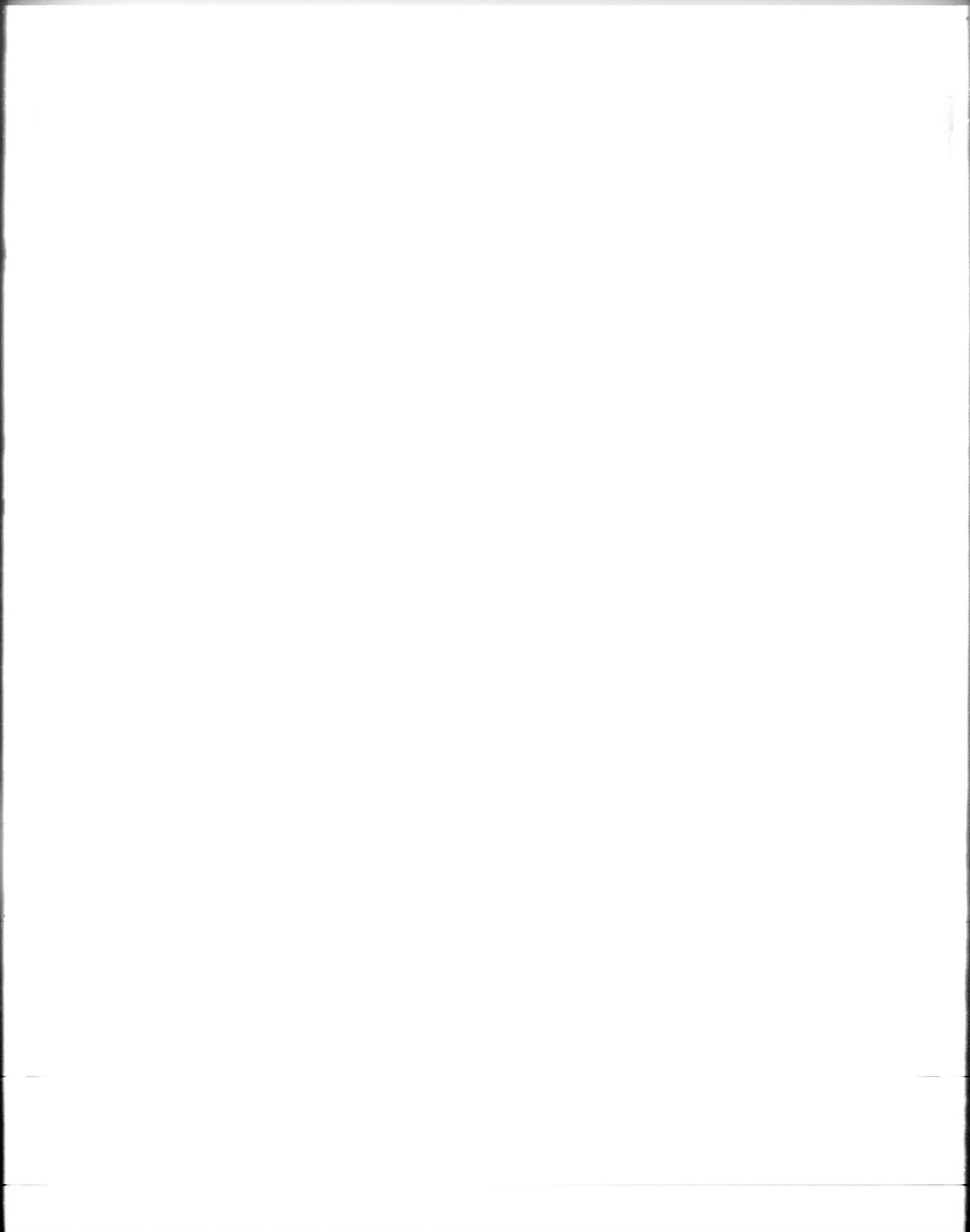


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NATIONAL ARCHIVES AND RECORD ADMINISTRATION
FREEDMEN'S BUREAU PRESERVATION PROJECT

This National Archives microfilm publication is part of a multiyear project to microfilm the field office records of the Bureau of Refugees, Freedmen, and Abandoned Lands (Freedmen's Bureau). The project was made possible by the United States Congress through The Freedmen's Bureau Records Preservation Act of 2000 (Public Law 106-444). When completed, all of the field records for the States of Alabama, Arkansas, Delaware, Florida, Georgia, Kentucky, Louisiana, Maryland, Mississippi, Missouri, North Carolina, South Carolina, Tennessee, Texas, Virginia, and for the District of Columbia will be available on microfilm. For microfilm availability and description, consult the current edition of the National Archives publication *Microfilm Resources for Research: A Comprehensive Catalog*. You can also view the National Archives microfilm locator on our web site at www.archives.gov.

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James H. Gross	Kathy Miller	Richard Whittington
Benjamin Guterman**	Stephanie Richmon	Marlon Wise

Civil War Conservation Corps (CWCC) Volunteers
Directed by Budge Weidman and Russ Weidman

* Reginald Washington wrote the introductory materials.

** Benjamin Guterman edited the introductory materials.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
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INTRODUCTION

On the 90 rolls of this microfilm publication, M1903, are reproduced the previously unfiled records of the Georgia staff offices and subordinate field offices of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872. These records consist of bound volumes and unbound records, containing materials that include letters and endorsements sent and received, monthly reports, registers of patients, orders and circulars issued and received, and other records relating to freedmen's complaints and contracts. These records are part of the Records of the Bureau of Refugees, Freedmen, and Abandoned Lands, Record Group (RG) 105.

This film series completes the reproduction of all Bureau records created in Georgia between 1865 and 1872. Many of these records were reproduced in 1969 in National Archives Microfilm Publications M798, *Records of the Assistant Commissioner for the State of Georgia, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1869*, and M799, *Records of the Superintendent of Education for the State of Georgia, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1870*.

HISTORY AND ORGANIZATION

The Bureau of Refugees, Freedmen, and Abandoned Lands, also known as the Freedmen's Bureau, was established in the War Department by an act of Congress on March 3, 1865 (13 Stat. 507). The life of the Bureau was extended twice by acts of July 16, 1866 (14 Stat. 173), and July 6, 1868 (15 Stat. 83). The Bureau was responsible for the supervision and management of all matters relating to refugees and freedmen, and of lands abandoned or seized during the Civil War. In May 1865, President Andrew Johnson appointed Maj. Gen. Oliver Otis Howard as Commissioner of the Bureau, and Howard served in that position until June 30, 1872, when activities of the Bureau were terminated in accordance with an act of June 10, 1872 (17 Stat. 366). While a major part of the Bureau's early activities involved the supervision of abandoned and confiscated property, its mission was to provide relief and help freedmen become self-sufficient. Bureau officials issued rations and clothing, operated hospitals and refugee camps, and supervised labor contracts. In addition, the Bureau managed apprenticeship disputes and complaints, assisted benevolent societies in the establishment of schools, helped freedmen in legalizing marriages entered into during slavery, and provided transportation to refugees and freedmen who were attempting to reunite with their families or relocate to other parts of the country. The Bureau also helped black soldiers, sailors, and their heirs collect bounty claims, pensions, and back pay.

The act of March 3, 1865, authorized the appointment of Assistant Commissioners to aid the Commissioner in supervising the work of the Bureau in the former Confederate states, the border states, and the District of Columbia. While the work performed by Assistant Commissioners in each state was similar, the organizational

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structure of staff officers varied from state to state. At various times, the staff could consist of a superintendent of education, an assistant adjutant general, an assistant inspector general, a disbursing officer, a chief medical officer, a chief quartermaster, and a commissary of subsistence. Subordinate to these officers were the assistant superintendents, or subassistant commissioners as they later became known, who commanded the subdistricts.

The Assistant Commissioner corresponded extensively with both his superior in the Washington Bureau headquarters and his subordinate officers in the subdistricts. He prepared reports that he sent to the Commissioner concerning Bureau activities in areas under his jurisdiction, based upon reports submitted to him by the subassistant commissioners and other subordinate staff officers. He also received letters from freedmen, local white citizens, state officials, and other non-Bureau personnel. These letters varied in nature from complaints to applications for jobs in the Bureau. Because the assistant adjutant general handled much of the mail for the Assistant Commissioner's office, letters were often addressed to him instead of to the Assistant Commissioner.

In a circular issued by Commissioner Howard in July 1865, the Assistant Commissioners were instructed to designate one officer in each state to serve as "general Superintendents of Schools." These officials were to "take cognizance of all that is being done to educate refugees and freedmen, secure proper protection to schools and teachers, promote method and efficiency, correspond with the benevolent agencies which are supplying his field, and aid the Assistant Commissioner in making his required reports." In October 1865, a degree of centralized control was established over Bureau educational activities in the states when Rev. John W. Alvord was appointed Inspector of Finances and Schools. In January 1867, Alvord was divested of his financial responsibilities, and he was appointed General Superintendent of Education.

An act of Congress, approved July 25, 1868 (15 Stat. 193), ordered that the Commissioner of the Bureau "shall, on the first day of January next, cause the said bureau to be withdrawn from the several States within which said bureau has acted and its operation shall be discontinued." Consequently, in early 1869, with the exception of the superintendents of education and the claims agents, the Assistant Commissioners and their subordinate officers were withdrawn from the states.

For the next year and a half the Bureau continued to pursue its education work and to process claims. In the summer of 1870, the superintendents of education were withdrawn from the states, and the headquarters staff was greatly reduced. From that time until the Bureau was abolished by an act of Congress approved June 10, 1872 (17 Stat. 366), effective June 30, 1872, the Bureau's functions related almost exclusively to the disposition of claims. The Bureau's records and remaining functions were then transferred to the Freedmen's Branch in the office of the Adjutant General. The records of this branch are among the Bureau's files.

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Constrained by limited resources, Southern opposition, and the politics of Reconstruction, the Bureau faced an enormous challenge in its efforts to assist the freedmen and refugees. Its relief efforts, without question, saved thousands of southerners from starvation. Its attempts to assist freedmen to become self-sufficient, to provide public education, administer justice, and, to a lesser degree, to provide land, all worked with varying degrees of success to lessen the difficulties during the transition from slavery to freedom. One of the Bureau's greatest legacies is the body of records it created and received during the course of its operations. These records are arguably some of the most important documents available for the study of the Federal Government's policies, efforts to reconstruct the South, and Southern social history and genealogy.

THE FREEDMEN'S BUREAU IN GEORGIA

Organization

Bvt. Maj. Gen. Rufus Saxton, who had directed the "Port Royal Experiment," was appointed Assistant Commissioner for South Carolina, Georgia, and Florida. Saxton established his headquarters at Beaufort, SC, in June 1865, and assigned Gen. Edward A. Wild the responsibility for Bureau affairs in part of Georgia. In September 1865, after Wild was relieved from duty, the office of Assistant Commissioner for Georgia was established, and Brig. Gen. Davis Tillson was appointed as Acting Assistant Commissioner, with exclusive control of all matters concerning the Bureau in Georgia. Tillson reported to General Saxton in South Carolina until December 1865, when he was ordered to report thereafter directly to Commissioner Howard at Washington. Generally, the records pertaining to Georgia and Florida that were created during this early period are included among those of the Assistant Commissioner of South Carolina.

The organization of the Bureau in Georgia was similar to that of the Bureau headquarters in Washington. The Assistant Commissioner's staff included an assistant adjutant general, an assistant inspector general, a chief quartermaster and disbursing officer, and a superintendent of education. Three officers served as Assistant Commissioner in Georgia between 1865 and 1869 and located the Bureau offices in four different cities during that period. General Tillson first established his headquarters at Augusta in September 1865 but moved it to Savannah in October 1866. Col. Caleb C. Sibley succeeded Tillson as Assistant Commissioner in January 1867, and 2 months later he moved the headquarters from Savannah to Macon. It remained there until July 1867, when the office was transferred to Atlanta. In October 1868, Maj. John R. Lewis replaced Sibley as Assistant Commissioner. Lewis served until the office was discontinued in May 1869. From January to May 1869, Major Lewis combined the duties of Assistant Commissioner, with those of superintendent of education. After the office of the Assistant Commissioner was discontinued, Lewis continued to serve as superintendent of education until May 1870.

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The major subordinate field offices for the Bureau in Georgia, for example, included those with headquarters at Albany, Americus, Athens, Atlanta, Augusta, Columbus, Macon, and Savannah. Under the direct supervision of the subassistant commissioners were the civilian and military agents. Occasionally, the Bureau retained military officers in a civilian capacity after the termination of their military service. For a list of selected Georgia subordinate field office personnel and their dates of service, see the Appendix.

Activities

The major activities of the Freedmen's Bureau in Georgia generally resembled those conducted in other states. The Bureau issued rations and provided medical relief to both freedmen and white refugees, supervised labor contracts between planters and freedmen, administered justice, and worked with benevolent societies in the establishment of schools.

When General Davis Tillson took over as Assistant Commissioner for the Freedmen's Bureau in Georgia in September 1865, many of the major cities and towns in the state were troubled with overcrowding, disease, and poverty. In the cities of Macon, Atlanta, Augusta, and Savannah, freedmen and refugees were living in some of the most crowded and deplorable conditions, and many were in dire need of food and clothing, shelter, and medical attention.¹ Convinced, however, that Federal Government relief should be temporary and solely for the needy, General Tillson issued an order on October 3, 1865, prohibiting the distribution of rations to freedmen and refugees who were able-bodied but refused work. To discourage idleness and dependency, Tillson further ordered that only those persons who were able to provide for themselves would be allowed to remain in the towns and cities. Those who desired to stay, said Tillson, "must be compelled, if necessary, to go to the country and accept places of labor found by themselves, or for them, by officers or agents of the Bureau."²

Tillson's orders were strictly enforced. One month after his pronouncement, rations issued in Savannah had been reduced from 120,000 to 60,000 per month. For the month of June of 1866, the number of rations issued for the entire State of Georgia totaled less than 20,000. However, in spite of the Bureau's "self-help" policy, limited resources, and the belief that local governments should play a greater role in providing relief for the destitute, the Georgia Bureau issued some 847,669 rations from June 1865 to September 1866. Although the Bureau's actions prevented wholesale starvation and untold suffering, the agency's rations-relief efforts were far less extensive than what Bureau officials had done during the same period in Alabama, North Carolina, South Carolina, and Virginia. Tillson's successors, Assistant Commissioners Caleb C. Sibley (January 1867–October 1868) and John R. Lewis

¹ Mildred Thompson, "The Freedmen's Bureau in Georgia in 1865–66: An Instrument of Reconstruction," *The Georgia Historical Quarterly* V, no. 1 (March 1921): 42–43.

² House Ex. Doc. 70, 39th Cong., 1st Sess., Serial vol. 1256, p. 58.

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(October 1868–May 1869) continued to follow the policy of providing limited rations relief. During their tenures, rations were issued only in emergencies and for the most part to hospitals and asylums.³

The Georgia Bureau's policy of temporary relief for the needy also guided its approach in providing medical care and assistance for the destitute. Like its ration program, the Bureau viewed its responsibility as one of providing temporary medical relief, primarily in cases of extreme emergencies. The Bureau believed that the ultimate responsibility for providing medical care to those in need lay with Georgia civil authorities. J. W. Lawton, who served as surgeon-in-chief under General Tillson, saw the use of dispensaries as the best means of administering medical relief and the most effective approach to encourage civil officials to take on some of the cost for operating them. Lawton and his successor at various times maintained dispensaries at Albany, Americus, Brunswick, Columbus, Darien, Newton, St. Catherine's Island, St. Marys, and Stone Mountain. The Bureau's medical department also opened hospitals with the idea of eventually turning them over to state and local authorities. The Bureau maintained hospitals at Atlanta, Augusta, Columbus, Macon, and Savannah. At the height of its medical operations (1866–67), however, the agency employed just 13 physicians. Nonetheless, with its limited and overburdened medical staff, the Bureau treated more than 5,000 freedmen for various ailments and vaccinated some 20,000 freedmen and refugees against smallpox from September 1, 1865, through September 20, 1866. By September 1867, the number of freedmen treated by Bureau nearly tripled. At the end of June 1868, close to 17,000 freed men, women, and children received treatment. Despite the Bureau's efforts to treat the weak, the sick, and infirm, the mortality rate among freedmen remained high. By late 1868, most of the Bureau's medical activities ceased, and care for the destitute was turned over to local authorities.⁴

In Georgia, as in other states under the Bureau's jurisdiction, the regulation of written labor contracts between planters and freedmen was of paramount concern. General Tillson's order of October 3, 1865 (Circular Number 2), which restricted the issuing of rations only to those in need, also instructed his subordinates to "make immediate and vigorous efforts" to secure work for unemployed freedmen "where fair compensation and kind treatment will be secured to them." Upon arrival at his

³ House Ex. Doc. 6, 39th Cong., 2nd Sess., Serial vol. 1276, p. 57; Thompson, "The Freedmen's Bureau in Georgia in 1865–66: An Instrument of Reconstruction," pp. 42–43. For a detailed discussion of the Georgia Freedmen's Bureau's efforts in regards to relief, see Paul A. Cimbala, *Under the Guardianship of the Nation: The Freedmen's Bureau and the Reconstruction of Georgia, 1865–1870* (Georgia: The University of Georgia Press, 1997), especially pp. 80–98.

⁴ Paul Cimbala, *Under the Guardianship of the Nation: The Freedmen's Bureau and the Reconstruction of Georgia, 1865–1870*, pp. 98–104; See also Todd L. Savitt, "Politics in Medicine: The Georgia Freedmen's Bureau and the Organization of Health Care, 1865–1866," *Civil War History* XXVIII, no. 1 (March 1982): pp. 45–64.

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post in early September 1865, Tillson found the labor system in Georgia in disarray. Able-bodied freedmen were being paid from \$2 to \$7 per month. Many were of the notion that the Federal Government was planning to distribute land to them at Christmas or New Year's, and thus large numbers of freedmen were refusing to sign labor contracts. Planters, on the other hand, were convinced that the Bureau was the "champion" of the freedmen and totally insensitive to their concerns about freedmen and their unwillingness to labor, and were thus making little effort to prepare for the planting season.⁵

On December 22, 1865, in an effort to remove "false and mistaken impressions" held by the both planters and freedmen, Tillson issued wage guidelines that both parties were expected to follow. Under the new rules, freedmen had the right to choose their own employers, but those freedmen who refused to sign contracts after January 10, 1866, "where employers offer good wages and kind treatment," had to accept contracts that the Bureau made for them. In upper and middle Georgia, where the land was poor and unsuited for raising large quantities of crops, Tillson instructed his officers to secure contracts paying men \$12-\$13 per month, and \$8-\$10 dollars per month for women. Freedmen were to provide for their own clothing and medicines. In other parts of the state and along the coast and southwestern Georgia, where "good crops" could be raised, men were to be paid \$15 per month, including board and lodging, and women \$10 per month. In areas where planters preferred to pay a share of the crop, the order required payment of "from one-third the gross to one half the net proceeds."⁶

Realizing that not all planters would comply with his new wage guidelines, Tillson instructed his subordinates to call on the military to enforce his orders whenever necessary. He was aware in spite of his orders, many of the contracts being signed, even some approved by his own agents, were substandard and not in compliance with his wage schedule. He made clear to both his agents and the planters that such contracts would not be recognized. To emphasize the importance of and his commitment to fair contracts and compensation for freedmen, Tillson offered transportation to freedmen to such areas as southwest Georgia and the Mississippi Valley where wages were higher. In a November 1866 report to Commissioner Howard, Tillson indicated that he had issued 381 orders for transportation for some 2,947 men and 1,013 children.⁷

⁵ "Statement in brief, of the operations of the Freedmen's Bureau in Georgia, since September last, the date of his assignment to duty," Davis Tillson, Bvt. Maj. Gen., Annual Reports of the Assistant Commissioners, GA, August 7, 1866, Records of the Office of the Commissioner, 1866-69, Records of the Bureau of Refugees, Freedmen, and Abandoned Lands, Record Group (RG) 105, National Archives Building, Washington, DC.

⁶ Paul A. Cimbala, "The 'Talisman Power': Davis Tillson, The Freedmen's Bureau, and Free Labor in Reconstruction Georgia, 1865-68," *Civil War History* XXVIII, no. 2 (June 1982): 160.

⁷ *Ibid.*, 160-64.

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Safeguarding rights and securing justice for freedmen was a major area of concern for the Freedmen's Bureau. Following the Civil War, several Southern states enacted a series of laws commonly known as "black codes," which restricted the rights and legal status of freedmen. Freedmen were often given harsh sentences for petty crimes and in some instances were unable to get their cases heard in state courts. In a circular issued by Commissioner Howard on May 30, 1865 (Circular Number 5), Assistant Commissioners were directed to "adjudicate, either themselves or through officers of their appointment, all difficulties arising between negroes themselves, or between negroes and whites or Indians." In response to Howard's circular, General Tillson issued an order on November 15, 1865 (Circular Number 4), instructing his officers to hear and make determinations in cases involving freedmen in which the disputed sum did not exceed \$50, or the punishment did not exceed \$50 or 30 days' imprisonment. Agents were also told that they could "try offences committed by or against freedmen, provided the sentence imposed does not exceed one hundred and fifty dollars or imprisonment for at hard labor for sixty days." Tillson further ordered that "It is preferred that all cases of any importance . . . whenever under the laws there of [the State of Georgia], or by agreement of the parties . . . [where] the testimony of Freedmen can be admitted . . . the Agent will turn them over to the civil authorities for trial." To carry out Tillson's orders, agents were to establish three-member tribunals (known as freedmen's courts) consisting of a Bureau official and two citizens, one chosen by each party involved in the case.⁸

However, when the Georgia State Legislature passed an act conferring civil rights on "persons of color," approved March 17, 1866, Tillson advised his officers on April 6 (Circular Number 4) that they were no longer required to comply with Commissioner Howard's orders of May 30, 1865. While Tillson told his agents that they were to continue to follow instructions issued by him on November 6, 1865 (Circular Number 4), "all cases exceeding their jurisdiction, unless otherwise specially directed by the Department Commander, [were to] be turned over to the civil authorities of the State for adjudication." Despite the Bureau's efforts to secure justice and civil rights for freedmen in Georgia, blacks continued to complain to the agency about some of the "most fiendish and diabolical outrages" suffered by them at the hands of gangs known as "Regulators," "Jayhawkers," and the "Black-horse cavalry." Perpetrators of crimes against freedmen were often not apprehended or prosecuted by civil authorities. At various times, because of increased hostilities toward freedmen and the failure of civil authorities to take action in their cases, Bureau officials in Georgia were compelled to reassert their authority.⁹

Bureau educational activity began in Georgia in October 1865, when G. L. Eberhart was appointed as superintendent of schools (later education). In August 1867, Edward A. Ware succeeded Eberhart. In January 1869, Assistant Commissioner Maj. John R. Lewis assumed the duties of superintendent of education. Lewis served

⁸ House Ex. Doc. 70, 39th Cong., 1st Sess. Serial Vol. 1256, pp. 61-62.

⁹ Senate Ex. Doc. 6, 39th Cong., 2nd Sess., Serial vol. 1276, pp. 54-56.

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in both capacities until May 1869, when the office of Assistant Commissioner was discontinued, and remained as superintendent education until May 1870. The records of the two offices were not combined. Ware, who had been acting as assistant superintendent, remained in Georgia as acting superintendent until August 1870, when all Bureau officers except the claims agents were withdrawn from the state.

Congress's failure to provide an appropriation for the Freedmen's Bureau during its first year of operation, impacted significantly on the agency's ability to provide adequate assistance for freedmen education. With limited financial resources, the Bureau provided help when it could, and worked vigorously to encourage freedmen and Northern benevolent societies to take on the primary responsibility for providing support for black schools. G. L. Eberhart and his successors were of the opinion that "colored people who are unwilling to help educate their children do not deserve to have schools." To encourage freedmen to participate in this self-support effort, Eberhart urged them to establish educational associations. With assistance from local Bureau agents, educational associations were established in the subdistricts of Thomasville, Bainbridge, Albany, Georgetown, Cuthbert, and Americus. In early 1866, the "pay your own way" policy led to the founding of the Georgia Educational Association (initially organized as the Georgia Equal Rights Association). The Educational Association worked closely with the Bureau and Northern aid societies and became the model "to encourage the people [freedmen] to organized effort in supporting their own schools & managing their own affairs." By the end of 1866, freedmen owned 57 schoolhouses and provided support for 96 of the 127 schools in the state. By the spring of 1867, freedmen contributions sustained some 104 schools and teachers and more than 3,000 students. During the same period, the Bureau maintained some 44 schools and 50 teachers and close to 3,100 pupils. Northern aid societies provided support for 84 schools, 78 teachers, and over 7,000 students. Freedmen also defrayed the expenses for 45 schools under the control of the Bureau and the aid societies.¹⁰

With the passage of the Army Appropriations Act on July 13, 1866 (14 Stat. 90), the Bureau received its first appropriation and was able to provide greater assistance in its effort to support freedmen education. In addition to providing some \$21,000 for state superintendents' salaries, the Act made available \$500,000 more for the rent and repair of school buildings. In the same month, Congress overrode President Andrew Johnson's veto and extended the life of the Bureau for 2 years. In this new legislation (14 Stat. 173), the Bureau was allowed to "seize, hold, use, lease, or sell" Confederate property for the purpose of educating freedmen. The act also required the Bureau to work closely with benevolent groups and to lease buildings to those associations that supplied teachers. By early July 1869, the Bureau had expended nearly \$105,000 for the construction and repair of school buildings that provided accommodations for 4,690 students. The Bureau spent an additional \$10,471 for the

¹⁰ Paul A. Cimbala, *Under the Guardianship of the Nation: The Freedmen's Bureau and the Reconstruction of Georgia, 1865-1870*, pp. 105-110.

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repair of buildings that provided part-time space for more than 3,500 pupils. By the time the Bureau withdrew from Georgia in 1870, the agency had contributed funds for the building of some 50 schools in the state.¹¹

RECORDS DESCRIPTION

These records consist of volumes and unbound records. The volumes reproduced in this microfilm publication were originally arranged by type of record and thereunder by volume number. No numbers were assigned to series consisting of single volumes. Years later, all volumes were arbitrarily assigned numbers by the Adjutant General's Office (AGO) of the War Department after the records came into its custody. In this microfilm publication, AGO numbers are shown in parentheses to aid in identifying the volumes. The National Archives assigned the volume numbers that are not in parentheses. In some volumes, particularly in indexes and alphabetical headings of registers, there are blank numbered pages that have not been filmed.

The volumes consist of letters and endorsements sent and received, press copies of letters sent, registers of letters received, letters and orders received, special orders and circulars issued, registers of complaints, and monthly reports forwarded to the Assistant Commissioner. The unbound documents consist of letters and orders received, unregistered letters and narrative reports received, special orders and circulars issued, general orders and circulars received, monthly reports, and records relating to complaints, labor contracts, patents, and court papers.

LIST OF BOOK RECORDS OF OFFICERS

The single-volume list of book records of officers in Georgia (no date) is arranged by office, with records of the Assistant Commissioner first, followed alphabetically by locations of the subdistrict offices. Included in the list of book records are the type of record in each book or volume, the dates of the volume, and the volume number. Throughout this introductory material and in the Table of Contents, the AGO volume number appears in parentheses in the series descriptions of the records.

OFFICES OF STAFF OFFICERS

Chief Quartermaster and Disbursing Officer

The nine volumes of press copies of letters sent, October 1865–May 1869, 1 (62), 2 (63), 3 (64), 4 (65), 5 (66), 6 (67), 7 (68), 8 (69), and 9 (70), are arranged chronologically and have name indexes.

¹¹ Ibid., pp. 116–118.

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The two volumes of endorsements sent and received, August 1867–May 1869, 1 (71) and 2 (72), are arranged chronologically, and there is a name index in volume 1 (71). For letters and reports received by endorsement and entered in volume 2 (72), see letters and reports received by endorsement (July 1868–April 1869) listed below.

Unbound letters and reports received by endorsement, June 1868–May 1869, are arranged chronologically. These letters and reports are entered in volume 2 (72). **NOTE: Endorsements entered in volume 1 (71) are interspersed with the unbound letters received, mentioned below.**

The three volumes of registers of letters received, January 1867–May 1869, 1 (59), 2 (60), and 3 (61), are arranged by time period. The first two registers also include endorsements sent and received. The series of endorsements was thereafter continued in the two-volume series of endorsements sent and received mentioned above. For letters received, see the series of letters received (January 1867–April 1869) mentioned below. The entries in the registers are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically by date of receipt of the communication.

Unbound letters received, January 1867–May 1869, are arranged according to their entry in the registers of letters received mentioned above.

Unbound unregistered letters received October 1865–April 1869, are arranged by month and thereunder alphabetically by initial letter of the surname of the correspondent.

The two volumes of monthly reports of persons and articles hired that were sent to Bureau headquarters, October 1865–August 1870, 1 (81) and 2 (82), are arranged chronologically, and there is a list of contents in volume 1 (81).

Unbound monthly reports of persons and articles hired that were received from staff and subordinate officers, June 1866–December 1868, are arranged chronologically.

Unbound accounts current, August 1866–March 1867, are arranged chronologically.

Unbound special orders received relating to the issuance of transportation, May 1867–December 1868, are arranged chronologically.

The single-volume register of freight received and forwarded, April 1867–March 1869 (86), is arranged chronologically.

Surgeon in Chief

The single volume of letters sent and a register of letters received, September 1865–July 1867 (52), is arranged by type of record and thereunder chronologically. The letters sent are dated September–October 1865 and October 1866–July 1867.

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Those letters for October 1866–July 1867 also include orders issued and a few copies of letters received. The register of letters received and endorsements sent are dated September 1865–February 1866 and February–July 1867.

The two volumes of press copies of letters sent, July 1867–January 1869, 1 (53) and 2 (54), are arranged chronologically and have name indexes.

The undated single-volume name index (51) is an index to volume 2 (50) of the registers of letters received and endorsements sent and received (July 1868–January 1869) mentioned below.

The two volumes of registers of letters received and endorsements sent and received, July 1867–January 1869, 1 (49) and 2 (50), are arranged by time period. For a name index to volume 2 (50), see volume (51) mentioned above. For entries relating to letters received, see the series of letters received mentioned below. The entries in the first register are arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged and numbered in chronological order. The entries in the second register are arranged and numbered in chronological order.

Unbound letters received, July 1867–December 1868, are arranged according to their entry in the registers of letters received and endorsements sent and received mentioned above.

Unbound unregistered letters received, September 1865–August 1867, are arranged chronologically.

The single volume of circulars and circular letters issued, August 1867–November 1868 (55), is arranged chronologically.

The single volume of monthly and weekly reports of sick and wounded refugees and freedmen that were forwarded to Bureau headquarters, October 1865–December 1868 (57), is arranged chronologically. The volume also contains a roster of medical officers (1865–67) and copies of inventory and inspection reports (1866–67).

Unbound weekly and monthly reports of sick and wounded refugees and freedmen, October 1865–December 1868, are arranged chronologically.

Unbound weekly reports of sick and wounded refugees and freedmen from assistant surgeons, October 1865–December 1868, are arranged by month, thereunder alphabetically by the name of the hospital, and thereunder chronologically.

Unbound monthly reports of medical attendants that were forwarded to Bureau headquarters, February 1866–December 1868, are arranged chronologically.

Unbound returns of commissioned medical officers that were forwarded to Bureau

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headquarters, December 1865–December 1868, are arranged chronologically. The reports give the name, rank, and station of each officer, and the nature of service and the date of commission.

Unbound contracts with hospital attendants and surgeons, October 1865–September 1868, are arranged by year. Afterwards, the records are arranged alphabetically by the initial letter of the surname of the employee.

The single-volume of registers of reports and returns received from assistant surgeons and forwarded to Bureau headquarters in Washington, 1867–68 (56), is arranged by type of register. There is a list of contents at the beginning of the volume. The volume also includes a station book of assistant surgeons on duty in Georgia.

The single volume of miscellaneous accounting records, 1865–68 (58), is arranged by type of record. The volume includes cash accounts (September–December 1865), register of contracts with assistant surgeons (October 1865–February 1868, and a register of requisitions from surgeons (1865–67). Also included is a summary of hospital funds (1865–68) and a register of blanks received and issued (1865–67).

SUBORDINATE FIELD OFFICES

Albany (Subassistant Commissioner)

The four volumes of letters sent, February 1866–December 1868, 1 (234), 2 (120), 3 (123), and 4 (125), are arranged chronologically, and volumes 3 (123) and 4 (125) have name indexes.

The single volume of endorsements sent and received, April–December 1868 (126), is arranged chronologically. Endorsements from January to April 1868 are entered in volume 4 (119) of the registers of letters received mentioned below.

The four volumes of registers of letters received, 1 (114), 2 (117), 3 (118), and 4 (119), are dated February 1866–December 1868. Letters entered in volume 1 (114) for the period February 1866–April 1867 are arranged chronologically. Beginning in April 1867, the letters were entered in volume 3 (118) alphabetically by initial letter of the surname of the correspondent and thereunder chronologically with alphabetical divisions that were continued into volumes 1 (114) and 2 (117). The entries in Volume 4 (119), which are dated January–December 1868, are also arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. There is a name index in volume 3 (118). The letters received entered in the register are mentioned below.

Unbound letters received, April 1867–December 1868, are arranged according to their entry in the registers of letters received mentioned above.

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Unbound unregistered letters received, March 1866–December 1868 are arranged by year and thereunder alphabetically by initial letter of the surname or office of correspondent, with those from the Assistant Commissioner first, and thereunder chronologically.

The single volume of affidavits of freedmen and charges and specifications against citizens and military personnel, June 1866–September 1867 and January–July 1868 (237), is arranged chronologically.

The single-volume register of contracts, 1866–67 (240), is arranged alphabetically by name of the county and thereunder alphabetically by the initial letter of the surname of the employer.

Albany (Agent)

The three volumes of letters sent, March 1867–December 1868, 1 (121), 2 (122), and 3 (124), are arranged chronologically and have name indexes.

The single volume of endorsements sent and received, May–December 1868 (127), is arranged chronologically and has a name index. For letters received by endorsement, see the series of letters received (1867–68) mentioned below. Endorsements for June 1867–July 1868 are in volume 2 (115) of the registers of letters received (August 1867–December 1868) mentioned below.

The two volumes of registers of letters received, February 1867–December 1868, 1 (116), and 2 (115), are arranged by time period and have name indexes. For letters received entered in the registers, see the series of letters received mentioned below. The entries in volume 1 (116) dated February–December 1867 are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. The entries for letters dated 1867 are mainly from the quartermaster, and this register may be a supplement for 1867. The entries in 2 (115) dated 1868 are also numbered. Volume 2 (115) also contains copies of endorsements sent and received for the period June 1867–July 1868.

Unbound letters received 1867–68 are arranged according to their entry in the registers of letters received or the endorsement sent and received. There are a few unregistered letters at the end of the series.

Unbound orders received, affidavits, and miscellaneous papers, 1867–68 are arranged by type of record and thereunder chronologically.

Albany (Dispensary)

The single volume of letters and orders received and letters sent, November 1866–May 1867 and November 1867–December 1868 (130), is arranged chronologically. The first part of the volume contains copies of letters and orders received; the second part is almost exclusively letters sent.

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The single-volume register of letters received and endorsements sent and received, February–December 1868 (128), is arranged by type of record and thereunder chronologically. For letters entered in the volume, see letters received mentioned below.

Unbound letters received, January–December 1868, are arranged according to their entry in the register of letters received and endorsements sent and received mentioned above.

Unbound monthly reports of attendants and of sick and wounded refugees and freedmen, 1867–68, are arranged by type of report and thereunder chronologically.

The three volumes of registers of patients, January 1867–December 1868, 1 (131), 2 (132), and 3 (133), are arranged chronologically. Volume 2 (132) also contains a register of patients at Americus (January–May 1868).

The single-volume register of letters sent by the surgeon at the dispensary at the military station at Albany, June–July 1868 (129), is arranged chronologically. The volume also contains letters sent and letters and orders received by the surgeon detailed to Station Number 11, 3rd Military District (January–May 1868).

Americus (Agent)

The single volume of letters sent, July 1866–November 1868 (136), is arranged chronologically and has a name index. Letters sent, June 1866, are in volume 1 (138) of the registers of contracts mentioned below.

The two volumes of registers of letters received, May 1866–December 1868, 1 (134) and 2 (135), are arranged by time period, and volume 2 (135) has a name index. For the letters entered in the volumes, see the series of letters received mentioned below. The entries in volume 1 (134) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. The entries in volume 2 (135) are arranged chronologically. Volume 2 (135) also contains endorsements sent and received from February to December 1868.

Unbound letters received, May 1867–November 1868, are arranged chronologically. Some of these letters are entered in the registers of letters received mentioned above and some are not.

The two volumes of registers of contracts, January–March 1866 and January 1867–June 1868, 1 (138) and 2 (137), are arranged chronologically and have name indexes. Volume 1 (138) also contains letters sent, June 1866, and an inventory stock.

The single-volume register of complaints, August 1867–November 1868 (139), is arranged chronologically, and there is a name index for complaints dating from April to November 1868.

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Unbound miscellaneous records, 1865-68, is arranged by type of record. The records include monthly returns of stores (April 1867-March 1868), school reports (November-December 1867), reports of persons and articles hired (June 1867-March 1868), leases, affidavits, and reports of murders.

Americus (Dispensary)

The single volume of letters sent, August-November 1868 (140), is arranged chronologically.

Unbound letters received, August-December 1868, are arranged chronologically.

Unbound monthly reports of sick and wounded, August-November 1868, are arranged chronologically.

The single-volume register of patients, August-November 1868 (141), is arranged chronologically. There is also a register of patients (January-May 1867) for a dispensary at Americus in volume 2 (132) of the registers of patients (January 1867-December 1868) mentioned above.

Athens (Subassistant Commissioner)

The two volumes of letters sent, February 1867-December 1868, 1 (169) and 2 (170) are arranged chronologically and have name indexes. Volume 1 (169) has two indexes: one to the addressee of the letter, and the other to persons mentioned within the letter.

The two volumes of registers of letters received and endorsements sent and received, February 1867-December 1868, 1 (165) and 2 (166), are arranged by time period and have name indexes. For letters entered in the volumes, see the series of letters received mentioned below. The entries are arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged chronologically and numbered.

Unbound letters received, February 1867-December 1868, are arranged according to their entry in the registers of letters received and endorsements sent and received mentioned above.

Unbound unregistered letters received, March 1867-November 1868, are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically.

Unbound reports sent to the Assistant Commissioner, 1867-68, are arranged by type of report and thereunder chronologically.

The single-volume register of complaints, February 1867-October 1868 (174), is arranged chronologically and has a name index.

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The single-volume register of freedmen receiving rations, March–April 1867 (177), is arranged chronologically. The last notation in the register is a report of transportation orders issued for May 1867.

Athens (Agent)

The three volumes of letters sent, May 1867–November 1868, 1 (171), 2 (172), and 3 (173), are arranged chronologically, and volumes 2 (172) and 3 (173) have name indexes. There are two indexes in volume 3 (173): one is to the addressee of the letter, and the other is to the persons mentioned in the letter.

The two volumes of registers of letters received and endorsements sent and received, May 1867–November 1868, 1 (167) and 2 (168), are arranged by time period and have name indexes. For letters entered in these volumes, see the series of letters received mentioned below. The entries are arranged and numbered in chronological order.

Unbound letters received, May 1867–November 1868, are arranged according to their entry in the registers of letters received and endorsements sent and received mentioned above.

The two volumes of registers of complaints, April 1867–November 1868, 1 (175) and 2 (176), are arranged chronologically and have name indexes.

Atlanta (Subassistant Commissioner)

The two volumes of letters sent, October 1865–December 1866 and March 1867–December 1868, 1 (98) and 2 (99), are arranged chronologically and have name indexes. Most of the letters were sent by the subassistant commissioner, however, volume 1 (98) also contains a few letters sent by the agent at Atlanta, a few endorsements sent, and a letter received.

The single volume of endorsements sent and received, January–June 1866 and May 1867–June 1868 (100), is arranged chronologically and has a name index. The first section of the volume (January–June 1866) is basically a register of letters received and endorsements sent. The second section (1867–68) consists of copies of endorsements sent and received that are cross-referenced in volumes 1 (96) and 2 (97) of the registers of letters received (January 1867–December 1868) mentioned below.

The two volumes of registers of letters received, February 1867–December 1868, 1 (96) and 2 (97), are arranged by time period, and volume 1 (96) has a name index. The entries are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically.

Unbound letters received, November 1865–October 1868, are arranged chronologically. Some of these letters are entered in the registers of letters received

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mentioned above and others are not. There are also some letters received by the agent stationed at Atlanta.

The single volume of special orders and circulars issued, January–October 1866 and May 1867–January 1868 (101), is arranged by type of order and thereunder chronologically. The special orders are dated January–October 1866, and the circulars and circulars letters are dated May 1867–January 1868.

Unbound reports from agents of cases tried in courts, July 1867–July 1868 are arranged chronologically.

Unbound reports from agents of destitute whites and freedmen dated March 1867 are arranged chronologically.

Unbound miscellaneous court papers and reports sent to the Assistant Commissioner, 1865–68, are arranged by type of record.

Unbound charges and specifications against freedmen and white citizens, September 1865–March 1866, are arranged chronologically.

The single volume of orders sent to local citizens and a register of complaints, October 1865–December 1866 and May 1867–November 1868 (103), is arranged by type of record and thereunder chronologically. The orders are dated October 1865–December 1866, and the complaints are dated May 1867–November 1868.

The single-volume register of contracts, December 1867–June 1868 (102), is arranged by county and thereunder chronologically. The volume also contains a register of orders received, November 1865–February 1868.

The single volume of accounts, May 1867–December 1868 (104), is arranged chronologically.

Atlanta (Assistant Superintendent of Education)

The single volume of press copies of letters sent, January–May 1869 (45½), is arranged chronologically and has a name index.

Atlanta (Freedmen's Hospital)

The single volume of orders and letters received and letters sent, October 1865–August 1868 (105), is arranged chronologically.

Unbound letters received October 1865–August 1868 are arranged chronologically.

Unbound reports of the surgeon in charge, 1865–68, are arranged by type of report and thereunder chronologically. The records include monthly statements of funds (January 1866–August 1868), monthly reports of sick and wounded (November

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1865–August 1868), monthly reports of hospital attendants (January 1866–October 1868), requisitions for medical stores (April–December 1867), and reports of destitute soldiers treated (August 1867–February 1868).

The two volumes of registers of patients, October 1865–August 1868, 1 (110) and 2 (108), is arranged chronologically by date of admission. The entries give the name, age, and sex of the patient; the date of admission and date of discharge; and the type of disease. Volume 1 (110) also contains a register of subsistence accounts dated March 1867–August 1868.

The single-volume register of patients at the dispensary of Atlanta Medical College, August 1867–August 1868 (107), is arranged chronologically. The entries give the name, age, and sex of the patient; the date of admission and date of discharge; and the type of disease.

The single-volume register of employees under contract, January 1866–March 1867, March 1865–April 1865, December 1865–January 1866, and May 1867–August 1868 (106), is arranged chronologically by date of contract. The volume also contains a prescription book dated December 1865–January 1866, morning reports dated May 1867–August 1868, and copies of letters sent by the 2nd Brigade, 6th Division, Cavalry Corps, Military Division of Mississippi in March 1865. Also included are weekly reports of sick and wounded of the Medical Department of the Cavalry Corps dated March–April 1865.

The single-volume register of subsistence stores issued, February–September 1868 (113), is arranged chronologically.

The single-volume register of commissary and subsistence stores received, February–August 1868 (111), is arranged chronologically.

The single-volume register of furniture, cooking utensils, and bedding in use, February–July 1868 (109), is arranged by month.

The single-volume register of commissary supplies expended, lost, or stolen, March–September 1868 (112), is arranged chronologically.

Augusta (Subassistant Commissioner)

The three volumes of letters sent, July 1865–December 1868, 1 (150), 2 (151), and 3 (152), are arranged chronologically and have name indexes. Volume 1 (150) also contains registers of civil agents in the subdistrict dated 1865–66.

The single volume of endorsements sent and received, October 1866–April 1867 (155), is arranged chronologically. Some of the letters are in the series of letters received (March 1867–December 1868) mentioned below.

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The two undated volumes of name indexes are indexes to volumes 1 (146) and 4 (145) for the periods August 1865–February 1867 and April–December 1868.

The four volumes of registers of letters received, August 1865–December 1868, 1 (146), 2 (143), 3 (144), and 4 (145), are arranged by time period, and there are undated name indexes to volumes 1 (146) and 4 (145), mentioned above. For letters entered in the volumes, see the series of letters received mentioned below. The entries in volume 1 (146) are dated August 1865–February 1867 and are arranged chronologically. For the period August–November 1865, each letter is fully copied in the volume. The entries in volumes 2 (143) and 3 (144), for the period March–December 1867, are arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged chronologically and numbered. The numbers within each alphabetical division are continued from volume 2 (143) to volume 3 (144). The last entries in volume 3 (144), December 1867–April 1868, and the entries in volume 4 (145), April–December 1868, are arranged chronologically and numbered. There is a new series of numbers for May 1868.

The single volume of letters received, February–May 1867 (142), is arranged chronologically and has a name index. The original letters are in the series of letters received dated March 1867–December 1868 mentioned below.

Unbound letters received, March 1867–December 1868, are arranged according to their entry in the register of letters received (August 1865–December 1868), the volume of letters received (142), and the volume of endorsements sent and received (155) mentioned above.

Unbound unregistered letters received, August 1865–October 1868, are arranged chronologically.

Unbound orders and circulars received, 1865–68, are arranged chronologically.

The single volume of orders received, February–May 1867 (160), are arranged chronologically. The volume also contains a register of rations issued dated April–September 1866.

Unbound reports forwarded to the Assistant Commissioner, August 1865–October 1868, are arranged by type of report and thereunder chronologically.

The two volumes of registers of complaints, June 1865–April 1867, 1 (158) and 2 (157), are arranged chronologically.

Unbound affidavits and other papers relating to freedmen's complaints, 1865–68, are arranged alphabetically by initial letter of surname of the freedman.

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Augusta (Agent)

The single volume of letters sent, July–December 1867 and April–December 1868 (153), is arranged chronologically.

The single-volume register of letters received and endorsements sent and received, May 1867–October 1868 (147), is arranged chronologically and numbered and has a name index. For letters entered in the volume, see letters received (June 1867–March 1868) mentioned below.

Unbound letters received, June 1867–March 1868 are arranged according to their entry in the register of letters received and endorsements sent and received mentioned above.

Unbound unregistered letters received, January 1866–August 1867, are arranged chronologically.

The single volume of contracts, August 1865–February 1866 (159), is arranged chronologically.

The undated volume name index is an index to the register of complaints (156), April–July 1868, mentioned below.

The single-volume register of complaints, April–July 1868 (156), is arranged chronologically. For a name index to the register, see the undated volume name index mentioned above.

Augusta (Assistant Superintendent of Education)

The single volume of letters sent, January–May 1869 (154), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, January–May 1869 (149), is arranged chronologically and numbered.

Augusta (Freedmen's Hospital)

The single volume of letters sent and orders received, October–December 1865 (161), is arranged chronologically.

Unbound letters received, October 1865–May 1868, are arranged chronologically.

Unbound monthly reports of sick and wounded, October 1865–May 1868, are arranged chronologically.

The single-volume register of patients, September 1865–April 1868 (164), is arranged chronologically.

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The single volume of monthly statements of hospital funds and ration returns, October 1865–May 1868 (162), is arranged chronologically.

The single-volume register of patients at the smallpox hospital and weekly reports of sick and wounded at smallpox hospital, October 1865–July 1866 (163), is arranged by type of record and thereunder chronologically.

Bainbridge (Agent)

The two volumes of letters sent, June 1867–December 1868, 1 (182) and 2 (183), are arranged chronologically and have name indexes.

The three volumes of registers of letters received and endorsements sent and received are dated June 1867–December 1868. Volumes 1 (178), 2 (179), and 3 (180) are arranged by time period. Volume 2 (179) appears to be a supplementary volume for the same time period as in volume 1 (178). There are name indexes in volumes 1 (178) and 3 (180). For letters entered in the volumes, see the letters received (August 1867–December 1868) mentioned below. The entries are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically by date of receipt of the communication.

Unbound letters received, June 1867–December 1868, are arranged according to their entry in the registers of letters received and endorsements sent and received mentioned above.

Unbound unregistered letters received, February–July 1867, are arranged chronologically.

Unbound reports sent to the Assistant Commissioner and contracts, 1865–68, are arranged by type of record or report and thereunder chronologically.

The two volumes of registers of complaints, June 1867–December 1868, 1 (185) and 2 (186), are arranged chronologically and have name indexes.

Bainbridge (Assistant Superintendent of Education)

The single volume of letters sent, January–May 1869 (184), is arranged chronologically and has a name index.

The single-volume register of letters received, January–May 1869 (181), is arranged chronologically and has a name index.

Bairdstown (Agent)

The single-volume register of letters received and endorsements sent and received, August 1867–September 1868 (190), is arranged chronologically and has a name index.

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Unbound letters received, July 1866–April 1868, are arranged chronologically, and some of the letters are entered in the register of letters received and endorsements sent and received mentioned above.

Unbound reports sent to the Assistant Commissioner and court papers, 1866–67, are arranged by type of record and thereunder chronologically.

The single-volume register of complaints, August 1867–September 1868 (191), is arranged chronologically and has a name index.

Barton (Agent)

The single volume of letters sent, October 1867–August 1868 (188), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, October 1867–July 1868 (187), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically and has a name index. For letters entered in the volume, see the series of letters received (November 1867–July 1868) mentioned below.

Unbound letters received, November 1867–July 1868, are arranged chronologically, and some of the letters are entered in the register of letters received and endorsements sent and received mentioned above.

Unbound reports sent to the Assistant Commissioner and affidavits, 1867–68, are arranged by type of record.

The single-volume register of complaints and orders sent to local citizens, May–July 1868 (189), is arranged chronologically.

Blakely (See Fort Gaines)

Brunswick (Subassistant Commissioner)

The single volume of letters sent, March 1867–June 1868 (201), is arranged chronologically and has a name index.

The two volumes of press copies of letters sent, June 1868–May 1869, 1 (202) and 2 (203), are arranged chronologically and have name indexes.

The three volumes of registers of letters received and endorsements sent and received, March 1867–May 1869, 1 (197), 2 (198), and 3 (199), are arranged by time period, and volume 2 (198) has a name index. For letters entered in the volumes, see the series of letters received (May 1867–December 1868) mentioned below. The entries in the first two registers are arranged alphabetically by the initial letter of the surname of the correspondent and thereunder chronologically by the

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date of receipt of the communication. The entries in the last register are arranged and numbered in chronological order.

Unbound letters received, 1867–1868, are arranged according to their entry in the registers of letters received and endorsements sent and received mentioned above.

Unbound unregistered letters received, July 1866–April 1868, are arranged chronologically.

Unbound reports sent to the Assistant Commissioner and miscellaneous papers, 1866–68, are arranged by type of record and thereunder chronologically.

Brunswick (Agent)

The single volume of letters sent, June 1867–December 1868 (204), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, May 1867–December 1868 (200), is arranged alphabetically by the initial letter of the surname of the correspondent and thereunder chronologically by the date of the receipt of the communication. It has a name index. For letters entered in the register, see the letters received (July 1867–December 1868) mentioned below.

Unbound letters received, July 1867–December 1868, are arranged according to their entry in the registers of letters received and endorsements sent and received mentioned above. There are a few unregistered letters at the end of the series.

Unbound school reports and quarterly statements of stores, 1867–68, are arranged by type of report and thereunder chronologically.

Brunswick (Dispensary)

The single volume of letters sent, May 1867–December 1868 (206), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, May 1867–December 1868 (205), is arranged and numbered in chronological order and has a name index. For letters entered in volume, see the series of letters received (May 1867–December 1868) mentioned below.

Unbound letters received, January 1867 and May 1867–December 1868, are arranged according to their entry in the register of letters received and endorsements sent and received mentioned above. There are a few unregistered letters at the end of the series.

Unbound monthly reports of sick and wounded, April 1867–November 1868, are arranged chronologically.

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The single volume of weekly reports of number of patients at the dispensary, June 8, 1867–November 30, 1868 (207), is arranged chronologically. The volume also contains lists of patients (September–November 1866) and lists of refugees visited (October 1867).

The single-volume register of patients, November 1866–November 1868 (208), is arranged numerically.

Butler (Agent)

The single volume of letters sent, May–October 1868 (195), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, May–August 1868 (194), is arranged by type of record and thereunder chronologically.

Unbound letters received, April–November 1868, are arranged chronologically.

Campbellton (Agent)

Unbound letters received, March 1866–April 1867, are arranged chronologically

The single-volume register of complaints, February 1866–May 1867 (209), is arranged chronologically.

Carnesville ((Agent)

The single volume of letters sent, June 1867–August 1868 (211), is arranged chronologically.

The single-volume register of letters received and endorsements received and sent, September 1867–August 1868 (210), is arranged in chronological order and numbered. For letters entered in the volume, see the series of letters received (September 1867–June 1868) mentioned below.

Unbound letters received, September 1867–June 1868), are arranged according to their entry in the register of letters received and endorsements received and sent mentioned above.

Unbound unregistered letters received, May–September 1867, are arranged chronologically.

Unbound contracts and monthly reports of contracts, 1867–68, are arranged by type of record and thereunder chronologically.

The single-volume register of complaints, November 1867–August 1868 (212), is arranged chronologically.

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Carrollton (See Agent at Dawson)

Cartersville (Agent)

The two volumes of letters sent, August 1867–December 1868, 1 (214) and 2 (215), are arranged chronologically and have name indexes.

The single-volume register of letters received and endorsements sent and received, April 1867–December 1868 (213), is arranged chronologically. For letters entered in the volume, see the series of letters received (April 1867–November 1868) mentioned below.

Unbound letters received, April 1867–November 1868, are arranged according to their entry in the register of letters received and endorsements sent and received mentioned above.

The single-volume register of complaints, August 1867–December 1868 (216), is arranged chronologically.

Clarksville (Agent)

The single volume of letters sent, June–October 1867 (218), is arranged chronologically and has a name index.

The single-volume register of letters received, June–November 1867 (217), is arranged chronologically and has a name index. For letters entered in the volume, see the series of letters received (June–November 1867) mentioned below.

Unbound letters received, June–November 1867, are arranged chronologically. Almost all of the letters appear to be entered in the register of letters received mentioned above.

Unbound monthly returns of Bureau stores, June–October 1867, are arranged chronologically.

Columbus (Subassistant Commissioner)

The two volumes of letters sent and endorsements sent and received, April 1866–January 1869, 1 (222) and 2 (223), are arranged by type of record and thereunder chronologically and have name indexes. The letters sent are dated April 1866–January 1869 and the endorsements are dated March 1867–November 1868.

The single-volume register of letters received and endorsements sent and received, March 1867–December 1868 (219), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically and has a name index. For letters entered in the volume, see the series of letters received (February 1867–December 1868) mentioned below.

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Unbound letters received, February 1867–December 1868 are arranged according to their entry in the register of letters received and endorsements sent and received mentioned above.

Unbound unregistered letters received, January 1867–February 1868, are arranged chronologically.

Unbound orders received and reports sent to the Assistant Commissioner, 1867–68, are arranged by type of record or report and thereunder chronologically. Included are school reports, reports of contracts, reports of murders, rosters, and reports of persons and articles hired.

Columbus (Agent)

The single volume of letters sent, June–November 1868 (225), is arranged chronologically.

The single-volume register of letters received and endorsements sent and received, July 1867–December 1868 (221), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. It has a name index. For letters entered in the volume, see the series of letters received, April 1867–June 1868, mentioned below.

Unbound letters received, April 1867–June 1868, are arranged according to their entry in the register of letters received and endorsements sent and received mentioned above.

The single-volume journal, May 1867–November 1868 (226), is arranged chronologically and has a name index. Recorded in the journal are the complaints of freedmen and the actions taken by the agent, the agent's opinions of conditions in the area, and notices of letters sent by the agent.

Columbus (Assistant Superintendent of Education)

The single volume of letters, sent January–March 1869 (224), is arranged chronologically and has a name index.

The single-volume register of letters received, January–March 1869 (220), is arranged chronologically and has a name index.

Columbus (Dispensary)

The single-volume register of patients, November 1865–December 1867 (228), is arranged by sex and thereunder chronologically.

The single volume of rations returns, register of outdoor patients, and receipts, 1865, 1867–68 (227), is arranged by type of record and thereunder chronologically.

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Crawfordsville (Agent)

The single volume of letters sent, April 1867–November 1868 (262), is arranged generally in chronological order and has a name index. The volume also contains some miscellaneous records such as ration receipts and a register of contracts.

The single-volume register of letters received and endorsements sent and received, June 1867–November 1868 (261), is arranged chronologically and has a name index.

Unbound letters received, April 1867–December 1868, are arranged chronologically. Most of the letters do not appear to be entered in the register of letters received and endorsements sent and received mentioned above.

Unbound school reports, contracts, receipts, and affidavits, 1866–68, are arranged by type of record.

The two volumes of registers of complaints cover the periods November 1867–January 1868 and June–November 1868, 1 (263) and 2 (264). Volume 1 (263) appears to have no precise arrangement. Volume 2 (264) is arranged chronologically and has a name index.

Cumming (Agent)

The single volume of letters sent, May 1867–December 1868 (230), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent, April 1867–December 1868 (229), is arranged chronologically and has a name index. For letters entered in the volume, see the series of letters received (April 1867–December 1868) mentioned below.

Unbound letters received, April 1867–December 1868, are arranged chronologically. Most of the letters seem to be entered in the register of letters received and endorsements sent mentioned above.

The single-volume register of complaints, July 1867–October 1868 (231), is arranged chronologically.

Cuthbert (See Subassistant Commissioner Albany)

Cuthbert (Agent)

The two volumes of letters sent, June 1867–December 1868, 1 (235) and 2 (236), are arranged chronologically and have name indexes.

The two volumes of registers of letters received, June 1867–December 1868, 1 (232) and 2 (233), are arranged by time period and have name indexes. For letters entered in the volumes, see the series of letters received, June 1867–December 1868,

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mentioned below. The entries in volume 1 (232) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. Those in volume 2 (233) are arranged and numbered in chronological order.

Unbound letters received, June 1867–December 1868, are arranged according to their entry in the registers of letters received mentioned above. There are a few unregistered letters at the end of the series.

Unbound orders received, contracts, and miscellaneous court papers, 1865–68, are arranged by type of record.

The single volume of affidavits of freedmen, September 1867 and March–November 1868 (239), is arranged chronologically and has a name index.

The single-volume register of complaints, June 1867–December 1868 (238), is arranged chronologically and has a name index.

Dahlongega (Agent)

The single volume of letters sent, January–December 1868 (242), is arranged alphabetically by initial letter of the surname of the addressee and thereunder chronologically with some, but not all, letters to Commissioner Howard and the Governor of Georgia first. The volume has an incomplete name index.

The single-volume register of letters received and endorsements sent and received, 1868 (241), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. The first entries do not follow this arrangement. The volume has a name index.

Unbound letters received, December 1867–November 1868, are arranged chronologically. Some of the letters are entered in the register of letters received and endorsements sent and received mentioned above. There are a few school reports at the end of the series.

The single-volume register of complaints, 1868 (243), is arranged alphabetically by initial letter of the surname of the person making the complaint and thereunder chronologically and has a name index.

Dalton (Agent)

The two volumes of letters sent, June 1867–November 1868, 1 (246) and 2 (247), are both arranged numerically. In volume 1 (246), it appears as if the letters were grouped according to the name or position of the addressee. In volume 2 (247), the letters are nearly in chronological order. Both volumes have name indexes.

The two volumes of registers of letters received and endorsements sent and received cover the period June 1867–October 1868, 1 (244) and 2 (245). There appears to be

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no consistent arrangement to the entries in volume 1 (244). Volume 2 (245) is arranged in chronological order and numbered with two series of numbers. Both volumes have name indexes. For letters entered in the volumes, see the series of letters received, July 1867–October 1868, mentioned below.

Unbound letters received, July 1867–October 1868, are arranged by the way they were entered in the registers of letters received and endorsements sent and received (page of the registers). There are a few reports and unregistered letters at the end of the series.

The two volumes of registers of complaints, June 1867–October 1868, 1 (248) and 2 (249), are arranged generally in chronological order and have name indexes.

Darien (Agent)

Unbound letters received and contracts, 1866–68, are arranged by type of record and thereunder chronologically.

Darien (Dispensary)

The single volume of letters received by the assistant surgeon, March–September 1867 (255), is arranged chronologically. The volume also contains a register of orders and letters of transmittal received by the assistant surgeon.

The single volume of weekly reports of numbers of patients at the dispensary, March 1867–September 1868 (256), is arranged chronologically. The reports were copied into a volume that had been the letter book of B. M. Bryan, assistant surgeon and medical purveyor at Saltillo, Mexico, and it contains three letters dated January–April 1848.

The single-volume register of patients, April 1867–September 1868 (254), is arranged chronologically.

The single-volume “prescription book,” April 1867–July 1868 (253), is arranged numerically and contains copies of prescriptions.

Dawson (Agent)

The two volumes of letters sent, July 1867–December 1868, 1 (367) and 2 (251), are arranged chronologically and have name indexes. The last letters (September–October 1868) in volume 1 (367) are duplicated in volume 2 (251).

The single volume of endorsements sent and received, September–December 1868 (252), is arranged chronologically and has a name index.

The two volumes of letters received, July 1867–March 1868 and June–December 1868, 1 (366) and 2 (250), are arranged by time period, and volume 2 (250) has a name index. The entries in volume 1 (366) are arranged chronologically, and this

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volume also includes copies of endorsements sent and received. The entries in volume 2 (250) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered.

Unbound letters received, March 1867–December 1868, are arranged chronologically. Some of the letters are entered in the registers of letters received mentioned above. Most of them are dated 1868.

The single-volume register of complaints, December 1867–August 1868 (368), is arranged and numbered in chronological order and has a name index. For papers relating to complaints entered in the register, see the series of papers regarding complaints, 1867–68, mentioned below. For a register of complaints, September–December 1868, see the register of complaints, July–August 1868 (324), for the agent at Newton described later in this publication.

Unbound papers regarding complaints, 1867–68 are arranged chronologically. The complaints are entered in the register of complaints mentioned above.

Dorchester (See Agent at Hinesville)

Eatonton (See Agent at Milledgeville)

Elijay (Agent)

Unbound letters received, September–November 1867, are arranged chronologically.

Forsyth (See Agent at Dawson)

Fort Gaines (Agent)

The single-volume name index (260) is an index to volume 2 (259) of the series of letters sent January–June 1868 mentioned below.

The two volumes of letters sent, June 1867–June 1868, 1 (258) and 2 (259), are arranged chronologically and have name indexes. The index in volume 2 (259) is to the page on which the letter is copied. For the name index to the number of the letter, see the name index (260) mentioned above. Some of the letters (January–March 1868 in volume 1 (258) appear to be duplicated in volume 2 (259).

The two volumes of registers of letters received, July 1867–June 1868, 1 (192) and 2 (257) are arranged by time period. The entries are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. Some of the entries (January–February 1868 in volume 1 (192) are duplicated in volume 2 (257). Volume 2 (257) also contains endorsements sent and received, January–May 1868, which are arranged and numbered in chronological order.

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Unbound letters received and miscellaneous papers relating to complaints, 1867-68, are arranged by type of record and thereunder chronologically. Some of the letters received are entered in the registers of letters received mentioned above.

The single-volume register of complaints, June 1867-May 1868 (193), is arranged chronologically. For a register of the trials of many of the complaints listed in this volume, see the register of cases tried in freedmen's court, July 1867-April 1868 (260½) mentioned below.

The single-volume register of cases tried in freedmen's court, July 1867-April 1868 (260½) is arranged chronologically.

Fort Valley (See Agent at Perry)

Greensboro (Agent)

Unbound letters received and contracts are dated 1866-67. There are only two letters received, and they are dated March 1866 and May 1867.

Greensboro (See Also Agent at Crawfordsville)

Griffin (Subassistant Commissioner)

The two volumes of letters sent, July 1866-February 1867 and July 1867-November 1868, 1 (267) and 2 (268), are arranged chronologically and have name indexes.

The two volumes of registers of letters received covering the periods July 1866-February 1867, August 1867-November 1868, 1 (269) and 2 (266), are arranged by time period and there is a name index in volume 2 (266). For letters received, see the series of letters received, June 1866-February 1867 (265) mentioned below. In volume 1 (269), the entries are arranged chronologically, and they include endorsements sent and received. In volume 2 (266), the entries for 1867 are arranged chronologically, and those for 1868, alphabetically by initial letter of the surname of the correspondent and thereunder chronologically.

The single volume of letters received, June 1866-February 1867 (265), is arranged chronologically and has a name index.

Unbound letters received, August 1867-November 1868, are arranged according to their entry in register number 2 (266) in the registers of letters received mentioned above.

Unbound unregistered letters received, February 1867-July 1868, are arranged chronologically.

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Unbound contracts, settlements between freedmen and employers, affidavits, and monthly reports sent to the Assistant Commissioner, 1865-58, are arranged by type of record.

The single-volume register of complaints, February 1866-November 1868 (270), is arranged chronologically. The agent at Griffin started this volume.

The single-volume register of contracts dated November 1865-July 1868 (271) is arranged chronologically.

The single volume of accounts, January-November 1868 (272) is arranged chronologically. The volume also includes lists of stores.

Griffin (Agent)

Unbound letters received, January 1866-April 1867, are arranged chronologically.

Halcyondale (Agent)

The single volume of letters sent, July 1867-December 1868 (274), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, July 1867-December 1868 (273), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered. For letters entered in the volume, see the series of letters received, July 1867-December 1868, mentioned below.

Unbound letters received, July 1867-December 1868, are arranged according to their entry in their register of letters received and endorsements sent and received mentioned above.

Unbound unregistered letters received, June-December 1867, are arranged chronologically.

The single-volume register of complaints, July-November 1867 and June-August 1868 (275), is arranged chronologically, and there is a name index for entries in 1867.

Unbound miscellaneous papers regarding complaints, 1867-68, are arranged chronologically.

Hawkinsville (Agent)

The single volume of letters sent, March-September 1868 (277), is arranged chronologically and has a name index.

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The single-volume register of letters received, March–August 1868 (276), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically and has a name index. For letters entered in the volume, see the series of letters received, February–August 1868, mentioned below.

Unbound letters received, February–August 1868, are arranged according to their entry in the register of letters received mentioned above.

Unbound unregistered letters received, April 1867–September 1868, are arranged chronologically.

Unbound contracts and reports cover the period 1867–68.

The single-volume register of complaints, March–July 1868 (278), is arranged chronologically and has a name index.

Hinesville (Agent)

Unbound letters received, January 1867–November 1868, are arranged chronologically.

Unbound contracts and reports, 1867–68, are arranged by type of record.

Irvinton (Agent)

Unbound letters received, August–December 1868, are arranged chronologically. At the beginning of the series are two documents that note all the letters sent and received by the agent.

Isabella (Agent)

Unbound letters received, dated April–August 1867, are arranged chronologically.

Unbound returns of stores and reports of persons and articles hired are dated 1867.

Jackson (Agent)

Unbound letters received, September 1865–April 1867, are arranged chronologically.

Jonesboro (Agent)

The single volume of letters sent, June 1867–November 1868 (280), is arranged chronologically. This series consists mainly of abstracts of letters sent or forwarded, and the volume has a name index.

The single-volume register of letters received and endorsements sent, June 1867–November 1868 (279), is arranged in chronological order and numbered. It has a name index. For letters received, see the series of letters received, June–December 1867, mentioned below.

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Unbound letters received, June 1867–November 1868, are arranged according to their entry in the register of letters received and endorsements sent mentioned above.

The single-volume register of complaints, June 1867–August 1868 (281), is arranged chronologically and has a name index.

Lafayette (Agent)

Unbound letters sent, June 1867–March 1868 (284), are arranged chronologically and have a name index.

The single-volume register of letters received and endorsements sent, May 1867–February 1868 (283), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered. It has a name index. Frequently, the entire letter is copied rather than an abstract of its contents.

The single volume of letters received and register of complaints, 1867–68 (285), is arranged by type of record and thereunder chronologically. The letters received are dated May–June 1867, and the register of complaints, June 1867–February 1868. There is a name index for the entire volume.

Lagrange (Agent)

The two volumes of letters sent, May 1867–December 1868, 1 (288) and 2 (289), are arranged chronologically and have name indexes.

The two volumes of registers of letters received and endorsements sent and received, May 1867–December 1868, 1 (286) and 2 (287), are arranged by time period and have name indexes. For letters entered in the volumes, see the series of letters received, May 1867–December 1868, mentioned below. The entries are arranged numerically.

Unbound letters received, May 1867–December 1868, are arranged according to their entry in the registers of letters received and endorsements sent and received mentioned above.

Unbound unregistered letters received, September 1866–May 1868, are arranged chronologically.

Unbound monthly school reports and receipts for notes in trust for freedmen, 1868, are arranged by type of record and thereunder chronologically.

The single-volume register of complaints, June 1867–November 1868 (290), is arranged chronologically and has a name index. The volume also contains a register of provisions received and issued, May–July 1867. (See pages 34 and 35 in the volume.)

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Lexington (Agent)

The volume of letters sent, August 1867–September 1868 (282), is arranged chronologically and has a name index. The series consists of mainly abstracts of letters sent.

Unbound letters received, October 1867–October 1868, are arranged chronologically.

Unbound reports, contracts, and miscellaneous records relating to complaints, 1867–68, are arranged by type of record and thereunder chronologically.

Macon (Subassistant Commissioner)

The two volumes of letters sent, December 1865–December 1868, 1 (296) and 2 (297), are arranged chronologically. Volume 1 (296), December 1865–March 1867, is partially duplicated in volume 2 (297), January 1867–December 1868. There is a name index for volume 2 (297).

The four volumes of registers of letters received and endorsements sent, December 1865–December 1868, 1 (291), 2 (292), 3 (293), and 4 (294), are arranged by time period. There are name indexes for every volume except 1 (291). For letters entered in the volumes, see the series of letters received, April–October 1866 and January 1867–December 1868, mentioned below. The entries in volume 1 (291) April–October 1866, are arranged and numbered in chronological order. The entries in volume 2 (292) and 3 (293), January–December 1867 and October 1867–August 1868, are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. The entries within each alphabetical division are numbered, and in volume 2 (293) there is a separate numerical sequence for each year. The entries in volume 4 (294), August–December 1868, are arranged in chronological order and numbered. The entries in all four volumes include endorsements.

Unbound letters received, April–October 1866 and January 1867–December 1868 are arranged according to their entry in the registers of letters received and endorsements sent mentioned above.

Unbound unregistered letters received, December 1865–October 1868, are arranged chronologically.

The two volumes of registers of complaints, January–May 1866 and March 1867–December 1868, 1 (299) and 2 (300), are arranged chronologically and have name indexes. Volume 1 (299) also contains orders sent to local citizens relating to complaints, January–April 1866.

Unbound orders received, reports sent to the Assistant Commissioner, contracts, and miscellaneous court papers, 1865–68, are arranged by type of record and thereunder

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chronologically. Included in this series are school reports, land reports, ration reports, reports of persons and articles hired, and accounts current.

Macon (Assistant Superintendent of Education)

The single volume of press copies of letters sent, February–May 1869 (298), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent, January–May 1869 (295), is arranged in chronological order and numbered and has a name index.

Unbound letters received consists of three letters dated January–March 1869.

Macon (Freedmen's Hospital)

The two volumes of letters sent and letters and orders received, October 1865–September 1868, 1 (301) and 2 (302), have no precise arrangement. Volume 1 (301) includes letters sent and received October 1865–January 1866, printed orders and letters received 1867–68, and orders issued November 1865. Volume 2 (302) includes letters sent February–September 1868 and letters received and sent September and December 1866 and February 1867.

The two volumes of registers of patients treated at the hospital cover the period November 1865–June 1868, 1 (303) and 2 (308). Volume 2 (308), November 1865–April 1868, is duplicated in volume 1 (303), November 1865–June 1868. The entries within each are arranged chronologically by date of admission of patient. Both volumes also contain registers of patients treated outside of the hospital (April 1867–March 1868). Volume 1 (303) also contains a register of the sick and wounded.

The single-volume register of patients, 1866–68 (310), is arranged in four groups (adult males, adult females, male children, and female children) and thereunder chronologically by the date of admission.

Unbound monthly and weekly reports of sick and wounded and monthly reports of attendants, 1865–68 are arranged by type of report and thereunder chronologically.

The two volumes of weekly reports of sick and wounded, May 1866–October 1867 and June–December 1868, 1 (304) and 2 (307), are arranged chronologically

The single-volume register of medications administered to patients, 1866–67 (309), is arranged chronologically.

The single volume of trimonthly ration returns, June–October 1867 (305), is arranged chronologically. Beginning in September 1867, returns were made monthly.

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Unbound monthly statements of hospital funds, June–November 1868 (306), are arranged chronologically.

Mcdonough (Agent)

The single volume of letters sent, October 1867–August 1868 (315) are arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, January 1867–September 1868 (314), is arranged chronologically and has a name index. For letters entered in the volume, see the series of letters received, January 1867–June 1868, mentioned below.

Unbound letters received, January 1867–September 1868, are arranged according to their entry in the register of letters received and endorsements sent and received.

The single-volume register of complaints, October 1867–August 1868 (316), is arranged chronologically.

Unbound miscellaneous records relating to complaints and contracts, 1865–66, are arranged by type of record.

Marietta (Subassistant Commissioner)

The single volume of letters sent, December 1866–December 1867 (312), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, December 1866–January 1868 (311), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically and has a name index.

Unbound letters received, May 1866–January 1868, are arranged chronologically, and some of the letters are entered in the register of letters received and endorsements sent and received mentioned above.

Unbound contracts and records relating to complaints, 1865–67 are arranged by type of record.

The single-volume register of complaints and orders sent to local citizens, January–December 1867 (313), is arranged chronologically. The volume also contains receipts for rations and public property, June 1867.

Marietta (See Agent at Cumming)

Marion (Agent)

Unbound letters received, January 1866–August 1868, are arranged chronologically.

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Unbound contracts and miscellaneous records relating to complaints, 1867-68, are arranged by type of record.

Milledgeville (Agent)

The single volume of letters sent, June 1867-December 1868 (318), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, June 1867-November 1868 (317), is arranged in chronological order and numbered. It has a name index. For letters entered in the volume, see the series of letters received, February-June 1868, mentioned below.

Unbound letters received consist of three letters dated February-June 1868 and are entered in the register of letters received and endorsements sent and received mentioned above.

Unbound unregistered letters received, December 1865-November 1868, are arranged chronologically.

Unbound reports, contracts, and affidavits, May 1866-November 1868, are arranged by type of record and thereunder chronologically. The records include school reports, and reports of persons and articles hired. Also included are returns of Bureau stores.

The single-volume register of complaints and orders sent to local citizens, June 1867-August 1868 (319), is arranged chronologically and has a name index.

Monroe (Agent)

Unbound letters received, January 1866-April 1867, are arranged chronologically.

Newman (Agent)

The single volume of letters sent, May 1867-September 1868 (328), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, May 1867-September 1868 (327), is arranged chronologically and has a name index.

Unbound letters received, January 1867-August 1868, are arranged chronologically, and some of the letters are entered in the register of letters received and endorsements sent and received mentioned above.

The single-volume register of complaints, May 1867-July 1868 (329), is arranged chronologically and has a name index.

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Newton (Agent)

The two volumes of letters sent, May 1867–August 1868, 1 (322) and 2 (323), are arranged chronologically and have name indexes.

The two volumes of registers of letters received, April 1867–July 1868, 1 (320) and 2 (321), are arranged by time period and have name indexes. For letters entered in the volumes, see the series of letters received, May 1867–July 1868, mentioned below. The entries are generally arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. The registers also include endorsements sent and received, which are arranged and numbered in chronological order.

Unbound letters received, May 1867–July 1868, are arranged according to their entry in the registers of letters received mentioned above.

Unbound monthly reports of contracts, September 1867–July 1868, are arranged chronologically.

The single-volume register of complaints, July–August 1868 (324) is arranged chronologically and has a name index. The volume also contains a register of complaints made at Dawson, GA, September–December 1868.

Newton (Dispensary)

The single volume of letters sent, December 1867–September 1868 (325), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, December 1867–December 1868 (326), is arranged chronologically and has a name index.

Unbound letters received, November 1867–December 1868, are arranged chronologically, and some of the letters are entered in the register of letters received and endorsements sent and received mentioned above.

Unbound monthly reports of sick and wounded, December 1867–November 1868, are arranged chronologically.

Perry (Agent)

The single volume of letters sent, September 1867–December 1868 (332), is arranged chronologically and has a name index. The volume also contains a register of letters received, which is duplicated in the register of letters received and endorsements sent, September 1867–December 1868 (331), mentioned below.

The single-volume register of letters received and endorsements sent, September 1867–December 1868 (331), is arranged chronologically. For letters entered in the

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volume, see the series of letters received, September 1867–December 1868, mentioned below.

Unbound letters received, September 1867–December 1868, are arranged according to their entry in the register of letters received and endorsements sent mentioned above.

Unbound unregistered letters received, May 1867 and September 1867–July 1868, are arranged chronologically.

Unbound records, 1867–68, are arranged by type of report and thereunder chronologically. Included are “personal” reports, reports of persons and articles hired, school reports, reports of contracts, and returns of Bureau stores.

Unbound labor contracts and miscellaneous court papers, 1866–68, are arranged by type of record.

Quitman (Agent)

The single volume of letters sent, April 1867–July 1868 (334), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, April 1867–June 1868 (333), has no consistent arrangement to the entries.

Unbound letters received, April 1867–August 1868, are arranged chronologically. Some of the letters are entered in the register of letters received and endorsements sent and received mentioned above.

Unbound monthly reports of contracts, April 1867–September 1868, are arranged chronologically.

The single-volume register of complaints, October 1867–June 1868 (335), is arranged chronologically and has name index.

Riceboro (See Agent at Hinesville)

Rome (Agent)

The three volumes of letters sent, June 1866–December 1868, 1 (340), 2 (341), and 3 (342), are arranged chronologically and have name indexes.

The four volumes of letters received, February 1867–December 1868, 1 (336), 2 (337), 3 (338), and 4 (339), are arranged by time period. There are name indexes for every volume except 1 (336). For letters entered in the volumes, see the series of letters received, February 1867–December 1868, mentioned below. The entries in volume 1 (336) are arranged alphabetically by initial letter of the surname of the

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correspondent and thereunder chronologically. The entries in volumes 2 (337), 3 (338), and 4 (339) are arranged in chronological order and numbered.

Unbound letters received, February 1867–December 1868, are arranged according to their entry in the registers of letters received mentioned above.

Unbound unregistered letters received, June 1866–December 1868, are arranged chronologically.

The single volume of orders and letters sent relating to complaints, June 1866–March 1867 (343), is arranged chronologically and has a name index.

The single-volume register of complaints, June 1866–November 1868 (344), is arranged chronologically.

Unbound miscellaneous records relating to complaints, 1866, are arranged by type of record.

The single-volume register of contracts, 1866–68 (345), is arranged by month or year and thereunder numerically.

St. Marys (Agent)

The two volumes of letters sent are dated September 1867–December 1868, 1 (373) and 2 (374). Volume 1 (373), September 1867–July 1868, is arranged by initial letter of the surname of the person to whom the letter is written and thereunder arranged and numbered in chronological order. Volume 2 (374), August–December 1868, is arranged and numbered in chronological order. Both volumes have name indexes.

The two volumes of registers of letters received, June 1867–December 1868, 1 (371) and 2 (372), are arranged by time period and have name indexes. The entries in both registers are generally arranged alphabetically by the initial letter of the surname of the correspondent and thereunder chronologically. However, in volume 1 (371) the entries for June–August 1867 at the beginning of the register are arranged chronologically.

Unbound registered letters received, May 1867–November 1868, are arranged chronologically.

Unbound unregistered letters received, May 1867–December 1868, are arranged chronologically.

St. Simons Island (Agent)

Unbound land report and report of planters who had sent their freedmen away unpaid is dated August–September 1865 and consists of two items.

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Sandersville (Agent)

The single volume of letters sent, May–November 1868 (364), is arranged chronologically and has a name index.

The single-volume register of letters received, April 1867–November 1868 (363), is arranged chronologically by date received and has a name index.

The single-volume register of complaints, May 1867–July 1868 (365), is arranged chronologically. The volume also includes a list of persons who were destitute.

Unbound school report and affidavits cover the period June 1867 and April–May 1868. The school report is dated June 1867 and the affidavits, April–May 1868.

Savannah (Subassistant Commissioner)

The two volumes of letters sent, February–December 1866 and February–March 1869, 1 (347) and 2 (397) are arranged chronologically. The last letters in volume 1 (347) are not in chronological order, but the volume has a name index.

The single volume of press copies of letters sent, March 1869–July 1872 (398), is arranged chronologically and has a name index.

The single volume of endorsements sent, March 1866–January 1867 (349), is arranged in chronological order and numbered. Agent Sawyer signed the last endorsements rather than the subassistant commissioner.

The three volumes of registers of letters received and endorsements sent and received, March 1867–August 1872, 1 (394), 2 (395), and 3 (396), are arranged by time period. There is a name index in volume 3 (396). For letters entered in the volumes, see the series of letters of letters received, March 1867–August 1872, mentioned below. The entries in registers 1 (394) and 2 (395) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. The entries in volume 3 (396) are arranged and numbered in chronological order.

Unbound letters received, March 1867–August 1872, are arranged according to their entry in the registers of letters received and endorsements sent and received mentioned above.

Unbound unregistered letters received, October 1865–July 1869, are arranged chronologically.

The single volume of special orders and circulars issued, February–July 1867 (399), is arranged by type of order and thereunder chronologically. The volume also contains some miscellaneous registers, 1867–70, most of which pertain to claims.

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Unbound orders and circulars received, July 1865–November 1867, are arranged chronologically.

Unbound reports sent to the Assistant Commissioner, September 1865–June 72, are arranged by type of report and thereunder chronologically. Included are land reports, reports of persons and articles hired, returns of Bureau stores, ration reports, accounts current, school reports (including teachers' school reports), rosters, and reports of contracts.

Unbound affidavits and papers relating to complaints, June 1865–April 1867, are arranged by type of record.

Unbound labor contracts, 1865–68, are arranged alphabetically by name of the county in which the contracts was made.

The three volumes of registers of complaints, February–October 1866 and July 1867–June 1868, 1 (352), 2 (351), and 3 (353), are arranged chronologically, and volume 1 (352) has a name index.

The single-volume register of claimants, December 1867–February 1872 (350), is arranged chronologically by date the voucher was received. The register gives the name, company, and regiment of claimant; the amount due him; the dates the vouchers were returned; the amount of money received and paid; and by whom the claimant was identified.

Unbound miscellaneous records, July 1865–April 1872 are arranged by type or subject of record. Included are bills of lading, records relating to the distribution of corn in 1867, and records relating to the Rice Hope Plantation, the colony at Belleville, St. Catherine's Island, and the Gibbons Estate.

Unbound records of the assistant adjutant general relating to the restoration of property in the Savannah area, January 1865–January 1867, are arranged by type of record. Included are letters sent, letters received, orders restoring property, applications for the restoration of property, and ration reports.

Savannah (Agent)

The single volume of letters sent, June 1867–December 1868 (348), is arranged chronologically.

The single-volume register of letters received and endorsements sent and received, December 1866–April 1868 (346), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically and has a name index.

Unbound letters received, September–October 1865, are arranged chronologically.

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Savannah (Lincoln Hospital)

The two volumes of letters sent, December 1865–September 1868, 1 (354) and 2 (355), are arranged chronologically.

Unbound letters received, November 1865–September 1868, are arranged chronologically.

Unbound reports sent to Bureau headquarters, October 1865–September 1868, are arranged by type of report and thereunder chronologically. Included are reports of discharged soldiers treated at the hospital, statements of hospital funds, reports of the sick and wounded, and reports of hospital attendants.

The four volumes of registers of patients cover the period 1865–68, 1 (359), 2 (356), 3 (357), and 4 (361). The registers overlap in dates, and several of them contain other miscellaneous information such as a register of prescriptions.

The single-volume “register of sick and wounded at Lincoln Hospital,” September 1865–April 1867 (362), is arranged in chronological order and numbered. The volume also contains a register of patients, December 1866–May 1867, arranged by sex and thereunder chronologically.

The single-volume “case, diet, and prescription book,” January–March 1867 (358), is arranged chronologically.

Unbound morning reports, March–November 1865 (360), are arranged chronologically.

Smithville (See Agent at Dawson)

Stockton (Subassistant Commissioner)

The single volume of letters sent, June–December 1867 (370), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, July–December 1867 (369), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically and has a name index.

Unbound letters received, May–August 1867, are arranged chronologically.

Thomasville (Subassistant Commissioner)

The three volumes of letters sent cover the period November 1865–December 1868, 1 (379), 2 (380), 3 (381). Volume 1 (379) is arranged in chronological order and numbered. Volumes 2 (380) and 3 (381) are arranged chronologically, and all the volumes have name indexes.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
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The two volumes of endorsements sent and received, November 1865–December 1866 and March–December 1868, 1 (382) and 2 (383), are arranged numerically. There is a name index to volume 1 (382). Volume 1 (382) also contains a register of notices (help wanted, etc.) date March 1867.

Three volumes of registers of letters received and endorsements received and sent, February 1867–December 1868, 1 (376), 2 (377), and 3 (378), are arranged by time period and have name indexes. For letters entered in the volumes, see the series of letters received, November 1865–November 1868, mentioned below. The entries in registers 1 (376) and 2 (377) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. The entries in register 3 (378) are arranged in chronological order and numbered.

Letters received, November 1865–December 1866 (375), are arranged chronologically and has a name index.

Unbound letters received, November 1865–December 1868, are arranged according to their entry in the volumes of letters received, mentioned above.

Unbound unregistered letters received, October 1865–September 1868, are arranged chronologically.

The single volume of general and special orders and circulars received, May 1865–August 1868 (384), is unarranged and has a name index.

Unbound reports and miscellaneous papers relating to complaints, 1865–68, are arranged by type of record and thereunder chronologically. Included are land reports, schools reports, ration reports, and reports of contracts.

The single-volume register of complaints, November 1865–October 1866 and March 1867–October 1868 (385), is arranged in chronological order and numbered. The first entries, 1865–66, consist of a transcript of proceedings; entries for the period 1867–68 are merely a register.

Warrenton (Agent)

The single volume of letters sent, April 1867–November 1868 (387), is arranged chronologically with letters to Commissioner Howard (April 1867–May 1868) at the beginning. The volume has a name index.

The single-volume register of letters received and endorsements sent and received, June 1867–November 1868 (386), is arranged chronologically and has a name index.

Unbound letters received, April 1867–November 1868, are arranged chronologically, and some of the letters are entered in the register of letters received and endorsements sent and received mentioned above.

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The single volume of registers of contracts and complaints, June 1867–November 1868 (388), is arranged by type of register. The register of contracts, June–July 1867, is arranged numerically; the register of complaints, June 1867–November 1868, is arranged chronologically.

Unbound miscellaneous records cover the period 1866–68 and consist of three items. This series includes a contract and an estimate for the construction of a black church.

Washington (Agent)

The single-volume register of complaints, December 1865–November 1866 (392), is arranged and numbered in chronological order.

Watkinsville (Agent)

Unbound letters received, December 1865–March 1867, are arranged chronologically.

Waynesboro (Agent)

Unbound letters sent, June 1866–February 1867, are arranged chronologically.

The single volume of letters sent, March–October 1868 (390), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements received and sent, March–August 1868 (389), is arranged chronologically and has a name index.

Unbound letters received, December 1865–February 1867 and January–November 1868, are arranged chronologically. Most of the letters do not appear to be entered in the register of letters received mentioned above.

The single-volume register of complaints, June–November 1868 (391), is arranged and numbered in chronological order and has a name index.

Unbound miscellaneous papers cover the period January 1867–May 1868 and consist of three items that are mainly testimonies of freedmen.

Woodville (Agent)

Unbound letters received, September 1867–August 1868, are arranged chronologically.

Unbound reports of persons and articles hired, contracts, and papers relating to complaints cover the period 1867–68.

The single-volume unidentified name index is not dated.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

RELATED RECORDS

In the same record group, RG 105, and related to records of the Bureau's field offices for Georgia, are those of the Bureau headquarters in Washington, DC, and previously microfilmed records of the Assistant Commissioner and the superintendent of education for Georgia and South Carolina. These record series are available in the following National Archives microfilm publications:

M742, *Selected Series of Records Issued by the Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872*

M752, *Registers and Letters Received by the Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872*

M803, *Records of the Education Division of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1871*

M798, *Records of the Assistant Commissioner for the State of Georgia, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1869*

M799, *Records of the Superintendent of Education for the State of Georgia, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1870*

M869, *Records of the Assistant Commissioner for the State of South Carolina, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1870*

Records in other record groups supplement those of the Assistant Commissioner. In Records of United States Army Continental Commands, 1821-1920, Record Group (RG) 393, are records of the military district of Georgia. Records relating to employment and welfare of freedmen and abandoned property before the establishment of the Bureau are among Records of Civil War Special Agencies of the Treasury Department, RG 366. The records of the Freedman's Savings and Trust Company, 1865-1874, in Records of the Office of the Comptroller of the Currency, RG 101, contain information relating to former slaves who maintained accounts with the bank branches in Georgia.

There have been numerous books, articles, and dissertations published about the Freedmen's Bureau and its operations. For Georgia, see Paul A. Cimbala, *Under the Guardianship of the Nation: The Freedmen's Bureau and the Reconstruction of Georgia, 1865-1870* (Athens, GA: 1997). For general background, see Paul S. Pierce, *The Freedmen's Bureau, A Chapter in the History of Reconstruction* (Iowa City, IA: 1904); George R. Bentley, *A History of the Freedmen's Bureau* (Philadelphia, PA: 1955); and Paul A. Cimbala and Randall M. Miller, eds., *The Freedmen's Bureau and Reconstruction: Reconsiderations* (New York: 1999), especially pages 93-118.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
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Several books written about Commissioner Oliver Otis Howard include O. O. Howard, *Autobiography of Oliver Otis Howard* (New York, NY: 1907); John Alcott Carpenter, *Sword and Olive Branch: Oliver Otis Howard* (Pittsburgh, PA: 1964); and William S. McFeely, *Yankee Stepfather: O. O. Howard and the Freedmen* (New Haven, CT: 1968).

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
M I C R O F I L M P U B L I C A T I O N S

CONTENTS

ROLL	DESCRIPTION	DATES
1	List of Book Records of Officers State of Georgia 1 Volume	
	OFFICES OF STAFF OFFICERS Chief Quartermaster and Disbursing Officer Press Copies of Letters Sent	
	Volume 1 (62)*	Oct. 17, 1865–July 11, 1866
	Volume 2 (63)	July 10, 1866–Nov. 27, 1866
2	Volume 3 (64) Volume 4 (65)	Nov. 27, 1866–Apr. 27, 1867 Apr. 27, 1867–June 21, 1867
3	Volume 5 (66) Volume 6 (67)	June 21, 1867–Aug. 16, 1867 Aug. 16, 1867–Nov. 26, 1867
4	Volume 7 (68)	Nov. 30, 1867–Apr. 10, 1868
5	Volume 8 (69)	Apr. 13, 1868–Oct. 8, 1868
6	Volume 9 (70)	Oct. 9, 1868–May 31, 1869
7	Endorsements Sent and Received Volume 1 (71) Volume 2 (72) Letters and Reports Received by Endorsement Entered Volume 72	Aug. 4, 1867–July 3, 1868 June 20, 1868–May 24, 1869 June 1868–July 1868
8	Letters and Reports Received by Endorsement (cont.)	July 1868–Apr. 1869
9	Registers of Letters and Endorsements Received Volume 1 (59) Volume 2 (60) Volume 3 (61)	Jan. 1867–May 1867 May 1867–Oct. 1867 Aug. 1867–May 1869

* Volume numbers assigned by the Adjutant General's Office (AGO) are shown in parentheses to assist in identifying the volumes.

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MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
10	Letters Received Entered in Volumes Entered in Volume 1 (59) A-W	1867
11	Entered in Volume 2 (60) A-M	1867
12	Entered in Volume 2 (60) M-W Entered in Volume 3 (61) A-B	1867 1867-69
NOTE: ROLLS 13-18 ALSO CONTAIN ENDORSEMENTS FILED BY PAGE NO., AS ENTERED IN VOL. 1 (71).		
13	Entered in Volume 3 (61) B-E	1867-69
14	Entered in Volume 3 (61) F-H	1867-69
15	Entered in Volume 3 (61) H-M	1867-69
16	Entered in Volume 3(61) M - R	1867-68
17	Entered in Volume 3(61) R - W	1867-69
18	Entered in Volume 3(61) W - Y Unregistered Letters Received	1867-69 Oct. 1865-Apr. 1866
19	Unregistered Letters Received	May 1866-Aug. 1866
20	Unregistered Letters Received	Sept. 1866-Apr. 1869
21	Monthly Reports of Persons and Articles Hired, Sent to Bureau Headquarters Volume 1 (81) Volume 2 (82) Monthly Reports of Persons and Articles Hired, Received from Staff and Subordinate Officers	Oct. 1865-Jan. 1868 Feb. 1868-Aug. 1870 June 1866-Apr. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
22	Monthly Reports of Persons and Articles Hired, Received from Staff and Subordinate Officers	May-Oct. 1867
23	Monthly Reports of Persons and Articles Hired, Received from Staff and Subordinate Officers	Nov. 1867-May 1868
24	Monthly Reports of Persons and Articles Hired, Received from Staff and Subordinate Officers	June-Dec. 1868
25	Accounts Current Special Orders Received Relating to the Issuance of Transportation Register of Freight Received and Forwarded Volume (86)	Aug. 1866-Mar. 1867 May 1867-Dec. 1868 Apr. 1867-Mar. 1869
26	Surgeon in Chief Letters Sent and Register of Letters Received Volume (52) Press Copies of Letters Sent Volume 1 (53) Volume 2 (54) Name Index Volume (51) Registers of Letters Received and Endorsements Sent and Received Volume 1 (49) Volume 2 (50)	Sept. 1865-July 1867 July 1867-Oct. 1868 Oct. 1868-Jan. 1869 July 1867-July 1868 July 1868-Jan. 1869
27	Letters Received Entered in Volume 1 (49) A-T Entered in Volume 2 (50) 1-342	July 1867-Mar. 1868 July 1868-Oct. 1868
28	Letters Received Entered in Volume 2 (50) 343-518 Unregistered Letters Received	Oct. 1868-Dec. 1868 Sept. 1865-Aug. 1867
29	Circulars and Circular Letters Issued Volume (55)	Aug. 1867-Nov. 1868

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MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
29 (cont.)	Monthly and Weekly Reports of Sick and Wounded Refugees and Freedmen Forwarded to Bureau Headquarters Volume (57)	Oct. 1865–Dec. 1868
	Weekly and Monthly Reports of Sick and Wounded Refugees and Freedmen	Oct. 1865–Dec. 1868
	Weekly Reports of Sick and Wounded Refugees and Freedmen from Assistant Surgeons	Oct. 1865–Apr. 1866
30	Weekly Reports of Sick and Wounded Refugees and Freedmen from Assistant Surgeons	May 1866–Feb. 1867
31	Weekly Reports of Sick and Wounded Refugees and Freedmen from Assistant Surgeons	Mar.–Dec. 1867
32	Weekly Reports of Sick and Wounded Refugees and Freedmen from Assistant Surgeons	Jan.–Dec. 1868
33	Monthly Reports of Medical Attendants Forwarded to Bureau Headquarters	Feb. 1866–Dec. 1868
	Returns of Commissioned Medical Officers Forwarded to Bureau Headquarters	Dec. 1865–Dec. 1868
	Contracts with Hospital Attendants and Surgeons	Oct. 1865–Sept. 1868
	Register of Reports and Returns Received from Assistant Surgeons and Forwarded to Bureau Headquarters in Washington	
	Volume (56)	1867–68
	Miscellaneous Accounting Records	
	Volume (58)	1865–68
34	SUBORDINATE FIELD OFFICES	
	Albany (Subassistant Commissioner)	
	Letters Sent	
	Volume 1 (234)	Feb. 1866–Jan. 1867
	Volume 2 (120)	Feb.–Nov. 1867
	Volume 3 (123)	Nov. 1867–Nov. 1868
	Volume 4 (125)	Nov.–Dec. 1868
	Endorsements Sent and Received	
	Volume (126)	Apr. –Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
M I C R O F I L M P U B L I C A T I O N S

ROLL	DESCRIPTION	DATES
34	Registers of Letters Received	
(cont.)	Volume 1 (114)	Feb. 1866–Nov. 1867
	Volume 2 (117)	July–Dec. 1867
	Volume 3 (118)	Apr. –July 1867
	Volume 4 (119)	Jan.–Dec. 1868
35	Letters Received	
	Entered in Volumes 1 (114), 2 (117), and 3 (118)	
	A–W	1867
	Entered in Volume 4 (119)	
	A–C	1868
36	Letters Received	
	Entered in Volume 4(119)	
	D–Y	1868
	Unregistered Letters Received	1866
37	Unregistered Letters Received	1867–68
	Affidavits of Freedmen and Charges and Specifications Against Citizens and Military Personnel	
	Volume (237)	June 1866–Sept. 1867 and Jan.–July 1868
	Register of Contracts	
	Volume (240)	1866–67
	Albany (Agent)	
	Letters Sent	
	Volume 1 (121)	Mar.–June 1867
	Volume 2 (122)	June 1867–Feb. 1868
	Volume 3 (124)	Feb.–Dec. 1868
	Endorsements Sent and Received	
	Volume (127)	May–Dec. 1868
	Registers of Letters Received	
	Volume 1 (116)	Feb. 1867–Dec. 1867
	Volume 2 (115)	Aug. 1867–Dec. 1868, and June 1867–July 1868
38	Letters Received	
	Entered in Volume 1 (116)	
	B–W	1867
	Entered in Volume 2 (115)	1867–68

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MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
39	Orders Received, Affidavits, and Misc. Papers 1867-68	
	Albany (Dispensary)	
	Letters and Orders Received and Letters Sent	
	Volume (130)	Nov. 1866-May 1867 and Nov. 1867-Dec. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (128)	Feb.-Dec. 1868
	Letters Received	Jan.-Dec. 1868
	Monthly Reports of Attendants and of Sick and Wounded Refugees and Freedmen 1867-68	
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	Volume 1 (131)	Jan.-July 1867
	Volume 2 (132)	Feb. 1867-Jan. 1868 and Jan.-May 1867
	Volume 3 (133)	Feb.-Dec. 1868
	Letters Sent by the Surgeon at the Dispensary at the Military Station at Albany	
	Volume (129)	June-July 1868 and Jan.-May 1868
	Americus (Agent)	
	Letters Sent	
	Volume (136)	July 1866-Nov. 1868
	Registers of Letters Received	
	Volume 1 (134)	May 1866 and Nov. 1867
	Volume 2 (135)	Jan.-Dec. 1868
40	Letters Received	May 1867-Nov 1868
	Registers of Contracts	
	Volume 1 (138)	Jan.-Mar. 1866 and June 1866
	Volume 2 (137)	Jan. 1867-June 1868
	Register of Complaints	
	Volume (139)	Aug. 1867-Nov. 1868
	Miscellaneous Records	1865-68
	Americus (Dispensary)	
	Letters Sent	
	Volume (140)	Aug.-Nov. 1868
	Letters Received	Aug.-Dec. 1868
	Monthly Reports of Sick and Wounded	Aug.-Nov. 1868
	Register of Patients	
	Volume (141)	Aug.-Nov. 1868

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ROLL	DESCRIPTION	DATES
41	Athens (Subassistant Commissioner)	
	Letters Sent	
	Volume 1 (169)	Feb. 12, 1867–Mar. 31, 1868
	Volume 2 (170)	Apr. 1–Dec. 9, 1868
	Registers of Letters Received and Endorsements Sent and Received	
	Volume 1 (165)	Feb.–Dec. 1867
	Volume 2 (166)	Jan.–Dec. 1868
	Letters Received	
	Entered in Volume 1 (165)	
	A–W	Feb.–Dec. 1867
	Entered in Volume 2 (166)	
	A–W	Jan.–Dec. 1868
42	Unregistered Letters Received	Mar. 1867–Nov. 1868
	Reports Sent to the Assistant Commissioner	1867–68
	Register of Complaints	
	Volume (174)	Feb. 1867–Oct. 1868
	Register of Freedmen Receiving Rations and Furnished Transportation	
	Volume (177)	Mar.–Apr. 1867
43	Athens (Agent)	
	Letters Sent	
	Volume 1 (171)	May 1867–Feb. 1868
	Volume 2 (172)	Feb.–Sept. 1868
	Volume 3 (173)	Sept.–Nov. 1868
	Registers of Letters Received and Endorsements Sent and Received	
	Volume 1 (167)	May 1867–July 1868
	Volume 2 (168)	July–Nov. 1868
	Letters Received	May 1867–Nov. 1868
	Registers of Complaints	
	Volume 1 (175)	Apr. 1867–July 1868
	Volume 2 (176)	July –Nov. 1868
	Atlanta (Subassistant Commissioner)	
	Letters Sent	
	Volume 1 (98)	Oct. 1865–Dec. 1866
	Volume 2 (99)	Mar. 1867–Dec. 1868
	Endorsements Sent and Received	
	Volume (100)	Jan.–June 1866 and May 1867–June 1868

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MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
44	Registers of Letters Received Volume 1 (96) Volume 2 (97) Letters Received	Feb.-Dec. 1867 Jan.-Dec. 1868 Nov. 1865-Dec. 1867
45	Letters Received Special Orders and Circulars Issued Volume (101) Reports from Agents of Cases Tried in Courts Reports from Agents of Destitute Whites and Freedmen Miscellaneous Court Papers and Reports Sent to the Assistant Commissioner Charges and Specifications against Freedmen and White Citizens Orders Sent to Local Citizens and a Register of Complaints Volume (103) Register of Contracts Volume (102) Accounts Volume (104) Atlanta (Superintendent of Education) Press Copies of Letters Sent Volume (45½) Atlanta (Freedmen's Hospital) Orders and Letters Received and Letters Sent Volume (105)	Jan.-Oct. 1868 Jan.-Oct. 1866 and May 1867-Jan. 1868 July 1867-July 1868 Mar. 1867 1865-68 Sept. 1865-Mar. 1866 Oct. 1865-Dec. 1866 and May 1867-Nov. 1868 Dec. 1867-June 1868 and Nov. 1865-Feb. 1868 May 1867-Dec. 1868 Jan.-May 1869 Oct. 1865-Aug. 1868
46	Letters Received Reports of the Surgeon in Charge Registers of Patients Volume 1 (110) Volume 2 (108) Register of Patients at the Dispensary of Atlanta Medical College Volume (107)	Oct. 1865-Aug. 1868 1865-68 Oct. 1865-Jan. 1867 and Mar. 1867-Aug. 1868 Jan. 1867-Aug. 1868 Aug. 1867-Aug. 1868

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MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
46 (cont.)	Register of Employees under Contract Volume (106)	Jan. 1866–Mar. 1867, Mar. 1865–Apr. 1865, Dec. 1865–Jan. 1866, and May 1867–Aug. 1868
	Register of Subsistence Stores Issued Volume (113)	Feb.–Sept. 1868
	Register of Commissary and Subsistence Stores Received Volume (111)	Feb.–Aug. 1868
	Register of Furniture, Cooking Utensils, and Bedding in Use Volume (109)	Feb.–July 1868
	Register of Commissary Supplies Expended, Lost, or Stolen Volume (112)	Mar.–Sept. 1868
	Augusta (Subassistant Commissioner) Letters Sent Volume 1 (150)	July 1865–Mar. 1866 and 1865–66
	Volume 2 (151)	Apr. 1866–Mar. 1867
	Volume 3 (152)	Mar. 1867–Dec. 1868
	Endorsements Sent and Received Volume (155)	Oct. 1866–Apr. 1867
47	Name Indexes 2 Volumes	
	Registers of Letters Received Volume 1 (146)	Aug. 1865–Feb. 1867
	Volume 2 (143)	Mar.–Nov. 1867
	Volume 3 (144)	Nov. 1867–Apr. 1868
	Volume 4 (145)	Apr.–Dec. 1868
	Letters Received Volume (142)	Feb.–May 1867
	Letters Received Entered in Volumes 3 (144) and 4 (145) A – W	Sept. 1867–May 1868
	Entered in Volume 4 (145)	Jan.–Dec. 1868
	Entered in Volume (142)	Mar.–May 1867
	Entered in Volume (155)	Mar. 1867

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ROLL	DESCRIPTION	DATES
48	Unregistered Letters Received Orders and Circulars Received Orders Received Volume (160) Reports Forwarded to the Assistant Commissioner Register of Complaints Volume 1 (158) Volume 2 (157) Affidavits and Other Papers Relating to Freedmen's Complaints A-Y	Aug. 1865-Oct. 1868 1865-68 Feb.-May 1867 and Apr.-Sept. 1866 Aug. 1865-Oct. 1868 June 1865-Sept. 1865 Oct. 1865-Apr. 1867 1865-68
49	Augusta (Agent) Letters Sent Volume (153) Register of Letters Received and Endorsements Sent and Received Volume (147) Letters Received Unregistered Letters Received Contracts Volume (159) Name Index 1 Volume Register of Complaints Volume (156) Augusta (Asst. Superintendent of Educ.) Letters Sent Volume (154) Register of Letters Received and Endorsements Sent and Received Volume (149) Augusta (Freedmen's Hospital) Letters Sent and Orders Received Volume (161) Letters Received Monthly Reports of Sick and Wounded Register of Patients Volume (164)	July-Dec. 1867 and Apr.-Dec. 1868 May 1867-Oct. 1868 June 1867-Mar. 1868 Jan. 1866-Aug. 1867 Aug. 1865-Feb. 1866 Apr.-July 1868 Jan.-May 1869 Jan.-May 1869 Oct.-Dec. 1865 Oct. 1865-May 1868 Oct. 1865-May 1868 Sept. 1865-Apr. 1868

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MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
49	Monthly Statements of Hospital	
(cont.)	Funds and Ration Returns	
	Volume (162)	Oct. 1865–May 1868
	Register of Patients at Smallpox	
	Hospital and Weekly Reports of	
	Sick and Wounded at Smallpox Hospital	
	Volume (163)	Oct. 1865–July 1866
50	Bainbridge (Agent)	
	Letters Sent	
	Volume 1 (182)	June 1867– May 1868
	Volume 2 (183)	May–Dec. 1868
	Registers of Letters Received and	
	Endorsements Sent and Received	
	Volume 1 (178)	June 1867–May 1868
	Volume 2 (179)	Jan.–Mar. 1868
	Volume 3 (180)	Feb. –Dec. 1868
	Letters Received	
	Entered in Volume 1 (178)	
	B–W	June 1867–Mar. 1868
	Entered in Volume 2 (179)	
	C–W	Jan.–Mar. 1868
	Entered in Volume 3 (180)	
	B–W	Jan.–Dec. 1868
	Unregistered Letters Received	Feb.–July 1867
	Reports Sent to the Assistant Commissioner	
	and Contracts	1865–68
51	Registers of Complaints	
	Volume 1 (185)	June 1867–July 1868
	Volume 2 (186)	Aug.–Dec. 1868
	Bainbridge (Asst. Superintendent of Educ.)	
	Letters Sent	
	Volume (184)	Jan.–May 1869
	Register of Letters Received	
	Volume (181)	Jan.–May 1869
	Bairdstown (Agent)	
	Register of Letters Received and	
	Endorsements Sent and Received	
	Volume (190)	Aug. 1867–Sept. 1868
	Letters Received	July 1866–Apr. 1868
	Reports Sent to the Assistant	
	Commissioner and Court Papers	1866–67

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ROLL	DESCRIPTION	DATES
51 (cont.)	Register of Complaints Volume (191)	Aug. 1867–Sept. 1868
	Barton (Agent)	
	Letters Sent Volume (188)	Oct. 1867–Aug. 1868
	Register of Letters Received and Endorsements Sent and Received Volume (187)	Oct. 1867–July 1868 Nov. 1867–July 1868
	Letters Received	
	Reports Sent to the Assistant Commissioner and Affidavits	1867–68
	Register of Complaints and Orders Sent to Local Citizens Volume (189)	May–July 1868
52	Blakely (See Fort Gaines)	
	Brunswick (Subassistant Commissioner)	
	Letters Sent 1 Volume (201)	Mar. 1867–June 1868
	Press Copies of Letters Sent Volume 1 (202)	June 1868–Jan. 1869
	Volume 2 (203)	Feb.–May 1869
	Registers of Letters Received and Endorsements Sent and Received Volume 1 (197)	Mar. 1–Dec. 31, 1867
	Volume 2 (198)	Jan. 1–Dec. 31, 1868
	Volume 3 (199)	Jan. 1–May 5, 1869
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	Entered in Volume 2 (198)	1868
	A–R	
53	Entered in Volume 2 (198) R–W	1868
	Unregistered Letters Received	July 1866–Apr. 1868
	Reports Sent to the Assistant Commissioner and Miscellaneous Papers	1866–68

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MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
53	Brunswick (Agent)	
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	Volume (204)	June 1867-Dec. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (200)	May 1867-Dec. 1868
	Letters Received	July 1867-Dec. 1868
	School Reports and Quarterly Statements of Stores	1867-68
54	Brunswick (Dispensary)	
	Letters Sent	
	Volume (206)	May 1867-Dec. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (205)	May 1867-Dec. 1868
	Letters Received	Jan. 1867, May 1867-Dec. 1868
	Monthly Reports of Sick and Wounded	Apr. 1867-Nov. 1868
	Weekly Reports of Number of Patients at Dispensary	
	Volume (207)	Sept.-Nov. 1866 and June 1867-Nov. 1868
	Register of Patients	
	Volume (208)	Nov. 1866-Nov. 1868
	Butler (Agent)	
	Letters Sent	
	Volume (195)	May 22-Oct. 16, 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (194)	May-Aug. 1868
	Letters Received	Apr.-Nov. 1868
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	Volume (209)	Feb. 1866-May 1867
	Carnesville (Agent)	
	Letters Sent	
	Volume (211)	June 1867-Aug. 1868
	Register of Letters Received and Endorsements Received and Sent	
	Volume (210)	Sept. 1867-Aug. 1868

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ROLL	DESCRIPTION	DATES
54 (cont.)	Letters Received	Sept. 1867-June 1868
55	Unregistered Letters Received	May-Sept. 1867
	Contracts and Monthly Reports of Contracts	1867-68
	Register of Complaints Volume (212)	Nov. 1867-Aug. 1868
	Carrollton (See Dawson)	
	Cartersville (Agent)	
	Letters Sent	
	Volume 1 (214)	Aug. 1867-June 1868
	Volume 2 (215)	June 30-Dec. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (213)	Apr. 1867-Dec. 1868
	Letters Received	Apr. 1867-Nov. 1868
	Register of Complaints Volume (216)	Aug. 1867-Dec. 1868
	Clarksville (Agent)	
	Letters Sent	
	Volume (218)	June-Oct. 1867
	Register of Letters Received	
	Volume (217)	June-Nov. 1867
	Letters Received	June-Nov. 1867
	Monthly Returns of Bureau Stores	June-Oct. 1867
	Columbus (Subassistant Commissioner)	
	Letters Sent and Endorsements Sent and Received	
	Volume 1 (222)	Apr. 1866-Feb. 1867 and Mar. 1867-Nov. 1868
	Volume 2 (223)	Mar. 1867-Jan. 1869
56	Register of Letters Received and Endorsements Sent and Received	
	Volume (219)	Mar. 1867-Dec. 1868
	Letters Received	Feb. 1867-Dec. 1868
	Unregistered Letters Received	Jan. 1867-Feb. 1868
	Orders Received and Reports Sent to the Assistant Commissioner	1867-68

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
57	Columbus (Agent)	
	Letters Sent	
	Volume (225)	June 1868–Nov. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (221)	July 1867–Dec. 1868
	Letters Received	Apr. 1867–June 1868
	Journal	
	Volume (226)	May 1867–Nov. 1868
	Columbus (Asst. Superintendent of Educ.)	
	Letters Sent	
	Volume (224)	Jan.–Mar. 1869
	Register of Letters Received	
	Volume (220)	Jan.–Mar. 1869
	Columbus (Dispensary)	
	Register of Patients	
	Volume (228)	Nov. 1865–Dec. 1867
	Ration Returns, Register of Outdoor Patients, and Receipts	
	Volume (227)	1865, 1867–68
	Crawfordsville (Agent)	
	Letters Sent	
	Volume (262)	Apr. 1867–Nov. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (261)	June 1867–Nov. 1868
	Letters Received	Apr. 1867–Dec. 1868
58	School Reports, Contracts, Receipts, and Affidavits	1866–68
	Registers of Complaints	
	Volume 1 (263)	Nov. 1867–Jan. 1868
	Volume 2 (264)	June–Nov. 1868
	Cumming (Agent)	
	Letters Sent	
	Volume (230)	May 1867–Dec. 1868
	Register of Letters Received and Endorsements Sent	
	Volume (229)	Apr. 1867–Dec. 1868
	Letters Received	Apr. 1867–Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
58 (cont.)	Register of Complaints Volume (231)	July 1867–Oct. 1868
	Cuthbert (See Subassistant Commissioner, Albany)	
	Cuthbert (Agent)	
	Letters Sent	
	Volume 1 (235)	June 1867–Mar. 1868
	Volume 2 (236)	Mar.–Dec. 1868
	Registers of Letters Received	
	Volume (232)	June 1867–Feb. 1868
	Volume (233)	Feb.–Dec. 1868
59	Letters Received	
	Entered in Volume (232)	
	C–W	1867–68
	Entered in Volume (233)	1868
	Orders Received, Contracts, and Miscellaneous Court Papers	1865–68
	Affidavits of Freedmen	
	Volume (239)	Sept. 1867 and Mar.–Nov. 1868
	Register of Complaints	
	Volume (238)	June 1867–Dec. 1868
60	Dahlonga (Agent)	
	Letters Sent	
	Volume (242)	Jan.–Dec. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (241)	Jan.–Nov. 1868
	Letters Received	Dec. 1867–Nov. 1868
	Register of Complaints	
	Volume (243)	1868
	Dalton (Agent)	
	Letters Sent	
	Volume 1 (246)	June–Dec. 1867
	Volume 2 (247)	Jan.–Nov. 1868
	Registers of Letters Received and Endorsements Sent and Received	
	Volume 1 (244)	June 1867–Jan. 1868
	Volume 2 (245)	Jan–Oct. 1868
	Letters Received	July 1867–Oct. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
60 (cont.)	Registers of Complaints Volume 1 (248) Volume 2 (249)	June 1867-Jan. 1868 Jan.-Oct. 1868
61	Darien (Agent) Letters Received and Contracts	1866-68
	Darien (Dispensary) Letters Sent and Received by the Assistant Surgeon Volume (255)	Mar.-Sept. 1867
	Weekly Reports of Numbers of Patients at Dispensary Volume (256)	Mar. 1867-Sept. 1868
	Register of Patients. Volume (254)	Apr. 1867-Sept. 1868
	"Prescription Book" Volume (253)	Apr. 1867-July 1868
	Dawson (Agent) Letters Sent Volume 1 (367) Volume 2 (251)	July 1867-Oct. 1868 Sept. 1868-Dec. 1868
	Endorsements Sent and Received Volume (252)	Sept.-Dec. 1868
	Registers of Letters Received Volume 1 (366)	July 1867-Mar. 1868 and June-Aug. 1868
	Volume 2 (250)	Sept.-Dec. 1868
	Letters Received	Mar. 1867-Dec. 1868
62	Register of Complaints Volume (368) Papers Regarding Complaints	Dec. 1867-Aug. 1868 1867-68
63	Dorchester (Agent, see Hinesville) Eatonton (Agent, see Milledgeville) Elijay (Agent) Letters Received	 Sept.-Nov. 1867
	Forsyth (Agent, see Dawson)	

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
63	Fort Gaines (Agent)	
(cont.)	Name Index	
	Volume (260)	
	Letters Sent	
	Volume 1 (258)	June 1867–Mar. 1868
	Volume 2 (259)	Jan.–June 1868
	Registers of Letters Received	
	Volume 1 (192)	
	A–W	July 1867–Feb. 1868
	Volume 2 (257)	Jan.–June 1868
	Letters Received and Miscellaneous	
	Papers Relating to Complaints	1867–68
	Register of Complaints	
	Volume (193)	June 1867–May 1868
	Register of Cases Tried in Freedmen's	
	Court	
	Volume (260½)	July 1867–Apr. 1868
64	Fort Valley (Agent)	
	Greensboro (Agent)	
	Letters Received and Contracts	Mar. 1866 and May 1867
	Greensboro (See Crawfordsville)	
	Griffin (Subassistant Commissioner)	
	Letters Sent	
	Volume 1 (267)	July 1866–Feb. 1867
	Volume 2 (268)	July 1867–Nov. 1868
	Registers of Letters Received	
	Volume 1 (269)	July 1866–Feb. 1867
	Volume 2 (266)	Aug. 1867–Nov. 1868
	Letters Received	
	Volume (265)	June 1866–Feb. 1867
	Letters Received	Aug. 1867–Nov. 1868
	Unregistered Letters Received	Feb. 1867–July 1868
	Contracts, Settlements between Freedmen	
	and Employers, Affidavits, and Monthly	
	Reports Sent to the Assistant Commissioner 1865–68	
	Register of Complaints	
	Volume (270)	Feb. 1866–Nov. 1868
	Register of Contracts	
	Volume (271)	Nov. 1865–July 1868

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MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
64	Accounts	
(cont.)	Volume (272)	Jan.-Nov. 1868
	Griffin (Agent)	
	Letters Received	Jan. 1866-Apr. 1867
65	Halcyondale (Agent)	
	Letters Sent	
	Volume (274)	July 1867-Dec. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (273)	July 1867-Dec. 1868
	Letters Received	July 1867-Dec. 1868
	Unregistered Letters Received	June-Dec. 1867
	Register of Complaints	
	Volume (275)	July-Nov. 1867 and June-Aug. 1868
	Miscellaneous Papers Regarding Complaints	1867-68
	Hawkinsville (Agent)	
	Letters Sent	
	Volume (277)	Mar.-Sept. 1868
	Register of Letters Received	
	Volume (276)	Mar.-Aug. 1868
	Letters Received	Feb.-Aug. 1868
	Unregistered Letters Received	Apr. 1867-Sept. 1868
	Contracts and Reports	1867-68
	Register of Complaints	
	Volume (278)	Mar.-July 1868
	Hinesville (Agent)	
	Letters Received	Jan. 1867-Nov. 1868
	Contracts and Reports	1867-68
	Irvinton (Agent)	
	Letters Received	Aug.-Dec. 1868
	Isabella (Agent)	
	Letters Received	Apr.-Aug. 1867
	Returns of Stores and Reports of Persons and Articles Hired.	1867
	Jackson (Agent)	
	Letters Received	Sept. 1865-Apr. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
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ROLL	DESCRIPTION	DATES
66	Jonesboro (Agent)	
	Letters Sent	
	Volume (280)	June 1867–Nov. 1868
	Register of Letters Received and Endorsements Sent	
	Volume (279)	June 1867–Nov. 1868
	Letters Received	June 1867–Nov. 1868
	Register of Complaints	
	Volume (281)	June 1867–Aug. 1868
	LaFayette (Agent)	
	Letters Sent	
	Volume (284)	June 1867–Mar. 1868
	Register of Letters Received and Endorsements Sent	
	Volume (283)	May 1867–Feb. 1868
	Letters Received and Register of Complaints	
	Volume (285)	1867–68
	LaGrange (Agent)	
	Letters Sent	
	Volume (288)	May 1867–June 1868
	Volume (289)	July–Dec. 1868
	Registers of Letters Received and Endorsements Sent and Received	
	Volume (286)	May 1867–June 1868
	Volume (287)	Apr.–Dec. 1868
	Letters Received	May 1867–Dec. 1868
	Unregistered Letters Received	Sept. 1866–May 1868
	Monthly School Reports and Receipts for Notes in Trust for Freedmen	1868
	Register of Complaints	
	Volume (290)	June 1867–Nov. 1868 and May–July 1867
	Lexington (Agent)	
	Letters Sent	
	Volume (282)	Aug. 1867–Sept. 1868
	Letters Received	Oct. 1867–Oct. 1868
	Reports, Contracts, and Miscellaneous Records Relating to Complaints	1867–68

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
67	Macon (Subassistant Commissioner)	
	Letters Sent	
	Volume 1 (296)	Dec. 1865–Mar. 1867
	Volume 2 (297)	Jan. 1867–Dec. 1868
	Registers of Letters Received and Endorsements Sent	
	Volume 1 (291)	Dec. 1865–Mar. 1867 and Apr.–Oct. 1866
	Volume 2 (292)	Jan.–Oct. 1867
	Volume 3 (293)	Nov. 1867–Aug. 1868
	Volume 4 (294)	Aug.–Dec. 1868
	Letters Received	
	Entered in Volume 1 (291) 1–133	Apr.–Oct. 1866
68	Entered in Volume 2 (292) A–W	Jan.–Dec. 1867
	Entered in Volume 3 (293) A–W	Oct. 1867–Aug. 1868
	Entered in Volume 4 (294)	Aug.–Dec. 1868
69	Unregistered Letters Received	Dec. 1865–Oct. 1868
	Registers of Complaints	
	Volume 1 (299)	Jan.–Apr. 1866, Feb.–May 1866
	Volume 2 (300)	Mar. 1867–Dec. 1868
	Orders Received, Reports Sent to the Assistant Commissioner, Contracts, and Miscellaneous Court Papers	1865–68
70	Macon (Asst. Superintendent of Educ.)	
	Press Copies of Letters Sent	
	Volume (298)	Feb.–May 1869
	Register of Letters Received and Endorsements Sent	
	Volume (295)	Jan.–May 1869
	Letters Received	Jan.–Mar. 1869
	Macon (Freedmen's Hospital)	
	Letters Sent and Letters and Orders Received	
	Volume 1 (301)	Oct. 1865–Jan. 1866, 1867–68, and Nov. 1865
	Volume 2 (302)	Feb.–Sept. 1868, Sept. and Dec. 1866, and Feb. 1867

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MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
70	Registers of Patients Treated	
(cont.)	at Hospital	
	Volume 1 (303)	Nov. 1865–Nov. 1867
	Volume 2 (308)	Nov. 1865–June 1868
	Register of Patients	
	Volume (310)	1866–68
	Monthly and Weekly Reports of Sick and Wounded and Monthly Reports of Attendants	1865–68
	Weekly Reports of Sick and Wounded	
	Volume 1 (304)	May 1866–Oct. 1867
	Volume 2 (307)	June–Dec. 1868
	Register of Medications Administered to Patients	
	Volume (309)	1866–67
	Trimonthly Ration Returns	
	Volume (305)	June–Oct. 1867
	Monthly Statements of Hospital Funds	
	Volume (306)	June–Nov. 1868
	McDonough (Agent)	
	Letters Sent	
	Volume (315)	Oct. 1867–Aug. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (314)	Jan. 1867–Sept. 1868
	Letters Received	Jan. 1867–Sept. 1868
	Register of Complaints	
	Volume (316)	Oct. 1867–Aug. 1868
	Miscellaneous Records Relating to Complaints and Contracts	1865–66
71	Marietta (Subassistant Commissioner)	
	Letters Sent	
	Volume (312)	Dec. 1866–Dec. 1867
	Register of Letters Received and Endorsements Sent and Received	
	Volume (311)	Dec. 1866–Jan. 1868
	Letters Received	May 1866–Jan. 1868
	Contracts and Records Relating to Complaints	1865–67
	Register of Complaints and Orders Sent to Local Citizens	
	Volume (313)	Jan.–Dec. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
71	Marietta (Agent, see Cumming)	
(cont.)	Marion (Agent)	
	Letters Received	Jan. 1866–Aug. 1868
	Contracts and Miscellaneous Records Relating to Complaints	1867–68
	Milledgeville (Agent)	
	Letters Sent	
	Volume (318)	June 1867–Dec. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (317)	June 1867–Nov. 1868
	Letters Received	Feb.–June 1868
	Unregistered Letters Received	Dec. 1865–Nov. 1868
72	Reports, Contracts, and Affidavits	May 1866–Nov. 1868
	Register of Complaints and Orders Sent to Local Citizens	
	Volume (319)	June 1867–Aug. 1868
	Monroe (Agent)	
	Letters Received	Jan. 1866–Apr. 1867
	Newman (Agent)	
	Letters Sent	
	Volume (328)	May 1867–Sept. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (327)	May 1867–Aug. 1868
	Letters Received	Jan. 1867–Aug. 1868
	Register of Complaints	
	Volume (329)	May 1867–July 1868
73	Newton (Agent)	
	Letters Sent	
	Volume 1 (322)	May 1867–Jan. 1868
	Volume 2 (323)	Jan. 1868–Aug. 1868
	Registers of Letters Received	
	Volume 1 (320)	Apr.–Dec. 1867
	Volume 2 (321)	Dec. 1867–July 1868
	Letters Received	
	Entered in Volume 1 (320)	
	A–W	May–Dec. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
73 (cont.)	Entered in Volume 2 (321) B-W Monthly Reports of Contracts Register of Complaints Volume (324)	Dec. 1867-July 1868 Sept. 1867-July 1868 July-Aug. 1868 and Sept.-Dec. 1868 (Dawson)
	Newton (Dispensary) Letters Sent Volume (325) Register of Letters Received and Endorsements Sent and Received Volume (326) Letters Received Monthly Reports of Sick and Wounded	 Dec. 1867-Sept. 1868 Dec. 1867-Dec. 1868 Nov. 1867-Dec. 1868 Dec. 1867-Nov. 1868
74	Perry (Agent) Letters Sent Volume (332) Register of Letters Received and Endorsements Sent Volume (331) Letters Received Unregistered Letters Received Reports Labor Contracts and Miscellaneous Court Papers	 Sept. 1867-Dec. 1868 Sept. 1867-Dec. 1868 Sept. 1867-Dec. 1868 May 1867 and Sept. 1867- July 1868 1867-68 1866-68
75	Quitman (Agent) Letters Sent Volume (334) Register of Letters Received and Endorsements Sent and Received Volume (333) Letters Received Monthly Reports of Contracts Register of Complaints and Trials Volume (335)	 Apr. 1867-July 1868 Apr. 1867-June 1868 Apr. 1867-Aug. 1868 Apr. 1867-Sept. 1868 Oct. 1867-June 1868
	Riceboro Agent (See Hinesville) Rome (Agent) Letters Sent Volume 1 (340) Volume 2 (341) Volume 3 (342)	 June 1866-Mar. 1867 Mar.-Dec. 1867 Jan.-Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
75	Registers of Letters and Endorsements	
(cont.)	Received	
	Volume 1 (336)	Feb.-Sept. 1867
	Volume 2 (337)	Sept.-Dec. 1867
76	Registers of Letters and Endorsements	
	Received	
	Volume 3 (338)	Jan.-June 1868
	Volume 4 (339)	June-Dec. 1868
	Letters Received	
	Entered in Volume 1 (336)	
	A-W	Feb. 1867-Dec. 1868
	Entered in Volumes 2 (337), 3 (338), 4 (339)	Feb. 1867-Dec. 1868
	Unregistered Letters Received	June 1866-Dec. 1868
	Orders and Letters Sent Relating to Complaints	
	Volume (343)	June 1866-Mar. 1867
	Register of Complaints	
	Volume (344)	June 1866-Nov 1868
	Miscellaneous Records Relating to Complaints	1866
	Register of Contracts	
	Volume (345)	1866-68
77	St. Marys (Agent)	
	Letters Sent	
	Volume 1 (373)	Sept. 1867-July 1868
	Volume 2 (374)	Aug.-Dec. 1868
	Registers of Letters Endorsements Received	
	Volume 1 (371)	June 1867-Oct. 1868
	Volume 2 (372)	Sept.-Dec. 1868
	Registered Letters Received	May 1867-Nov. 1868
	Unregistered Letters Received	May 1867-Dec. 1868
	St. Simons Island (Agent)	
	Land Report and Report of Planters Who Had Sent Their Freedmen Away Unpaid	Aug.-Sept. 1865
	Sandersville (Agent)	
	Letters Sent	
	Volume (364)	May-Nov. 1868
	Register of Letters Received	
	Volume (363)	Apr. 1867-Nov. 1868

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ROLL	DESCRIPTION	DATES
77	Register of Complaints	
(cont.)	Volume (365)	May 1867–July 1868
	School Report Affidavits	June 1867 and Apr.–May 1868
	Savannah (Subassistant Commissioner)	
	Letters Sent	
	Volume 1 (347)	Feb.–Dec. 1866
	Volume 2 (397)	Feb.–Mar. 1869
	Press Copies of Letters Sent	
	Volume (398)	Mar. 1869–July 1872
	Endorsements Sent	
	Volume (349)	Mar. 1866–Jan. 1867
78	Register of Letters Received and Endorsements Sent and Received	
	Volume 1 (394)	Mar.–Dec. 1867
	Volume 2 (395)	1867–68
	Volume 3 (396)	Jan. 1869–Aug. 1872
	Letters Received	
	Entered in Volume 1 (394)	
	A–W	Mar.–Dec. 1867
79	Entered in Volume 2 (395)	
	A–W	1867–68
	Entered in Volume 3 (396)	Jan. 1869–Aug. 1872
80	Unregistered Letters Received	Oct. 1865–July 1869
81	Special Orders and Circulars Issued	
	Volume (399)	Feb.–July 1867
	Orders and Circulars Received	July 1865–Nov. 1867
	Reports Sent to the Assistant Commissioner	Sept. 1865–June 1872
82	Affidavits and Papers Relating to Complaints	June 1865–Apr. 1867
	Labor Contracts	
	Brooks–Emmanuel	1865–68
83	Labor Contracts	
	Johnson–Tattnall	1865–68
84	Registers of Complaints	
	Volume 1 (352)	Feb.–Aug. 1866
	Volume 2 (351)	Aug.–Oct. 1866
	Volume 3 (353)	July 1867–June 1868

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ROLL	DESCRIPTION	DATES
84	Register of Claimants	
(cont.)	Volume (350)	Dec. 1867–Feb. 1872
	Miscellaneous Records	July 1865–Apr. 1872
85	Records of the Assistant Adjutant General Relating to the Restoration of Property in the Savannah Area	Jan. 1865–Jan. 1867
	Savannah (Agent)	
	Letters Sent	
	Volume (348)	June 1867–Dec. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (346)	Dec. 1866–Apr. 1868
	Letters Received	Sept.–Oct. 1865
	Savannah (Lincoln Hospital)	
	Letters Sent	
	Volume 1 (354)	Dec. 1865–Jan. 1868
	Volume 2 (355)	Feb.–Sept. 1868
86	Letters Received	Nov. 1865–Sept. 1868
	Reports Sent to Bureau Headquarters	Oct. 1865–Sept. 1868
	Registers of Patients 1865–68	
	Volume 1 (359)	1865–68
	Volume 2 (356)	1865–68
	Volume 3 (357)	1865–68
	Volume 4 (361)	1865–68
	“Register of Sick and Wounded at Lincoln Hospital”	
	Volume (362)	Sept. 1865–Apr. 1867
	“Case, Diet, And Prescription Book”	
	Volume (358)	Jan.–Mar. 1867
	Morning Reports	
	Volume (360)	Mar.–Nov. 1865
	Smithville (Agent, see Dawson)	
	Stockton (Subassistant Commissioner)	
	Letters Sent	
	Volume (370)	June–Dec. 1867
	Register of Letters Received and Endorsements Sent and Received	
	Volume (369)	July–Dec. 1867
	Letters Received	May–Aug. 1867

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ROLL	DESCRIPTION	DATES
87	Thomasville (Subassistant Commissioner)	
	Letters Sent	
	Volume 1 (379)	Nov. 1865–June 1866
	Volume 2 (380)	June–Dec. 1866
	Volume 3 (381)	Feb. 1867–Dec. 1868
	Endorsements Sent and Received	
	Volume 1 (382)	Nov. 1865–Dec. 1866 and Mar. 1867
	Volume 2 (383)	Mar.–Dec. 1868
	Registers of Letters Received and Endorsements Received and Sent	
	Volume 1 (376)	Feb.–Oct. 1867
	Volume 2 (377)	Oct. 1867–Mar. 1868
	Volume 3 (378)	Mar.–Dec. 1868
	Letters Received	
	Volume (375)	Nov. 1865–Dec. 1866
88	Letters Received	Nov. 1865–Dec. 1868
89	Unregistered Letters Received	Oct. 1865–Sept. 1868
	General and Special Orders and Circulars Received	
	Volume (384)	May 1865–Aug. 1868
	Reports and Miscellaneous Papers Relating to Complaints	1865–68
	Register of Complaints	
	Volume (385)	Nov. 1865–Oct. 1866 and Mar. 1867–Oct. 1868
	Warrenton (Agent)	
	Letters Sent	
	Volume (387)	Apr. 1867–Nov. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (386)	June 1867–Nov. 1868
	Letters Received	Apr. 1867–Nov. 1868
	Register of Contracts and Complaints	
	Volume (388)	June 1867–Nov. 1868
	Miscellaneous Records	1866, 1867, and 1868
90	Washington (Agent)	
	Register of Complaints	
	Volume (392)	Dec. 1865–Nov. 1866

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ROLL	DESCRIPTION	DATES
90	Watkinsville (Agent)	
(cont.)	Letters Received	Dec. 1865–Mar. 1867
	Waynesboro (Agent)	
	Letters Sent	June 1866–Feb. 1867
	Letters Sent	
	Volume (390)	Mar.–Oct. 1868
	Register of Letters Received and	
	Endorsements Received and Sent	
	Volume (389)	Mar.–Aug. 1868
	Letters Received	Dec. 1865–Feb. 1867 and Jan.–Nov. 1868
	Register of Complaints	
	Volume (391)	June–Nov. 1868
	Miscellaneous Papers	Jan. 1867–May 1868
	Woodville (Agent)	
	Letters Received	Sept. 1867–Aug. 1868
	Reports of Persons and Articles Hired,	
	Contracts, and Papers Relating to Complaints	1867–68
	Unidentified Name Index	
	1 Volume	

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APPENDIX

This list provides the names and dates of service of known Freedmen's Bureau personnel at selected subordinate field offices in Georgia. Additional information regarding persons assigned to various field offices might be found among the Bureau's Washington headquarters station books and rosters of military officers and civilians on duty in the states and other appointment-related records.

LOCATION	DATES
Albany	
SUBASSISTANT COMMISSIONER	
F.A.H. Gaebel (Headquarters at Cuthbert)	Feb. 1866–Oct. 1867
O. H. Howard (Headquarters at Albany)	Oct. 1867–Dec. 1868
AGENT	
O. H. Howard	Mar.–Oct. 1867
C. C. Hicks	Oct. 1867–Jan. 1868
William Pierce	Dec. 1867
Charles Rauschenberg	Jan.–Nov. 1868
Americus	
ASSIST. SUBASSISTANT COMMISSIONER	
George Wagner	July 1866–Mar. 1867
AGENT	
J. W. Robinson	Apr. 1867–Apr. 1868
A. C. Morrill	Apr.–Nov. 1868
Athens	
SUBASSISTANT COMMISSIONER	
John J. Know	Feb. 1867–Dec. 1868
AGENT	
H. C. Flourney	May 1867–Nov. 1868
Atlanta	
SUBASSISTANT COMMISSIONER	
George Curkendall	Oct.–Dec. 1865
D. C. Poole	Jan.–Feb. 1866
George R. Walbridge	Feb.–June 1866
John Leonard	June 1866–May 1867
Fred Mosebach	May 1867–Dec. 1868

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Augusta

SUBASSISTANT COMMISSIONER

J.F.H. Cooke

July-Aug. 1865

J. E. Bryand

Aug.-Nov. 1865

George R. Campbell

Nov. 1865-Apr. 1866

William shields

Apr.-Sept. 1866

W. L. White

Sept. 1866-Feb. 1867

William F. Martins

Feb.-July 1867

E. S. Ehlers

July 1867-Jan. 1868

H. Catley

Jan.-Dec. 1868

ASSIST. SUPERINTENDENT OF EDUCATION

E. B. Bingham

Jan.-May 1869

Bainbridge

AGENT

W. L. Clark

June 1867-Dec. 1868

ASSIST. SUPERINTENDENT OF EDUCATION

W. L. Clark

Jan.-May 1869

Bairdstown

AGENT

Joseph McWhorter

July 1866-Sept. 1868

Barton

AGENT

William Moffitt

Oct. 1867-Aug. 1868

Blakely

AGENT

William Genth

June-Nov. 1867

Brunswick (Subdistrict)

SUBASSISTANT COMMISSIONER

George Crabtree

July 1866-Mar. 1867

E. Ehlers

Mar.-May 1867

Douglas Risley

May 1867-Dec. 1868

ASSIST. SUPERINTENDENT OF EDUCATION

Douglas Risley

Jan.-May 1869

AGENT

S. North

May 1867-Dec. 1868

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Butler

AGENT

A. Pokorny

May-Oct. 1868

Campbellton

AGENT

E. S. Jackson

Feb. 1866-May 1867

Carnesville

AGENT

C. W. Beal

K. Tyner

J. W. Barney

May-June 1867

June-Sept. 1867

Sept. 1867-Aug. 1868

Carrollton

AGENT

Edward Belcher (also at Dawson)

July 1867

Cartersville

AGENT

C. B. Blacher

Apr. 1867-Dec. 1868

Clarksville

AGENT

T. J. Herbert

June-Nov. 1867

Columbus

SUBASSISTANT COMMISSIONER

Fred Mosebach

George Wagner

John Leonard

Harry Haskell

Apr. 1866-Apr. 1867

May-Dec. 1867

Jan.-Dec. 1868

Dec. 1868

AGENT

C. W. Chapman

May 1867-Dec. 1868

ASSIST. SUPERINTENDENT OF EDUCATION.

Harry L. Haskell

Jan.-Mar. 1869

Crawfordsville

AGENT

William B. Moore

John H. Sullivan (also at Greensboro)

Apr. 1867-Apr. 1868

May-Nov. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Cumming

AGENT

W. J. Bryan
(also at Marietta)

Apr. 1867-Jan. 1868
Jan.-Dec. 1868

Cuthbert

SUBASSISTANT COMMISSIONER

F.A.H. Gaebel

Feb. 1866-Oct. 1867

AGENT

Charles Rauschenberg

C. C. Hicks

James A. Shiels

George Ballou

June 1867-Jan. 1868

Jan.-Mar. 1868

Mar.-May 1868

May-Dec. 1868

Dahlonga

AGENT

M. P. Archer

July 1866-Jan. 1867

Dalton

AGENT

Ralph L. Finney

P. I. O'Rourke

June 1867-Apr. 1868

Apr.-Nov. 1868

Darien

AGENT

Thomas Pease

June 1866-Apr. 1867

Dawson

AGENT

Charles Rauschenbert

Edward Belcher (also at Carrollton)

Edward Belcher (also at Forsyth)

William Pierce (also at Albany)

William Pierce (also at Smithville)

Andrew Clark

Mar.-Apr. 1867

July 1867

Aug.-Sept. 1867

Dec. 1867

Dec. 1867-Aug. 1868

Sept.-Oct. 1868

Dorchester

AGENT

A. M. McIver

Jan. 1867

Eatonton

AGENT

J. D. Rogers (also at Milledgeville)

June-Dec. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Elijay

AGENT
M. R. Archer

Sept.-Nov. 1867

Forsyth

AGENT
Edward Belcher (also at Dawson)

Aug.-Sept. 1867

Fort Gaines

AGENT
William Genth (also at Blakely)
William Genth

June-Nov. 1867
Nov. 1867-June 1868

Fort Valley

AGENT
Daniel Losey

Sept. 1867-Jan. 1868 and
Oct.-Dec. 1868

Greensboro

AGENT
John H. Sullivan (also at Crawfordsville)

May-Nov. 1868

Griffin

SUBASSISTANT COMMISSIONER
E. Ehlers
John Leonard
George Wagner

July 1866-Feb. 1867
July 1867-Jan. 1868
Jan.-Nov. 1868

AGENT

J. Clarke Swayze
James J. Boynton

Jan.-Sept. 1866
Sept. 1866-Mar. 1867

Halcyondale

AGENT
Lewis Wheelock
Chas Sawyer
A. Leers

July-Dec. 1867
Mar.-Apr. 1868
June-Dec. 1868

Hawkinsville

AGENT
E. A. Polloch
L. Lieberman

Apr. 1867-Feb. 1868
Mar.-Sept. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Hinesville

AGENT

A. M. McIver (also at Dorchester)

A. M. McIver (also at Riceboro)

Charles Holcombe

Jan. 1867

Feb.-Apr. 1867

May 1867-Nov. 1868

Irvinton

AGENT

H. de P. Young

Aug.-Dec. 1868

Isabella

AGENT

William C. Carson

Apr.-Aug. 1867

Jackson

AGENT

Wiley Goodman

1865-67

Jonesboro

AGENT

I. G. A. Waldrop

June 1867-Nov. 1868

LaFayette

AGENT

D. J. Curtis

May 1867-Mar. 1868

LaGarange

AGENT

B. C. Ferrell

W. E. Wiggins

Israel Towns

Harry Haskell

Oct. 1866-Apr. 1867

May 1867-Jan. 1868

Jan.-Apr. 1868

Apr.-Dec. 1868

Lexington

AGENT

T. J. Robinson

Joseph McWhortor

Aug. 1867-Jan. 1868

Nov. 1867-Oct. 1868

Macon

SUBASSISTANT COMMISSIONER

Louis Lambert

E. G. Locke

N. Sellers Hill

Dec. 1865-Jan. 1866

Jan.-Apr. 1866

Apr. 1866-Dec. 1868

ASSIST. SUPERINTENDENT OF EDUCATION

John A. Rockwell

Jan.-May 1869

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

McDonough

AGENT

George M. Nolan

Jan. 1867–Aug. 1868

Marietta

SUBASSISTANT COMMISSIONER

O. B. Gray

Dec. 1866–Jan. 1868

AGENT

W. J. Bryan (also at Cumming)

Jan.–Dec. 1868

Marion

AGENT

H. M. Layless

H. de Young

Jan. 1866–July 1868

Aug. 1868

Milledgeville

AGENT

Thomas White

J. D. Rogers (also at Eatonton)

M. R. Bell

Dec. 1865–May 1867

June–Dec. 1867

Jan.–Dec. 1868

Monroe

AGENT

John W. Arnold

Jan. 1866–Apr. 1867

Newman

AGENT

William F. Martin

Jan. 1867–Sept. 1868

Newton

AGENT

Andrew B. Clark

Apr. 1867–Aug. 1868

Perry

AGENT

Daniel Losey (also at Fort Valley)

Daniel Losey

Daniel Losey (Fort Valley)

Sept. 1867–Jan. 1868

Jan.–Sept. 1868

Oct.–Dec. 1868

Quitman

AGENT

Alvin B. Clark

O. N. Lyon

Apr. 1867–June 1868

June–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Riceboro

AGENT

A. M. McIver

Feb.-Apr. 1867

St. Marys

AGENT

William Royal

Aug. 1867-Dec. 1868

St. Simons Island

AGENT

William F. Eaton

1865

Sandersville

AGENT

Thomas Harris

James R. Smith

1867

May-Nov. 1868

Savannah

SUBASSISTANT COMMISSIONER

Col. H. F. Sickles

J. Hall

George Crabtree

J. Kearny Smith

F. J. Foster

J. Murray Hoag

J. Murray Hoag (Claims Agent)

J. W. Brinkerhoff (Claims Agent)

Oct. 1865-Feb. 1866

Feb.-Mar. 1866

Mar.-June 1866

June-Oct. 1866

Oct.-Dec. 1866

Feb. 1867-Dec. 1868

Jan. 1869-Oct. 1870

Oct. 1870-July 1872

Smithville

AGENT

William Pierce

Dec. 1867-Aug. 1868

Stockton

SUBASSISTANT COMMISSIONER AND AGENT

H. F. Mills

H. F. Mills (Agent)

June-Aug. 1867

Aug.-Dec. 1867

Thomasville

SUBASSISTANT COMMISSIONER

Capt. C. C. Richardson

Capt. Joseph O'Neil

Capt. W. F. White

Nov. 1865-Mar. 1866

Apr.-Dec. 1866

Feb. 1867-Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
M I C R O F I L M P U B L I C A T I O N S

Warrenton

AGENT

Thomas Holden

R. C. Authery

Apr. 1867–June 1868

July–Nov. 1868

Watkinsville

AGENT

Calvin Johnson

Dec. 1865–Mar. 1867

Waynesboro

AGENT

A. A. Buck

William Martins

Max Marbach

Dec. 1865–May 1866

June 1866–Dec. 1867

Jan.–Dec. 1868

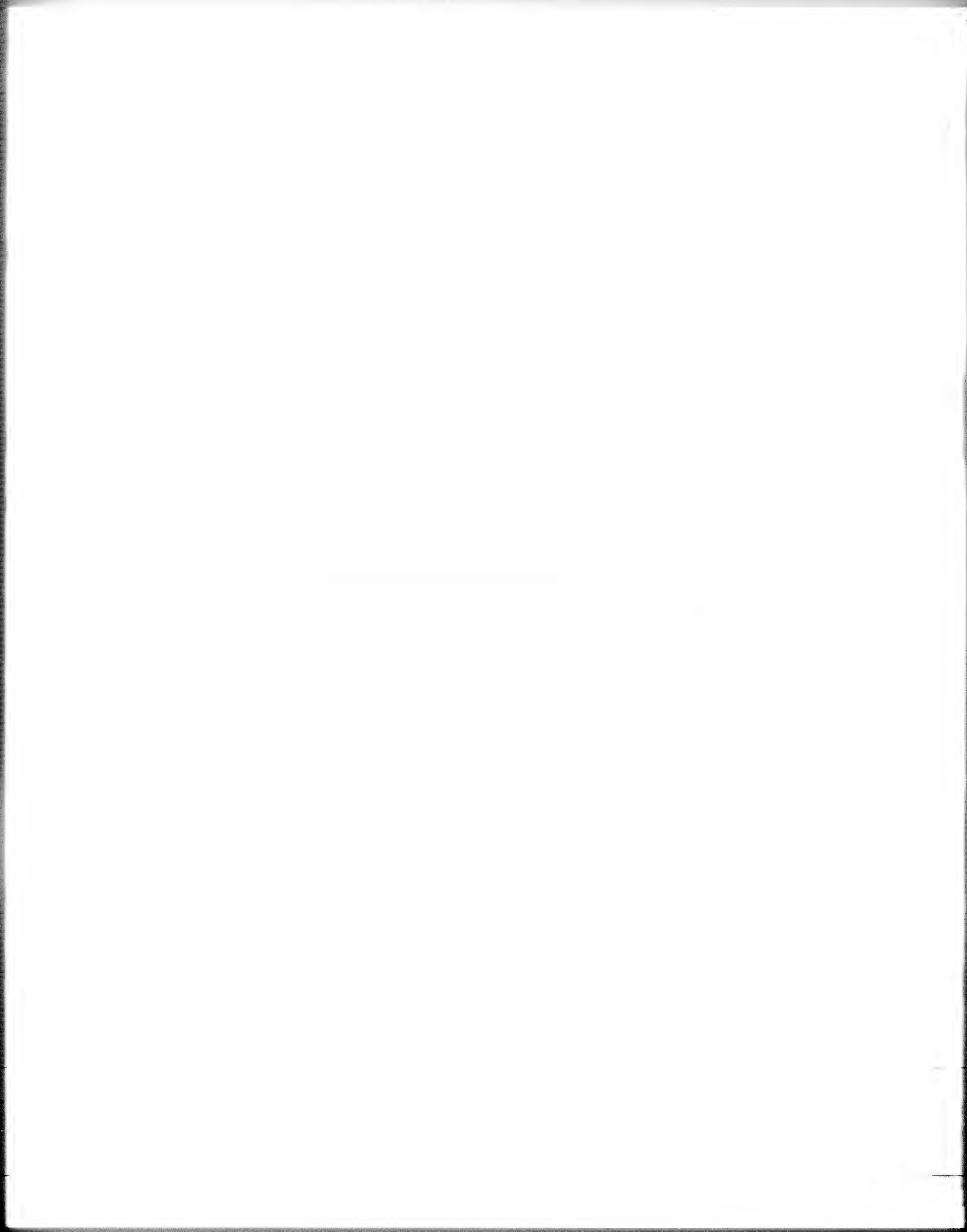
Woodville

AGENT

D. A. Newson

Sept. 1867–Aug. 1868

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March 18 1868

My dear Mr. [unclear]
 I have just received your letter of the 11th inst. and am glad to hear that you are well. I am also well and hope this finds you the same.

Yours truly,
 L. [unclear]
 1365 - 1366 - 1367 - 1368

June 11th 1847

My dear Sir,
I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above named matter. I am sorry to hear that you are not satisfied with the result of the investigation. I will endeavor to do all in my power to satisfy you.



Amount due

S. C. T.

W.

Recd.

Bureau of Refugees, Freedmen and Abandoned Lands.

Office, Act. Asst. Com., State of Georgia.

Macon, Ga. Dec 13th 1865.

The following is a list of the names of the persons who have been referred to this Office to be completed all over in your locality and a summary of the results forwarded to this Office with the present report.

Respectfully Yours, Chas. S. Smith

W. W. Brown

Capt & Asst.

W. W. Brown

Capt & Asst.

Macon, Ga.

Dec 13th 1865

Col. J. G. Barney
Macon Ga Dec 16 1865

Office Prov. Mar.
Forsyth Ga Dec
12 65.

Respectfully returned
to Lt. J. G. Barney with
information that accord-
ing to the best of my
knowledge Freedman
Randal has never brought
his claim for the horse
before me, else he would
have obtained the same
if it properly belongs to
him. The horse has been
seized by a guard de-
tailed for that purpose
and is guarding it, on
the premises of Threedy,
who is absent at the pre-
sent from his place and
will return in about
three days when it will
investigate the owner-
ship of the horse and
report the result to
you.

Yours
Very Respectfully
L. H. debrand
Lt. and Act. Prov. Mar.

(76)

Respectfully referred
to Lt. Hilderbrand
for his action and
return

Lt Col Lambert
Act. Prov. Mar.
R. F. & A. S.
for Lt. Barney & Co.

Statement in Reference
to Abandoned Stock

Lt. Macon Ga
Dec 11th 65

MACON Ga Dec 11th 1865-

Sicut Wilderbrand
Sir

I have the honor
to call your attention to the fact that
freedmen in your County are not fairly
dealt with in regard to stock which
they have picked ^{up}. There is a man by
the name of Threat who has a light
red roan horse which belongs to a colored
boy by the ^{name of} Randal. Said horse is supposed
to be worth at least one hundred dollars
\$100⁰⁰. You will have the kindness to
see that said horse is restored to the
boy. I would respectfully recommend
that you seize said horse and let
me know and I will have the boy
come and identify the horse and then
let Threat prove that it is not the
property of said Randal if he can

Very Respectfully
Your Obt Servt
Lt Col. Lambert
A Asst Comd R.F. & A.L.
for Lt J. B. Barry

61. *Macou Ga. Dec. 18. 1863.*

Coxton V. S.
(late Maj. Genl. U.S.A.)

Recommend "James" (Colored)
for assistance in returning
to his home in Tuscaloosa Ala.

Roman Refugee H. & A. S. S.
Office Sub. Court. Macou Ga. Dec. 19. 63.

Respectfully forwarded to
Col. Adams County. This I think
with the least regret that
Govt Transportation be afforded
this man to Columbus, as he
is old and feeble and unable
to support himself here -

James A. Acker
Acty Sub. Court.

Hd In Dist of Columbia
Macou Dec. 19. 1863.

Respectfully returned
to Col Lambert with
the information that I
decline to furnish this
transportation
until I receive in-
structions from Dept.
Head Quarter with-
reference to my au-
thority to furnish trans-
portation in such cases.

Inquiry has been made
- today.

Will A. Adams
Col. Comdg. Dist.

Roman Refugee H. & A. S. S.
Office Acty. Sub. Court.
Macou Ga. Dec. 19. 1863.

Respectfully forwarded
to the Acty. Sub. Court for
Ga. with the request that
steps be taken to obtain
the necessary authority
for the Court of this State
Application for transportation
from this Office is never
made, except in cases of actual
necessity, where it is satisfactorily
shown that they have friends
and little means of support
at the destination desired,
and when their remaining
at this Port would leave them
a burden to the Govt. -

Samuel Lamberty
Bot. Secy of Dist.
Acty. Sub. Court.

Macouya.
Oct. 18th 1865

Lieut.:

The bearer of this letter, a
free man of color, left Tuscaloosa
with my Brigade in April last &
came to this place. He is an honest
faithful old man & industrious. He has
unfortunately been sick most of the time
since he has been here. If within
your power assist him in repairing
his family at Tuscaloosa, I hope you

will do so.
Yours truly,
Lieut. Remond
Capt. Z. B.
J. T. Coxton

Enclosed Refuges T. D. M. C. C. C.
Off. City Sub. Sec. Court.
Macon Ga. Dec. 19. 1865.

Samuel Lewis J.
Post. Sec. Colored Aff.
City Sub. Sec. Court.

Enclosed Copy of Resolutions
and Memorial of the Members
of the Colored Methodist
Church of Macon, praying
for liberty in their mode of
Worship &c. with report
in the case.

(see enclosure)

W. A. C.

Bureau P. F. and W. L.
State of Georgia
Augusta Ga Dec 25. 1865

Respectfully returned to Bureau
Supt. Col. Lambert. W. F. W. Com.
Bureau P. F. & W. L. at Macon Ga.

From the enclosed statement
it appears that the Colored people
are the real owners of the Church
property referred to within, but
that the title is held by certain
White trustees or guardians in
compliance with the laws of this
State.

If these are the facts it is
perfectly evident that the trustees
have no right, legal or moral,
to give the Colored people
Congregation or prevent them
using the property.

S. Col. Lambert
will not allow the trustees

or any one else to dispossess
or deprive the Colored people
of the use of their Church
and will promptly arrest
any person or persons who
may make the attempt.

It is a matter of
astonishment to the undersigned
that while men
calling themselves Christians
should ever wish to act in
such an unchristianlike
manner.

Col. Lambert will
furnish the Colored Congregation
and the trustees with a
Copy of this Endorsement.

David Tillson
Supt. Col. Vols
W. F. W. Com.

✓

Copy of Resolutions and
Memorial of the Members
of the Colored Methodist
Church of Macon Ga.
Praying for Liberty in
their Bonds of Slavery

To the Georgia Annual Conference of the
Methodist Episcopal Church - in session at Macon Ga.

Sunday Night Nov 19th 1863-

At a meeting of the congregation of the
Colored Methodist Church of Macon Ga. The
following resolutions were unanimously adopted
and ordered to be sent to the Conference of
respectfully requesting the Conference that
said resolutions may receive the same con-
sideration in connection with the petitions of
other churches in the State.

Resolved. That we as a congregation would
respectfully request of the Conference to grant
us such "titles" to our property as are now
in their possession.

Resolved. That we would request in har-
mony and love to be relieved from the
jurisdiction of the Conference and have select-
ed for our Pastor the Rev Wm Campbell from
among our number.

True Copy:

Samuel Lambert

Robt. L. Hol.

&c. &c.

Human Refuges, Freedmen and Abandoned Lands
Office, Actg. Sub. Secy. Cont. Dist. Macon
Macon Ga. Dec. 19. 1865.

Captain

I have the honor to call the attention of the Actg. Secy. Com. to a species of "religious intolerance" practiced towards the Negro in this State.

It appears that some time since the Methodist Episcopal Church of this Country - to which the Negroes principally belong - broke up into two parties, known generally as the Northern and Southern Methodist Episcopal Churches, there is also, I think, a third, known as the African Methodist Episcopal - Each of these branches has an individual and separate Government.

I have the statement of some of the Colored Church-members of the Church in this Town, who are men of great intelligence and independent honesty of purpose. In relation to the fact, I learn that the Colored people have for a length of time possessed and supported their Church building, having title in the hands of White Trustees - Now however, that the law of the land admits of Colored people holding property in their own right, they are naturally anxious to obtain their title, and for that purpose addressed the Synodical a copy of which I enclose to the Conference of the Southern Church.

The Trustees, holding these Bonds, however, will not

13
NARA

deliver them up, unless the Colored Church will pledge
itself to remain in the jurisdiction of the Southern Branches.
This the Freedmen consider an infringement
of their religious liberty, and having refused, are consequently
now on the eve of being turned out of their Church a fate
which I understand, has already befallen the Colored
Methodists of Savannah.

The Freedmen flock to me for advice and
support to which I am powerless to give as the case is totally
without precedent to me. So, I merely advised them to
hold on to their buildings until legal steps were taken to
eject them, and that in the mean time I would ^{submit} the case to
the Acty. Arch. Court for the State.

Yours, Very respectfully
Your obedient servant
James L. Lanier

Rev. Genl. Col. Ady.
Acty. Sub. Arch. Court

Capt. W. W. Hance
Arch. Ady. Court.

Baran R. F. & A. L.
Augusta Ga Dec 25/65

Respectfully returned to Provost
Genl. Col. Lambert A. S. A.
Com^r. &c. whose attention is
called to extract from G. O. 138
C. S. H. D. A. f. O, herewith
inclosed —

The A. A. Com^y of this
State is alone improved to assist
transportation.

Upon the application and
Recommendation of the A. S. A. Com.
made after careful investigation
transportation will be furnished
from this office.

By Command of
 Brig Gen Willson
 Mr. Deane
 Capt & a a g.

E. J. M. S.

Philip L. ...

Letter from A. S. Love

Dec. 30th 1865

N. S. Glover

1
27 27

Received of
N. S. Glover
the sum of
\$1.00
for
rent

James County
Ga

December 30th/65-

Sir, a Freedman, recently
my slave handed me a order from you
to appear before you to answer certain
charges. (I can only say I have not violated
a single article of agreement the language I
cant conceive what they told you) I am com-
pelled to attend the meeting of the Agents of
the Freedmen in Clinton to morrow (Saturday)
or I would come to Macon to day and have
the matter adjusted. I hope you will consider
this sufficient. and that I am not dis-
obeying orders I will be to see you early
one day next week if you insist on your
order for I want some instructions

Mr. Lytle will hand you this now please
answer it

A. S. Glover
Agent Freedmen.
S. W. portion
Jas Co

Surg. L. Carter

Jan'y. 1. 1866.

Jan'y

1866

No 2120

Friedman's Hospital

Macomb Ga

January 1 1866

Col,

Sir:

Having no extra Blanks of Monthly
Reports of sick and wounded Soldiers I herewith
send you a Summary Statement
of the Soldiers treated in the Small Box
ward of this Hospital during the month
of December 1865—

Remaining in Hospital on the 30th Nov-1865= 18

Admitted during the month of December " 50
68

Aggregate
Returned to duty 10
Died 10
Total 20

Remaining December 31st 48

I have the honor to remain

Colonel Verry Respectfully

Yours able Servant

L Carter and Surg
Wm In Charge
of Friedman's Hospital

At Cal Louis Lambert

Wm Am Bureau of
R & A. L.

P.S. There are four Saldiers viz One Clerk
& three guards detailed who are all entitled
to Rations -

L. Carter
A. A. Long up & h.
Chy

Surg. L. Carter
Jan'y. 1. 1866.

6
1866
Jan'y

1866

NARA 20

Macon Jan^y 4. 1866

Davis Tillson
Brig^d. Genl. A. A. Comdr

Wants from Lieut^l Col. Lambert
his monthly reports for December immediately

Macon

THE SOUTHERN TELEGRAPH COMPANIES.

Terms and Conditions on which Messages are Received by these Companies for Transmission.

The public are notified that in order to guard against mistakes in the transmission of messages, every message of importance ought to be repeated by being sent back from the station at which it is to be received to the station from which it is originally sent. Half the usual price for transmission will be charged for repeating the message, and while these Companies will as heretofore use every precaution to insure correctness, they will not be responsible for mistakes or delays in the transmission or delivery of repeated messages beyond five hundred times the amount paid for sending the message, nor will they be responsible for mistakes or delays in the transmission of unreported messages, from whatever cause they may arise, nor the delays arising from interruptions in the workings of their Telegraphs, nor for any mistakes or omissions of any other Company over whose lines a message is to be sent to reach the place of destination. All messages will hereafter be received by these Companies for transmission subject to the above conditions.

J. R. DOWELL, Gen'l Sup't; Richmond, Va.

W. S. MORRIS, Pres't, Richmond, Va.

Received at Wagon Jan 4 1866 at 6 o'clock, 0 minutes;

By telegraph from Augusta 4 To Post St. St. Lambert

Fredman Bureau

for Forward your monthly Reports
due at once.

\$100

Davis T. Allen
Brig Genl 10th Mass

Col L. F. Lambert
Esq at le Capetown

Application for the Thomsen
recharge in D.H. Miller

Case forwarded to
Mr. Coru -
=

Lothman & Mason

Col Louis L Lambert

A. A. G. & A. G. F.B. & A. L.

Sir

I have the honor to submit the following enclosed affidavits and papers endorsed of Agent F. B. for Baldwin County. by which it will appear that the complaint against Daniel H. Tucker at the instance of Randolph & Daniel Smith freedmen has been withdrawn & that they have been fully compensated for the injury done to them, it will more fully appear that the action of Mr Tucker in the premises justifies the conclusion that the complaint was not sustained for any crime & certainly for such an one as that alleged under the circumstances & respectfully and earnestly present that it would promote justice good feeling & public interest to allow the withdrawal of the charges & that the settlement be referred to the advantage of the Parties freedmen in this case —

Respectfully

Lockman & Bacon
Attys at Law

The Southern Telegraph Co's
Macon Jan^y 10th 1866

Davis Tillson
Vorg^y Sent

To Lieut. Col. Lambert. Instructions
to fix the pay for labor per month.

Macon:

THE SOUTHERN TELEGRAPH COMPANIES.

Terms and Conditions on which Messages are Received by these Companies for Transmission.

The public are notified that in order to guard against mistakes in the transmission of messages, every message of importance ought to be repeated by being sent back from the station at which it is to be received to the station from which it is originally sent. Half the usual price for transmission will be charged for repeating the message, and while these Companies will as heretofore use every precaution to insure correctness, they will not be responsible for mistakes or delays in the transmission or delivery of repeated messages beyond five hundred times the amount paid for sending the message, nor will they be responsible for mistakes or delays in the transmission of unreported messages, from whatever cause they may arise, nor the delays arising from interruptions in the workings of their Telegraphs, nor for any mistakes or omissions of any other Company over whose lines a message is to be sent to reach the place of destination. All messages will hereafter be received by these Companies for transmission subject to the above conditions.

J. R. DOWELL, Gen'l Sup't, Richmond, Va.

W. S. MORRIS, Pres't, Richmond, Va.

Received at Union Jan 10 186 7 at 7 o'clock, 15 minutes,

By telegraph from Augusta 10 To Genl & Lieut. Gambrell

Your report read the demand
for labor in this state is
such that you will not
approve contracts which give
able bodied men less than
twelve 12 dollars per month Davis Tillam
29m282

ON MARCH 10

The American Telegraph Co.

Nashville Jan^y 20. 1866

J. D. Walker

Are if 50 freedmen under contract for
one year can be sent to Turcumbia Fla

Macom

Form No. 4.

THE AMERICAN TELEGRAPH CO.

SOUTHERN DISTRICT,

Under Control and Supervision of United States Military Telegraph,

CONNECTING ALL THE PRINCIPAL CITIES AND TOWNS IN THE UNITED STATES.

Terms and Conditions on which this and all Messages are received by this Company.

In order to guard against and correct as much as possible some of the errors arising from atmospheric and other causes appertaining to telegraphy, every important message should be REPEATED, by being sent back from the station at which it is to be received to the station from which it is originally sent. Half the usual price will be charged for repeating the message, and while this Company in good faith will endeavor to send messages correctly and promptly, it will not be responsible for errors or delays in the transmission or delivery, nor for the non-delivery of REPEATED MESSAGES, beyond TWO HUNDRED times the sum paid for sending the message, unless a special agreement for insurance be made in writing, and the amount of risk specified on this agreement, and paid for at the time of sending the message. Nor will the Company be responsible for any error or delay in the transmission or delivery, or for the non-delivery, of ANY UNREPEATED MESSAGE, beyond the amount paid for sending the same, unless in like manner specially insured, and amount of risk stated hereon, and paid for at the time. No liability is assumed for errors in cipher or obscure messages; nor is any liability assumed by this Company for any error or neglect by any other Company over whose lines this message may be sent to reach its destination, and this Company is hereby made the agent of the sender of this message to forward it over the lines extending beyond those of this Company. No agent or employee is allowed to vary these terms, or make any other or verbal agreement, nor any promise as to the time of performance, and no one but a superintendent is authorized to make a special agreement for insurance. These terms apply through the whole course of this message on all lines by which it may be transmitted.

CAMBRIDGE LIVINGSTON, Sec'y. MARSHALL LEFFERTS, Eng. E. S. SANFORD, Pres't.

Dated *Nashville 21* 1865

Received at *Macon Ga Jan 21*

To *Col Thomas Lambert*

Chf of Ch. Bu

*Can fifty freedmen under
Contract for one year be
sent to Tusculum Ala
Answer*

J D Walter

14.190

THE AMERICAN TELEGRAPH COMPANY

Augusta Ga. Jan 22. '66.

S. B. Moe

Atty

Instructions to the Commercial Officer to
enforce if necessary transportation orders
upon the R. R. Companies etc.

Colonel Lambert

A. S. Comm Bureau R. R. & A. R.

Macon

Macon

Form No. 4.

THE AMERICAN TELEGRAPH CO.

SOUTHERN DISTRICT,

Under Control and Supervision of United States Military Telegraph,

CONNECTING ALL THE PRINCIPAL CITIES AND TOWNS IN THE UNITED STATES.

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CAMBRIDGE LIVINGSTON, Sec'y MARSHALL LEFFERTS, Eng. E. S. SANFORD, Pres't.

19 Dated August 22 1866

Received at

Macon Ga June 22

Army Officer

Of Transportation Companies
Refuse government transportation
orders. Seize and hold the
trains until the orders are
Respected notify Col Lambert
of this order by Command
Art Major and Brannon

29.252

S. B. Moore
adly

Augustus P. Wetters
Jan. 26. 1866

Smithville, Lee County Ga.
Jan. 26. 1866

Col. J. Lamberb
Macon.

My dear Colonel -

I am sorry
to inform you, that no freed-
men have arrived -

I have been every
day at the Depot, but only Genl.
Croston's freedmen occupied the
trains. It seems as if he has
hired the negroes of all Georgia
and all the colored troops besides.

Please use a little
pressure of authority to get
a few hands for me - Genl. Croston
gets transportation for his em-
ployees - that shows the value
of having been on your side
of the question, so lately decided.

Macon

I hope ~~that~~ sick member of
your family has by this time
fully recovered. I am sorry
to say that the one of my
family is very slow in doing
so.

Hoping to meet you soon
in Mason, I remain, dear
Sir, Yours

Very Truly
Aug. P. Wetmore

Thos. W. Fulton
Jan. 29th 1866.

Macon

Cal. Louis Lumbert

To Sir

Plantation
Jan 29th 1866

Accompanying this hurriedly
gotten up sketch I send you the following notes —

There are 150 acres of land belonging to the Laboratory
about 60 of which are partially enclosed by a brick wall —

The line of buildings are regular as you will see by the fig^guring,
although on account of the great length of paper required I have
broken two of the buildings — The "Central" of the line is
50 x 300 ft., — two stories — roofed and covered — tower centre of
front 80 ft. high — The Intermediates are 26 x 310 ft. each, only
one story and partially roofed — The extremes of the line are 30 x 170^{ft}
each and have simply the foundations in — the left one however has
the ground joists on the walls — The Chimneys shown rear of Inter-
mediates are run up some 35 or 40 ft. — I have omitted the partition
walls upon plan as I supposed them unnecessary — You notice I have
shown the extreme left full size, while the extreme right is broken in centre,
observe also the intermediate right is full size while its counterpart is also
broken to save room as before mentioned — Hoping this hurried
sketch may answer your present purpose I remain

Very Respectfully Yours Cal. Lumbert
Thos W. Fulton

CO

TELEGRAPH CO

The American Telegraph Co.
Columbus Ohio Jan^{ry} 30. 1866

Wm Gascoill
1st Lieut^t C. A. 187th U. S.

Asking to send him a Telegram to relieve
him from duty at Freedmens Bureau

Wm Gascoill

Form No. 4.

THE AMERICAN TELEGRAPH CO.

SOUTHERN DISTRICT,

Under Control and Supervision of United States Military Telegraph,

CONNECTING ALL THE PRINCIPAL CITIES AND TOWNS IN THE UNITED STATES.

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CAMBRIDGE LIVINGSTON, Sec'y. MARSHALL LEFFERTS, Eng. E. S. SANFORD, Pres't.

17 Dated. Columbus Ohio 30 1866.

Received at Macer Ga Jan'y 31st
To J. Col Lambert
a a m c

Telegraph an order Relieving
me from duty at Freedmans
Bureau -

J. M. Gastill
1st Lt. Co. A 187th O.V.I

10/190

August 8

Davis Tillson

Brig^d General & A. A. Comm^r

Claim from Colonel Lambert report
for the month of December.—

Macon

THE SOUTHERN TELEGRAPH COMPANIES.

Terms and Conditions on which Messages are Received by these Companies for Transmission.

The public are notified that in order to guard against mistakes in the transmission of messages, every message of importance ought to be repeated by being sent back from the station at which it is to be received to the station from which it is originally sent. Half the usual price for transmission will be charged for repeating the message, and while these Companies will as heretofore use every precaution to insure correctness, they will not be responsible for mistakes or delays in the transmission or delivery of repeated messages beyond five hundred times the amount paid for sending the message, nor will they be responsible for mistakes or delays in the transmission of unrepeatable messages, from whatever cause they may arise, nor the delays arising from interruptions in the workings of their Telegraphs, nor for any mistakes or omissions of any other Company over whose lines a message is to be sent to reach the place of destination. All messages will hereafter be received by these Companies for transmission subject to the above conditions.

J. R. DOWELL, Gen'l Sup't, Richmond, Va.

W. S. MORRIS, Pres't, Richmond, Va.

Received at _____ 186 at _____ o'clock, _____ minutes,

By telegraph from *Augusta 8* To *Brig Genl Lambert*

Frederick Bureau
Your returns for December not
received if they have been forwarded
send duplicates immediately

14N182

David T. Brown

Brig Genl Col
Frederick

J. O. H. Wilson
Jan. 29. 1866.

Ch. Col. &c.:

Macon

Wilmington Del. Jan. 29. 1866.

My dear Colonel,

Major Rufel writes me that he had turned over my boxes to you. Ten days or two weeks ago. I sent orders to Col. Dawson requesting him to forward them under charge of Johnson & my servant Mason to Col. John W. Andrews Wilmington Delaware. An order accompanying the letter, for transportation &c.

If the letter did not reach Col. Dawson before he left and can be found, please open it and take out the instructions. I fear however that it may have been forwarded to him. I have asked Col. Barnes to enclose another order in this letter.

Please start all the boxes, servants & baggage belonging to me by the East Pennsylvania Route to this place - instruct whoever is in charge to report to Col. Barnes at Washington as they come through. I shall

be greatly obliged to you if you will address
me a letter care of Col. Andrews, informing
me of the steps taken, and expenses incurred
in my behalf.

I left some papers which may assist
the boys in getting through, in the hands
of Maj. Rufel.

As my old servant Johnson is
yet at Macon I would prefer to have
him come with the horses. Hoping you
may get them off all right & without
inconvenience to yourself I am

Very Truly
Your friend

Amos J. Loubat

Lt. Col. &c.

J. H. Wilson

Macon

J. H. Wilson
Jan. 29. 1866.

C. V. Watson
Feb. 3. 1866.

Feb'y
1866

J Mason

Bureau of Refugees, Freedmen and Abandoned Lands.

Office Chief Quartermaster, State of Georgia

Augusta, Ga. February 3. 1866

Colonel.

Your communication of the 31. U.S. enclosing return of fines and funds has been received. Enclosed you will find Receipt for fines. Remains you will please send your Return in Duplicate. Your sale of the building tailor machinery to Mr. Gustin was wholly unauthorized and is not approved by the Act. Asst. Commissioner. you will retain possession of the property and if any has been removed you will have it returned and take care of. I cannot understand the reason that this as well as other property in your district has never been reported, as you are required to do. I shall retain the \$1,000 subject to Mr. Gustin's order. You have no return of funds to make to Washington, or to any other place except to this office. Hoping to make you a call soon I remain.

Very Respect. Your Obedt. Servt.

C. J. Watson

Br. Lt. Col. L. J. Lambert.

A. I. A. Commr.
Major. Gen.

Capt. & Co. Q. M.
Provost R. B. & Co.

Augusta Ga. Febr. 3. 1866.

Davis Tillson
Voyg^r. Genl. & Act. Comm^r.

Instruction for Colonel Lambert to ^{retain} ~~keep~~ possession
of the property to Mr. Gustin, the sale not having
been approved

Macon

Form No. 4.

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CAMBRIDGE LIVINGSTON, Sec'y. MARSHALL LEFFERTS, Eng. E. S. SANFORD, Pres't.

Dated August 3 1866.

Received at

To

The sale of property
to Mr Austin is not
approved you will retain
possession of the same
till further orders

20/180

Harris Keenan
Eng Encl
Vols & a Cam^r

U. S.
B.
W. C. Singleton

Assault and Battery, and
Cruelty to Prisoners.

Finding
"Guilty" and fined in the sum
of \$50.

Now which Judgment,
the said W. C. Singleton does
appeal to the Sup. Court of Georgia

Bureau, Refugee, J. P. M. H. K.
Appel. N. Y. Sup. Court. Court.
Macon Ga. May 4. 1866.

Respectfully forwarded
This was such a pleasant

case of injustice on part of
the Mayor of Macon, who ~~has~~
fined the colored man, who
made the Complaint, and
acquitted the man Singleton
who actually pleads "Guilty".
That I considered it necessary
to overrule the Mayor's trial,
and do justice by Military

force. This raises the question
as to whether Martial law
cannot set aside the decision
of a Civil Court, when clearly
unjust and corrupt.

I maintain that it can, and
I trust that the decision of
the Sup. Court will support
me as to the usefulness

of the Bureau will be
much impeded, as any
individual guilty of
Cruelty to a Prisoner has
only to ~~send~~ ^{remind} the Mayor
of Macon, or some such
Authority, and by an
acquittal, make the ends
of justice.

Yours Sincerely
B. J. Colonel Bay
Acty. Sup. Court. Ga.

Enclosed affidavits show
that the Mayor refused
to take testimony in the case.

and back to the Bureau

Office Freedmen's Bureau
Macon Ga Feb 3rd 1866

Affidavit of Joseph Moore (Col),
Who being duly sworn deposes as follows that one
W^m Singleton did strike and kick him on the
Street of Macon without cause, and saying, You son
of a Bitch get out of the way

Sworn to and subscribed before me this 3rd day
of Feb 1866

George W. The United States
Bibb County of America

S. H. Wood
Captain, 1st Cav. Regt. U.S.A.

W^m Singleton
Charge - Assault and Battery.

Witness for pro. Joseph Moore (Col), who being duly sworn
deposes as follows that one W^m Singleton a citizen of
Macon did take him the said Joseph Moore by the back
of the neck and kick him and then throw him on the
ground saying get out of the way you God damn son
of a Bitch.

Accused.

Question - did not you run against me
in running around the Boys that were playing marbles.
Answer, No I did not.

Mary Cal, witness for pros, who being
duly sworn deposes as follows, that she, viz. Mrs. Singleton called
the Boy Joseph by the ^{tail} of the neck and throw him on
the ground and at the same time kicking him saying get
out off the side wall you son of a bitch And does further
swear that the said boy was at the same time standing
on the edge of the Side Wall and was not in the
way of Mrs. Singleton. Question by Accused did
you hear me call the Boy a son of a Bitch
Answer, I did, The Prosecution here close a

The accused pleads guilty to throwing the said
Joseph down on the ground and kicking him but
does ^{not} remember to have used the words get off the
side wall you God damn son of a Bitch.

The accused Mrs. Singleton is found guilty of
Assault and Battery. And is therefore fined in the
sum of \$50. or fifty dollars.

Wm. H. Hunt
Clerk of the Court, J. S. H. H. H. H. H.

Officer B. R. F. 1
Macon Ga
Respectfully referred to
Lt Col Louis Lambert,
J. R. W.
Capt and Act. Sub Asst. Com

Georgia
Bibb County

The United States
of America

vs.
Wm Singleton

Assault & Battery
before J. K. Wood Capt &c.
Finding "Guilty"

Sentence "That the said William Singleton be fined the
full sum of Fifty Dollars" with an order
that it be paid instantor

(Signed) J. K. Wood
Capt and Sub. Dist. Com. E. B.

Upon the hearing of the said case the Defendant
pleaded a judgment of acquittal in the same
case, tried by the Mayor & Council of the City
of Macon vs. William Singleton for the charge

Mayor & Council
vs.
Wm Singleton } Attesting Joel Moore
The true adj. & contents
of this extract from the Mayor's Books
I certify
J. K. Wood

in order that the same may be reviewed and
if considered erroneous that said judgment may
be reversed and the money refunded -
W. C. Singleton

Georgia

Bibb County

The United States
of America

vs.

Wm Singleton

Assault & Battery

before S. K. Wood Capt &c.

Finding "Guilty"

Sentence "That the said William Singleton be fined the
full sum of Fifty Dollars" - with an order
that it be paid instant -

(Signed) S. K. Wood.

Capt. and Sub. Asst. Com. F. B.

Upon the hearing of the said case the Defendant
pleaded a judgment of acquittal in the same
case, tried by the Mayor & Council of the City
of Macon vs. William Singleton for the charge
of striking Joe Moore, and gave in Evidence
the annexed extract from the Record of such
acquittal duly certified. And which was
overruled by the said Capt S. K. Wood -
To all which Defendant William Singleton
Excepted

And William Singleton the above
Defendant now prays that an Appeal may
be had in said case to Brig. Genl. Tilsen
Commissioner for the State of Georgia B. R. F. & A. L.,
in order that the same may be reviewed and
if considered erroneous that said judgment may
be reversed and the money refunded -

W. C. Singleton

State of Georgia
Bibb County

Officer Freedman Bureau
Macon Geo Feb 3-1866

Personally appeared before
me an Aft-Sub Comm of F. B. and B. L.

Frank Dickhouse (Col) who being
duly sworn deposes to and with us
follows that Lucina Ayre (Col) and her
husband little son Joseph were taken
before his Honor the Mayor of Macon
and charged with disorderly conduct
and a violation of City Ordinance

I further swear that I was present
in the Mayor's Court when the investigation
of the above case took place and that the
Mayor Stephen Collins refused to allow
her here to introduce any evidence in
her own or son's behalf in violation
of the Constitution of the U. S. and allow
the Laws of the State of Georgia

Sworn & subscribed to } Frank ^{his} Dickhouse
before me at Macon Ga
this the 3rd day of Feb 1866

J. H. Wood

Capt. Encl. Regt. Art. Com. U. S.

Office Free Press Bureau
Macon Geo Feb 5th 1866.

Respectfully referred to St- Col
Louis' Schumbert - Sub, Asst, Com F B
These complaints are of frequent
occurrence, ~~of the~~ of the mayors
fining and imprisoning
Colored people. allowing them
no chance to produce any
evidence in their behalf. all
this is direct violation of the
laws of the United States and of
the State of Georgia

J. H. Mason
Capt. Asst. Asst. Sub, Asst. Com, F. B.

State of Georgia
Probate Court

Office Freedman Bureau
Haven Ga Feb 3rd 1866

Personally appeared before me
an Asst Sub Comm F. B. & D. L.

Freedwoman Lavinia Moore
who having been duly sworn testified
and deposed as follows that on the
1st day of Feb 1866. Mr Singleton
assaulted my husband's fifth son
Joseph and when I requested Mr Singleton
to give me the reason of assaulting the Boy
he Singleton ^{used} very obscene and abusive
language toward myself and said that he
would do it again and on the following
morning Feb 2nd he Singleton came to
my house with 5 or 6 Policemen and took
both myself and Joseph to the Mayor
Court making a charge against us for
disorderly conduct and violation of
City ordinances. I do further swear that
the Mayor Stephen Collins refused
to allow me to introduce any evidence
in my behalf or for my son Joseph

and I further swear that upon the
testimony of Mr. Singleton alone both
myself and son Joseph were convicted
by his Honor the Mayor and sentenced
to pay a fine of \$8⁰⁰ ~~Eight Dollars~~
~~that was a fine of Five Dollars upon myself~~
and Three Dollars against the boy all
of which was paid seeing a receipt
from Richard Bird Clerk of the Mayor
Court.

Sworn & Subscribed to
before me at New York
this 3rd day of Feb 1866

Lavinia ^{her} ~~son~~
mark

J. H. Wood
Capt. Col. 1st Sub. Art. Com. F. V.

C. F. Watson

Feb. 7th 1866

Macon

NARA 56
Bureau of Refugees, Freedmen and Abandoned Lands.

Office Chief Quartermaster, State of Georgia

Augusta, Ga. February 7th 1866

Colonel,

From information received to-day, I am of the impression that the sale by you to Mr. Gustin of the building, boiler, engine &c will be eventually approved by the Act. Assistant Commissioner, who is at present absent. You will retain possession of that property not already removed, but that which Mr. Gustin has taken away, you will not oblige him to return. It is my private opinion that there is not that harmony and concert of action among all parties in Macon that should exist in a civilized community.

Very respectfully

Your Obedt. Servant

C. J. Watson

Captain & Chief Q. M.

Bureau R. & A. L.

State of Georgia

Lieut. Col. Louis J. Lambert

A. Sub Asst. Commisr.

Macon
Georgia

Augusta Ga. February 8. 1866

Davis Tillson

Brig^d General W. A. Hammond

Instructs the Colonel Lambert to keep the papers
in the Gustin matter, until the arrival of
Captain Watson.

Mason

Form No. 4.

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CAMBRIDGE LIVINGSTON, Sec'y. MARSHALL LEFFERTS, Eng. E. S. SANFORD, Pres't.

Dated *August 8* 1866.
Received at *Nakon Teby 8th*
To *Col Lambert*

Frederick B.
Keep the papers on
the Gustin matter referred
to you till Capt Watson
arrives

Davis Tillson
Brig Genl Kuls
8 a a com
JHMY 32

Houston 6th Feb 13th 1866

Harris, S. D.
Agent

States that a colored
boy was shot & killed
by a freedman & that
he has no officer to arrest
him & can not get one.

Office A. A. Comr - Bureau R. F. & A. L.
Augusta, Ga. Feby 19th 1866.

Respectfully referred to Bot.
Lt. Col. Lambert, A. S. A. Comr,
who will investigate this case,
prefer charges against, and re-
quest the Dist. Commander to
arrest the guilty party.

By Command of
Brig. Gen. Tilson,
Mr. Drake
Capt. & A. A. G.

11
Perry. Houston Feby 13 1866

Breg^r Genl Davis Tilson

Information reach'd
me today that a negro boy was shot
and killed by a freedman, and would
have him arrested, but I have no power
to serve a process. The sheriff hesitates
to serve a process emanating from this
office. I call'd on Capt Rigg while
he was at Fort Valley to let one of his
men be stationed here for the purpose
of assisting me in carrying out the
orders of the Bureau and enforcing
instructions from Head Quarters, but
I failed to obtain one

Respectfully your Obedt Servt
J D Davis Asst
F. B. Houston Co
Ga

C. 55- C. A. G. 1st.

H^d Q^r Dept Ia

Medical Directors Office

Augusta Ia Oct 11th 1866

Campbell, John

Bat Col. Med. Director

Direct the Surgeon at Macon
to turn over to the Freedmen's
Bureau at Medical Stores Cap-
tured from the rebel, taking
a memorandum of the same.

Re. 2 cases with 2 m

Re. 2 cases with 2 m

NARA 62
Headquarter Department of Georgia
Medical Directors Office
Augusta Ga Febr 11. 1866.

Sir

In reply to your communication of
Jan. 28th informing me of the fact that
there is in your possession a quantity of
Medical Stores, bedding & captured from
the Rebels, and asking what disposition
is to be made of the same, I have the honor
to instruct you to turn over the same
to the Freedmans Bureau, without
charge, This is in accordance with
Orders just received from the Surgeon
General. You will take a memoran-
dum, a copy of which you will please
transmit to this Office

I am Sir

Yr Obedt Servt

(Signed) John Campbell

Br Col & Surg U.S.A.

Medical Director

Dr. L. D. Wilgerson

Ch. M. Surgeon

M. J. H.

Office A. A. Comm. Bureau R. F. D. N.
Augusta, Ga. Feby 13th 1865.

Respectfully returned to Port.
Lt. Col. Lambert A. S. A. Commr,
whose action in this case is
fully approved and confirmed.

Col. Lambert will inform
the Mayor of Macon that civil
Courts have no jurisdiction over,
and will not be allowed to try,
cases where freed people are
parties interested - as such
action is in violation of or-
ders from Dept. Hd. qrs.

By Command of
Brig. Gen. Gillson,

W. W. Deane
Capt. & Adj.

Attn. 944.

(From Enclosure.)

Near Fort M-Ja. Jan. 31. 1866.

Walker Wm.

States that the order from
the Ordnance in the case
of R. Davis and the boys
Duck and Jack has
not been reported.

Bureau, Rept. of the
Officer Actg. Sub. Com. Cont.
Macon, Ga. July 9. 1866.

Respectfully returned to
Mr. Walker. This order
has been reported.

Samuel Lambert
Lieut. Colonel
Actg. Sub. Com. Cont.

Bureau, Rept. of the
Officer Actg. Sub. Com. Cont.
Macon, Ga. July 14. 1866.

Respectfully forwarded
to Brig. Gen. D. Tillson,
Actg. Com. for Gen.

The order issued to
was issued and enforced
by me. It appears that a
contingent decision has
been given by him & me
by the Act. Com.

Samuel Lambert
B. H. Stonebrack
Actg. Sub. Com. Cont.

Received Feb 22 1866

Office A. Com. Bureau R. S. V. A. R.
Augusta, Ga. July 28th 1866.

Respectfully returned to
Bot. Lt. Col. Lambert - A. S. A. Com. Cont.
with reference to official copy
herewith enclosed of papers
and action already taken
in this case.

By Command of
Brig. Gen. Tillson,
Wm. Deane
Capt. V. A. R.

Office A. S. Com. Bureau R. S. V. A. R.
Macon, Ga. March 8. 66
Respectfully returned
to Mr. Walker for his
information

By Command of
Lieut. Colonel
S. G. L. J.

Capt. J. A. A. Com.
Near Fort M-Ja. Mar 17. 66
Evidence forwarded to
Col. Stonebrack Macon, Ga.
Respectfully
Yours Truly
Wm. Walker

15

1866

Incinda, ^{his} & Jan

M. H. J. Amherst + Davis

Olga ^{het} ~~Mar~~ ^{Mar} i

Septa Aycock. F. P.

State of Georgia } New Forsyth
Monroe County } Mar 17th 1866

Col Louis Lambert

Commandant of Bureau of Freedmen
Refugees & Co Macon Ga

Your order for information
concerning the locking up of the Boys
Dock and Jack the children of Lucinda
a Freedwoman who had been bound to C K
Davis without her consent is forwarded I send
to you the testimony of two freedwomen
who lived with Mr Davis. I know. and I believe
their testimony creditable, could get half dozen
others to testify to the same were it necessary
I asked Capt Stephens to take the testimony
and forward it, he waived it saying the case
was settled, & it was not necessary to agitate it again
and that is my excuse for forwarding this
without his approval. The cause of the Mother
not applying for her children in the first
place she had contracted to work, ^{or cook} for ~~and~~
~~Hands~~ on Muscogee R. Road & only she thought
Christmas would liberate all, but not so for
he had them bound. It is quite clear he knew
she had not abandoned them or he would not
have ~~locked~~ them up Most Respectfully

Yours Obedt Servant

William Walker

Lot. Col. Lambert
Feb. 20th 1866

MASS 63
Macon Deco. 20th 1866

U S	}	Charge
Judge Freeman		
Clayton Jackson	}	Theft
(Freeman)		

Specification is this that they the aforesaid
Freeman, Judge Freeman and Clayton
Jackson together or in violation of
dinner times during the month of January
1866 did steal property of the U S from
the Macon Arsenal

Thos Macon Jr Jan'y 1866

Plt

To Which the Prisoner pleads verily of

Judge Freeman = Not Guilty -

Clayton Jackson = Not Guilty -

Finding

Judge Freeman - Guilty of having stolen 2/29

Clayton Jackson = Not Guilty =

Witness Prosecution = Defense -

Jahu Rendall

Thomas Hado / F /

Ames Hado / F /

Judgment

Judge Freeman, is sentenced to

two / 2 / months imprisonment in the
Common Jail of Macon with hard labor

Lewis Lernant

At test At S A Macon

Macaw Guy Mich 30th 1866
 Thos Knight
 To Celia Cames Dr

1865

To Sewer works Board during the
 months May & June @ \$20⁰⁰ per mth = \$140⁰⁰
 By Cash paid on same \$40⁰⁰
 Amt now due \$100⁰⁰

Smith
C. C. ~~Gambert~~
Feb. 21st 1866

Macon

Head-Quarters Department of Georgia.

OFFICE CHIEF QUARTERMASTER,

Augusta, Ga., Feb 21 1866

Bot Col L. A. Lambark
Macon Geo
Airm

Enclosure

five orders and receipt
for \$571. sent me by Capt
Dryden for Mr
Mulligan

Very Resp
Mr App
C. K. Smith 3
Col & Capt
W. G.

Freedom Hospital
Macon Feb 24th 1866

Carter. S.
Surgeon

States that the enclosed
is a correct list of stores
to be turned over by Surg.
Wilcox, & arms, orders as
to their disposal.

Bureau, Refuse, S. D. H. P.
Office Acty. Sub. H. C. C.
Macon Ga. March 6. 66.

Respectfully forwarded
with the request that some
person be designated to
receipt for this property -
Portion, if it can
be sold to the Agents Practicing
here, might perhaps

be well, as there is a
greater amount than can
ever be needed here -

James Lambert
B. S. Holcomb A. M. H.
Acty. Sub. H. C. C.

Bureau R. S. H. L.
Office Act Comm. In
Augusta Ga. Feb 8th 66

Respectfully returned
to B. S. Col. Lambert, A. S. A.
Comr.,
These stores will not be
sold, but properly packed away
& cared for.

A Medical Officer will
be sent as soon as possible to
inspect them, and distribute
them to the different Freedmen's
Hospitals as they may be required.

A duplicate list of these
stores will be made and forward-
ed to the Surgeon in Chief. (over)

Surgeon Carter will be
directed to use from these stores
what ever he needs.

By Command of
Brig Genl. Follen
W. M. Deane
Capt & Adj.

Ex. M. 126.

(For Enclosures.)

Macon

Sheedmans Hospital
Macau Ga

Feb 24 1864

Col,

Sir,

The Hospital Supplies and medicines turned
over by Surgeon Wilcox are exactly according
to the Invoice. There will be from 12 to 15 Waggons
loads of them. The Medicines are all loose it
will take several very large Boxes (which he has
not on hand and cannot, he says furnish to hold
them), I have no experience in packing goods
I await further orders.

Very Respectfully

Your able Servant

L. Carter a Surgeon
a/c in Charge

Col Louis Lambert
a/c Arm Bureau
R.S. & A.L.

Memorandum of Med^l
Stores at Macon seized from
the so called confederate Gov

List of Captured property turned over
 to Lt Col Louis Lambert, Act Com^d Bureau

83 Bed-sacks filled
 738 do do —
 141 Pillow cases
 142 Cotton Sheets
 720 Pillow slips
 146 Pillow Ticks
 182 Wooden Buckets
 330 Wooden Buckets
 79 Sifted Spillons
 25 Tin do
 12 Sifted Bed-pans
 35 Sifted Chamber-pots
 116 Sifted Bins
 136 Sifted Wash-bowls
 4 Tin Wash-basins
 47 Sifted Plates
 7 Sifted Pickers
 4 Iron Tea Kettles
 1 Tin do do
 4 Stoves
 2 Iron Pails
 2 Corking Stoves
 2 Large Boilers
 2 " Tin Pans
 13 Small do do
 2 Muffle irons
 3 Coffee Pots
 1 Grates
 16 Sifted Mugs

32 oz	Potash Bicarb					
1	Spec Jar containing	Sol. of Potash Salt				
1	"	"	Asarum Canadense			
1	"	"	Cornus Florida			
1	"	"	Chenopodium			
1	"	"	Pul. Cinchon.			
1	"	"	Magnesia			
1	"	"	Antheims			
1	"	"	Camphor			
1	"	"	Sol. Bicarb.			
1	"	"	Col. Magnesia			
1	"	"	Pul. Jalap			
1	"	"	Pul. Dover			
2	"	"	Unknown			
1	"	"	Ser. Lini			
1	Jar containing	Tartaric Acid				
1	"	"	Citric Acid			
1	"	"	Sallae			
1	"	"	Cincha-pul			
1	"	"	P. Ext. Coloc. &			
16 oz	Sweet Acid					
1	Jar containing	Sweet Zinc				
1	"	"	Potash			
1	"	"	Col. Magnes			
16 oz	Fl. Ext. Witch. Hazel					
8 -	Spt. Aether. Oil					
8 -	Tr. Aconite Root					
28	1 Gall packing Bottle, each containing	small quantity of				Medicine
7	1/2 "	"	"	"	"	"
9	1/2 Tincture	"	"	"	"	"
26	1/2 do	"	"	"	"	"
17	Small Milk Mouth	"	"	"	"	"
1	Jar Ext. Pinkney & Fabens					

- 1 Jar Packing Bottle Lij, Soda, Chlor
- 1 Jar Cerat: Zinc: Carbom:
- 1 " Cerat: Resinac
- 1 " Map Sydrang,
- 16 oz Bals: Fir
- 14 Tincture Bottles, contents unknown
- 6 Doz Pen Holders apc
- 1 Packing Box containing 29 Can apc ointments,
- 7 Doz Pill Boxes.

Memorandum of Med. I
 Stores at Macao seized from
 the so called confederate ship

L. C. ...

Feb 7

St. Paul
Louis
Stambrt
W. W. Com. Bureau
Ref. & S.

John D. Lee

Feb 27 1864

Cal Sir:

Patients

Actual Mch 63

Arthur Loomis 40

Male Children 18

Female No 10

Hospital Attendants

Males 10

Female 8

I drove from 15 to 28th ^{Feb} 14 days Rations no 1981

Patents

Adult Omalis 63

Actual Personal . 48

Male Children	14
---------------	----

Journal Club 11

It is respectfully attended

Malis 10

Sumalo 8

Salute m

of Ration 4165-

—

$$\begin{array}{r} 162 \\ 145 \\ \hline 25 \end{array}$$

34
46
19
8
137

Wes

This comprises the whole No of patients drawn
for - during designating each kind

I have the honor to remain

Very Respectfully

Yours able Servant

L. Carter W. W. Lacy
Jas. W. Ches

St. Cal Louis Lambert

W. W. Com. Bureau R. F. and A. L.

L. Carter

Feb 27 1866

Memorandum, P. D. H. L. Sands
Office, Asst. Sub. Com. C. A.
Macouga. March. 3. 66.

Respectfully forwarded for
the action of the Asst. Com.
There is some surplus
property of his kind here.

Brig. Gen. Lambert
B. H. Colburn
Asst. Sub. Com. C. A.

Macouga Ga. March 2-1866

Collins. N. P.
Physician

asks that some Hospital
Stores, now stored in the Commu-
nic Hospital, be sold to him
as they are of no use to the Govt.
& he might use them to ad-
vantage in his hospital, where there
are about 100 freedmen.

Mar,
1866

Bureau R. T. & A.
Office, Asst. Com. C. A.
Augusta. Ga. March 8/66

Respectfully returned
to Brig. Gen. Lambert, as a Com.
who will have as correct an in-
voice, as possible, made of all
the Captured property which has
come into possession of the Bureau
at Macouga, and forward it to
the Surgeon in Chief.

He can then direct
sales of such articles as may
not be required in Freedmen's
Hospitals, can then be directed
disposable

By Command of
Brig. Gen. Tillson
W. M. Deane
Capt. & Surg.

Macon Georgia
March 2^d 1866

Louise Lambert
Lieut Col 24th Regt
Act Sub Dist Com.

Sir. I have the honor to ask you to sell for some surplus hospital stores that is of no use to the Government & stored in the Ocmulgee Hospital. I have one hundred freedmen under my charge in hospital & am very much in need of hospital furniture.

I am Dear
Very Respectfully
Your Most Obedt Servt
A. P. Collins
C. Physician

Louise Lambert
Lieut Col 24th Regt
Macon Geo

12-

P-1 covered - 1167

Dec 5/67

Joe. Brown

Office of the B. & O. R. R.
Atlantic City, Dec. 14, 1967

Respectfully referred to Capt.
H. S. McMillan, B. & O. R. R. Macen
for investigation, action &
report.

By order of the B. & O. R. R. Secy

J. R. Lewis
Way 10/11/67

E. H. W. 275, 6
908 11/1

By order of the B. & O. R. R. Secy
Way 10/11/67

Respectfully forwarded to
Henry M. Hayles, Esq.
Agent Bureau L. & M. L.
for immediate investigation
& report. The papers to be
returned.

A. Sellers, Esq.
Capt. W. C. 1546
B. & O. R. R.

Way 10/11/67

Respectfully referred to
with the report that the
civil action has
investigated the case.
Completed and have
been settled.

Very Respectfully &c

Way 10/11/67

suburban Laurens County Georgia Dec 15th 1867
 Dear Sir I have not with the opportunity
 of writing a few lines to you about our ~~union~~
 union. Since ~~for~~ since George Linder He has open the
 Council to us to protect and defend our in side the
 Laws of the united State Joe Brown a Colard man
 Was attacked in the Solitary by three or four white
 men Street

Shot at him on the 23 of November we send for
 our ~~for~~ since Linder and he told me that he
 had no power I would be ~~glad~~ glad
 if you would write me an answer as soon as you
 can to give us the power to choose
 another man for Linder means altogether the
 whites & the whites is getting very ~~very~~
 contrary ~~a few weeks~~ a few weeks at go Dr. Rigal

Shot a Colored woman and wounded her very
 bad had an nothing for or did about it
 gen Lewis my respect to you Joe Brown

Marion Georgia

In the presence of

S. K. Wood

Apr 2, 1966

Bureau Refugees Freedmen & Abandoned Lands.
Office. Act. Sub. Asst. Com. Macon. Geo. March 2nd 1866.

Affidavit of Isaac Flee, Col,
Personally Appeared before me. J. R. Wood
Capt. And. Act. Sub. Asst. Com. F. B.

Isaac Flee, who being duly sworn do testify
and depose as follows, that E. W. Thomas and
Peter Perkins Citizens of Macon, did beat ~~that~~ ^{him} and
that E. W. Thomas did strike him a blow in the
face with the butt of a pistol, this at Macon Ga. March 2nd 1866.

(Signed) Isaac Flee
March

Sworn to and Subscribed before me this 3rd day
of March 1866,

J. R. Wood,

Capt. And. Act. Sub. Asst. Com. F. B.

Bureau Refugees Freedmen & Abandoned Lands
Office. Act. Sub. Asst. Com. Macon Geo. March 3rd 1866.
vs.

vs. E. W. Thomas & Peter Perkins

Charge. Assault & Battery

In this, that E. W. Thomas and Peter Perkins
did beat one Isaac Flee, Col, this in the saloon
of E. W. Thomas on Friday March 2nd 1866,
at Macon Geo,

Witness for pros. Mary Col, who being duly sworn
deposes as follows, that she see Isaac Flee come into
the saloon of E. W. Thomas, and ask Peter Perkins

for two glasses of beer. That Perkins asked Flee if he had the money to pay for it, that Flee answered him yes I have the money. The gentleman that I work for sent me after the beer. Perkins then asked Flee if that was the way he answered white people. Flee answered that he answered white and black people the same. And that Perkins did then strike Flee a blow on the head with a cup. Flee then ran to the door and threw a tumbler at Perkins. And then started for home. he was caught and brought back into the saloon. that he was then assaulted by both Thomas and Perkins. And she does further reveal that she saw E. W. Thomas strike Flee a blow in the face with the butt of a pistol.

Ensign Center of the U. S. Navy was introduced as a witness for the defence. but as he saw nothing of the disturbance untill Flee had been caught and brought back to the saloon. according to his own statement. he was not sworn in the case. The Accused admit the beating of Flee. but think that they were justified in so doing. They are found guilty of the Charge. And sentenced to pay a fine of \$25.00 twenty five dollars apiece. and cost. In default thereof to thirty days imprisonment.

Fine paid }

J. H. Wood
Capt. and Lieut. Sub. Asst. Com. F. B.

Grace Tallman

Wm. Smallwood

Cases kept upon
request of, Grace Tallman

Nov 7 1881

NARA 89
Macan Gen

March 4th 1855

Cec Lambert
a secret R F D. L. }
Cec

I would most
respectfully ^{request} that the charges against ~~Wm~~
Smallwood be withdrawn and the Prisoners
released

Very Respectfully
Yours at
D. Solomon
for Isaac Solomon Pres Men

~~Procurer, Refuser, T. J. St. J.~~
~~Office Secy. Sub. Arch. Com.~~
~~March 1. 66.~~

~~Respectfully referred to~~
~~Mr. Saylor Agent for Swiffs~~
~~and vicinity of Wilkeson, for~~
~~his action~~

~~James Lambert~~
~~B. & Co. and any~~
~~agent Sub. Arch. Com.~~

Gordon Ga Feb 2

Agent Freedmen Bureau }
Macon Ga }

Sir I wish
to lay before you for Consideration a case
in which I have been badly treated.
One Mr William Smallwood the facts are
this on last Saturday while I was attending
to my business as Miller Mr Smallwood
came in my mill house and attempted seven
times to strike me with Cant hook broad
axe & other weapons all calculated to pro-
duce death and Throatcut at the time to
kill me. I am a man of Color and have
always been considered a peaceable and
unblemished negro. All the above happened on
Sunday Feb 20th which I can prove by
good witnesses. This I lay before you
in order that I may have Justice

Isaac Solomon
Gordon
Ga

Barren Lake
Mich 61506

J. H. Fryer
Agent

Macon

Farmville Va 8th March 1866

Wm Lambert
Acty. Subt. Com.
Macon

Sir

Enclosed I send you
a brief of the evidence submitted in complaint
of Mr Rucker against a freedman for
taking off a minor-freedman. The
old freedman may often go round and take
off or carrying off young freedpeople
in order to hire them so as to get the
profits of their labor, I hold in my
County, that freedmen that have children
by their wives have a right to go and take
them in possession any where to be found
But I don't allow freedmen to take
such liberties with our slaves as they
are able to maintain, & support
them from want.

Let me hear from you at your
earliest convenience

Yours Truly

J. H. Hays
R.R. & H. L. L. & Co
Pike Co Va

P.S.

Please return me my brief of evidence
Hays

Macon, Ga. March 10th 66.

Lambert L. S.
Port Lt. Col., A.A.G.
V.A. S. A. Comd.

Asks leave to withdraw
charges preferred by him
against Col. Lewis & Capt.
Butter: and request that
a Court of Inquiry be in-
stituted to investigate the
charges preferred against
him by Col. Lewis.

Mason

Recd. March 10th 1866

Office A. Comd. Bureau A. S. A. S.
Augusta, Ga. March 10th 1866.

Respectfully referred to
Port Maj. Gen. Brannan,
Comd. Dept of Georgia.

Davis Tillson
Brig. Gen. Vols. Mass. Comd.
By W. W. Drane
Capt. V.A. S. A. G.
In the Genl's absence.

Head Quarters Department of Ga
Augusta Ga March 12th 1866

Respectfully returned as approved
the officers will be tried by General
Court Martial. There is no need
of a Court of inquiry in the
case of Col. Lambert's case.

By Command of
Port Maj Gen Brannan
S. B. M. W.

Office A. Comd. Bureau A. S. A. S.
Augusta, Ga. March 13th 1866.

Respectfully returned to
Port Lt. Col. Lambert, A. S. A. Comd.,
with reference to Endorsement
from Dept Head Quarters.

By Command of
Brig. Gen. Tillson,
W. W. Drane
Capt. V.A. S. A. G.

100
95
I have of Refuge, T^o and H^o Sands
Office City. Sub. Arch. Com.
Macomb. March 8. 1866.

Captain

I have the honor to acknowledge the receipt
of your communication of the 5th inst. and would respectfully
reply to withdraw charges preferred by me against Col.
Lewis and Capt. Butler -

I would respectfully request a Court of Inquiry
to investigate the charges preferred against me by Col.
Lewis, I would have made this request sooner but
did not for a moment suppose that malicious
charges preferred by ^{disrespectfully} ~~disrespectfully~~ had character
in pursuance of a public threat would have had
any weight with the Comdg. General - It appears
to me that the assertions of the worst character in the
Community are tacitly accepted as representing the
Character, when the best and most intelligent could
not but place it in a directly opposite light.

Respectfully, Yours &c. &c. &c.

Lewis Lambert

Bt. Colonel A.A.G.

Acty. Sub. Arch. Com.

Capt. Lewis

A.A.G.

The American Telegr. Co.
Augusta March 26, 1866

G. H. Pratt
Lieut & A. A. A. G.

*Informing Colonel E. J. Lambert that
no Contracts will be approved unless made
in accordance with instructions as indicated
in Circulars from this Office.*

Macon

Form No. 4.

THE AMERICAN TELEGRAPH CO.

SOUTHERN DISTRICT,

Under Control and Supervision of United States Military Telegraph,

CONNECTING ALL THE PRINCIPAL CITIES AND TOWNS IN THE UNITED STATES.

Terms and Conditions on which this and all Messages are received by this Company.

In order to guard against and correct as much as possible some of the errors arising from atmospheric and other causes appertaining to telegraphy, every important message should be REPEATED, by being sent back from the station at which it is to be received to the station from which it was originally sent. Half the usual price will be charged for repeating the message, and while this Company in good faith endeavors to send messages correctly and promptly, it will not be responsible for errors or delays in the transmission or delivery, nor for the non-delivery of REPEATED MESSAGES beyond TWO HUNDRED times the sum paid for sending the message, unless a special agreement for insurance be made in writing, and the amount of risk specified on this agreement, and paid for at the time of sending the message. Nor will the Company be responsible for any error or delay in the transmission or delivery, or for the non-delivery, of ANY UNREPEATED MESSAGE, beyond the amount paid for sending the same, unless in like manner specially insured, and amount of risk stated hereon, and paid for at the time. No liability is assumed for errors in cipher or obscure messages; nor is any liability assumed by this Company for any error or neglect by any other Company over whose lines this message may be sent to reach its destination, and this Company is hereby made the agent of the sender of this message to forward it over the lines extending beyond those of this Company. No agent or employee is allowed to vary these terms, or make any other or verbal agreement, nor any promise as to the time of performance, and no one but a superintendent is authorized to make a special agreement for insurance. These terms apply through the whole course of this message on all lines by which it may be transmitted.

CAMBRIDGE LIVINGSTON, Sec'y. MARSHALL LEFFERTS, Eng. E. S. SANFORD, Pres't.

Dated

Augusta 26 1866.

Received at

Madon Meh 26th

To Col L. J. Lambert

Your dispatch rec'd no
contracts will be approved
unless made in accordance
with orders as indicated
in circulars from this
office By Command of
Brig Genl Tillson

L. H. Pratt
Liberal

27 Oct 23 6

B. Refugio Friedman & A. Land
Office Actg Sub. Asst Com.
Mun. Co. Mont 28. 66

Lambert Lewis J.
Brit Lt Colonel

Requests that Captain
P. K. Wood 176 Reg N.Y.V.
be temporarily detailed
in this office.

Head Quarters Post of Mun.
Main Co. April 2. 66

Respectfully forwarded with
the recommendation that
this request be granted,
Captain Wood's services
are not absolutely required
with his company, and
would be disposed of with
more advantage to the
Government in assisting
Col. Lambert to discharge
his onerous and impor-
tant duties

John H. Boyer
Lt. Col. Comdg. Post

April
1866

Hd Qrs L. Ft. of Georgia
Augusta Ga. Apr. 4. 1866

Respectfully returned
disapproved.

By Command of
Capt. Maj. Genl. Canham

S. B. Mur

Actg.

Bureau, Refuges, Meadows and Ab. Lands
Office Acty. Sub. Dist. Court.
Macon Ga. March 20. 1866.

Colonel I would respectfully request that
Capt. S. R. Road 178th Ill. Inf. be temporarily
continued on duty in this office -

There being no Citizen Agent in this town
it takes the ~~entire~~ undivided attention of my only
present assistant, Capt. W. H. R. to discharge
the local duties which are very onerous, leaving
me alone to carry on the extended correspondence
of the District and discharge duties, where the office
is frequently required to investigate cases many
miles from the Post -

This detail is the more necessary from
the fact that I am allowed no Citizen Clerk, and
cannot find suitable men competent for such positions.
Very respectfully &c -

Wm. J. R. R. R.
Comdg. Post at Macon

Louis Lambert
Acty. Sub. Dist. Court.

Clinton Ga April 11 1866
Mr. S. Hill a s a comr
B. H. Co. 2d. Bureau Ga
Sir -

Your commission
Oatman herewith returned with a full
& true copy of the evidence taken
down on the trial of John Choate
a fraud man - he had a fair
trial & a very light punishment - and
I had no guard to make him more
on the public road - I therefore sent
him out on a little farm near
town and had him at home.
When he steps aside and then
runs off - his punishment is
any thing too light - & I hope you
will see at once the great
necessity of dealing promptly with
rogues - Please advise this by
the bearer and inform me

if the action is ever approved
you. This is it an appeal here
from the judgment to any other
tribunal except the 'Tribunal'
I wish to arrest the negro & send
him prison for 10 days & labor
otherwise it is useless for me
to pretend to be an agent &
not carry out my judgment

I am very Respectfully

your obedient
R. L. Rife agt

Thomas Woolfolk

is

Lucas Woolfolk

and

Dave Woolfolk

Woolfolk

Complain & charges for Stealing

Hogs on Sunday April 17 1866

Settle Plead not Guilty

~~~~~

Edward Woolfolk (Colored, Sworn Says  
 he was fishing and came up Creek - Saw Jacob running  
 after hog - and fell down on hog and caught it - and the hog  
 followed him - on Sunday evening. Witness was not very  
 far from him - Witness told them how Dave was off  
 a piece from him and came up to him - heard the hogs  
 follow - Saw Jacob Catch The Hog Sure - Anthony was  
 with Witness a fishing was same distance off at that time -  
 the hog was the property of Mr Woolfolk - Witness lives with  
 Mr Woolfolk - Jacob's son & brought Dave to where Witness  
 was - did not see Dave catch hog - This happened Sunday  
 evening - Jacob knows Jacob well.

~~~~~

Ed Thomas Woolfolk (Colored, Sworn Says

Saw the Settle on Sunday evening last on Mr Woolfolk's planta-
 tion Settle came to where Witness was & told him howdy
 Witness was talking with Ed Woolfolk & Ed called him
 & said that one man had caught a hog, Saw one blue
 sow down there - The Settle were in the Swamp on
 Mr Woolfolk's place that evening - understood Ed to mean
 the man Jacob when he said the hog was caught

~~~~~

Edwin Woolfolk (Colored, Sworn Says

He is Mr Woolfolk's Hog Dealer & has charged the hogs  
 had 3 hogs missing on Monday morning last The  
 hogs were at the pen on Sunday morning the day  
 before they were missing next morning - one blue and  
 two white hogs were the missing ones - when Witness



went to hog pen on Monday Morning the sun was stopped up, and cannot account for who did it, or when it was done for - Witsup has endeavored to find hogs since then but has failed - the hogs barking were gentle and always up at feed time - The Pen where hogs are fed is closed to Crick Swamp about 35 or 30 yard from Crick -

### Edward recalled Says

That when he saw Jacob catch hog it was about a corner of a mile from Hog pen of Mr W. where Ebbin said two hogs - Says it was about half hour later than when usually get to work after dinner - The Delta river dropped fine -

### Santham recalled Says

Thinks it about 2 or 3 hundred yards from Hog pen to where Ed called him and said the man there had caught a hog - Thinks at about 12 o'clock when this happened -

### Evidence for Delta

Dave Choate (Colored) Sworn Says

Jake was at Mr Kinslow about one o'clock on Sunday - Jake was out on Mr W's place last Sunday - was with Lane until Sun was about 1 1/2 hours high - left Lane at home on Mr Gibson place -

Mr Martin Stewart (Colored) Sworn Says

Knows Dave & Jake - Santham come up to Kinslow at 2 o'clock Sunday evening last - Staid there until about 3 o'clock - then Witsup - Lane Kinslow and Delta all went over to Jake's house - left Jake at his house about 1/2 hour before Sun down - went with Dave to Mr Gibson's quarter and Dave said he was going to the mill after some sack

for his wife - does not know where Dave or Jake was before 2 o'clock that day - Dave had a jeans suit & Jake had on a dark suit - said nothing to me about hogs - Thinks it is about a mile from the road leading to Mr Gibson's place to Mr Kinslow's house - can walk 3 miles in half hour or a little better -

### Ebbin recalled Says

He used to belong to Mr Kinslow - has been in habit of passing from Mr Kinslow to Mr W's place to see his wife - it is about 3/4 mile from Hog pen to Mr Kinslow - has seen the time he could walk in a quarter of a quarter of an hour -

### Jacob one Delta Sworn Says

Was at home Sunday evening at 2 o'clock had been home all morning - has a family of a wife & her mother - & he supports them - gets the usual rations from Mr Gibson - has bought 22 lbs meat for family for last six weeks - Has not been a Mr Kinslow's place since Sunday before last - knows the boy Ed since he was a boy - Witsup & Dave went to Mr Kinslow about one o'clock - it is about a mile from Witsup house to Mr Kinslow's house - from Mr Kinslow back home about 3 o'clock - Evidence here closed

### Indignity

Chas R. K. & Co.  
Clinton Justices  
April 27th 1866

Thos. H. Kinslow  
vs.

Dave & Jake  
Choate Indignity

Charges that they were  
Upon hearing evidence  
and considering this case it is  
adjudged that Jacob Choate be imprisoned at hard



labor for ten days after this date and that he pay his  
cost accrued in this proceeding - and that upon a failure  
to pay cost to be imprisoned at hard labor for three  
days additional and that he be fed on half allowance  
and it is ordered that I ave pay the sum of five  
dollars for his cost and that the case be dismissed  
and that upon his failure to pay cost he be impris-  
oned at hard labor for ten days on T same allowance

B. F. R. agent B. F. R.

for master

Deposition  
of  
Caroline Johnson

J- Page 52 - 7011 - 1866  
Bureau R & L

Office A. S. W. Com-Bureau

Macon Apr 10 1866

Respectfully, reference to Brig Gen  
Davis Tillson as Lloyd Co is now  
in this district

A. Sellers Rice Capt & Col

A. S. W. Com-Bureau R & L

Ref. to ...  
...  
...

Read back each April 27 1866

Ref. Case ...

Bureau R & L  
Office A. S. W. Com-Bureau  
Augusta Ga April 16 '66

Respectfully referred  
to Lewis D. Burrell, Capt  
B. R. T. & Co for Lloyd Co.  
for investigation & report,  
This paper to be returned  
with report.

By Command of  
Brig Gen Tillson  
W. W. Deane

Capt & Col

E. W. 191.

Office Agt B. R. T. & Co  
Rome Ges April 25 '66

I have to report that the  
Boys Georg & Charly is still with  
Mr Johnson who is willing to  
give them up to their Mother  
on application or he is willing  
to give her Sixty five (\$65) Dollars  
wages & board & cloth them  
Respectfully forwarded  
Capt B. R. T. & Co

Bureau R & L  
Office A. S. W. Com-Bureau  
Augusta Ga April 27 '66

Respectfully returned  
to Capt N. S. Hall, A. S.  
a Commr. Macon Ga with  
reference to preceding in-  
dorsement, If the woman  
still desires the children  
she can get them, though  
it would seem Mr Johnson  
offers very fair pay for their  
services this year.

By Command of  
Brig Gen Tillson  
W. W. Deane  
Capt & Col

E. W. 191.

...



Bureau R.D. & AL  
Office A.S.A. Com. Macomb Apr 10 1866

Personally appeared before me Caroline Johnson (col), Deposee  
& says that she has two sons who are with Mr John A Johnson  
in Florida Co Ga. that she is a refugee once her husband  
is a cripple and not able to work once further I have  
never made any contract with Mr Johnson for their  
services and desire my boys George age 15- Charles age  
12 years to assist in my support. Mr Johnson told her  
she should have the children when she wanted them.

Caroline <sup>de</sup> Johnson  
mark

Sworn & subscribed before me the 10 day of Apr 1866

A. S. A. Com. Bureau R.D. & AL  
A. S. A. Com. Bureau R.D. & AL

W-1445-740-1166  
Deposition

Rob. Henderson Col.

Bureau R. F. A. Sands

Officer A. S. A. Comd. Macomb Co.

April 12<sup>th</sup> 1866

Respectfully referred to  
Mr. Harmon Adg for Taylor  
County Geo who will see that  
Justice is done the within  
party, and returns this  
paper with report of Action  
Endorse it

N. Sellers Secy

A. S. A. Comd. Bureau R. F. A.

Bureau  
Office Agt. R. F. A. L.

16<sup>th</sup> Apr 1866

W. J. Hill

I have the honor to make  
the following report on the within  
case - I have investigated the  
matter and from the evidence of  
other Freedmen in the employ of  
Dr. Beall, I have to state that  
it proves the within affidavit to  
be false - They concern in stating  
that Dr. Beall is a kind and humane  
man and that they are well satisfied  
I may add that I am personally  
acquainted with Dr. Beall and know  
him to be such a man as said  
Freedmen describe him to be - However  
I have concluded that the contract be-  
tween Dr. Beall and the within named  
Freedman be rescinded - Dr. Beall  
has also made the report that the  
contract be rescinded as he is not  
satisfied with the conduct of said  
Freedman -

James T. Harmon

Ag. Bureau

R. F. A. L.

for Taylor Co.

Rec'd  
Apr 15/66

W. J. Hill

and 1. 1866



Rece am. Thygesen F. A. Sand  
Officiat & a Com<sup>te</sup> Macou Gen<sup>l</sup> Apr 12<sup>1864</sup>

Personally appeared before me Rob Harden, Col,  
deposes and says that he lives with D<sup>r</sup> Jesse Bell  
in Taylor County Ga. and that D<sup>r</sup> Bell whipped  
my Boy with a sufficient cane and his wife  
and Daughter whipped my Girl with a cane  
and that he wishes to leave the place with his family

Put this  
Mark x Harder  
mark

Sworn to and subscribed before me the 13<sup>th</sup> day of  
April 1866

N. Sellen Sir Amos  
A S A Comd. Bureau N. S. S.

Deposition  
Charles Bennett (ac)  
B-Page 55- 2510-

Bureau R. J. & L.  
Office R. J. & L. Mac  
Apr 1875

Respectfully reference to M. H.  
M. Soyless Agent for Jones Co.  
Ga. who says that Justice  
is done the within party once  
child returned this paper to be  
returned with report of action

A. S. Sells Bill  
Apr 1875

2513, page 68

Office Agent Duncan  
R. J. & L. V. Marion  
No. 400 4th 1866

Respt. Returned with report  
& action

I have seen Mr. Charles  
Thaulk. And he has never  
prevented Charles Bennett  
from taking his son Daniel  
and is perfectly willing for him  
to do so as he has no use for  
him and has told him to get  
him away as he could not  
pay anything for him. And  
he came after him at one time  
but Daniel refused to go &  
run away so that his father  
failed to get him and he will  
have to force him when he  
cans him off I have questioned  
the boy myself and am satisfied  
these are the facts in this  
case Respt. & c.

Henry M. Soyless  
Agent Duncan R. J. & L.  
A. V. Sells Co. Ga.



Bureau R I & W

Office A.S.A. Comd. Bureau Apr 18 1876

Personally appeared before me this day Charles Bennet (et) who  
deposes and says that Daniel Bennet his son 14 years of  
age is working for W Charles Folke, <sup>near Marietta, Ga</sup> and he is not willing  
to pay him for his work. He, my son, ran away from  
me once went to N York before Christmas and I need  
his services and desire him to be returned to me

Charles <sup>his</sup> Bennet  
mark

Sworn and Subscribed to before me this 18<sup>th</sup> day of April  
1876.

A. L. Allen Secy. Comd. Bureau  
A.S.A. Comd. Bureau R I & W

Order in Relation to turning  
over the Small Pox Hospital at  
Macon to city physician

April 26<sup>th</sup> 1866.

J. M. Stanton



Bureau of Refugees, Freedmen and Abandoned Lands,  
Office Act. Ass't Commissioner, State of Georgia,

Augusta, Ga., April 26, 1866.

Doctor

The Actg Asst Comr State, Ga. directs, that you turn over to Dr. A P Collins, Surg. Charge City Hospital, Macon, all Tents, Clothing, bedding furniture, and all other Stores, that have been used in the Small pox Hospital for Freedmen in Macon for his use. The condition upon which this transfer is ordered, is the promise of Mayor Collins of Macon, that all patients, Freedpeople now under treatment in your Hospital, and all cases that may occur in the City or County, will be admitted for treatment, into the City Small pox Hospital, and the Asst Commissioner will furnish Rations for all small pox cases.

Separate Invoices should be made of this property, and you will receive further instructions from me, in regard to its entry on your final Returns. A memorandum receipt in detail will be taken from Dr A P Collins.

~~The Small pox Hospital will be then closed,~~  
and Actg Asst Surg Frank H Mattock U.S.A,

now in charge, will report to you, for duty  
in the General Hospital-

This order will be immediately carried  
into effect

Very Respectfully  
Your Obedt Servant

(Sd) J. W. Sawton

Surg. U.S.A., & Surg. in Chief

W. A. Surg. S. Carter U.S.A.  
Macon, Ga



W- Page 55- Vol 0-1866  
Deposition

Washington (Co)

Office U.S. A. Comr B. M. R. H. A.

Macon Apr 21 1866

Respectfully referred to L  
V Lassiter Agent for Dooly  
Co Ga. who will see Justice  
Done the within complaint  
and report action this paper  
to be returned with report  
Enclosed.

N. L. Lassiter

Capt. & U.S. A. Comr B. M. R. H. A.

Agency Bureau R. F. H. A. L.  
Vienna April 28<sup>th</sup> 1866

Respectfully Returned

Upon an investigation  
of the within complaint,  
It appearing to me from  
the evidence in the case  
that Ann acted very  
imprudently, and Wash-  
ington took his wife's  
part he and Coley Bryan  
clinched each other,  
in the time of the scuffle  
Bryan drew his knife &  
Washington caught his  
hand Bryan jerked his  
hand and it cut Wash-  
ington - It is directed that  
Washington together with  
his family be and they are  
immediately released from their  
contract with Ernestus Bryan  
and that Coley Bryan pay  
the cost of this case.

S. N. Lassiter Agent  
Dooly County.

E. E. B. No. 55

Office A. S. A. Comm Bureau R. J. & A. L.

Macon Apr 21 1866

Personally, appeared before me Washington (Col)  
deposes and says I work for Erastus Brien in Dorcy  
Co. Ga. that in saving his wife from abuse by Coley  
son of Erastus Brien the said Coley cut him, with a  
knife on the back of the head and also upon the hands  
severely injuring him and preventing by his abuse  
either himself or his wife from working for some time  
having ~~these~~ right hands injured, ~~there~~ further he  
told me that we black people have no protection  
now unless we pay "R. J. Sullivan for doing as we want  
him to" and that I wish the contract broken and my  
family allowed to get another place. I am afraid to  
go into that country again

George <sup>W</sup> Washington  
<sub>Macon</sub>

Sworn and subscribed to before me this 21 day of April  
1866.

A. S. A. Comm Bureau R. J. & A. L.

Witnesses who saw the affiant

Anne (Col)

Andy (Col)

work for Mr Brien



Agency Bureau R. F. & A. L.  
 Vienna April 28<sup>th</sup> 1866

Capt. N. Sellers Hill Asst Com H.

Dear Sir according to instructions received from you accompanying affidavit of Washington (Col?) I have given the case a fair investigation, I brought the witnesses designated before me to wit "Anne & Drew, I relied mostly on the testimony of Drew, He stated that they were working for Erastus Bryan that he had always treated them well, that Mr. Bryan had gone from home that he together with Washington, & his wife and some children, were picking up trash in one part of the farm and Coley Bryan was ploughing in another part, that Coley came to where they were and found them idle, Coley spoke to them and said if they did not intend to do better they had better leave no one replied to him except the wife of Washington she replied very abruptly, and said a great deal, he told her that if she didnt shut her mouth he would knock her down she was silent for a short time and commenced again worse than at first, Coley picked up a limb and struck her with it Washington then made towards Coley, Coley struck at him but did not hit him, they then got hold of each other and a considerable scuffle, Coley in the time got his knife out, Washington got hold of the hand in which was the knife Coley jerked the hand and the knife cut Washingtons hand in passing through it, As to the part of the affidavit relating to me both witnesses testified that they did not hear any such language used then or at any other time, they also stated that they knew no reason why Washington should be afraid to come to this County as he had received good



treatment since the difficulty, Mr. Bryan introduced Mr. B. E. Whitehead who testified that he had known Washington several years and he was a bad man very apt to get into difficulties. Washington's wife also testified that Washington had a child by her daughter, which I suppose is true. Soon after the difficulty occurred Washington came to me, I told him that I would attend to it as soon as I possibly could, he went back, and Erastus Bryan came home and then came to see me he told me that they had settled the difficulty and the freedmen were satisfied I told <sup>him</sup> if they were I need not interfere but if they were not satisfied the parties all had to come before me and I would investigate the matter according to my instructions, but Washington became insulted at something Mr. Bryan said to him afterwards which caused him to go to Macon, as to the freedmen having no protection here I refer you to the Citizens generally many fall out with me for being hard on the whites and favoring the blacks, but I don't care any thing about that all I want or ask is to do right, I have been used to fault finders all my life when I accepted the agency I expected to displease some. The Freedmen are generally working pretty well in this county under fair contracts, I investigate every case presented to me that I think has any merit without partiality, I hope my decision and explanation in this case will prove satisfactory.

I am sir with respect your obt. Servt

S. N. Lusseter Agent  
Dooly County



Fred. Mosebach  
May 8<sup>th</sup> 1866.

May  
1866

NARA 119  
Office Act. Sub. Asst. Commr.  
Bureau of D. T. and A. L.  
Columbus Ga. May 8. 1866

Capt. N. S. Hill

A. S. A. Commr. at Macon Ga.

Captain :

I would respectfully request  
your kind assistance in the following case:  
Betty Brown, a freedwoman, made complaints  
against her husband, James Brown, that  
he left her about 3 months ago, during which  
time she received no support whatever from  
him; that he has taken another wife and  
lives with her at Macon Ga., and is employed  
as a wheelwright in the shop of Mr. Robert  
Carthy. She proved that she was married  
to him on the 15<sup>th</sup> of Sept. 1865 by Rev.  
L. Lamar at Columbus Ga.

The woman appears to be a decent and respectable  
person, and seems not to have given cause  
for her husband's desertion. She is willing  
to over



to follow him, but if he does not choose to  
live with her, she claims that he pays at  
least a part of her support.

I endeavored to obtain the desired information for  
you of Wiley Dykes, but have not been able to  
learn his whereabouts. I have instructed sev-  
eral freedmen to find him out, and shall com-  
municate <sup>to you</sup> any information I may receive.

I am with much respects

Your obt. servt.

Fred. Mosbach

Capt. and A. S. A. Comdr.

Office A. A. C. M. Bureau of the  
 Salem May 14 1866

James Brown

You will appear at this office  
 at once and answer charge of R. B. your wife

A. S. W. S. S. S.  
 Cap A. A. C. M. Bureau of the  
 M.

Hope of the R. B. S. S. S.

13

John S. S. S.



and do not make  
more of orders in at  
least 1/2 the way  
concerning  
need - and furnish  
the orders -  
he could do as to  
as on this point

Office Agent - (Bryan  
Refugee) H. B. St. Meason  
Geo. May 4<sup>th</sup> 1866  
Respt. Returned to Capt.  
H. B. Hill

It is true that  
Aaron Bowman lives with  
Mrs Bennett Jones. And  
that I ~~swore~~ him by the  
thumbs ~~but~~ more than  
ten minutes in all, for  
violating his contract  
as it was Col. Lamberts  
orders. I having no other  
way of punishing to force  
compliance. Respt &c

Henry M. Soyler  
Agent Bryan Refugees  
H. B. St. Meason  
County Georgia

A. B. His Contract was  
app'd. The enclosed duplicate  
was not. but the original &  
one duplicate was.

22546

H. M. Soyler  
&c &c &c

Personally appear  
in the department and  
with Mr. Bennett

Bureau R. G. & A.  
Off. Asst. Mar 30/11

Respectfully reference  
to Col. J. Lambert as  
the party person in charge  
of Gen. and the agent of  
that place seems to have  
exercised his own

A. L. L. L. L. L.  
Capt. Asst. R. G. & A.

Respectfully reference to  
Loyless Agent for Lugs &  
who will be that Justice  
is alone the man

By order of  
Bret de la L. Lambert  
A. L. L. L. L. L. L.  
Asst. Capt. Bureau R. G. & A.

This paper to be returned with  
report.



Bureau Refugees Freedmen and A. S. S.  
Office for Sub. Com. March 30<sup>th</sup> 1866

Personally appeared before me, Isaac Roman (Col.),  
who deposes and says as follows: That he works  
with Mr. Bennett-Jones - That on Saturday  
Night - March 24<sup>th</sup> 1866 he gave the horse  
~~that~~ he was working into another man's care  
and that he carried him home and put him  
up and feed him - and that Mr. Jones  
went and reported him to Mr. Sawles Agent  
for the Bureau at - Inverness Lewis County  
for not putting up the horse himself  
and that Mr. Sawles went to Mr. Jones  
Plantation on March 29<sup>th</sup> 1866 and asked  
him the name of Isaac Roman (Col.) why he  
did not put up the horse himself and  
that he told him Mr. Sawles that his things  
was in, Mr. Bartley's Plantation - and  
that he did not think it made any  
difference for one of the other men to take  
the horse home - Mr. Sawles then told

Bureau Ref. & A. S. S.  
Office for Sub. Com. March 30<sup>th</sup> 1866

him from Roman col: that he did make  
reference that he was in Jones orders and  
that if he, Roman col: knew away on  
Sundays or on week day evenings —  
that he Mr. Sawles would arrest and punish  
him — if he disobeyed Mr. Jones orders —  
he then told Mr. Sawles that he could do as he  
pleased with him as he was in his power —  
that he Mr. Sawles then and there tied him  
up to a tree by the thumbs kept him there  
half an hour with his toes touching the ground  
that he then raised him from the ground  
and kept him ten minutes without letting  
him down

Wm Roman  
Mark

Sworn and subscribed to before me this  
3<sup>rd</sup> day of March 1864

A. S. Allen Secy Capt W. R. R.  
A. A. Com Roman Road



Ann. Contract  
~~Association~~

State of Georgia } This agreement Entered into  
Twiggs County } between Bennett Jones on the  
one part and Aaron a freedman on the other part  
article 1<sup>st</sup> I Aaron agree upon my part to labor  
diligently for and obey all reasonable orders from said Jones  
or one whom he may recognize as his agent and  
I further agree not to use any harsh words or  
give any impudent language to said Jones  
family <sup>or agent</sup> while under his employment from Feb  
the 6<sup>th</sup> 1866 up to the 25<sup>th</sup> of Decr 1866 and I further  
agree that a reasonable deduction be made from  
my wages for all lost time upon my part  
and I further agree obligate that if I leave  
the plantations of my Employer before  
the close of this contract to forfeit all wages  
I have earned. article 2<sup>nd</sup>

I Bennett Jones agree upon my part for and in  
consideration of the labor of Aaron above  
named to pay him two dollars in money at  
the end of each month or otherwise its value  
in such as he desires it and also to furnish the  
land and do the plowing of five certain acres of  
corn for him and further agree to furnish  
Marie Aaron's wife with land for her to tend  
free of rent and as further compensation I agree  
to furnish Marie & children Aaron's family a home  
for and during the continuance of this contract  
and I further agree to furnish Aaron and family  
above named with comfortable quarters and 4<sup>th</sup> of  
meat per month and one bushel of meal per month

This February the 6<sup>th</sup> 1866

As Jones  
Witness

Aaron <sup>his</sup> Thomas laborer  
mark

Bennett <sup>his</sup> Jones Employer  
mark



*The American Telegraph Co*  
*Augusta Ga. June 26. 1866.*

---

*David Tillson*  
*Brig. Genl. & A. A. Commr*

---

*To Colonel Lambert informing him that  
his dispatch is received and transportation  
has been sent.*

---

---

*June*  
*1866*

---

*Done*

Form No. 4.

# THE AMERICAN TELEGRAPH CO.

SOUTHERN DISTRICT,

Under Control and Supervision of United States Military Telegraph,

CONNECTING ALL THE PRINCIPAL CITIES AND TOWNS IN THE UNITED STATES.

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In order to guard against and correct as much as possible some of the errors arising from atmospheric and other causes appertaining to telegraphy, every important message should be REPEATED, by being sent back from the station at which it is to be received to the station from which it is originally sent. Half the usual price will be charged for repeating the message, and while this company in good faith will endeavor to send messages correctly and promptly, it will not be responsible for errors or delays in the transmission or delivery, nor for the non-delivery of REPEATED MESSAGES, beyond TWO HUNDRED times the sum paid for sending the message, unless a special agreement for insurance be made in writing, and the amount of risk specified on this agreement, and paid for at the time of sending the message. Nor will the Company be responsible for any error or delay in the transmission or delivery, or for the non-delivery, of ANY UNREPEATED MESSAGE, beyond the amount paid for sending the same, unless in like manner specially insured, and amount of risk stated hereon, and paid for at the time. No liability is assumed for errors in cipher or obscure messages; nor is any liability assumed by this Company for any error or neglect by any other Company over whose lines this message may be sent to reach its destination, and this Company is hereby made the agent of the sender of this message to forward it over the lines extending beyond those of this Company. No agent or employee is allowed to vary these terms, or make any other or verbal agreement, nor any promise as to the time of performance, and no one but a superintendent is authorized to make a special agreement for insurance. These terms apply through the whole course of this message on all lines by which it may be transmitted.

CAMBRIDGE LIVINGSTON, Sec'y. MARSHALL LEFFERTS, Eng. E. S. SANFORD, Pres't.

2 Dated August - 28 1866

Received at

Wagon Jan 26  
To. Bt. Lt. Col. Lambert

Your dispatch received  
transportation has been sent  
by mail

Davis Teller  
Brig Genl Vols  
+ a a coe

9.100



Bureau, R. T. L. & L.  
Office, Dist. Court.  
Macon Ga. June 6. 1866.

Respectfully referred  
for action to the Agt.  
for Macon Cty. It is  
requested that this  
paper be returned to  
this office with the  
action of the Agent  
indorsed -

Louis Lambert  
R. T. Col. & L.  
Agt. Dist. Court.  
Dist. of Macon

Office R. T. & L. L.  
Marshallville  
Macon County Ga  
June 9<sup>th</sup> 1866 -  
Lieut Col. L. Lambert

The action of my  
self & 2 others  
Gentlemen is  
Respectfully  
Submitted After  
hearing Testimony  
we decided to  
Turn over to the  
Civil authority,  
by consent both  
parties  
Davis Gammon  
agst H. B.  
Macon Co. Ga



Personally appeared before me ~~James~~  
Lieutenant Colonel Louis J. Lambert  
Assistant Adjutant General U.S. Army  
Jessie Sutton, a Freedman, who depose  
on oath - That one Jackson's niece on the  
plantation of Col. Bass in Macon County,  
did, without <sup>just</sup> cause or provocation, and  
to gratify revenge for slight offered by  
complainant <sup>wife</sup> When he had succeeded to  
obtain her person - maliciously and  
with intent to kill strike and severely  
wound him. That said Jessie Sutton and  
did further attempt to stab him the said  
Jessie Sutton and further set in motion  
to procure fire arms to carry out his  
murderous intentions -

This at the plantation of Col. Bass  
in Macon County Ga. on or about the  
4<sup>th</sup> of June 1866

Jessie + Sutton  
mark.

Sworn and subscribed before me this  
5<sup>th</sup> day of June 1866 at Macon City Ga.

Louis Lambert

B. J. Colonel

Asst. Adj. Gen. U.S.A.



Wharvit  
Lact Chvati

C - Page 50 - 1866 - 1866  
Bureau R.G. & L.

Office U.S. Army Bureau

March 7 1866

Respectfully reference to Mr  
Ross. Agent of Bureau of Jones &  
Co for immediate report  
These paper to be returned with  
report.

A. Sellers Kin

Capt W.C. A.S. Army Bureau

R.G. & L.

Allice B. G. F. & Co

Clinton Jones & Co

March 11 1866

Respectfully returned to  
S. Hill & Co at Maccon  
with copy evidence in case  
R. F. Rep agt R.R. &  
+ a de for stock

Acct. 2. 1866. 50

Bureau R.I. & A.

Offic Adm'r Macom Apr 7 1866

Personally appeared before me Jacob Choate (sw),  
who deposes & says that he works for Dickson Gibson in  
Jones County, Ga. since that Mr Wordfall accused me of  
stealing a hog. They took me before Mr Ross agent for  
Jones County and I was not allowed to say a  
word in my defence nor bring any evidence in  
the case, Mr Ross decided that I stole the hog from Mr  
Wordfall and told me that I had to pay him  
\$8 and work for him 10 days I ploughed for  
him a day once a half when I came to Macom to  
try to get Justice. he further states that he did not steal  
the hog

Jacob <sup>th</sup> Choate  
mark

Sworn and subscribed to before me this 7th day of April  
1866

A. Sellen Secy Appr Mac  
Adm'r Bureau R.I. & A.



Office of Sgt. Duran  
R. F. & L. Taylor  
Co. G, 9th June 1866  
to Col. Lambart;  
Colonel:

I have the honor  
to submit the following report  
as the result of my investigations  
of the within named case. The  
statements which Phillip made  
of gross cruelty, are highly exag-  
gerated - ~~It is~~ The  
assault (if anything against the  
man occurred) was occasioned  
by gross insult and insolent  
impudence on the part of  
Phillip. I moreover find that  
he ~~has~~ Phillip, has wilfully  
and persistently refused to comply  
with his contract and plainly  
and clearly violated it in a  
number of instances and the

contract has in consequence  
thereof been rescinded

I have the honor to be Col.

Very Respectfully,

Your Obedt Servt

James T. Harmon

Sgt. Duran. R. F.

& L. Taylor & Co

NARA 135  
Bureau, Registry, T<sup>l</sup> and T<sup>l</sup> Lands  
Office, Atty. Gen. Sec. Com.  
Macouss. June 7. 1876.

Sir

Philip Mowley (Ct.) the Receiver of this  
reports gross cruelty and assault on part  
of Mr. Bradley Mowley of your County.  
Which is respectfully referred for your action.

It is requested that you report your  
action in this case to this office -

Very respectfully,

Your obedient Servant

Samuel S. Mowley

B. S. Colonel A. G.

Ad. Court. Sec. Com.

J. H. Haines Esq.  
Ct. for Taylor County



Wm. H. G. Post of Huntsville  
Huntsville Ala Aug 11<sup>th</sup> 1866

Frederick C. H.  
Lieut. Comd'g Post

Says the report in case of Am. Hoggis  
was made Aug 8<sup>th</sup>

Wm. H. G. Post of Huntsville

Head Quarters Cantonville  
Cantonville Ala  
August 11<sup>th</sup> 1866.

For Gen. W. Sumner Kennesaw  
Camp & A. S. Sledge  
Tuscon Ga.

Sir

In answer to  
your communication of August 4<sup>th</sup> in regard  
to the investigation ordered in the case of  
John Dyer. I would state that the  
required report was made August 8<sup>th</sup> and  
in it explained the cause of the seemingly  
unwarranted delay.

Very Respectfully  
Yours O. B. D. S.  
Chas. Beckwith  
1<sup>st</sup> Lieut - 25<sup>th</sup> Inf. Regt.  
Comdg Post.



Francis Hospital  
Macon Ga. Dec. 1866

---

Frank E. Mattick  
W. Burg USA

---

Transmits estimate for amount  
of Fuel required for 6 months  
supply at hospital etc. etc.

---

Decr  
1866

NARA 139  
Freedmans Hospital  
Macon Ga. Dec. 18<sup>th</sup> 1866

Captain:

In compliance with your request, I have the honor to state that it will require the full allowance of wood from January 1<sup>st</sup> 1867 to April 30<sup>th</sup> 1867. being four Months thirty six cords per Month and the two following Months nine Cords per Month - owing to the great number and bad condition of the buildings of this Hospital it renders this amount of wood necessary, and it would be impracticable to get along with a less amount.

Very Respectfully  
Your Obedt. Servant  
Frank H. Matlack  
A. A. Surg. Offr.

Capit. M. S. Hill  
U. S. A. Commissioner  
Macon Ga.



No A.A. 946

Bureau A. F. & A. L.

Washington Dec 18-1846

Hamard, O. O.

Maj Genl Casner

Requests Transportation  
from La. Grange Ga to Galveston  
Texas for Isaac Briggs & 99 other  
Freedmen.

Chief Q. M. Office

Dept. Washington

Wash. Dec 17 1846

Respectfully referred to Brak Lt  
Col. E. B. Carlin A. Q. M.  
U. S. A. at Macon Ga with  
the request that he will arrange  
for the transportation called for

(Pgd) D. H. Russell

Brak Maj Gen. & A. Q. M.

Chief Quartermaster Dept  
of Washington

Requisition for Transportation for Dis. Refugees

War Department

Bureau Refugees Freedmen and Abandoned Lands

Office Chief Q. M.

Washington Dec. 15 1866.

Robt Maj Gen. D. N. Russell

Chief Quartermaster & C. Wash. D.C.

General.

Please cause Transportation to be furnished for Isaac  
Bragg and 99 others Dependent Freedmen from  
La Grange Ga to Galveston Texas.

By order of

Major Gen. O. O. Howard Commissioner

Secretary, War Department

sgt Henry M. Whittier

J. A. Randall

Robt Brig Genl. and Chief Quartermaster



|    |                             |       |
|----|-----------------------------|-------|
| 1  | Robert Harris & 2 children  | 15.00 |
| 2  | Amanda Harris               | 8.00  |
| 3  | Robert Harris X Son         | 6.00  |
| 4  | Edward Harris               | 15.00 |
| 5  | Saml Greenwood              | 12.00 |
| 6  | Barnes Dix                  | 15.00 |
| 7  | Ruben Dix & 2 children      | 15.00 |
| 8  | Henry Dix                   | 12.00 |
| 9  | Charles Hodnett             | 15.00 |
| 10 | Robt Hodnett                | 15.00 |
| 11 | Lucretia Hodnett & Child    | 10.00 |
| 12 | Wm Hodnett                  | 12.00 |
| 13 | Mary Hodnett                | 8.00  |
| 14 | Jane Greenwood & 3 children | 12.00 |
| 15 | James Greenwood             | 15.00 |
| 16 | Simon Furrell               | 15.00 |
| 17 | Jacob Owens                 | 15.00 |
| 18 | Levi Bath                   | 15.00 |
| 19 | Jerry Grimes                | 15.00 |
| 20 | Jerret Grimes & 3 children  | 8.00  |
| 21 | Alfred Hall                 | 12.00 |
| 22 | Polly Hall & 3 children     | 8.00  |
| 23 | Cynthia Hall Daughter       | 8.00  |
| 24 | Martha Wilkes 1 child       | 10.00 |
| 25 | Ben Wilkes                  | 15.00 |
| 26 | George Young                | 15.00 |
| 27 | Horace Young                | 15.00 |

MARR 143

|    |                                |       |
|----|--------------------------------|-------|
| 28 | Joseph Young & 2 children      | 15.00 |
| 29 | Duke Young                     | 12.00 |
| 30 | Silas Young                    | 10.00 |
| 31 | Lidia Young                    | 10.00 |
| 32 | Ann Young & 1 child            | 10.00 |
| 33 | Robt Young                     | 10.00 |
| 34 | Sarah Young                    | 11.00 |
| 35 | John Young                     | 10.00 |
| 36 | Willis Young                   | 15.00 |
| 37 | Padon Cox                      | 13.00 |
| 38 | Mrs Cox & 3 children           | 10.00 |
| 39 | Alley Cox                      | 8.00  |
| 40 | Eli Green                      | 13.00 |
| 41 | Goliath Cox                    | 12.00 |
| 42 | Julie Morgan & 1 child         | 15.00 |
| 43 | Abram Morgan                   | 10.00 |
| 44 | John Cox                       | 15.00 |
| 45 | Nance Green                    | 15.00 |
| 46 | Gray Morgan                    | 15.00 |
| 47 | Green Haynes                   | 10.00 |
| 48 | Alb Haynes                     | 15.00 |
| 49 | Frank Sterling                 | 10.00 |
| 50 | John Sterling                  | 10.00 |
| 51 | Nancy Sterling & 1 child       | 12.00 |
| 52 | Caroline Sterling & 4 children | 10.00 |
| 53 | James Huntly                   | 15.00 |
| 54 | Laura Huntly & 2 children      | 10.00 |
| 55 | Aaron Huntly                   | 15.00 |



|    |                               |       |
|----|-------------------------------|-------|
| 56 | Thomas Thornton               | 15 00 |
| 57 | Jack Thornton son             | 5 50  |
| 58 | Susan Thornton daughter       | 4 00  |
| 59 | Olivia Thornton & 6 children  | 10 00 |
| 60 | Peter Jackson                 | 15 00 |
| 61 | Rueh Jackson                  | 10 00 |
| 62 | Ernie Jackson                 | 10 00 |
| 63 | Eric Jackson                  | 15 00 |
| 64 | John Jackson & wife           | 10 00 |
| 65 | Joe Jackson daughter          | 6 00  |
| 66 | John Ridley                   | 15 00 |
| 67 | Alvin Ridley                  | 15 00 |
| 68 | Wm Ridley                     | 15 00 |
| 69 | Polly Ridley & 3 children     | 8 00  |
| 70 | Robt. Ridley son              | 6 00  |
| 71 | Polly Ridley daughter         | 6 00  |
| 72 | Wm Reid                       | 15 00 |
| 73 | Saml Reid                     | 15 00 |
| 74 | Alv Reid                      | 5 00  |
| 75 | Annetta Reid & 1 child        | 10 00 |
| 76 | Oscar Long                    | 15 00 |
| 77 | Mary Long & 1 child           | 10 00 |
| 78 | Willie Long daughter          | 10 00 |
| 79 | Frank Herrington              | 5 00  |
| 80 | Daisy Herrington & 3 children | 8 00  |
| 81 | Edgar Beall                   | 15 00 |
| 82 | Julia Beall                   | 10 00 |
| 83 | Henry Ramsay                  | 15 00 |

|     |                           |       |
|-----|---------------------------|-------|
| 84  | Maria Ramsay              | 12.00 |
| 85  | Martha Ramsay             | 10.00 |
| 86  | Conrad Thompson           | 10.00 |
| 87  | Conch Swanson             | 10.00 |
| 88  | Mary Swanson              | 10.00 |
| 89  | Thos Swanson              | 10.00 |
| 90  | Daniel Swanson            | 10.00 |
| 91  | Maria Swanson             | 10.00 |
| 92  | Book Swanson              | 10.00 |
| 93  | Geo. Swanson              | 10.00 |
| 94  | Geo. Swanson              | 10.00 |
| 95  | Geo. Swanson              | 10.00 |
| 96  | Nettie Scott & 3 children | 10.00 |
| 97  | Delia Scott               | 10.00 |
| 98  | Veri Abraham              | 10.00 |
| 99  | Amanda Abraham            | 10.00 |
| 100 | Chas. Buckner             | 10.00 |

This is the correct List of names, of freedmen contracted with by J. H. Randle to be transported from Lagrange Ga. to Galveston Texas.

I certify this to be a true copy  
J H Randle



Macon Dec 19<sup>th</sup> 64

J. H. Buchanan  
12<sup>th</sup> 15<sup>th</sup> & 16<sup>th</sup> 1864

Relieving from duty  
the enlisted man on  
duty in office &c, &c

Macon

NARA 147  
Head Quarters Post of Macon  
Macon Ga  
Dec 17 - 1866.

Captain. M. S. Hill.  
Agent R. F. & A. L.

Sir,

The Colonel  
Commanding directs me to-  
say that the enlisted man  
detailed as orderly at your  
office is hereby relieved, and  
will report without delay to-  
the Commanding Officer of 33<sup>d</sup>  
Infantry with which ~~this~~  
detachment to which he  
belongs is serving. The small  
number of men present for  
duty renders it impossible  
to furnish orderlies from  
the command.

(over)



I am Sir.

Very Respectfully  
Yours Obedt Servt

F. W. Coleman  
1st Lt 15th Infantry  
Fort Adolph

1  
Henry, H. Lytle  
Jan, 2, 1867

Pres. to Sec. Williams  
to Com. of Survey on Apr 15

1  
H. H. Lytle



Received July 28<sup>th</sup> 1878 of Capt. A. L. Lillie  
Thirty four dollars and fifty six cents in  
full for my share of the proceeds of two bales  
of cotton seized and sold as the property of  
R. R. Wimberly

Witness

James <sup>his</sup> ~~X~~ Williams  
~~agent~~

John Smith

" 2 1/2 in. 1878

Received of J. F. M. C. Fifteen dollars & thirty one cent  
the part I am entitled to on acct of two bales  
of cotton sold by him as the property of  
R. R. Wimberly

Witness

Randall <sup>his</sup> ~~X~~ <sup>agent</sup> Wimberly

Henry Martin

Macomb Ga Nov 10 1868

Received of A. Sellen Bill Lacon B of R R of  
Twenty one dollars and Eighteen cents in full  
for my share of the proceeds of two bales of  
Cotton picked and sold as the property of R R  
Wimberly

Witness

Henry Martin

Calhoun <sup>him</sup> Wimberly  
make

Received of A. Sellen Bill Lacon B of R R of

A. F. M. C. Fifteen dollars & thirty one cent  
the part I am entitled to on acct of two bales  
of Cotton sold by him as the property of  
R. R. Wimberly

Witness

Henry Martin

Randall <sup>him</sup> Wimberly  
make



Received Feb 6 1868 of Capt. N. Sellers. Five  
 Six dollars and Seventy cents The amt in  
 full of my share of the proceeds of 2 Bales  
 of Cotton seized and sold as the property of  
 R.R. Wimberly

Witness

Henry Martin

Smart <sup>his</sup> X Wimberly  
 mark

Amount of N. Sellers still D. U. Com I am  
 A. F. M. C. Fifteen dollars & thirty one cent  
 the part I am entitled to on acct of two bales  
 of Cotton sold by him as the property of  
 R. R. Wimberly

Witness

Henry Martin

Randall <sup>his</sup> X Wimberly  
 mark

Memorandum Jan 10 1867

Recd of A. Sellers Bill Apr. S. A. Com B of R. S. & L  
twenty nine dollars and thirty three cents being  
my share of the proceeds of 2 bales of Cotton sold  
as the property of R. R. Wimberly

Witness

Henry Martin

Henry <sup>his</sup> James  
Master

Receipt of St. Sellers Bill S. A. Com B of R. S. & L  
A. F. M. C. Fifteen dollars & thirty one cent  
the part I am entitled to on acct of two bales  
of Cotton sold by him as the property of  
R. R. Wimberly

Witness

Henry Martin

Randall <sup>his</sup> ~~James~~ Wimberly



RECEIVED of M. Sellen Will S. A. Com  
B. R. F. M. C. Fifty Eight Dollars &  
Eighteen Cents the part I am entitled  
to on acct of two bales of cotton sold by him  
as the property of R. R. Winberry  
Witness  
Henry Martin Jordan <sup>for</sup> Winberry

RECEIVED of M. Sellen Will S. A. Com B. R.  
F. M. C. Fifteen dollars & thirty one cent  
the part I am entitled to on acct of two bales  
of cotton sold by him as the property of  
R. R. Winberry  
Witness  
Henry Martin Randall <sup>for</sup> Winberry

MASS 1867  
Macon Ga Jan 4 1867  
Received of N. Sellers Will S. A. Com Bureau  
R.D. & Co Two Dollars and Thirty two cents The  
part I am entitled to on acc of two bales of cotton  
sold by him as the property of R.R. Wimberly  
Witness Nathan <sup>his</sup> Storeall  
Henry Martin

Macon Ga Jan 4<sup>th</sup> 1868  
Received of N. Sellers Will S. A. Com Bureau  
A. F. M. C. Fifteen dollars & thirty one cent  
the part I am entitled to on acc of two bales  
of cotton sold by him as the property of  
R. R. Wimberly  
Witness Randall <sup>his</sup> Storeall  
Henry Martin



Swigg, Co. Ga. January 9<sup>th</sup> 1867

Capt. J. S. Hill

Sub. Asst. Com.

B. R. H. & A. V.

Macon, Ga.

Sir

Please pay to Henry James.  
(Col), eighteen <sup>200</sup> dollars (\$1800) my portion  
of (\$18750) net proceeds of Sale of two  
Bales Cotton, Seized and Sold by you for the  
purpose of paying wages for the year 1866  
from B. R. Whimberly Very Respectfully  
Signed in presence of <sup>his</sup> Henry James  
Henry M. Forbes <sup>John</sup> Hancock  
Capt. B. R. H. & A. V.

Received for Handy Hancock The above mentioned  
Amount

Witness

Henry Martin

his  
Henry James  
man

Office Agent R.R. & A.V.  
Macon Ga. Jan'y 22<sup>d</sup> 1867

Col. H. S. Gill  
S. A. Com  
Macon Ga

Sir

At last I have brought  
R. R. Winbury to a settlement in regard to  
the \$1875<sup>00</sup> net proceeds of Sale of two  
bales Cotton seized and sold by you for the  
benefit of the Freedmen employed by said  
Winbury for the year 1868 you will find  
that

|                |                |              |
|----------------|----------------|--------------|
| Wendy Hancock  | is entitled to | \$18.00      |
| Henry James    | " " "          | \$29.35      |
| Jordan Winbury | " " "          | \$58.18      |
| Cashom Winbury | " " "          | \$21.18      |
| Smart Winbury  | " " "          | \$6.70       |
| James Williams | " " "          | \$34.66      |
| Randol Winbury | " " "          | \$15.31      |
| Nathan Stovall | " " "          | \$23.22      |
|                |                | <hr/> 185.88 |

Very Respectfully

Your obedt Servt

Henry M. Voyles  
Agent &c.



John C. White

J M White

April 17, 1867

Agency Bureau N F & A L B.  
 Mississippi April 17. 1867.  
 Capt. A. S. Allen. U. S. A.  
 Sub. Asst Comm.

Captain: - The trampolade as  
 furnished at my agent last evening, is useless  
 so far as May Thomas & Ned Humphreys are  
 concerned as one is dead & the other has gone off  
 - the place of Ned Humphreys, I have taken the  
 thing - of Sunday another idiot, equally worthy  
 of Charity - One too imbecile to labor & to  
 from & institute to put him under he can be  
 taken in to the Hospital - He is perfectly  
 harmless, but unless restrained may wander  
 off & be injured or killed - He is truly an  
 object of pity & I earnestly ask that he  
 may be received into the Hospital & cared for

Very Respectfully  
 T. W. White

apt Bureau N F & A L B.

P.S.  
 The Legislature of Geo have appropriated money to  
 build an Asylum for such people of color  
 as the above but as the building is not completed  
 it hope some provision may be made for him  
 at Macum -



Pulaski Co Ga

May 27 - 1867

Washington Saml H.

Dear Sir  
 I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the matter of the late John C. Calhoun, and in reply to inform you that the same has been forwarded to the proper authorities for their consideration. I am, Sir, very respectfully,  
 Yours, very truly,  
 John C. Calhoun  
 Secretary of War  
 Washington, D.C.  
 To  
 Captain J. Patton, U.S.A.  
 Fort Mifflin, Pa.



on the 1st of June 1867 after the 1st of June 1867 the  
 will not be a matter of course but it will be a matter of course  
 in the future that the 1st of June 1867 will be a matter of course  
 in the future.

Charles C. Co. Co.

May 27-1867

Washington Jan 24.

Office Bureau F & A

Hawkinsville Ga

June 10<sup>th</sup> 1867

Respectfully returned to  
Capt. T. S. Hill. A. S. Com  
after investigation I  
find the statement of  
Moses Combs & Tho<sup>s</sup> Miller  
correct. I ordered the  
case dismissed on the part  
of said Freedman and  
for Mr. Lermans to  
look to Mr. Nicholas  
for his money.

E. A. Follock

Bureau F & A

Hand June 10<sup>th</sup> 67

P. O. Vol 1

See S. S. page 46.



Bureau of Refugees, Freedmen, and Abandoned Lands.

OFFICE SUB ASSISTANT COMMISSIONER, DISTRICT OF MACON.

Macon, Ga., May 28 1867.

P. B. Pollock Esq,  
Care of R. B. Pollock  
Ga

Information has been given at this office that John Lewis & Thomas Smith purchased land in the R. B. Pollock's plantation in the State of Georgia, and since their settlement with them Mr. Lewis retained from their wages eight dollars which was withheld in his hands.

Mr. Lewis now refusing to pay the money the claimant John Lewis has come to the office and has given the claimant a writ of habeas corpus to the effect that he is to be paid the money.

We will fully investigate this matter and see that the two above mentioned gentlemen receive justice done them regarding facts & action at this office

over

Very Respectfully  
Yours truly  
J. H. Sullivan  
Superintendent  
B. J. Sullivan



Beny a F. W.  
vs  
J. H. H. H.

Copy Judgement

Culverhouse  
J. C. C.

Georgia  
Crawford County

At Chambers  
July 1st 1867

Bursey & F. W.  
Compt  
Stephen Howe

Complaint

It appearing to the Court that both parties have been to blame, that notwithstanding the cause was not sufficient to authorize the discharge of complainant that Defendant offers to pay Complainant twelve dollars & fifty cents now and the same amount next Christmas which appears to be just when examined by the light of the contract to wit that ~~complainant~~ defendant was to furnish quarters & fuel & rations, for herself (complainant) & three children & give her twenty five dollars at the end of the year and allow her complainant a cotton patch of about one acre that she complainant can find employment for the balance of the year. Therefore it is

ordered & adjudged by the Court that complainant do recover of defendant twenty five dollars, twelve dollars and a half to be paid immediately, and twelve



MARK 168  
Dollars & fifty cents to be paid next  
Christmas & that the parties be allowed  
to receive rescind said contract &  
that said contract is rescinded &  
that Defendant do pay the cost of this  
proceeding & that execution issue immediately  
Judgment given this July 1st 1867

J. P. Culverhouse  
Judge of County Court

Respectfully re-  
turned to Capt  
Hill with in-  
formation that  
I have examined  
the case - rescind-  
ed contract & ad-  
judged damages  
at twenty five  
dollars, & costs  
against Mr  
Horne - July 16<sup>th</sup>  
- J. M. Buchanan  
J. C. C.  
attention called to  
copy judgment

Filed July 3<sup>rd</sup> 1867

Richmond, Va. C. C.

Crawford C.

L. S. page 5-5-

C



NARA 178  
Office S. A. Caw 13 of R. I. A. L.  
Macedon June 28 1867

J. P. Culverhouse Esq,  
Judge C. C.  
Sir

Birney a freedwoman  
who will hand you this, has been working for  
Stephen Horney of your County who has  
discharged her without settling with her  
will you please issue an ~~affidavit~~ for  
him and see if you can collect her wages  
for her. and let me know the result of  
the trial by doing so you will much oblige

Yours very Respectfully  
A. L. L. Hill

Capt M. C. & Sub Assn  
Caw 13 of R. I. A. L.

Ad. Insp. (y. l.) Bureau  
R. H. Co. A. V.  
Marion, Ga. August 10<sup>th</sup> 1867

Henry M. Voyles, (y. l.)

Explanation in regard  
to the complaints made  
by Bob. Andrews (Col.)  
against Viceria Johnson  
for turning his family out  
of doors

Filed Aug 12<sup>th</sup> 1867

Ad. Insp. (y. l.) Bureau  
R. H. Co. A. V.  
Marion, Ga. August 10<sup>th</sup> 1867

Respectfully forwarded  
to Capt. H. S. Hill  
Sub. Asst. Com. Marion  
Ga

Henry M. Voyles  
(y. l.)

L 29 Vol 1



Ad. Martin. Agent - Bureau, R. F. D., N. V.  
Mission, Ga. August 10<sup>th</sup> 1867.  
Capt. A. S. Hill. Sub. Asst. Com.  
Sir

In answer to  
your communication of the 7<sup>th</sup> Inst. relative to the  
family of Bob. Andrews (Col) being turned out of  
doors by Veneria Johnson. I have to say that  
when Bob. came to me I went with him to the  
Judge of the County Court with whom their Con-  
tract was filed and upon an examination I  
found that by his Wifes. wife cooking and doing  
other work in and about the house and that  
the Mrs. Johnson was to do certain things  
and among them was to furnish Bobs family  
with house room so long as his Wifes wife  
continued to perform her part of the Contract  
and no longer. I told him in as much  
as his wife had refused to carry out her part  
of the Contract that I had no right to force  
Mrs. Johnson to carry out her part but that  
when one party abrogated their part of a

Contract that the other Contracting was no longer  
bound. This I told him was my understanding  
of the meaning of the Law and that from  
those facts I did not see how I could assist  
him, that it be unjust to force any one to  
furnish house room for another person without  
compensation and even then without a good  
cause. Hoping this will be satisfactory I  
am Sir very Respectfully Your Obedt. Servt.

Wm. M. Vegas  
Agent 7<sup>th</sup> 7<sup>th</sup> 7<sup>th</sup>



Bureau of Refugees, Freedmen, & Abandoned Lands.

OFFICE ACTING ASSISTANT QUARTERMASTER AND DISBURSING OFFICER, STATE OF GEORGIA.

Atlanta, Ga., Sept. 14<sup>th</sup> 1867.

Captain  
I enclose herewith a letter from Col. Howard Agent at Albany who is attending to some work ordered to be done by me, stating what he wants in the way of Windows blinds and doors, also prices of Garville Wood of Macon.

Please order the supplies from Wood, and when ready to ship, fill up invoices of Shies for shipment and I will send bills of lading for them. Order them unpainted

Very respectfully

Your Obedt Servt

C. J. Watson

A.A.Q.M. & D.O.

Capt N. Sells Hill  
S. A. Commr.  
Macon  
Ga.

NARA 175  
Macon Sept 7 1867

O H Howard Esq

Sir

I am of 4 inst

Came to Macon yesterday in answer  
I will furnish you bill of Lash  
as follows Primed & Glazed

|     |                    |         |                      |
|-----|--------------------|---------|----------------------|
| 111 | 9-12 Light Windows | 16 + 24 | at 60 <sup>cts</sup> |
| 13  | 9 16 Lash -        | 10 + 24 | - 50 <sup>cts</sup>  |
| 111 | 2-06 " "           | 10 + 24 | - 50 "               |
| 13  | 4-16 " "           | 10 + 16 | - 38 "               |

Rolling Blinds

|     |                      |                       |
|-----|----------------------|-----------------------|
| 111 | 9 - 8 ft 8 + 4 ft 4  | 1.00 per ft unpainted |
| 11  | 9 - 8 ft 8 + 3 ft 9  | 1.00 " "              |
| 13  | 4 - 6 ft 5 + 3 ft 9  | 75 <sup>cts</sup> " " |
| 111 | 2 - 4 ft 8 + 2 ft 10 | 75 " "                |

Doors

4 = 4 Panel Doors

7 + 3 ft at 5.00 ea Primed  
all to be good Clear Stuff one coat

Painting Blinds 25<sup>cts</sup> per foot  
Running Measure in Length for the  
6 Lash Blinds the other 30<sup>cts</sup> per foot  
Blinds we count the full length  
for instance the first Blind would  
Cost \$8.08 each

The Lower ones at 75 per foot 6 ft at 75 is 4.50  
The above & ~~considered~~ a Low Price in  
any Market

Respectfully Yours  
Greenville Wood

(over)



These sash, frames and glazes, will  
cost, at the factory in Albany, 90  
cents per light, an an average.

The blinds (shutters) 1<sup>25</sup>/<sub>100</sub> per foot  
The doors same as above, \$6-

O. A. Norman  
Agent

187 E. B. Vol 2 page 145-

Office Agent Dir. of Albany  
Bureau R. F. & U. L.  
Albany Ga. Sept. 12. 1867

Howard C. Ho.  
Agent H.

Transmits bids of parties  
for furnishing, Dash, Hints,  
doors, gives dimensions  
of articles required, and  
requests that the R. F. order  
turn from the  
manufactory,





Bureau Refugees, Freedmen and Abandoned Lands.

Office Agent Division at Albany.

Brooklyn, Lee and Trenchard Counties.

Albany, Ga. September 12th 1867

Co. J. Watson, Esqr.

A. A. D. M. & Co.

Bureau L. S. M. L.

State of Georgia

Atlanta Ga

Sir

I have the honor to transmit herewith, three separate bids for furnishing the sash, blinds, and doors for the two Churches now in process of completion.

The bid or price stated in my own writing was made verbally by the proprietor of the factory, here in Albany. The sash, blinds, and doors made here, are of an inferior quality and workmanship.

There are required for the Baptist Church (African)

9-15 light windows 10 x 24.

4 16 " " 10 x 16

9 Shutters (Blinds) 8 ft. 8 in. x 3 ft. 9 in.



4 Shutters (blinds) 6 ft. x 3 ft. 9 in.

2 Panel Doors 7 ft. x 3 ft.

There are required for the Methodist Church  
(African)

9 - 12 light windows 11 x 24.

2 - 6 " " 10 x 24

4 Shutters (blinds) 5 ft. 5 in. x 4 ft. 11 in.

2 " " 5 ft. 5 in. x 2 ft. 10 in.

2 Panel Doors 7 x 3 feet

The manufacturers will see by the size of the openings, designated by the dimensions of the shutters, that they must vary the width of the "stile" of the sash to fill the openings.

The shutters are not to open in the middle of the windows, but are to be single four-panel shutters, the slats in each panel to turn eye end.

The shutters to be secured fast to the window casing, i.e. to have no hinges.

Sash, blinds, and doors to be painted or not, as you shall determine. I have sent you a communication to day asking if the churches were to be painted, please see it in connection with this.

I have the honor to request that you will order these sash, blinds, and doors from the lowest bidder Greenville Road at Maccus whose bid I enclose, and provide for their transportation and delivery to me at this point.

These should be furnished with all possible despatch.

I am Sir

Very Respectfully

Your Obedt. Servt.

*C. R. Brown*  
(agent)



52 101<sup>st</sup> Regt Inf  
Millersville Ga  
March 13<sup>th</sup> 1868

Recd M.V.C  
Agt B.R.G. & A.L

Transmitting Abstracts  
of Criminal Cases  
of Putnam & Baldwin  
Counties during  
the year 1867

Office R.R.H. & S.

Millersville Ga

March 13<sup>th</sup> 1868

Capt

I have the honor to transmit here  
with a statement of all the criminal  
cases. Where Freedmen were parties.  
in the Counties of Redburn & Putnam.  
I have sent to Jasper County for a  
copy of the Record of that County  
but has not received it yet. Will  
forward it as soon as I get  
it. I have been waiting to send these  
all together.

Respectfully

Your obt Servant

W. R. Reel

Sgt R.R.H. & S.

Capt N. S. Hill

St Albans or

Macon Ga



MARR 182

Clerks Office Monticello  
Georgia March 17<sup>th</sup> 68

E. W. Bell

Sgt - B. R. F. V. A. L.

Spilledgeville Ga

Dear Sir

I have the Honor to comply with your request of the 13<sup>th</sup> Inst. relative to the freedmen who have been tried in our Superior Court. Also those who have escaped from prison. There has been but one case of the kind in said Court during the year 1867. The Defendant whose name was George Brooks was tried & found guilty of Perjury & was sentenced to imprisonment in the Calaboose of our town until he could be removed to Canton jail, in the meantime however, the said George Brooks escaped from the Calaboose. & I learn died from the effects of smallpox in the lower part of the County a short time after his escape. There are a number of other cases on the Criminal Docket, but none of the parties have as yet been arrested.

Very Respectfully Your  
Obedient Servant,

G. W. Dozier Clerk T. C.,  
Monticello Jasper County  
Georgia

To E. W. Bell Sgt -  
B. R. F. V. A. L.  
Spilledgeville  
Ga,

Millersville  
Ga  
March 19<sup>th</sup> 1868

Bele W.R.  
Sgt R.R. Folsom

Enclosing Statement  
Clerk of court of  
Jasper county in  
Relation, to the Annual  
cases tried in that  
County during the year  
1867



Office B.R.H. & L. Milledgeville Ga  
March 19<sup>th</sup> 1868

Capt

I have the honor to forward  
you the Statement of the Clerk of  
the Court of Jasper County in Relation  
to the Orphaned Cases Trial in that  
County during the year 1867

Respectfully  
your obt. Servant

W.R. Beece

Ag't B.R.H. & L.

Capt N.S. Hill

S.A. Corner & Co

Macon Ga

Marion,

March 3/68

---

Henry W. Loyless  
Agent.

---



NARA 186  
Office Agent Duncan R. H. A. V.  
Marion, Ga. March 3<sup>rd</sup> 1868

Capt. M. C. Hill  
S. A. Comr.  
Macon  
Ga.

Capt.  
All the Cases forwarded to  
this office for this County from Office S. A.  
Comr. will be adjusted on Tuesday the 31<sup>st</sup>  
Inst. would be glad have you come down and  
be present there for Laurens and Wilkinson  
will be adjusted on Thursday the 21<sup>st</sup> day  
of April next

Very Respectfully Your  
Obedt. Servt.  
J. Henry M. Vayless  
Agent. Duncan R. H. A. V.

J 202 vol 1 BR Fret L

Hawthinsville Ga

March 1868

J L Taylor Atty for

J A J Phelps & Harry Phillips

Petition for settlement of  
Contract for year 1867

Hawthinsville Ga

April 3<sup>d</sup> 1868

Respectfully re me to

as one of com Bureau

Macon for consideration

L. Liberman

Cy Bureau D. A. L.

Macon



Georgia } H. L. Lieberman  
Pulaski Co } Agent B. B. F. & A. C.

The petition of Harry Philips a Freedman and  
J. A. J. Philips, respectfully sheweth that said  
said Freedman and an other, named Virgil M. Lord  
made a contract to farm with said J. A. J. Philips  
for the year 1867 - J. A. J. Philips to furnish land,  
mules, feed for the mules & farming implements &  
to keep them in repair & said Freedmen to hire  
hands & to provision themselves & afterwards said  
J. A. J. Philips furnished them with meat & corn  
& other necessaries to make a crop & the said  
Freedmen hired a white man - S. A. M. Lord  
to superintend, <sup>said farm, and the</sup> said J. A. J. Philips & the said freed-  
men to share equally in the division of the crop  
& the part belonging to said Freedmen was to be  
held bound to the payment of said J. A. J. Philips  
for furnishing said supplies & when the crop  
was made, there seems not enough made to pay  
all the parties - the said Freedmen wanted said  
cotton so made to go to the payment of said J. A.  
J. Philips ~~paper~~ and sometime about the fifteenth  
of September 1867 - said Freedmen gave to  
the said J. A. J. Philips, a written <sup>lien</sup>  
upon their entire part of the crop, <sup>to more fully secure him in the same, allowing him</sup> to con-  
trol and dispose of the same & to fully  
covenant himself & the remainder, if any  
to turn over to the said Freedmen or their  
agent, the said Freedmen had relinquished



The first of the season was a very light one, and the second was a very heavy one. The third was a very light one, and the fourth was a very heavy one. The fifth was a very light one, and the sixth was a very heavy one. The seventh was a very light one, and the eighth was a very heavy one. The ninth was a very light one, and the tenth was a very heavy one. The eleventh was a very light one, and the twelfth was a very heavy one. The thirteenth was a very light one, and the fourteenth was a very heavy one. The fifteenth was a very light one, and the sixteenth was a very heavy one. The seventeenth was a very light one, and the eighteenth was a very heavy one. The nineteenth was a very light one, and the twentieth was a very heavy one. The twenty-first was a very light one, and the twenty-second was a very heavy one. The twenty-third was a very light one, and the twenty-fourth was a very heavy one. The twenty-fifth was a very light one, and the twenty-sixth was a very heavy one. The twenty-seventh was a very light one, and the twenty-eighth was a very heavy one. The twenty-ninth was a very light one, and the thirtieth was a very heavy one. The thirty-first was a very light one, and the thirty-second was a very heavy one. The thirty-third was a very light one, and the thirty-fourth was a very heavy one. The thirty-fifth was a very light one, and the thirty-sixth was a very heavy one. The thirty-seventh was a very light one, and the thirty-eighth was a very heavy one. The thirty-ninth was a very light one, and the fortieth was a very heavy one. The forty-first was a very light one, and the forty-second was a very heavy one. The forty-third was a very light one, and the forty-fourth was a very heavy one. The forty-fifth was a very light one, and the forty-sixth was a very heavy one. The forty-seventh was a very light one, and the forty-eighth was a very heavy one. The forty-ninth was a very light one, and the fiftieth was a very heavy one. The fifty-first was a very light one, and the fifty-second was a very heavy one. The fifty-third was a very light one, and the fifty-fourth was a very heavy one. The fifty-fifth was a very light one, and the fifty-sixth was a very heavy one. The fifty-seventh was a very light one, and the fifty-eighth was a very heavy one. The fifty-ninth was a very light one, and the sixtieth was a very heavy one. The sixty-first was a very light one, and the sixty-second was a very heavy one. The sixty-third was a very light one, and the sixty-fourth was a very heavy one. The sixty-fifth was a very light one, and the sixty-sixth was a very heavy one. The sixty-seventh was a very light one, and the sixty-eighth was a very heavy one. The sixty-ninth was a very light one, and the seventieth was a very heavy one. The seventy-first was a very light one, and the seventy-second was a very heavy one. The seventy-third was a very light one, and the seventy-fourth was a very heavy one. The seventy-fifth was a very light one, and the seventy-sixth was a very heavy one. The seventy-seventh was a very light one, and the seventy-eighth was a very heavy one. The seventy-ninth was a very light one, and the eightieth was a very heavy one. The eighty-first was a very light one, and the eighty-second was a very heavy one. The eighty-third was a very light one, and the eighty-fourth was a very heavy one. The eighty-fifth was a very light one, and the eighty-sixth was a very heavy one. The eighty-seventh was a very light one, and the eighty-eighth was a very heavy one. The eighty-ninth was a very light one, and the ninetieth was a very heavy one. The ninety-first was a very light one, and the ninety-second was a very heavy one. The ninety-third was a very light one, and the ninety-fourth was a very heavy one. The ninety-fifth was a very light one, and the ninety-sixth was a very heavy one. The ninety-seventh was a very light one, and the ninety-eighth was a very heavy one. The ninety-ninth was a very light one, and the hundredth was a very heavy one.



The said contract was made in violation of the whole  
 of said law. The said J. A. Phillips by virtue  
 of the said law, <sup>neither did they desire</sup> did not pretend to  
 exercise any sort of ownership or control over  
 said crop. But the said D. A. McCord being  
 entitled to a controlling interest in said crop  
 of cotton, said Freedman agreed to give  
 him the said interest, in superintending said  
 crop, and undertook to divide said cotton and  
 the proceeds of said crop, <sup>in respect of said lien given by said Freedman</sup> without the  
 consent of said Phillips. <sup>and before said cotton could be divided between the said Phillips and said Freedman</sup>  
 But the said Phillips, of course, and as so doing  
 gave the said J. A. Phillips with his  
 share of the cotton and his ac-  
 counts, for the necessities furnished said  
 Freedman, unsettled. When the first  
 and original contract was between the said J. A. Phillips  
 and said Freedman, and the said Phillips was  
 to have one half of the crop, the said  
 Freedman was to have the other half. The case for  
 the said Phillips was before the court  
 and the said McCord came in as a party &  
 obtained his eight bales before there was a  
 division of the crop between the said Phillips  
 and said Freedman - before the said Phillips  
 could get his half of said cotton - and while  
 the case was going on before the court ~~and~~  
 the said McCord persuaded said Freedman  
 to give him a bill of sale to eight bales of  
 cotton weighing five hundred pounds each  
 said eight bales to be taken out of the cotton



crop, as made on the plantation of the  
said J. A. Philips, and before there could  
be a division of the same, thereby giving  
him - the said McLeod a part of the cotton  
belonging to the said Philips, <sup>to which he has no right whatever -</sup> as there was  
only 16 Bales of cotton made ~~weighing~~  
418 each, and one half, by virtue of the  
first contract between the said Philips &  
the said Freedmen, belonging to the said  
Philips, and at the time the said Freedmen  
gave to the said McLeod, said bill of sale,  
the said Philips held the written bill  
& relinquishment, as given him by the  
said Freedmen - thereby parting with all  
their interest, in any part of said crop,  
until there could be a division of the  
same, and the said Philips could dis-  
pose of their part and fully indemnify  
himself. The Court adjudge said  
case and made a division of the crop  
giving one half to the said Philips & the  
other half of the cotton to McLeod as the  
<sup>agent for the negroes,</sup> ~~said cotton was disposed of by both parties, even after the division of the same, by the~~ <sup>agent for the negroes,</sup> now McLeod under  
the bill of sale given by the Freedmen  
is claiming & contending for six hundred  
& thirty pounds of cotton out of the said  
Philips part. Upon the decision of the  
Court Judge the Council for McLeod  
being dissatisfied, carried the case, upon  
Certiorari to the Superior Court, & the  
Judge of said Court, ~~reversed~~ <sup>reversed</sup> the  
decision of the Court Judge  
Judge & ordered the property, all to be placed



back, in the custody of the Freedmen, where  
the Court found it, Now the said  
J. A. G. Philips and the said Gary Philips  
Freedman both being desirous of bringing  
the matter proper before the Freedman's  
Bureau, <sup>that</sup> the matter may be properly adjusted  
and the parties get their rights, therefore  
your petitioners pray that the same may be  
tried by the Bureau & your petitioners will  
ever pray &c.

P. S. Taylor

# Plty for Petitioners

Georgia } In person appeared before me,  
Pulaski Co } Thomas S. Taylor a Not Pub in open said county  
J. A. Philips & Mary Philips Freeman &  
who being duly sworn depose & testify that  
the facts and statements as set forth in the  
above foregoing petition are just & true -  
Sworn to & subscribed

before me - This Nov<sup>r</sup> 26<sup>th</sup> 1868 -

J. E. Taylor Not Pub P. C.

Harry <sup>Wm</sup> Philips  
 John A. I. Philips

|                                 |               |
|---------------------------------|---------------|
| 202 VOL 1                       | BR 8-42       |
| Hawkinsville Ga                 |               |
| March 1868                      |               |
| J C Jay Cor                     | Atty for      |
| J M J Phillips                  | Army Phillips |
| Petition for settlement of      |               |
| Contract for year 1867          |               |
|                                 |               |
| Hawkinsville Ga                 |               |
| April 3 <sup>d</sup> 1868       |               |
| Respectfully <u>submitted</u>   |               |
| at 1 Mile S W Cor Bureau        |               |
| Macon for consideration         |               |
| L. Liberman                     |               |
| Ag <sup>t</sup> Bureau P.D. & L |               |
| Wagon                           |               |



Office S. A. Comr. Bureau, W & A S  
Macon, Ga April 1<sup>st</sup> 1868,

N. S. Hill  
S. A. Comr

Encloses Note for Thirty  
Dollars of Oney. Barrow in  
favor, Charles M<sup>c</sup> Coy which  
was given to Lizzy Johns for  
hus of her son 6 mo 1867.

Rec<sup>d</sup> May 24 - April 3/68

N<sup>o</sup> 15 Vol 2,

Office Agent, Bureau R. F. & S  
Pony Ga. June 25. 1868

Respectfully returned  
to Capt N. S. Hill. S. A. Comr  
with the information. that I  
have endeavored to find the  
whereabouts of said Oney Barrow  
but no one seems to know him  
I then got some slight information  
as to where said Ira Aiken lived  
and have written twice to his  
P.O. address as given to me (1/2  
Station S. W. R. R.) asking if said  
Barrow was in his employ if so  
to tell him to call at my  
office if not to inform me  
of his whereabouts. but I have  
never received any reply. I therefore  
presumed it best to return the  
papers, for more location of parties if  
possible.

E & M B

page 53

Oliver Dorey agent  
Bureau, R. F. & S.

Rec<sup>d</sup> June 25 1868

Hill



Office S. A. Corn By R. G. & A.  
Mason Run Apr 1<sup>st</sup> 1888

D. Lacey Apr  
Sir

Lissie Johns states that she ~~sents~~  
her son Henry to Charles McCoy to be  
hired out, Charles hired him to Oby Bason  
who has contracted with Ira Aiken. Oby.  
was to pay him 5<sup>00</sup> per month. he worked  
six months and Oby gave him a note which  
is enclosed she wishes note collected if  
possible.

Very Res  
Yours truly  
A. Sellers Rice  
Salem

Note given to Lissie Johns.

8 Bales Cotton made and sold as follows

3 Bales Dec. 10<sup>th</sup> 1867 - 1270 lbs. @ 10<sup>1</sup>/<sub>4</sub>c \$130.17

Less Charges 3.13 = 127.04

3 " " 11<sup>th</sup> 1337 lbs. @ 10c \$133.30

Less Charges including freight & others 15.24 = 118.06

2 Bales Jan. 8<sup>th</sup> 1868 - 889 lbs. @ 10<sup>1</sup>/<sub>4</sub>c \$91.12

Less Charges 7.26 83.86

Total Cotton sold \$328.96

300 Bushels Corn @ 1<sup>00</sup> per Bbl. price here 300.00

4000 lbs Fodder @ 1<sup>00</sup> per 100 lbs 30.00

Value of total crop made \$658.96

1/3 of which is \$219.65

Amount of my accounts against Doe et. al. 1052.60

Balance against do. do. do. \$832.95



L 5 Vol 1 1868 Case

Union Ga. 196 107. g. u. c. 1015. 4. 16-  
Jan 1<sup>st</sup> 1868.

Loyless H. M.  
Agent Bureau.

Asks if the action of  
the collection of Liborin  
wages for 1867.

1868

Office S. U. Com. B. R. F. M. S.  
Union Ga. Jan 9<sup>th</sup> 68.

Respectfully forwarded  
to B. R. F. M. S. C.  
C. Sibley, W. F. M. S. C.  
State of Ga.

A. Sillers Rice  
S. U. Com.  
B. R. F. M. S.

Office Com. Bureau R. F. M. S.  
Atlanta, Ga. Jan 13<sup>th</sup> 1868

Respectfully returned to H.  
M. Loyless, Agent. Thru  
N. S. Hill. S. U. C. Macon,  
Ga. with information that  
the action of the "Com. Bureau"  
does not affect the wages

of Freedmen in any man-  
ner. Agent Loyless will  
collect as usual, until other-  
wise ordered from this  
office.

By order of  
B. R. F. M. S. C.

W. Paul Munger  
E. M. 379  
Vol 4.

Office Agent R. R. F. & A. V.  
Macon, Ga. Dec 31<sup>st</sup> 1867

Col. Brig. Genl. P. G. Tibbels  
West. Com. Sta. of Ga.

General

Does the action  
of the Convention operate against the collecting  
of laborers wages for the present year

Very Respectfully

Yours Obedt. Servt.

Henry M. Voyles

Agent R. R. F. & A. V.

Through  
Capt. A. S. Hill  
S. A. Com  
Macon, Ga.



1417  
Pg 466. c. 1. 1868.

Macon Georgia

May 29<sup>th</sup> 1868.

Hill N. S. S. A. C.

Sub. Asst. Comm.

State that some two years since  
Rev. Robt. Carter (1848) of Macon  
was furnished transportation by  
the Bureau to Newbern to look  
after lands. now if the trans-  
portation is good yet.

"H" 1868.

Office A. Comm, Bureau N. A. C.  
Atlanta Ga, June 11, '68.

Respectfully returned to  
Capt N. S. Hill S. A. C.  
Macon Ga. with infor-  
mation that the trans-  
portation is perfectly  
good, until used.

By order of,

Bt Brig Genl Sibley  
(M. M. Thompson)

E. M. 101, 5 Lt. & A. A. A. G.  
406. 5.

Office S. W. Comm. Bureau B. F. W. S.  
Waco Tex May 29<sup>th</sup> 1868

Brig. Genl. C. C. Felt, *refd*,  
Asst. Comm State of Tex  
General,

I have the honor to report  
that the Rev. Robert Carter. (freedman) of this place recei-  
ved some two years since transportation from the  
Bureau to visit Arkansas to view the public land  
for the freedmen wishing to form a settlement. not  
being able to raise the money for his expenses at the  
time has held the transportation, now the colored  
people will raise the money for his expenses and  
are anxious for him to go. Carter applies to me  
to know whether his transportation is still good  
I respectfully ask information whether the transportation  
has been held too long to be of use.

Very Resp. affly,

Ans Att Secy

A. Sellers Idice

Sub Asst Com  
B. F. W. S.



Statement of, trials of "freed Persons"  
in Baldwin County Court for year of 1867.

July The State } Malicious Mischief  
vs } Not Proved on payment  
George & Mrs Phillips } of costs,  
Nancy & Savannah Phillips }

" State } carrying concealed weapons  
vs } Verdict guilty. Fine of ten  
George Matthews } dollars & costs.

" State } Larceny  
vs } Verdict Not guilty  
Stephen Gause }

Special Term, State } Simple Larceny  
vs } Plea of guilty Fine \$500 -  
Andrew Jones } costs,

June \* State vs Anderson Paine } a fault & Battery, \$100 & costs

State vs Bob E. Chridge } A fault & Battery } settled amicably  
by Parties Deft. paying all costs.

State vs Seaborn Trammick } Simple Larceny, \$1500 costs  
or to make imprisonment -

NARA 200  
State vs Anderson Paine } Assault & Battery, bond to  
appear & since the Prosecutor imprisoned for Larceny,

State vs Henry Harrison } Vagrancy = Giving bond to  
get employment & discharged on payment of Court Costs.

State vs Sol Harris } Hog stealing, not Proved at  
instance of Prosecutor, Def't Paying costs,

State vs Frank Kicker } Larceny, =, Fine \$10<sup>00</sup> & costs  
or in default imprisoned two months,

State vs Ben Parham } Assault & Battery, not Proved  
instance of Prosecutor, Def't paying costs,

State vs Danl Parham } Assault with deadly  
weapon

State vs Josephine Slater, Petit Larceny, Plea  
Guilty \$30<sup>00</sup> Costs, or imprisonment 6 weeks

State vs Jordan Sanford } Assault & Battery, Fine \$100<sup>00</sup>  
& Costs, = \$13.25

State vs Guy Latimer } Assault & Battery, } Not Guilty

State vs Jack Moehner } Assault & Battery, } Not Proved at  
instance of Prosecutors & on paying costs or as its third  
indictment against him for beating - 3 months imprisonment



Sheft " X

State  
vs Jack Chandler & ~~Ag~~ stealing. Court finds Jack not  
Jim Underwood } guilty + not Pros as to Jim Underwood

State vs Monroe Brown } Larceny } Court finds not guilty

State vs. Alec Banks } assault & Battery } Guilty - but  
in view of good character, & quarreling Prosecutors Fine \$1.00 & costs.

State  
vs Contempt, in assaulting witness near Court for  
vs testifying in said Court. 7 days jail Fine of  
Spencer Williams } ten dollars &c,

State vs. Deenier Chuelan } Stabbing <sup>wound</sup> - slight not Prosd  
on motion of Solr & Counsel, for Dept.

The State } Affray Court finds  
vs John Williams could not guilty  
David Shea (white) } Shea's trial continued to  
& John Williams } could

State vs Nelson Kephup. } Larceny, - Guilty - but  
in view of disputed title & mitigating circumstances fined \$1.00

State vs Nathan & } Assault, oath to keep peace,  
Levi Harper, } no security - & Nathan Guilty & in  
jerry matts  
jailoned, . Jerry forgiven by Mr Wood,

State vs John Parmer, } assault & modestenor, Bond  
to keep Peace & Fine \$10.00



Frank Madley } Malicious Mischief (Burning) Not  
 Pressed on paying costs,  
 Maria <sup>Washington</sup> ~~Washington~~ } Malicious Mischief (disabling cow)  
 Evidence non sufficient to think she killed cow with hat  
 Schedule of Cases & Freedmen tried Superior Court  
 Baldwin County,  
 State vs J. H. Hamilton } Misdemeanor - \$500 + costs  
 State vs Fleming Sanford } Misdemeanor - \$500, costs  
 The State } Larceny from House  
 vs Mary Reid } Not free as to Mary Reid. Recogni-  
 tance of Chas Harris forfeited

The State } Simple Larceny, Plea of  
 vs } Guilty - & confession - only 30 days  
 Elijah Thomas } work in Chain Gang:

The State } Horse Stealing, recommend to mercy  
 vs } 3 years in Penitentiary  
 Sam Slappy

The State }  
 vs }  
 Jos Field & Geo. Williams } Escape, from Penitentiary  
 Bedford Hamby, Peter Plount }  
 Lewis Wallace & Bob Redding } Verdict of guilty - as to  
 Jos Sweep & Abram Oliver } four on trial with recommenda-  
 Nelson Walker, David Johnson } tion to mercy, & Plea of guilty  
 Chas Randall & Rufell Kelly, } with the others recommended to  
 Jackson Smith Ben Brantley } mercy by Council & Officers of Court

The State vs Andrew Jones } Burglary - Plea of not  
 guilty withdrawn & Plea guilty, 3 yrs Penitentiary

True Extract from Criminal Book  
 Chas. Superior & County Courts -

B. P. Stubbs  
 C. K.



78  
Pg 16. O.A.C. Oct. 5. 4a. 48

Office A Comr Duncan R. B. Bullock  
Atlanta Ga Oct. 15. 1868

Respectfully transmitted to  
Capt. W. S. Hill S. A. Comr Ma.  
con Ga. who will forward the  
enclosed Commissions, and  
instruct the appointees to  
take the enclosed oath &  
return the same to His Ex-  
cellency R. B. Bullock, Gov.,  
Atlanta Ga

By order of  
Brig Genl G. B. Sibley  
(A. B. Sibley)  
Brig Capt. W. S.  
E. H. Sibley  
W. S. Sibley

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

Roll 69

Target 2

Registers of Complaints  
Volume 1 (299)

Jan.-Apr. 1866, Feb.-May 1866

Volume pages were filmed sequentially.  
Blank pages were not filmed.



**GEORGIA.**

Macon Ga.

Complaints  
and  
Trials,

(299)



Head Quarters Dist. of Columbus  
Department of Georgia  
Macon Ga Jan 23<sup>rd</sup> 1866

Special Order }  
No 22

4 Captain Sprague K. Wood  
Co. D 176 Regiment New York Volunteers is  
hereby detailed for duty in the Freedmen  
Bureau at Macon Ga.

He will report at once to  
Lt. Colonel Lewis Lambert Sub  
Asst. Commissioner at Macon Ga.

By Command of  
Lt. Col. Charles Lewis  
Wm W. Badger  
Capt and A. S. C.

Recd. Sprague Regiment of Capt. Hands  
Officer, Supt. Dist. Comm.

Macon Ga Jan 23<sup>rd</sup> 1866.

Special Order  
No 4

Extract

Captain K. Wood, 176<sup>th</sup> Regt N. Y. Inf. Infantry  
having reported for duty in the Bureau pursuant to Special  
Order from Head Quarters District of Columbia is assigned as  
acting Sub. Asst. Commissioner for Macon, and will be  
discharged from further duty.

K. Wood  
Capt. Co. D. 176<sup>th</sup> Regt N. Y. Inf.

Lewis Lambert  
Supt. Dist. Comm. A. S. C.  
Sub. Asst. Comm. Dist. Macon.



Bureau Refuge Freedmen & Abol Slaves  
 Office Act Sub Asst Comm. Comm.  
 Macon Ga July 25<sup>th</sup> 1866

Respectfully returned to his honor the Mayor of Macon  
 I having appeared that disobeys faction exists in the  
 proceedings of this order and that the Mayor of Macon  
 fails to consider it as proper authorized it is consequently  
revoked

All cases where Freedmen are concerned will  
 be turned over to Capt. S. W. Wood Asst. Com. for City of Macon.

The City Police are called upon to turn over these  
 persons to Capt. Wood and will receive for a like  
 amount as hereto given by the Mayor's Court.

Signed, Louis Cornhill  
 Chief Clerk Colonel  
 Act Sub Asst Com.

Office Freedmens Bureau  
 Macon Ga July 25<sup>th</sup> 1866

Miss F. Conner

It is represented at this  
 Office that you are indebted to Persila Brown (Col)  
 in the sum of \$35. Thirty Five Dollars. you  
 will pay her immediately or report at this Office  
 on Friday July 26<sup>th</sup> at 10.00 A. M. and show  
 cause why you should not so pay. by so doing  
 you will save further trouble.

S. K. Wood  
 Capt. and A. S. Com. B. K. F. & A. L.

Office Freedmens Bureau  
 Macon Ga July 25<sup>th</sup> 1866

Mr Willis

It is reported at this Office that  
 you are indebted to Andrew Wilson (Col) in the  
 sum of \$8 Eight Dollars. you will pay him imme-  
 diately or report at this Office on Friday July 26<sup>th</sup>  
 at 10.00 A. M. and show cause why you should  
 not so pay. by so doing you will save further  
 trouble.

S. K. Wood  
 Capt and A. S. Com. B. K. F. & A. L.



Office Freedmens Bureau  
Macon Ga July 26<sup>th</sup> 1866

Mr W<sup>m</sup> Ludrich

Sir

It is represented at this Office that you refuse to pay W<sup>m</sup> Layton for work done by him according to agreement you will at once make a settlement with him or report at this Office on Saturday July 27<sup>th</sup> 66 at 10<sup>o</sup> A.M. and show cause why you should not so pay. by so doing you will have further trouble,

S. K. Wood

(Settlement made, Capt. and, A. asst. Com. F. B.  
Jan 29<sup>th</sup> 1866.

Office Freedmens Bureau  
Macon Ga Jan 26<sup>th</sup> 1866

Mr J J Cardamans

Sir

It is represented at this Office that you have been beating the colored people under your charge. this will not be allowed and if there is any more work of this kind done by you. you will be called to a account for the same.

S. K. Wood

Capt. and, A. asst. Com. F. B.

Office Freedmens Bureau  
Macon Ga July 26<sup>th</sup> 1866

Mrs Jones

It is represented at this Office that you are indebted to Robert Powell in the sum of \$5. Five dollars you will pay for immediately or report at this Office to morrow July 27<sup>th</sup> at 10<sup>o</sup> A.M. and show cause why you should not so pay. by so doing you will save further trouble.

S. K. Wood

Capt. and, A. asst. Com. F. B.

Office Freedmen Bureau  
Macon Ga Jan 24<sup>th</sup> /66

Mr Slating

Sir

You will deliver up the two colored boys in your employ named Wm and Warren Washington to their father Spencer Washington the contract under which you hired them being illegal

S. K. Wood

Capt and asst. Com. F. B. & A.

Office Freedmen Bureau.  
Macon Ga Jan 23<sup>rd</sup> 1866.

Mr Knight City Jailor, Sir.

You will release from jail all colored men. who are in for like offences on condition of their making contracts.

By Order of  
L. K. Col. Lambert

Capt. and, Com. F. B. & A.

17 L. K. Wood, Capt. and, A. asst. F. B.



Freedmen's Bureau  
Macon Georgia Jan 23<sup>rd</sup> 1866

Mr Hampton Donley,  
Sir,

It is represented at this Office that you are indebted to Martin Scotland, Cook, in the sum of \$1400 fourteen dollars, you will make a settlement with him at once, or report at this Office on Monday Jan 28<sup>th</sup> 1866, and show cause why you should not so pay. By so doing you will save further trouble.

(Paid)

J. K. Wood  
Capt. And. Lt. Egt. Freedmen's B.

Freedmen's Bureau  
Macon Georgia Jan 24<sup>th</sup> 1866.

Mr. T. Gary,  
Sir,

It is represented at this Office that you refuse to let Nelson (N. L. Cook) remove one stack of hay his own property, from the plantation of Mrs. P. Gary, if you offer further resistance to his removing the hay, or in any way trouble him you will be ordered before this Bureau to account for the same.

J. K. Wood  
Capt. And. Lt. Egt. F. B.

Office, Freedmen's Bureau  
Macon, Geo. Jan 28<sup>th</sup> 1866.

Mr. J. G. Curtis,  
Sir,

It is represented at this Office that you are indebted to Thom. Curry (Cuf) in the sum of \$4.00 four dollars, you will make a settlement with him at once, or report at this Office on Tuesday Jan 30<sup>th</sup> 1866, and show cause why you should not so pay. By so doing you will save further trouble.

J. K. Wood  
Capt. And. Lt. Egt. F. B.

Office, Freedmen's Bureau  
Macon, Geo. Jan 29<sup>th</sup> 1866.

Miss J. Conner.

It is represented at this Office that you are indebted to Fannie Brown in the sum of \$31 thirty dollars, you will make a settlement with her at once, or report at this Office on Tuesday Jan 30<sup>th</sup> 1866, at 11 A. M. and show cause why you should not so pay.

J. K. Wood  
Capt. And. Lt. Egt. F. B.

Office, Freedmen's Bureau

Office, Freedmen's Bureau  
Macon, Geo. Jan 28<sup>th</sup> 1866.

Mr. S. Collins,  
Mayor of the City of Macon,  
Sir,

I have the honor to respectfully request that you will furnish me a copy of the record in the case of Davis Gregory, (Cuf) sentenced by you to pay a fine of \$13.00 thirteen dollars, on the 28<sup>th</sup> day of Jan 1866.

I have the honor to remain, Sir,

Very Respectfully  
Your Obedt Servt

J. K. Wood  
Capt. And. Lt. Egt. F. B. & A. Chandler

Office, Freedmen's Bureau,  
Macon Georgia Jan 28<sup>th</sup> 1866.

Mr. B. Davis,  
Sir,

It is represented at this Office that you have borne to you two (Cuf) boys, who were so borne without the consent of their parents, such an act being illegal, you will at once deliver them to their parents or report at once at this Office to show cause why you should not so do. By so doing you will save further trouble.

J. K. Wood  
Capt. And. Lt. Egt. F. B. & A. Chandler



Office Freedmen's Bureau  
Macon, Geo. Jan 25 1866.

Mr. James Wall.  
Sir,

It is represented at this Office that you have in your employ a Col. boy by the name of Cicero who you made a contract with without the consent of his parents, such contract being illegal, you will at once deliver the said boy to this Bureau, or report at this Office on Thursday Feb 1<sup>st</sup> 1866, at 11 A.M. And show cause why you should not do so, by so doing you will save further trouble.

Yours as per order  
The boy Cicero to work here as per order  
J. R. Wood  
Capt. and Lt. J. R. Wood

Mayor's Office  
City of Macon Jan 25 1866.

J. R. Wood,  
Capt. and Lt. J. R. Wood

Sir,

Young David at this date in regard to a fine imposed upon one David Gregory (Col.) is received. In reply will only state that the party referred to, committed a most flagrant violation upon Civil Law, or the Ordinance of the City, and the fine imposed does not compensate the City for his disorderly and riotous conduct. I refer you for the truth of this statement to Dr J. R. Brown, L. Buffington, & others. And other evidence can be furnished if required.

Very respectfully,  
J. R. Wood,  
Capt. and Lt. J. R. Wood  
Mayor.

U. S.

W. M. Wilson,

Office Freedmen's Bureau.  
Macon, Geo. Jan 26 1866.

Affidavit of James Brown (Col.)

Personally appeared before me James Brown (Col.) who being duly sworn, deposes as follows, that one W. M. Wilson, a citizen of Macon, did without cause strike him the said James Brown a blow on the head with a club, this at Macon, Geo. Jan 26 1866.

James Brown  
Sworn to and subscribed before me this 26<sup>th</sup> day of Jan 1866.  
J. R. Wood,  
Capt. and Lt. J. R. Wood

W. M. Wilson, having been brought before, one pleads guilty to the above charges, he is therefore sentenced to 10 days imprisonment or to pay a fine of \$100.00, fine paid.

Received from Capt. J. R. Wood  
The above fine  
J. R. Wood  
Capt. and Lt. J. R. Wood  
Sign: Louis Lambert  
Brent W. G. G. G.  
Act. Sec. Com. J. R. Wood  
Office Freedmen's Bureau  
Macon Geo Jan 30 1866

Affidavit of Elizabeth Joyce (Col.)  
personally appeared before me Elizabeth Joyce and being duly sworn does testify as follows that having been arrested and taken before Mr J. R. Brown the Mayor of the City of Macon that she the said Elizabeth Joyce was fined \$15.00 fifteen Dollars for keeping a Disorderly house and that the Mayor did refuse to accept any evidence in her defence.

Elizabeth Joyce  
Sworn to and subscribed before me this 30<sup>th</sup> day of Jan 1866

J. R. Wood,  
Capt. and Lt. J. R. Wood

Act. Sec. Com. J. R. Wood



Office Freedmen's Bureau  
Macon Ga Jan 31<sup>st</sup> 1866.

Mr. P. S. Charles,  
Sir.

It is represented at this office that you refuse to make a contract with the colored people on your place, you will at once make a contract with them in writing, and have the same approved by an agent of the Freedmen's Bureau, or allow them to make a contract with whomever they may wish to.

J. H. Wood  
Capt. 1<sup>st</sup> Dist. Col. 1<sup>st</sup> Div. S. B.

Office Freedmen's Bureau  
Macon Ga Jan 31<sup>st</sup> 1866

Mr. P. S. Charles  
Sir.

It is represented at this office that you refuse to make a settlement with the hands that you employed last summer. You will make a settlement with them at once or report at this office on Thursday ~~February~~ <sup>February</sup> 2<sup>nd</sup> /66 and show cause why you should not be paid by so doing. You will have further trouble.

Feb 3<sup>rd</sup> 1866.  
Decided that Mr. Charles has paid his hands in full for their services last year.

J. H. Wood 1<sup>st</sup> Dist. Col. 1<sup>st</sup> Div. S. B.  
Capt. 1<sup>st</sup> Dist. Col. 1<sup>st</sup> Div. S. B.

Office Freedmen's Bureau  
Macon Ga Jan 31<sup>st</sup> 1866

Mr. Raymond Phillips  
Sir.

It is represented at this office that you have, living with you these colored, by the names of Simant Mough Mousirui. and that you refuse to deliver the said children to their mother, you are hereby ordered to deliver the said children to their mother to be placed at her residence, there Grand Father to report immediately to this office and show cause why you do not do so, by so doing you will have further trouble.

J. H. Wood  
Capt. 1<sup>st</sup> Dist. Col. 1<sup>st</sup> Div. S. B.

Office Freedmen's Bureau  
Macon Ga Jan 31<sup>st</sup> 1866

Mrs. Caton

It is represented at this office that you have in your employ now two children Col. Jake Haynes & Martha and that you threaten to turn off of your place their father and these children all now workers if you retain in your employ those able bodied children you must furnish the father and the small children with food and quarters and you will pay the wages if you retain them of Jake & Martha to their father Ephraim Caton by observing these instructions you will have further trouble.

J. H. Wood  
Capt. 1<sup>st</sup> Dist. Col. 1<sup>st</sup> Div. S. B.



Office Freedmen's Bureau  
Macon Ga Jan 31<sup>st</sup> 1866

Mr. Wm. Hart

It is represented at this office that you have made a contract with or have in your employ two Colored Children, by the names of Mathews & Joseph, without their Father's consent. Such being illegal you will return them to their Father E. Coffey or if you should retain them you will pay their father, by so doing you will save further trouble

S. H. Wood  
Capt. and Asst. Com. F. B.

Office Freedmen's Bureau  
Macon, Ga Jan 31<sup>st</sup> 1866

Mr. Clark

Please admit to hospital  
Harriet Ann, and her Child (Col),

S. H. Wood  
Capt. and Asst. Com. F. B.

Office Freedmen's Bureau  
Macon Feb 1<sup>st</sup> 1866.

Sgt. Worth.

Is ordered to arrest and bring before me at once, Haywood Phillips, for shooting one Robert Sedgwick, Col, with intent to kill.

S. H. Wood  
Capt. and Asst. Com. F. B.

Arrested in Macon Feb 2<sup>nd</sup>  
Cage referred to at 2<sup>nd</sup>  
Louis Lambert

Office Freedmen's Bureau  
Macon. Feb 1<sup>st</sup> 1866.

Mr. James Thresh.  
Sir.

It is represented at this office that you refuse to pay the Colored people who were in your employ last year according to contract, you will make a settlement with them at once, or report at this office on Saturday Feb 24/66. And show cause why you should not so pay. By so doing you will save further trouble

Refused to Mr. John J. Stevens,  
agt F. B. at Macon.

S. H. Wood  
Capt. and Asst. Com. F. B.

U.S.

VS

Haywood Phillips

Office Freedmen's Bureau  
Macon Ga Feb 1<sup>st</sup> 1866

Affidavit of Robert Sedgwick Col, personally appeared before me, Robert Sedgwick Colored, who being duly sworn deposes as follows that one Haywood Phillips has living with him two Colored Children which he refuses to give up to their parents, and does further swear that upon the said Robert Sedgwick presenting him the said Haywood Phillips an official summons from the R. M. F. & A. Sands by Capt. S. H. Wood Asst. Com. F. B. thereof in the name of the U. S. The (Yoresaid Haywood Phillips did treat such summons with contempt saying God Damn you and the Freedmen's Bureau. I am bound to hit you and the whole God Damn family of you and that the said Haywood Phillips did then and there shoot twice at the said Robert Sedgwick wounding him the said Robert Sedgwick in the foot

S. H. Wood  
Capt. and Asst. Com. F. B.



Office Freedman's Bureau  
Macon Ga. Feb 4 1866

Mr Clark

Sir Please admit the bearer to hospital  
until he can obtain employment -

J. H. Wood  
Capt and Asst. Com. F. B.

Bureau Refugees F. and A. Funds  
office. Sub Asst. Com for Dist  
Macon Feb 1<sup>st</sup> 1866

Captain

You will please refer for trial by me all  
cases of murder, assault with intent to kill, felonious  
shootings or stabbing, and destruction of property amounting  
to a greater value than \$250.

Your limits as regards fines and punishment -  
are fines \$50.  
Imprisonment - one (1) month -

I am Capt. Respectfully  
Your Obedient Servant  
Samuel Lambert  
Br. Sec. Col. and Asst. Com. General  
Act Sub Asst Com F. B.

Capt. J. H. Wood  
Act Sub Asst Com  
for Macon Ga

Office Freedman's Bureau  
Macon Ga Feb 4 1866

Mr. Wm. Moore

Sir

It is represented at this office  
that you are indebted to Charles Deems (Col), in the  
sum of \$12.00 twelve Dollars, which you refuse to pay  
you will make a settlement with him at once, at  
this office on Friday Feb 3<sup>rd</sup> 1866, at 3 P.M.  
and show cause why you should not pay him

I am Sir Very Respectfully  
Your Obed Servant

J. H. Wood  
Capt. and Asst. Com. F. B.

Office Freedman's Bureau  
Macon Ga Feb 4 1866

Affidavit of Jefferson Ogletree (Col),

Personally appeared before me Jefferson Ogletree who being  
duly sworn deposes as follows that on the evening of  
Jan 1<sup>st</sup> 1866, one ~~Samuel Lambert~~ did stop him the said  
Jefferson Ogletree and his wife on the Highway as they  
were on their way home and that the said ~~Samuel Lambert~~ did shoot at him Jefferson Ogletree six times with intent  
to kill, and does further swear that the said  
~~Samuel Lambert~~ did then and there take from the wife  
of Jefferson Ogletree five yards of cloth one vest  
and one shirt all worth \$13.00 thirteen Dollars  
All the property of Jefferson Ogletree  
All this at or near Macon Ga

J. H. Wood  
Capt and Asst Com F. B.



Office Freedmen's Bureau  
Macon Ga. Feb 2<sup>nd</sup> 1866

Affidavit of Harriet May, Col.

Personally appeared before me Harriet May who being duly sworn deposes as follows that W<sup>m</sup> Minis did take from her place five head of cattle and fourteen hogs and one horse wagon all her own property which he the said W<sup>m</sup> Minis refuses to return to her

Witness  
Sustina Mai

Harriet May

Sworn to and subscribed before me this  
2<sup>nd</sup> day of Feb / 66

J. H. Wood  
Capt. And - Asst. Com. F. B.

Office Freedmen's Bureau  
Macon, Ga. Feb. 2<sup>nd</sup> 1866

W<sup>m</sup> Minis

You are hereby ordered to appear at this office on Monday Feb 5<sup>th</sup> 1866 to answer to the Charge of taking cattle and hogs belonging to Harriet May, Col. in default thereof the Charges will stand admitted and judgment rendered accordingly

Appeared at his place,  
Came before to Mr. Wood

J. H. Wood  
Capt. And Asst. Com. F. B.

Office Freedmen's Bureau, Macon Ga Feb 3<sup>rd</sup> 1866

Affidavit of Joseph More, Col.  
Who being duly sworn deposes as follows that one Wm. Lingleton a citizen of Macon Ga. did strike and kick him on the street of Macon, without cause and saying get out of the way you son of a bitch.

Sworn to and subscribed before me this 2<sup>nd</sup> day of Feb. 1866.

J. H. Wood  
Capt. And Asst. Com. F. B.

Office Freedmen's Bureau  
Macon Ga Feb 2<sup>nd</sup> 1866,

Mr. W<sup>m</sup> Redding, Sir,

It is represented at this office that you refuse to pay Henry Fitzgerald, Col. for work done last year, according to contract, you will make a settlement with his husband's family at once or report at this office on Monday Feb 6<sup>th</sup> / 66. And show cause why you should not so pay.

Appeared at his place,  
Settlement made.

Yours respectfully  
Genl. Wm. Redding

J. H. Wood  
Capt. And Asst. Com. F. B.

Office Freedmen's Bureau  
Macon Ga. Feb. 2<sup>nd</sup> 1866.

Sir,

W<sup>m</sup> Lingleton are hereby cited to appear before me at my office in the Theatre Building third st Macon at 10 o'clock on the 3<sup>rd</sup> day of Feb. 1866. To answer to the Charge of Assault and Battery upon the person of Joseph More, Col.

J. H. Wood  
Capt. And Asst. Com. F. B.

Office Freedmen's Bureau  
Macon Ga. Feb 3<sup>rd</sup> 1866

W<sup>m</sup> W<sup>m</sup> Carter  
Sir

It is represented at this office that you, used three cows of Wood belonging to Elizabeth Col. which your wife refuses to pay for. you will make settlement with her at once or report at this office and show cause why you should not so pay. In default thereof the Charges will stand admitted and judgment rendered accordingly

Settlement made  
J. H. Wood  
Capt. And Asst. Com. F. B.



Office Inspectant: Bureau  
Macon Ga Feb 8<sup>th</sup> 1866  
Mr. Willis Epps  
Sir

It is represented at this office that you have been a beating and whipping of a colored girl by the name of Adeline. You are hereby cited to appear before me on Friday Feb 9<sup>th</sup> at 10.00 A.M. to answer to the above charges; in default thereof the charges will stand admitted and judgment rendered according to law. I am Sir  
Your Obedient Servant  
(Sgt) S. R. Wood  
Capt and Actg Asst Com F.B.

Office Freedmen's Bureau  
Macon Ga Feb 9<sup>th</sup> 1866  
Mr. N. Barlow  
Sir

It is represented at this office that you have made a contract with the wife and two children of Lafayette Butler (Col) without his consent, such contract being illegal you will let Lafayette Butler (Col) & his wife and children with all of their effects. I am Sir Very Respectfully  
Your Obedient Servant  
(Sgt) S. R. Wood  
Capt and Actg Asst Com F.B.

Office Freedmen's Bureau  
Macon Ga Feb 11<sup>th</sup> 1866

Mr. C. Bryant

Sir, it is represented at this office that you are indebted to Pauline Clayton in the sum of \$40.00 forty dollars, you will make a settlement with her at once, or report at this office on Friday Feb 10<sup>th</sup> 1866 at 10.00 A.M. and show cause why you should not pay.

Twenty dollars paid }  
will promise to rest } I R. Wood  
Capt, Asst, Sub, Asst, Com F.B.

Office Freedmen's Bureau  
Macon Ga Feb 13<sup>th</sup> 1866

Mr. More

Sir

It is represented at this office that you are indebted to J. W. Brown in the sum of \$6.00 six dollars, you will make a settlement with him at once, or report at this office on Tuesday Feb 13<sup>th</sup> at 10.00 A.M. and show cause why you should not pay.

Debt paid }

I am Sir Very Respectfully  
Your Asst. Asst

I R. Wood  
Capt, Asst, Sub, Asst, Com F.B.



Office Freedmen's Bureau,  
Macon Geo. Feb. 13<sup>th</sup> 1866.

Mr. J. Binnom.

Sir,

It is represented at this office, that you are indebted Mr. Cary Jones, Col. in the sum of \$25.00 money due. You will make a settlement with him at once, or report at this office on Tuesday Feb 13<sup>th</sup> 1866 at 2 P.M. and show cause why you should not do so.

Respectfully  
Yours, J. H. Wood  
Capt. and Act. Sub. Asst. Com. F. B.

Office Freedmen's Bureau,  
Macon Geo. Feb. 13<sup>th</sup> 1866.

Mr. Henry Kimbly.

Sir,

It is represented at this office that you have in your employ a colored girl by the name of Rosetta, which you refuse to give to her mother Caroline Kimbly. You will at once send the girl Rosetta to this office.

Very Respectfully  
Yours, J. H. Wood  
Capt. and Act. Sub. Asst. Com. F. B.

Office Freedmen's Bureau,  
Macon Geo. Feb. 13<sup>th</sup> 1866.

You

Joseph Block, are hereby cited to appear before me at my office in the Theatre Building Macon, at 10 A.M. on Wednesday Feb. 14<sup>th</sup> 1866, to answer to the charges of perjury, in falsely testifying before the Mayor's Court, against one George Washington Building Col.

Settlement made  
and case dismissed } J. H. Wood  
Capt. and Act. Sub. Asst. Com. F. B.

Office Freedmen's Bureau,  
Macon Geo. Feb. 16<sup>th</sup> 1866.

Mr. David Hill

Sir,

It is represented at this office, that you have drove from your place Alvin Hill and his three children. Col. such conduct being in direct violation of Order from the Head Quarters of this Bureau. will not be allowed. Therefore Alvin Hill and his three children must be provided for by you, until such time as the State shall make provision for their support. I am Sir, Very Respectfully,  
Yours, J. H. Wood

J. H. Wood  
Capt. and Act. Sub. Asst. Com. F. B.

Office Freedmen's Bureau,  
Macon Geo. Feb. 16<sup>th</sup> 1866.

Mr. Clark

Sir,

Please admit to Hospital two colored children named Virginia and Mary Bryant who have no home, their parents being dead,

J. H. Wood  
Capt. and Act. Sub. Asst. Com. F. B.



Office Freedmen's Bureau.  
Macon Ga. Feb. 28. 1866.

Mr. Canby,  
Sir.

It is represented at this office that you fail to account for a pistol which you were repairing for Henry Bismarck. Col. you will return the pistol to him or make a settlement with him for the loss of the pistol, or report at this office on Saturday Feb 3<sup>rd</sup> 1866, at 2 P.M. And show cause why you should not do so.

I am, Sir, respectfully

Your Obedt. Servt.

J. H. Wood

Capt. And. Sub. Asst. Com. F. B.

(Settlement made)

Office Freedmen's Bureau  
Macon Ga Feb 3<sup>rd</sup> 1866

Affidavit of Joseph Moore, Col. who being duly sworn deposes as follows that one Wm. Singleton did strike and kick him on the chest of Macon, Georgia, cause. And saying get out of the way you son of a bitch

Sworn to and subscribed before me this 2<sup>nd</sup> day of Feb/66

J. H. Wood  
Capt. And. Asst. Com. F. B.

Wm. Singleton

Charges. Assault and Battery. The accused pleads guilty to throwing the rock on the ground and kicking the boy, but is not certain whether he used the language sworn to, by Joseph Moore who being duly sworn deposes that one Wm. Singleton a citizen of Macon, did strike and kick him the said Joseph Moore by the back of the neck and kicked him, and then threw

him on the ground saying get out of the way you God damn son of a bitch and does further swear that he was not playing marbles at the time I<sup>st</sup> by Joseph Moore, did not you run against me in running around the boys that were a playing. Ans. No I did not.

Mary Cal.

who being duly sworn deposes as follows that she seen Wm. Singleton take the boy by the back of the neck and throw him on the ground at the same time threatening him saying get out of the way you son of a bitch and does further swear that she boy Joseph Moore was at this time standing on the side of the side walk against a tree.

The accused pleads guilty to throwing the said Joseph Moore on the ground and kicking him but does not remember to have used the words get off the side walk you God damn son of a bitch.

The accused Wm. Singleton is found guilty of assault and Battery, and is therefore judged in the sum of \$50.00 fifty dollars

J. H. Wood  
Capt. And. Asst. Com. F. B.

Office Freedmen's Bureau  
Macon Ga Feb 3<sup>rd</sup> 1866

Wm. Elbert Martin,  
Sir.

It is represented at this office that you are indebted to Martha Davis, Col. in the sum of \$8.00 eight dollars. you will make a settlement with her at once or report at the office Freedmen Feb 5<sup>th</sup> 1866 at 10 A.M. And show cause why you should not do so to be paid the 18<sup>th</sup> March.

(Settlement made)  
March 2<sup>nd</sup> 1866.

I am Sir, respectfully  
Your Obedt. Servt.  
J. H. Wood  
Capt. And. Asst. Com. F. B.



24 State of Ga  
Bibb County

Office Freedmans Bureau  
Macon Ga Feb 3 1866

Personally appeared before me as Just-Sub Com of C. B.  
and O. S. Frank Oshroome (Col), who being duly sworn  
deposes and says as follows that "Savina More (Col) and her  
husband's little son Joseph were taken before his Honor the  
Mayor of Macon and charged with disorderly conduct  
and violation of City Ordinance, and further swear that  
I was present in the Mayors Court when the investigation  
of the above cases took place and that the Mayor Stephen Collins  
refused to allow Mr. More to introduce any evidence in her  
or her sons behalf in violation of the Constitution of the  
U. S. and ~~also~~ against the Laws of the State of Georgia

Sworn to & Subscribed to  
before me at Macon, Ga  
this the 3 day of Feb / 66

Frank M. Oshroome

G. H. Wood  
Capt. And Asst. Com. C. B.

State of Georgia  
Bibb County

Office Freedmans Bureau  
Macon Ga Feb 3 1866

Personally appeared before me  
As Asst. Com. C. B. & O. S.  
Fred Thomas Savina More who having  
been duly sworn testifies and deposes as follows that - on  
the 1st day of Feb 1866 Wm Singleton was called  
my husband's little son Joseph and when I requested  
Mr. Singleton to give me the reason of his arresting the boy  
he Singleton used very unbecoming abusive language  
towards my self and said that he would do it again  
and on the following morning Feb 2 the Singleton  
came to my house with 5 or 6 policemen and took  
both myself & Joseph to the Mayors Court - making  
a charge against me for disorderly conduct and  
violation of City Ordinance, and further swear that  
the Mayor Stephen Collins refused to allow me to  
introduce any evidence in my behalf or for my son Joseph

25

and further swear that upon the testimony of  
Mr. Singleton alone both myself and son Joseph  
were sentenced by his Honor the Mayor and sentenced  
to pay a fine of \$8.00 Eight dollars upon myself  
and three dollars against the boy all of which were  
paid receiving a Certificate from Richard Paul Clerk  
of the Mayors Court -

Sworn to & Subscribed to

Sworn and Subscribed to  
before me at Macon Ga  
this the 3 day of Feb 1866

G. H. Wood  
Capt. And Asst. Com. C. B.

Office Freedmans Bureau  
Macon Ga Feb 3 1866

Mr. James Langston Sir,

It is represented  
at this office that you have on your place several  
Colored people, who are a steady from the planters  
in that section you will at once make a contrast  
with them or compel them to leave your place,  
Yours respectfully  
G. H. Wood

Capt And Asst Sub Com C. B.

Office Freedmans Bureau  
Macon Ga Feb 3 1866

Wm Henry Perkins and Albert Perkins are hereby ordered  
to appear at this office on Saturday Feb 11 1866 to answer  
to Charges of Shorting at a Negro

Appeared as for order  
Case referred to G. H. Wood  
Capt And Asst Com C. B.



Office Freedman's Bureau  
Macon Ga Feb 5<sup>th</sup> 1866

Mr. Wm Reading  
Sir

It is represented at this office that you refuse to pay the woman hands that worked for you last year you will appear at this office on Wednesday Feb 8<sup>th</sup> 1866 and make a settlement with the same in default thereof the charges will be admitted, and judgments rendered accordingly.

Wm Reading  
Settlement made

S H Wood  
Capt. And. Asst. Sub. Asst. F. B.

Office Freedman's Bureau  
Macon Ga Feb 6<sup>th</sup> 1866

Mrs. Eliza W

It is represented at this office that you are indebted to America Col, and that you refuse to pay her you will please make a settlement with her at once or I shall express the pleasure of your camp any at this office on Thursday Feb 8<sup>th</sup> 1866 at 10 A.M. to show cause why you should not do pay.

S H Wood  
Capt. And. Asst. Sub. Asst. F. B.

Office Freedman's Bureau  
Macon Ga Feb 6<sup>th</sup> 1866

Mr. Clarke

Please admit to Hospital, Colored Woman Silva until she can obtain Employment.

S H Wood  
Capt. And. Sub. Asst. Com. F. B.

Office Freedman's Bureau  
Macon Ga Feb 6<sup>th</sup> 1866

Mr. S. Collins  
Mayor.

Will you please inform me if you charge a jail fee to prisoners who are confined in your guard house or if you charge them for their board while they are in there.

I am Respectfully  
Yours Obs. Servt.

S H Wood  
Capt. And. Asst. Sub. Asst. F. B.

Office Freedman's Bureau  
Macon Ga Feb 6<sup>th</sup> 1866

Mr. Wm. Clark  
Sir

It is represented at this office that you have living with you four Colored children by the names of James George Mitchell, and Charles you will deliver them to their mother Mary Young.

S H Wood  
Capt. And. Sub. Asst. Com. F. B.



Office Freedman's Bureau  
Macon Ga Feb 6 1866

Major W. E. Gray & Gubas

Sir  
I am Representing  
at this office that you refuse to return to him Brown  
one Dick Pan and one hand saw which were left with you  
in reprisal, you will return the articles at once or make  
a settlement for the same or report as this office  
on Tuesday at 3 o'clock, Feb 6 1866 and show cause  
why you should not do so.

Settlement made,

I am Sir Respectfully  
Yours Obedt Servant  
S. H. Wood  
Capt. and Act. Sub. Com. F.B.

Office Freedman's Bureau  
Macon Ga Feb 7 1866

Affidavit of Willis Brown (Col),

Deponent appeared before me S. H. Wood Sub. Com. F.B.  
Willis Brown who being duly sworn does testify and depose as  
follows that on the evening of Feb 6 1866 one Henry Green  
a citizen of Macon did shoot him the said Willis Brown  
with intent to kill wounding him in the face and shoulder  
and does further swear that he ~~heard~~ <sup>his</sup> Willis Brown was at  
the same time peacefully at work in his own house

Willis <sup>his</sup> Brown  
sworn to and subscribed before me this <sup>7th</sup> day of Feb 1866

S. H. Wood  
Capt. and Act. Sub. Com. F.B.

Office Freedman's Bureau  
Macon Ga Feb 6 1866

Col. L.

Sir I certify that I sent Sandy Parks to the  
City after the wound he returned, also drunk with two  
severe cutured wounds on his head he was very drunk  
when he returned and said ten men attacked him  
on his way home - he is just in my opinion in a  
condition to leave the Hospital without peril

Signed S. Carter A.A. Surg  
U.S. M. Charge

Sandy Parks is a discharged Col. Sergeant  
of the 13th U.S.C.T. S. Carter

Col Lewis 176<sup>th</sup> Regt  
Commanding Post -

W. Daniel Corcoran.

Office Freedman's Bureau  
Macon Ga 7<sup>th</sup> 1866

Charges.

Assault and Battery  
Witnesses for pros. Charles Gray. who being duly sworn  
does testify and depose as follows that on the evening of  
Feb 5<sup>th</sup> 1866 that he saw one Daniel Corcoran beat and wound  
a colored man by the name of Sandy Parks that  
the said Parks was badly beat - that he had to be taken  
to the Hospital. And that he is now not able to leave  
his bed on account of said beating. And does further testify  
that no warrant was made by the said Daniel Corcoran  
without cause. Patrick Mc Donald, been called  
Substantiates the above statement

The accused pleads guilty to the Charge but thinks  
he has cause for the same. He is found guilty of the  
Charge and will pay a fine of \$25, or ~~thirty~~ <sup>five</sup> dollars  
(in paid) S. H. Wood  
Capt. and Act. Sub. Com. F.B.



Office Freedmen's Bureau  
Macon Ga Feb 7<sup>th</sup> 1866

Mr. Wm C Reading

To pay the woman Colb who worked for him  
last year according to Contract.

To pay Herney \$8.00 Eight Dollars.

|                                |    |     |         |
|--------------------------------|----|-----|---------|
| Isabella W. Lusiells of Canaan | 50 | Shs | Dollars |
| Betsy " " "                    | 30 | do  | " do    |
| Francis " " "                  | 60 | do  | " do    |
| Proctor " " "                  | 40 | do  | " do    |
| Anna Laura " " "               | 40 | do  | " do    |

Office Freedman Bureau

Macon Geo Feb 9<sup>th</sup> 1866

Received from Mr. Wallis Capps twenty five  
dollars, a fine for whipping a colored girl by  
the name of Adeline

(Sigs) S. H. Wood

Capt. and Act. Int. Apt. Com.

Office Freedmen's Bureau,  
Macon, Geo Feb. 10<sup>th</sup> 1866.

Mr. Wade Holdusby,  
Sir,

It is represented at  
this office that you are indebted to Nancy Beach (Col),  
to the amount of thirty five bush. of Corn. for a horse which  
she sold to you. You are hereby ordered to deliver, at once  
at this Bureau the thirty five bush. of Corn, or the money.  
By so doing you will save further trouble.

I am, Sir, Respectfully  
Yours Obedt Servt.

J. R. Wood

Capt. and Act. Int. Apt. Com. S. D.

Office Freedmen's Bureau,  
Macon Geo Feb. 13<sup>th</sup> 1866.

Mr. Smith,

Capt. B. B. K.

It is  
represented at this office that you are indebted  
to Jake Hedrick in the sum of \$600 six dollars,  
for work done on the B. B. K. you will make a  
settlement with him at once, or report at this  
office on Tuesday Feb 13<sup>th</sup> /66, at 2 P.M. and show  
cause why you should not do so.

Respectfully as per order.  
and settlement made

I am, Sir, very Respectfully

Yours Obedt Servt.

J. R. Wood

Capt. and Act. Int. Apt. Com. S. D.

Office Freedmen's Bureau

Macon Geo Feb. 13<sup>th</sup> 1866,

Mr. Burt,

Is hereby authorized  
to arrest and take home to live with him  
a colored girl by the name of Susan,  
who has been living with him, and who has no parents.

J. R. Wood

Capt. and Act. Int. Apt. Com. S. D.

Office Freedmen's Bureau

Macon Geo. Feb. 13<sup>th</sup> 1866,

Mr. W. Watson,

Sir,

It is represented at  
this office that you are indebted to James Fagan (Col),  
in the sum of \$17.00 seventeen dollars, you will make  
a settlement with him at once, or report at this office on  
Friday Feb 16<sup>th</sup> /66, at 2 P.M. and show cause why  
you should not do so.

I am, Sir, very Respectfully

Yours Obedt Servt.

J. R. Wood

Capt. and Act. Int. Apt. Com. S. D.



Office Freedmen's Bureau,  
Macon Geo. Feb 14<sup>th</sup> 1866.

Mr George Keam,

Sir,

It is represented at this office that you are indebted to E. Harris, Col, in the sum of \$8.00 eight dollar money that she says you feel some rest, you will make a settlement with her at once, or report at this office on Thursday Feb 15<sup>th</sup> /66. at 10.00 am. And show cause why you should not do so.

Yours very Respectfully

Your Obedt Servt

J. H. Wood

Capt. And. Det. Sub. Asst. Comm. F. B.

Office Freedmen's Bureau  
Macon Geo Feb 14<sup>th</sup> 1866.

Mrs Ross,

It is reported at this office that you are indebted to Mary (Col) in the sum of \$5.00 five dollars, you will please make a settlement with her at once, or report at this office on Thursday Feb 15<sup>th</sup> /66. And show cause why you should not do so.

Remain very Respectfully

Your Obedt Servt

J. H. Wood

Capt. And. Det. Sub. Asst. Comm. F. B.

Office Freedmen's Bureau  
Macon Geo, Feb 15<sup>th</sup> 1866.

Mr Nathan Bass,

Sir,

It is represented at this office that that you refuse to allow Harpse Middlebrooks, Col to take his wife from your place, you will allow him to take his wife with all of this effects, by so doing you will save further trouble. Yours very Respectfully

Your Obedt Servt

J. H. Wood

Capt. And. Det. Sub. Asst. Comm. F. B.

Office Freedmen's Bureau  
Macon Geo Feb 14<sup>th</sup> 1866.

Mr John Atkinson,

Sir,

It is represented at this office that you are indebted to Travers Daniels, in the sum of \$6.00 six dollars, you will make a settlement with him at once, or report at this office on Thursday Feb 15<sup>th</sup> /66. And show cause why you should not do so.

Yours very Respectfully

Your Obedt Servt

J. H. Wood

Capt. And. Det. Sub. Asst. Comm. F. B.

Office Freedmen's Bureau  
Macon Geo, Feb 15<sup>th</sup> 1866.

Mr Henry Glover,

Sir,

It is represented at this office that you have turned off and drove from your place one Titus Glover, Col, a helpless boy. Such an act is in direct violation of order from the Head Quarters of this Bureau and will not be allowed. Helpless and decrepid freed people and young children must be provided for by their former owners, until such time as the State makes provision for their support. And you will allow the Colored boy Titus to live with you but not drive him off to starve.

Yours very Respectfully

Your Obedt Servt

J. H. Wood

Capt. And. Det. Sub. Asst. Comm. F. B.



Adj. Macon & Western R.R.  
 (Capt. Richard Pound, Col.

Office Freedmen's Bureau,  
 Macon, Geo. Feb 15<sup>th</sup> 1866.  
 Charge, Theft.

In this that Richard Pound did steal  
 from the depot of the Macon & Western R.R. one bottle of wine,  
 to which Charge the accused pleads guilty.  
 Sentence to pay a fine of \$10.00 ten dollars, or in default  
 thereof to thirty days imprisonment. Fine paid.

J. H. Wood  
 Capt. And. Act. Sub. Asst. Com. F. B.

Office Freedmen's Bureau,  
 Macon, Geo. Feb 15<sup>th</sup> 1866.

Mr. Finley,

Sir,

It is represented at  
 this office that you are indebted to Fred Spear Col.  
 in the sum of \$20 eight dollars, which you refuse  
 to pay, you will make a settlement with him at  
 once, or report at this office on Saturday Feb 19<sup>th</sup> /66,  
 and show cause why you should not do so.

Yours Truly Respectfully  
 J. H. Wood

Capt. And. Act. Sub. Asst. Com. F. B.

Office Freedmen's Bureau,  
 Macon, Geo. Feb 16<sup>th</sup> 1866.

Mr. Wm. Hall,

Sir,

It is represented at this office  
 that you have living with you, five colored children,  
 named Columbus, Ada, Mand, Laura, and Minta, which you  
 refuse to give up to their mother, Salina Hall (Col), you will  
 you will deliver to her or to her husband Ben Radford their  
 children, with all of the effects of the mother and children.

Yours Truly Respectfully  
 J. H. Wood

Capt. And. Act. Sub. Asst. Com. F. B.

Adj. Macon & Western R.R.  
 (Capt. James Bowers.

Office Freedmen's Bureau,  
 Macon, Geo. Feb. 16<sup>th</sup> 1866.

Charge,

Assault & Battery, upon a freedmen.

Randal Ruffin, Col, who being duly sworn deposes  
 as follows, that one James Bowers did beat him on the head  
 with a club, and that he the said Bowers did hold a pistol  
 to his breast threatening to kill him.

Alice William, Col, who being duly sworn, substantiates the  
 above statement. The accused admits that he might have  
 committed the act, and that he was so drunk at the time that he  
 did not know what he was doing, he is therefore found guilty  
 of the charge, and will pay a fine of \$15.00 fifteen dollars and  
 cost and in default thereof to thirty days imprisonment.

Received of Capt J. H. Wood \$10.00  
 the cost in the above case.

J. H. Wood

Mr. Martin Capt. And. Act. Sub. Asst. Com. F. B.

Office Freedmen's Bureau,  
 Macon, Geo. Feb. 18<sup>th</sup> 1866.

Mr. Finley,

Sir,

It is represented at this  
 office that you are indebted to Sam Person (Col) in  
 the sum of \$2.50 seven dollars and fifty cents, you will  
 make a settlement with him at once, or report at this  
 office on Saturday Feb 19<sup>th</sup> /66, at 2.0 pm. and show cause  
 why you should not do so.

Yours Truly Respectfully  
 J. H. Wood

Capt. And. Act. Sub. Asst. Com. F. B.



Office Freedmen's Bureau,  
Macon Geo. Feb 13<sup>th</sup> 1866.

Mrs. Smith,

It is reported at this office that you refuse to pay the colored people, who worked for you last year.

You are hereby cited to appear at this office on Wednesday Feb 22<sup>nd</sup> 1866, and show cause why you have not so paid them, in default thereof the charges will stand admitted and judgment rendered accordingly.

Reported & per order.  
Case referred to Mr. Repd Clinton.  
Agt. F. B.

I am, very Respectfully,  
Yours Obedt Servt,  
J. H. Wood  
Capt. and Ad. Sub. Asst. Com. F. B.

Office Freedmen's Bureau,  
Macon Geo. Feb. 13<sup>th</sup> 1866.

Mr. Walker,

Sir,

It is represented at this office that you are indebted to George Green (Col) in the sum of thirty dollars which you refuse to pay. You will make a settlement with him at once or report at this office on Thursday Feb 22<sup>nd</sup> and show cause why you should not so do.

I am, very Respectfully,  
Yours Obedt Servt,  
J. H. Wood  
Capt. and Ad. Sub. Asst. Com. F. B.

Office Freedmen's Bureau,  
Macon Geo. Feb. 13<sup>th</sup> 1866.

Mr. Nathan Bay,

It is represented at this office that you are in debt to Pink Morgan (Col) in the sum of \$3.00 five dollars, which you refuse to pay. You will make a settlement with him at once, or report at this office on Monday Feb 13<sup>th</sup> 1866, and show cause why you should not so pay.

I am, very Respectfully,  
Yours Obedt Servt,  
J. H. Wood

Capt. and Ad. Sub. Asst. Com. F. B.

Wd.

Wd.

Mr. Martin,

Office Freedmen's Bureau,  
Macon Geo. Feb. 13<sup>th</sup> 1866.

Charge:

Assault & Battery, upon a freedmen  
In this that Mr. Martin did beat and did throw a stone at one Washington Boyd (Col) the stone hitting the said freedman in the face knocking out several of his teeth, all this at Macon, on Friday Feb 16<sup>th</sup> 1866.

The Accused pleads guilty to the above charges, and is sentenced to pay a fine of \$10.00 ten dollars and cost or in default thereof to thirty days imprisonment.  
Fine paid.

I am, very Respectfully,  
Yours Obedt Servt,  
J. H. Wood  
Capt. and Ad. Sub. Asst. Com. F. B.

Office Freedmen's Bureau,  
Macon Geo. Feb. 13<sup>th</sup> 1866.

Mrs. Harriet Spivey,

It is represented at this office that you are indebted to Emma Ficks in the sum of \$2.50 two dollars and fifty cents, which you refuse to pay. You will please make a settlement with her at once, or report at this office on Tuesday Feb 20<sup>th</sup> 1866, at 10 o'clock p.m. and show cause why you should not so do.

I am, very Respectfully,  
Yours Obedt Servt,  
J. H. Wood

Capt. and Ad. Sub. Asst. Com. F. B.



Bureau Refugees Freedmen and Abandoned  
Lands. Macon Geo. Feb. 20<sup>th</sup> 1866.

Mr. John Powell,  
Sir.

It is represented at  
this office that you are indebted to Sam. Henry Col. in  
the sum of \$4.00 four dollars, which you refuse to pay.  
You will make a settlement with him at once as  
report at this office on Wednesday Feb 22<sup>nd</sup> at 10 A.M.  
and show cause why you should not do so.

Debt paid.

I am Sir Very Respectfully  
Yours Obed Servant

S. H. Wood

Capt. and Act. Sub. Asst. Com. F. B.

Bureau Refugees and Abandoned  
Lands. Macon Geo. Feb. 20<sup>th</sup> 1866

Mr Brown  
Sir

It is represented at this office  
that you are indebted to Julia Stoney Col.  
in the sum of \$4.00 four dollars and seventy cents  
which you refuse to pay you will please make  
a settlement with her at once as report at this office  
on Thursday Feb 22<sup>nd</sup> at 10 A.M. and  
show cause why you should not do so.

I am Sir Very Respectfully  
Yours Obed Servant  
S. H. Wood  
Capt. and Act. Sub. Asst. Com. F. B.

Office Freedmen's Bureau  
Macon Geo. Feb. 21<sup>st</sup> 1866

Mr M Sevaline  
Sir

It is represented at this  
office that you are indebted to Abraham Jones Col.  
in the sum of \$15.00 fifteen dollars you will make  
a settlement with him at once as report at this office  
on Thursday Feb 22<sup>nd</sup> at 10 A.M. and  
show cause why you should not do so.

settlement  
made

I am Sir Very Respectfully  
Yours Obed Servant

S. H. Wood

Capt. and Act. Sub. Asst. Com. F. B.

Office Freedmen's Bureau  
Macon Geo. Feb. 23<sup>rd</sup> 1866

Mr Wm Gilmore  
Sir

It is represented at this office  
that you have living with you two colored children  
by the name of Nelson and James which you refuse  
to give up to their mother. You are hereby ordered  
to give those children to their mother Susan Gilmore

I am Sir Respectfully  
Yours Obed Servant

S. H. Wood

Capt. and Act. Sub. Asst. Com. F. B.



Bureau Refugees Freedmen & Abol Slaves

Miss Clark

Madame

It is represented at this office that you are indebted to George Armstrong (Col) in the sum of five dollars which you refuse to pay. You will please make a settlement with him at once or report at this office on Thursday July 22<sup>nd</sup> 1866 at 2 P.M. and show cause why you should not do so.

I am Madame Very Respectfully  
Your Obed Servant  
S. H. Wood  
Capt. And Asst. Surg. Gen. U.S.A.

Bureau Refugees Freedmen & Abol Slaves  
Macon Ga July 22<sup>nd</sup> 1866

Mr. Dan Johnson

Sir It is reported at this office that you are indebted to James Fagan (Col) in the sum of \$4.00 Four dollars you will make a settlement with him at once or report at this office on Saturday July 24<sup>th</sup> 1866 and show cause why you should not do so.

I am Sir Very Respectfully  
Your Obed Servant  
S. H. Wood  
Capt. And Asst. Surg. Gen. U.S.A.

Bureau Refugees Freedmen & Abol Slaves  
Macon Ga July 22<sup>nd</sup> 1866

Mr. Hackle

Sir

It is represented at this office that you are indebted to Henry Ayres (Col) in the sum of \$2.00 two dollars you will make a settlement with him at once or report at this office on Friday July 28<sup>th</sup> 1866 at 10 P.M. and show cause why you should not do so.

Respectfully,  
Your Obed Servant  
S. H. Wood  
Capt. And Asst. Surg. Gen. U.S.A.

Bureau Refugees Freedmen & Abol Slaves  
Macon Ga July 22<sup>nd</sup> 1866

Mr. Knight

Sir

Please admit to jail Green Ogletree (Col) sentenced to fifteen days imprisonment.  
S. H. Wood  
Capt. And Asst. Surg. Gen. U.S.A.

Bureau Refugees Freedmen & Abol Slaves  
Office Asst. Surg. Gen. U.S.A.  
Macon Ga July 22<sup>nd</sup> 1866

V.S.

Green Ogletree, Col

Charg. Theft.

Witness Patrick Daniel who being duly sworn deposes as follows that he saw Green Ogletree take from the money drawer in his store a handful of money.

The accused is found guilty of the charge and is sentenced to pay a fine of \$10.00 Ten dollars or in default thereof to fifteen days imprisonment sent to Jail.  
S. H. Wood  
Capt. And Asst. Surg. Gen. U.S.A.



Bureau Refugee Freedmen & Abandoned Lands.  
Office Act Sub Asst. Com. Maine Jan. Feb 24. 1866.

Mr. Trade Goldsberg.

You will deliver  
to Mr. A. H. Proach one horse which you have in your  
possession which you bought of Nancy Proach Col  
And have failed to pay for, unless doing you will  
save further trouble.

I am Sir Very Respectfully  
Yours Obedt Servant

S B Wood  
Capt - And Asst Sub Asst Com. F.B.

Bureau Refugee Freedmen & Abandoned Lands

V.S.  
V.S.

Marion O'Brien Col.

Charge Theft.

In this that Marion O'Brien did steal from the  
House of Mrs. Wm. L. Larras her blankets and other clothing  
the in Bureau on Wednesday Feb 21. 1866

The accused pleads guilty to the charge  
And is sentenced ~~that~~ to pay a fine of  
\$20. or twenty dollars or in default thereof to thirty days  
imprisonment.

And 4 Feb 3

S B Wood

Capt - And Asst Sub Asst Com. F.B.

Bureau Refugee Freedmen & Abandoned Lands  
Office Act Sub Asst. Com. Maine Jan. Feb 26. 1866.

V.S.  
V.S.

H. Jordan Charge Assault & Battery  
In this that H. Jordan did beat & strike  
one Edmund Wheeler Col. without cause

The accused pleads guilty to the charge  
And is sentenced to pay a fine of \$20. or twenty  
dollars ~~or in default thereof to thirty days~~  
~~imprisonment~~ from the 2nd Feb.

Received from Capt J. H. Wood \$10.00  
the cost in the above case.

S B Wood  
Capt - And Asst Sub Asst Com. F.B.  
William Wm.

Bureau Refugee Freedmen & Abandoned Lands  
Office Act Sub Asst. Com. Maine Jan. Feb 26. 1866.

V.S.  
V.S.

O. Hicks & J. Seavey Charge Assault & Battery  
In this that O. Hicks & J. Seavey did beat  
Sandy Porter Col. this at Moscow Feb 24. 1866  
The accused pleads guilty to the charge and they  
are fined the following amounts. O. Hicks  
\$5.00 and cost J. Seavey \$5.00 and cost. Fine paid

Received of Capt J. H. Wood  
the cost in the above case

S B Wood  
Capt - And Asst Sub Asst Com. F.B.



Bureau Refugees Freedmen & Abolition  
Office Act Sub. Com. Mar. Ga Feb 28<sup>th</sup> 1866

V. S.  
V. S.

Attest Wm James M. Chas.

Sir It is represented  
at this office that you are indebted to Solomon Parker  
Col. in the sum of \$16.40 sixteen dollars and forty Cts  
which you refuse to pay him you will make a settlement  
with him at once or report at this office on Wednesday  
Feb 28<sup>th</sup> 1866 at 10 A.M. And show cause why  
you should not so do

I Am Sir Very Respectfully  
Your Obedt Servant

S. H. Wood  
Capt. And Act. Sub. Com. F. B.

Bureau Refugees Freedmen & Abolition  
Mar. Ga Feb 28<sup>th</sup> 1866

Attest Andrew Gelandis  
Sir

It is represented at this office  
that you have turned over and drove from your place  
one Meriah Zimmers Col. and her children a helpless  
family. Such an act is in direct violation of Orders  
from the Hd Qrs of the Bureau and which will not  
be allowed for help and accepted freed persons  
and young children must be provided for by  
their former owners until such time as the State  
makes provisions for their support. And you will  
allow the Colored Women Meriah and her children  
to live with you and not drive them off to starve

I Am Sir Very Respectfully  
Your Obedt Servant

S. H. Wood  
Capt. And Act. Sub. Com. F. B.

Bureau Refugees Freedmen & Abolition  
Office Act Sub. Com. Mar. Ga Feb 27<sup>th</sup> 1866

V. S.  
V. S.

Thomas Moray Charge Steamer & Battery  
I state that Thomas Moray did bear one  
Ramy a Colored girl this at Newbern Saturday  
Feb 24<sup>th</sup> 1866

She accused him guilty to the charge  
and is sentenced to pay a fine of \$10.00 and cost  
or in default thereof to fifteen days imprisonment  
Refused to pay the fine and said to fail

S. H. Wood  
Capt. And Act. Sub. Com. F. B.

Bureau Refugees Freedmen & Abolition  
Office Act Sub. Com. Mar. Ga Feb 29<sup>th</sup> 1866

Mr W. J. Moton.

Sir.

It is reported at this office  
that you hired eight boys (Col.) who were in  
prison without the consent of their parents such a  
contract being illegal. you are hereby ordered to  
return those boys to this office at once, by so doing  
you will have further trouble.

I Am Sir Very Respectfully  
Your Obedt Servant

S. H. Wood  
Capt. And Act. Sub. Com. F. B.



Bureau Refugees Freedmen & Abandoned Lands.  
Office Act. Sub. Dist. Com. Macon Geo. March 1<sup>st</sup> 1866.

Mrs. Reddy,  
Madam.

It is reported at this office that you have in your possession four bags, three human beings, one man and one boy, belonging to Susan Reddy, which you refuse to give to her, you will please return them to her at once, or report at this office at once, and show cause why you should not do so.

I am, Madam, very respectfully,  
Yours, &c.

J. H. Wood  
Capt. and Act. Sub. Dist. Com. F. B.

Bureau Refugees Freedmen & Abandoned Lands.  
Office Act. Sub. Dist. Com. Macon Geo. March 3<sup>rd</sup> 1866

John Jones

It is represented at this office that you are indebted to Susan Jones for the sum of \$20, on account of wages which you refuse to pay. Now this please make a settlement with her at once on report at this office on Saturday March 3<sup>rd</sup> 1866 at 10 A.M. and show cause why you should not do so.

I am, Sir, and very respectfully,  
Yours, &c.

J. H. Wood  
Capt. and Act. Sub. Dist. Com. F. B.

Bureau Refugees Freedmen & Abandoned Lands.  
Office Act. Sub. Dist. Com. Macon Geo. March 2<sup>nd</sup> 1866.

Affidavit of Isaac Fleece  
Personally appeared before me, J. H. Wood  
Capt. and Act. Sub. Dist. Com. F. B.

Isaac Fleece, who being duly sworn deposes as follows, that Peter Perkins and E. W. Thomas Citizens of Macon, did beat him and that E. W. Thomas did strike him in the face with a ~~club~~ <sup>revolver</sup> on Friday March 2<sup>nd</sup> 1866.

Sworn to and subscribed before me this 2<sup>nd</sup> day of March 1866.

J. H. Wood  
Capt. and Act. Com. F. B.

Bureau Refugees Freedmen & Abandoned Lands.  
Office Act. Sub. Dist. Com. Macon Geo. March 2<sup>nd</sup> 1866.

Mr. Peter Perkins,

You are hereby cited to appear before me at my office in the Theatre Building third St. Macon, on Saturday March 3<sup>rd</sup> 1866, at 10 A.M. to answer to the Charge of Assault & Battery, upon the person of Isaac Fleece.

J. H. Wood  
Capt. and Act. Com. F. B.

Bureau Refugees Freedmen & Abandoned Lands.  
Office Act. Sub. Dist. Com. Macon Geo. March 2<sup>nd</sup> 1866.

Mr. E. W. Thomas,

You are hereby cited to appear before me at my office in the Theatre Building third St. Macon, on Saturday March 3<sup>rd</sup> 1866, at 10 A.M. to answer to the Charge of Assault & Battery, upon the person of Isaac Fleece.

J. H. Wood  
Capt. and Act. Sub. Dist. Com. F. B.



Bureau Refugees Freedmen & Abandoned Lands  
Office Act Sub Asst Com. Macon Geo March 2<sup>nd</sup> 1866

Mr Sago Sir

It is represented at this office that you have taken from Bill Davis (Col) his horse wagon and harness you are hereby ordered to return them to him at once or report at this office on Tuesday March 6<sup>th</sup> 1866 at 10 o'clock. And show cause why you should not do so. In default being the charges will stand admitted and judgment rendered accordingly.

I am Sir Very Respectfully  
Your Obedt Servt.

J H Wood  
Capt. and Act Sub Asst Com. S. B.

Bureau Refugees Freedmen & Abandoned Lands  
Office Act Sub Asst Com. Macon Geo. March 3<sup>rd</sup> 1866

Mrs G. Mero.

Madam,

It is represented at this office that you are indebted to Oscar Rowe in the sum of \$15.00 fifteen dollars you will please make a settlement with him at once, or report at this office on Monday March 5<sup>th</sup> 1866 at 11 o'clock. And show cause why you should not do so.

I am Madam Very Respectfully  
Yours Obedt Servt.

J H Wood  
Capt. and Act Sub Asst Com.

Bureau Refugees Freedmen and Abandoned Lands  
Office Act Sub Asst Com. Macon Geo March 5<sup>th</sup> 1866

Mr Brown Sir

It is reported at this office that you are indebted to El Dean (Col) in the sum of \$2.50 two dollars and fifty cents you will make a settlement with him immediately or report at this office on Monday March 5<sup>th</sup> 1866 at 10 o'clock. And show cause why you should not do so.

Settlement made

I am Sir Very Respectfully  
Yours Obedt Servt.

J H Wood  
Capt. and Act Sub Asst Com.

Bureau Refugees Freedmen & Abandoned Lands  
Office Act Sub Asst Com. Macon Geo. March 5<sup>th</sup> 1866

Mr. Higgins Sir,

It is reported at this office that your Brother was indebted to Louisa Brown (Col) in the sum of \$100.00 one hundred dollars, and that you have charge of your Brother's property and refuse to pay said debt you will make a settlement with him at once, or report at this office, on Monday March 6<sup>th</sup> 1866, and show cause why you should not do so.

I am Sir Very Respectfully  
Yours Obedt Servt.  
J H Wood  
Capt. and Act Sub Asst Com. S. B.



Bureau Refugees Freedmen & Abandoned Lands.  
Office Act. Sub. Dist. Com. Macon Geo. March 3<sup>rd</sup> 1866.

Mr Wm. Britt.  
Sir.

It is represented at this  
that you have in your employ two Colored Children  
named Eliza and Isabella, you will deliver  
the said Children to this Father. I am Command,

Very Respectfully

Yours, J. H. Wood

Capt. First Dist. Sub. Dist. Com. F. B.

Bureau Refugees Freedmen & Abandoned Lands.  
Office Act. Sub. Dist. Com. Macon Geo. March 3<sup>rd</sup> 1866.

Cap. Wood

Moses King, Charged with Theft.  
Charge Theft.

In this that Moses King and Danmore  
Sparks did steal one bale of cotton from the warehouse  
of J. P. Sparks in Macon. This on Saturday March 3<sup>rd</sup> 1866  
Witness for pros.

Levi Derron who being duly  
sworn deposes as follows that he Moses King came over  
and hid him to the Store House with his arms after a  
bale of cotton and that Moses King and Danmore  
Sparks did put the bale of cotton under way. The  
accused are found guilty of the Charge and are  
sentenced to pay a fine of \$15 dollars or in  
default thereof to thirty days imprisonment.  
Received of Capt. J. H. Wood  
15 dollars and cost in the above case.

J. H. Wood  
Capt. And Act. Sub. Dist. Com. F. B.

Bureau Refugees Freedmen & Abandoned Lands.  
Office Act. Sub. Dist. Com. Macon Geo. March 3<sup>rd</sup> 1866.

Mrs Rogers  
Madame

It is reported at this office  
that you are indebted to Fanny Cal in the  
sum of \$6.00 six dollars which you refuse to pay.  
you will please make a settlement with her at  
once or report at this office on Tuesday March 6<sup>th</sup> 1866.  
at 10 O'Clock. And show cause why you should  
not do so.

Received four dollars on the  
above debt.

Not paid in full?

I am Madame Very Respectfully  
Yours and servant.

J. H. Wood  
Capt. And Act. Sub. Dist. Com. F. B.

Bureau Refugees Freedmen & Abandoned Lands.  
Office Act. Sub. Dist. Com. Macon Geo. March 3<sup>rd</sup>  
Wm. Thomas Hollingworth.

Charge Theft.

In this that Thomas Hollingworth did steal from  
the saloon of James Brown, six bottles of whiskey, this  
on Thursday evening, March 1<sup>st</sup> 1866.

Leoline Keat, who being duly sworn deposes as follows  
that she saw Thomas Hollingworth have three bottles of  
whiskey on Thursday evening, March 1<sup>st</sup> 1866.

The accused is found guilty of the Charge.  
And is sentenced to pay a fine of \$10.00 and cost,  
in default thereof to 10 days imprisonment.  
Sent to Jail.

J. H. Wood  
Capt. And Act. Sub. Dist. Com. F. B.



Bureau Refugees Freedmen & Abol Slaves  
Office Asst. Dir. Asst. Comm. F. B.  
Macon Geo March 3<sup>rd</sup> 1866.  
Col. E. W. Thomas & Peter Perkins

Charge Assault & Battery

In this that E. W. Thomas and Peter Perkins  
did beat one Isaac Flee (Col. this at Macon on Friday  
March 3<sup>rd</sup> 1866

Witness for Jus - Mary (Col. this being duly sworn  
deposes as follows that she saw Isaac Flee come into  
the saloon of Wm Thomas and ask Peter Perkins  
for two glasses of Beer - that Perkins asked Flee  
if he had the money to pay for it Flee answered  
him yes I have the money the gentleman then  
demanded one for it - and that then Perkins  
asked him if that was the way he answered  
white people - Flee answered that he  
answered white people and black the same -  
and that Perkins drew then Isaac him Flee  
by the head with a cup and she does further  
swear that she saw E. W. Thomas strike Flee a blow  
in the face with the butt of a pistol -  
and answered a dmis. the beating of Flee  
and that the were freedmen abiding -

They are found guilty of the charge  
And are sentenced to pay a fine of \$25 or  
twenty five dollars a piece and cost - And is defaulting  
to thirty days imprisonment.

Fine paid.

J. H. Wood  
Capt. And. Ret. Sub. Asst. Comm. F. B.

Bureau Refugees Freedmen & Abol Slaves  
Office Asst. Dir. Asst. Comm. F. B.  
Augusta Ga May 9<sup>th</sup> 1866

Col

Your communication forwarding papers  
in the case of Singleton is received and I am  
directed by the City Asst Comm. to say in reply  
that your judgement in the Singleton matter  
has already been approved and confirmed and  
the papers returned to you, I would be well for you  
to arrange with the Municipal authorities to  
lay all cases where freedmen are arrested by  
the City Police for offences against the City  
Ordinances and punish such cases as  
provided in said Ordinances, so far as they  
are not in consistent with your general  
instructions, you turning over the fines  
received by you for such offences, to the  
City Authorities

Respectfully Yours  
W. W. Deane  
Capt. A. A. Jew.

Per J. C. Lambert  
Act Sub Asst Comm.  
Macon Ga

Macon Geo March 1<sup>st</sup> 1866.

Received of Capt J. H. Wood, one hundred and  
sixty \$160.00 dollars being the accumulation  
of fines in his office for February 1866.

Signed J. C. Lambert  
Per J. C. Lambert  
Act Sub Asst Comm.  
Macon Ga



Bureau Refugees Freedmen & Abolitionists  
Office Act Sec. Asst. Commr. Macou Ga March 6<sup>th</sup> 1866

Mr. Butler

It is represented at this office that  
you are indebted to Mr. Cutter in the sum of \$50 or  
fifty dollars you will make a settlement with her  
at once or report at this office on Wednesday March 7<sup>th</sup> 1866  
at 10 A.M. and show cause why you should  
not do so,

I am Very Respectfully  
Your Obed. Servant -  
S. H. Wood  
Capt. And Asst. Sec. Asst. Commr. F. D.

Bureau Refugees Freedmen & Abolitionists  
Office Act Sec. Asst. Commr. Macou Ga March 8<sup>th</sup> 1866

Mr. John D. Butler

It is represented at this office  
that you have in your possession several Hogs belonging  
belonging to John D. Butler (Col.) to which you refuse to give  
up to him. And that you have Eight Sides of hide  
leather Government property which you have failed  
to report as H. D. Butler you are hereby ordered to  
appear before me at my office in this city of Macou  
on Monday March 12<sup>th</sup> 1866 at 10 A.M. and show  
cause why you retain said property,

Shippage settled by } I am Very Respectfully  
W. Barney } Your Obed. Servant -

S. H. Wood  
Capt. And Asst. Sec. Asst. Commr.

Bureau Refugees Freedmen & Abolitionists  
Office Act Sec. Asst. Commr. Macou Ga March 8<sup>th</sup> 1866

Mr. Patey

It is represented at this  
office that you are indebted to Taberty (Col.)  
in the sum of \$3.75 three dollars and seventy five  
cents which you refuse to pay you will please make  
a settlement with her at once or report at this  
office on Friday March 9<sup>th</sup> 1866 at 10 A.M. and  
show cause why you should not do so

I am Madame Very Respectfully  
Your Obed. Servant -  
S. H. Wood  
Capt. And Asst. Sec. Asst. Commr. F. D.

Bureau Refugees Freedmen & Abolitionists  
Office Act Sec. Asst. Commr. Macou Ga March 8<sup>th</sup> 1866

Mr. E. Harner

It is represented at this  
office that you are indebted to Solomon (Col.)  
in the sum of \$10.00 ten dollars which you  
refuse to pay him, you will make a settlement  
with him at once or report at this office on Friday  
March 9<sup>th</sup> 1866 and show cause why you  
should not do so,

I am Sir Very Respectfully  
Your Obed. Servant -  
S. H. Wood  
Capt. And Asst. Sec. Asst. Commr. F. D.



Bureau Refugees Freedmen & Abandoned Lands  
Office Act Sub. Asst. Comm. Mason. Feb. 29<sup>th</sup> 1866

Mr. H. H. Dudley Sir

It is represented at this office  
that you have in your employ a colored Boy named  
Amster you will deliver that boy to his father  
Hearts & Family or to some person that he may  
send after him or report at this office on Thursday  
15<sup>th</sup> day of March 1866 and show cause why  
you should not do so

I am Sir Very Respectfully  
Yours Obedt Servant

J. H. Wood  
Capt. & Asst. Sub. Asst. Comm. F. B.

Bureau Refugees Freedmen & Abandoned Lands  
Office Act Sub. Asst. Comm. Mason. Feb. March 8<sup>th</sup> 1866

Mr. Benjamin Edmonson  
Julia Johnson

You will deliver to  
July Johnson (Col), every thing you have in  
your possession belonging to Benjamin Edmonson

Very Respectfully  
Yours Obedt Servant  
J. H. Wood  
Capt. & Asst. Sub. Asst. Comm. F. B.

Bureau Refugees Freedmen & Abandoned Lands  
Office Act Sub. Asst. Comm. Mason. Feb. 29<sup>th</sup> 1866

Mr. J. J. Davis

You are hereby ordered to appear  
before me at my office in the Theatre Building  
between 12-noon & 1 o'clock on Monday March 12<sup>th</sup> 1866  
at 10 A.M. to answer to the charge of  
stealing property valued at \$400 your husband's  
articles belonging to Mrs. Charles & which you  
failed to account for to him

Bureau Refugees Freedmen & Abandoned Lands  
Office Act Sub. Asst. Comm. Mason. Feb. March 10<sup>th</sup> 1866

Answer  
Mr. Davis Sir

It is represented at this office  
that you are indebted to Major (Col) in the sum  
of \$400 your husband's articles which you refuse to pay him  
You will make a settlement in the office at  
once, or report at this office on Monday  
March 12<sup>th</sup> 1866 at 10 A.M. and show  
cause why you should not do so

I am Sir Very Respectfully  
Yours Obedt Servant

J. H. Wood  
Capt. & Asst. Sub. Asst. Comm. F. B.



Bureau Refugee Freedmen & Abandoned Lands  
Office Act Sub Act Corn, Macon Geo March 10<sup>th</sup> 1866

Mr. Thomas Rusk  
Sir

It is represented at this office that you are indebted to Susan A. Hall's Col<sup>d</sup> in the sum of \$5.00! Five dollars you will make a settlement with her as soon as possible - as this office on Monday March 12<sup>th</sup> 1866 as 10. A. Corn. And show cause why you should not do so.

I am Sir Very Respectfully  
Yours Obed Servant.  
S. H. Wood  
Capt. And Act. Sub Act Corn, F. B.

Bureau Refugee Freedmen and Abandoned Lands  
Office Act Sub Act Corn, Macon Geo March 12<sup>th</sup> 1866

Mr. Monroe White  
Sir

It is represented at this office that you have in your possession one chair and one pair of the property of William Col<sup>d</sup>; you will deliver them to him as once as you can - as this office on Tuesday March 13<sup>th</sup> 1866 as 10. A. Corn. And show cause why you should not do so.

I am Sir Very Respectfully  
Yours Obed Servant.  
S. H. Wood  
Capt. And Act. Sub Act Corn, F. B.

Bureau Refugee Freedmen & Abandoned Lands  
Office Act Sub Act Corn, Macon Geo March 12<sup>th</sup> 1866

Mr. John Young  
Sir

It is reported at this office that you will not allow Jesse A. Freeman to return to his home, or to travel on the highway thus being in direct violation of all orders and the Rules of the Council. You will direct from the Acting Civil Engineer or you will be called to an account for the same.

I am Sir Very Respectfully  
Yours Obed Servant.  
S. H. Wood  
Capt. And Act. Sub Act Corn, F. B.

Bureau Refugee Freedmen & Abandoned Lands  
Office Act Sub Act Corn, Macon Geo March 12<sup>th</sup> 1866.

Mr. Thomas Curry, Col<sup>d</sup>.  
Charge, Theft.

In this that Thomas Curry did steal from the store of Rogers & Bond, fifteen lbs of Tobacco this on Saturday evening March 10<sup>th</sup> 1866. Witness for pros. George Gold, who being duly sworn deposes and follows, that on Saturday evening March 10<sup>th</sup> 1866 he saw Thomas Curry take from the store of Rogers & Bond a lot of tobacco.

The accused is found guilty of the charge and is sentenced to pay a fine of fifteen dollars in default thereof to fifteen days imprisonment sent to Jail.

S. H. Wood  
Capt. And Act. Sub Act Corn, F. B.



Bureau Refugees Freedmen & Abandoned Lands.  
Office, Act. Ad. Sub. Com. Macon Geo. March 13<sup>th</sup> 1866.

Mr John Mulligan,  
Sir,

It is reported at this office by Henry Layton, Col. that she worked for you two months and a half. and that you have paid her but seven dollars, you will make a settlement with her at once. and pay her a fair compensation for her labor. or report at this office on Wednesday March 14<sup>th</sup> /66. and show cause why you should not do so.

Yours very respectfully,  
John H. Wood

Capt. and Ad. Sub. Com. F. B.

Bureau Refugees Freedmen & Abandoned Lands.  
Office, Act. Ad. Sub. Com. Macon Geo. March 14<sup>th</sup> 1866.

Mr John M. Sharp,  
Sir,

It is reported at this office that you have been beating a freedwoman by the name of Eliza. Such conduct will not be allowed. and if there is any more whipping and beating freedmen in your place. You will be called to account for the same.

Yours very respectfully,  
John H. Wood

Capt. and Ad. Sub. Com. F. B.

Bureau Refugees Freedmen & Abandoned Lands.  
Office, Act. Ad. Sub. Com. Macon Geo. March 16<sup>th</sup> 1866.

Let. H. M. F. Will be

On

You will appear before me in my office in the city of Macon on Saturday March 17<sup>th</sup> 1866 at 10 A. M. and show cause why you have failed to keep your contract with the freedmen in your employ.

I am Sir very respectfully,  
Your Obedient Servant

J. H. Wood  
Capt. and Ad. Sub. Com. F. B.

Bureau Refugees Freedmen & Abandoned Lands.  
Office, Act. Ad. Sub. Com. Macon Geo. March 16<sup>th</sup> 1866.

Mr J. H. Smith,  
Sir,

It is reported at this office that you are indebted to Geo. Freeman, Col. in the sum of \$48.00 partly more dollars which you refuse to pay. you will make a settlement with his daughter at once. or report at this office on Saturday March 17<sup>th</sup> /66. at 10 A. M. and show cause why you should not do so.

Yours very respectfully,  
John H. Wood  
Capt. and Ad. Sub. Com. F. B.



64 Bureau Refugees Breeding & Handled Land.  
Cibola Nat. Pub. Res. Com. Macon Ga. March 19<sup>th</sup> 1866.

Mr. Armstrong, Sir,

It is represented at  
this office that you are indebted to Anne  
Hager (sic) in the sum of \$3.00 in dollars  
which you refuse to pay. you will make a  
settlement with her at once, or report at this  
office on Thursday March 15<sup>th</sup> / 66. at 10.00 am.  
And show cause why you should not be  
summed. Very Respectfully  
Yours Wm Grant,

(Capt. Amos A. Root, 1st Conn. Inf.)

Bureau Kingsley Freedmen & Abandoned Lands,  
Office Col. Pub. East Com. Macon Ga. March 16<sup>th</sup> 1866.

Mr B. Ward.  
Lis.

It is represented at this office that you have living on your place the wife of Ben Ward Col. that you have made no contact with her. And that you do not furnish her or her five children with provisions; you will allow Ben Ward Col. to take his wife Eliza and her five children with all of their effects;

Yours Truly,  
 J. H. Root  
 Capt and Adj. Gen. 1st Conn.

Bureau Refugee Freedmen, & Abandoned Goods,  
Office Act Sub Com. Comm. Mason & Co. March 13<sup>th</sup> 1866

Mr D Hayes, Esq,

It is reported at this office that you are indebted to Bette McClelland, Cal., in the sum of \$34.00, thirty four dollars, which you refuse to pay; you will make a settlement with her at once or report at this office on Monday March 15<sup>th</sup> 1864, at 10.00 a.m. and show cause why you should not pay.

Yours very respectfully  
 Your Obedt. Servt.  
 J. H. Mason  
 Capt. and Lieut. Sub. Inst. Com. Y. S.

Bureau. Paper for the State of Ohio  
Office of the Auditor-General. Columbus, Ga. March 7, 1868

Dr Charles Brown  
Sir.

It is represented as this  
office that you are indebted to Emory  
Shoup in the sum of \$15,000 just as dollars  
which you refuse to pay you will make  
a Replevin suit - when as - once with  
reports - as this office on Monday March 19  
1866 at 10 A.M. And a strong cause why  
you should not do  
Replevin suit.

The money to be left at O and Sir Henry Respecting  
 This of \$100.00 the 15<sup>th</sup> of Apr. Your Obedt Servant  
 S<sup>r</sup> H. Ward  
 Capt. Anna A. - S. B. - and Comd



Bureau Refugees Freedmen & Abolition  
Office Act Sub Asst. Comdr. Macon Ga March 21<sup>st</sup> 1866  
Lt. Dwyer Sir

It is represented at this office  
that you have sold a mule the property  
of David Curry (Col) you will make a settlement  
with him at once or report at this office  
on Wednesday March 22<sup>nd</sup> 1866 or so  
and, and show cause why you  
should not do so

I am Sir Very Respectfully  
Yours Obedt Servant

S. H. Wood  
Capt. and Asst. Sub Asst. Comdr. F. B.

Bureau Refugees Freedmen & Abolition  
Office Act Sub Asst. Comdr. Macon Ga March 21<sup>st</sup> 1866

Lt. Daniel G. Johnson Sir

It is represented at this office that you are indebted to Flora Ann  
Langston (Col) in the sum of \$1.50 one dollar  
and fifty cents which you refuse to pay  
you will make a settlement with her  
at once or report at this office on Thursday  
March 22<sup>nd</sup> 1866 and show cause why  
you should not do so

I am Sir Very Respectfully  
Yours Obedt Servant

S. H. Wood  
Capt. and Asst. Sub Asst. Comdr. F. B.

Bureau Refugees Freedmen & Abolition  
Office Act Sub Asst. Comdr. F. B.  
Macon Ga March 21<sup>st</sup> 1866

Lt. Hough Sir

You will please to  
Private James Burns a prisoner in your charge  
by the name of John Westing (Col)  
to be brought before me for trial

I am Sir Very Respectfully  
Yours Obedt Servant

S. H. Wood  
Capt. and Asst. Sub Asst. Comdr. F. B.

Bureau Refugees Freedmen & Abolition  
Office Act Sub Asst. Comdr. Macon Ga March 21<sup>st</sup> 1866

Mr. Wm. Johnson Sir

It is represented at  
this office that you refuse to pay Lucy West (Col)  
for the work she done for you last summer  
and that you will not allow her to take her  
things from your place. you will make a settlement  
with her at once. and allow her to take all of her  
effects from your place or report at this office on  
Thursday March 22<sup>nd</sup> 1866 at 11 AM and show  
cause why you should not do so.

I am Sir Very Respectfully  
Yours Obedt Servant  
S. H. Wood  
Capt. and Asst. Sub Asst. Comdr. F. B.



Bureau Refugee In & Ad Com  
Office Act Sub Comm. Macon Ga March 21<sup>st</sup> 1866

Mr. J. C. C. Burnett, J. P.

Sir  
Your note came  
to be released from jail immediately, James  
Chambers & Co. who was sent to jail yesterday  
by you

I am Sir Very Respectfully  
Your Obedt Servant

J. H. Wood  
Capt. And. Act Sub. Com. S. B.

Bureau Refugee Freedmen & Abandoned Lands  
Office Act Sub. Com. Macon Ga March 21<sup>st</sup> 1866.

Miss Jane Greager.

It is reported at this office that  
you are indebted to Percilla Ed. in the sum of  
\$20.00 twenty dollars, which you refuse to pay  
you will please make a settlement with her at once  
or report at this office on Thursday March 21<sup>st</sup> 1866  
at 10 A.M. and show cause why you should not  
do so.

I am very respectfully  
Your Obedt Servant

J. H. Wood  
Capt. And. Act Sub. Com. S. B.

Bureau Refugee Freedmen & Abandoned Lands  
Office Act Sub. Com. Macon Ga March 21<sup>st</sup> 1866

Mr. Hedges

You are hereby cited to appear  
before me at my office in the Theatre Building  
at Macon Ga. on Thursday March 21<sup>st</sup> 1866  
at 10 A.M. to answer to the charge of Cruelty to  
Freedmen.

J. H. Wood  
Capt. And. Act Sub. Com. S. B.

Bureau Refugee In & Ad Com  
Office Act Sub. Com. Macon Ga March 21<sup>st</sup> 1866

Sir  
Enils Freeman

It is reported at this office that  
you are indebted to Stephen  
Willson in the sum of \$18.40 Eighteen dollars  
and forty cents you will make a settlement  
with him at once or report at this office on  
Thursday March 21<sup>st</sup> 1866 at 10 A.M. and  
show cause why you should not do so.

I am Sir Very Respectfully  
Your Obedt Servant

J. H. Wood  
Capt. And. Act Sub. Com. S. B.



Bureau Refugees Freedmen & Abol Slaves  
Office Asst. Dir. Asst. Comd. Macou Geo. March 22<sup>nd</sup> 1866

Mr. Smith

Madam

It is reported at this office that you are indebted to Betty Brady Col. in the sum of \$26.00 twenty six dollars which you refuse to pay - you will please make a settlement - as ordered by this office on Friday March 23<sup>rd</sup> 1866 at 10 A.M. And show cause why you should not do so.

I am very respectfully  
Yours Obedt Servant  
S. W. Wood  
Capt. And Asst. Dir. Asst. Comd. F. B.

Bureau Refugees Freedmen & Abol Slaves  
Office Asst. Dir. Asst. Comd. Macou Geo. March 22<sup>nd</sup> 1866

Mr. John Mims

Sir

It is reported at this office that you are indebted to Roda Pallard Col. in the sum of \$30.00 thirty dollars, you will make a settlement - as ordered by this office on Friday March 23<sup>rd</sup> 1866 at 10 A.M. And show cause why you should not do so.

I am very respectfully  
Yours Obedt Servant

S. W. Wood  
Capt. And Asst. Dir. Asst. Comd. F. B.

Bureau Refugees Freedmen & Abol Slaves  
Office Asst. Dir. Asst. Comd. Macou Geo. March 22<sup>nd</sup> 1866

Mr. Martin

You are hereby ordered to appear before me at my office in the Theatre Building at 10 A.M. on Sunday March 23<sup>rd</sup> 1866 to answer to the charge of assault and battery upon the person of Edward Solomon Col.

See document.

S. W. Wood  
Capt. And Asst. Dir. Asst. Comd. F. B.

Bureau Refugees Freedmen & Abol Slaves  
Office Asst. Dir. Asst. Comd. Macou Geo. March 22<sup>nd</sup> 1866

Mr. Smith

Sir,

You will allow Eliza Gibson Col. to take her grand child Cora into all of her effects.

By order of  
S. W. Wood  
Capt. And Asst. Dir. Asst. Comd. F. B.

Bureau Refugees Freedmen & Abol Slaves  
Office Asst. Dir. Asst. Comd. Macou Geo. March 22<sup>nd</sup> 1866

Mr. Glasier

It is reported at this office that you have in your possession clothing &c the property of Mary Brown Col. which you refuse to deliver to her. You will deliver the said property to her at once.

I am very respectfully  
Yours Obedt Servant

S. W. Wood  
Capt. And Asst. Dir. Asst. Comd. F. B.



Bureau Refugees Freedmen & Abolition  
Office Asst. Dir. Asst. Comd. Macon Ga  
March 22<sup>nd</sup> 1866  
Mr Charles Comer  
Sir

It is represented at this office that you are indebted to Jesse Rogers Col<sup>l</sup> in the sum of \$12.00 twelve dollars. Your wife make a settlement with him as once or report at this office on Saturday March 24<sup>th</sup> 1866, at 10 A.M. And show cause why you should not do so.

I am Sir Very Respectfully  
Yours Old Servant  
S. B. Wood  
Capt. And Asst. Dir. Asst. Comd. F.B.

Bureau Refugees Freedmen & Abolition  
Office Asst. Dir. Asst. Comd. Macon Ga March 22<sup>nd</sup> 1866

Mr Morgan  
Sir

It is represented at this office that you have <sup>broke</sup> ~~broken~~ and damaged a carriage belonging to Brantley Palmer & his wife you agree to pay for. Your wife make a settlement with him as once or report at this office on Friday March 23<sup>rd</sup> 1866 at 10 A.M. And show cause why you should not do so.

I am Sir Very Respectfully  
Yours Old Servant  
S. B. Wood  
Capt. And Asst. Dir. Asst. Comd. F.B.

Bureau Refugees Freedmen and Abolition  
Office Asst. Dir. Asst. Comd. Macon Ga March 23<sup>rd</sup> 1866  
Mr. Wadlow  
Pres. Central R.R. Com<sup>rs</sup>

It is represented at this office that you failed to deliver two trunks belonging to Eliza Beach Col<sup>l</sup> that were turned over to you for transportation from Macon Ga to Burlington Ga in November 1865 and that you refuse to pay for the same. Your wife make a settlement with her as once or report at this office on Monday March 26<sup>th</sup> 1866, at 10 A.M. And show cause why you should not do so.

I am Sir Very Respectfully  
Yours Old Servant  
S. B. Wood  
Capt. And Asst. Dir. Asst. Comd. F.B.

Bureau Refugees Freedmen & Abolition  
Office Asst. Dir. Asst. Comd. Macon Ga March 23<sup>rd</sup> 1866

Mr. Davis  
Sir

It is represented at this office that you have in your possession one Cow that property of Miss Mary May Col<sup>l</sup> and that you refuse to give her up. The Cow you will deliver to Tomkins Dammers Col<sup>l</sup> by so doing you will save further trouble.

I am Sir Very Respectfully  
Yours Old Servant  
S. B. Wood

Capt. And Asst. Dir. Asst. Comd. F.B.



Bureau Refugees Freedmen & Abolition  
Office Air Sub. Asst. Comd. Macou Jan. 28<sup>th</sup> 1866

Mr. Farrell

It is represented at this office  
that you are indebted to Betty Ray Cobb in the  
sum of \$12.00 twelve dollars which you refuse  
to pay you will please make a settlement with  
her as soon as possible at this office on  
Saturday March 27<sup>th</sup> 1866 at 10<sup>th</sup> A.M.  
and stop cause why you should not do

Settlement. I am Sir Very Respectfully  
Your Obed Servant

S. H. Wood  
Capt. And. Asst. Sub. Asst. Comd. U.S.

Bureau Refugees Freedmen & Abolition  
Office Air Sub. Asst. Comd. Macou Jan. 28<sup>th</sup> 1866

Mr. Brown Culppeper

It is represented at this office  
that you have in your possession bedding clothing  
&c the property of Eliza Abetha Gilbert Cobb which  
you refuse to give up to her, you will deliver  
them to her as soon as possible and stop doing you will  
save further trouble,

I am Sir Very Respectfully  
Your Obed Servant  
S. H. Wood  
Capt. And. Asst. Sub. Asst. Comd. U.S.

Bureau Refugees Freedmen & Abolition  
Office Air Sub. Asst. Comd. Macou Jan. 24<sup>th</sup> 1866

Mr. Charles Cobb

You are hereby ordered to  
appear before me in my office in the  
Theater Building 3<sup>rd</sup> St. on a writ on habeas  
corpus 26<sup>th</sup> 1866 to answer to the charge of  
Cruelty to Freedmen.

S. H. Wood  
Capt. And. Asst. Sub. Asst. Comd. U.S.

Bureau Refugees Freedmen & Abolition  
Office Air Sub. Asst. Comd. Macou Jan. 26<sup>th</sup> 1866

Mr. S. H. Wood

It is represented at this office  
that you are indebted to Wm. Ray Cobb in the  
sum of \$18.00 eighteen dollars which  
you refuse to pay you will make a settlement  
with him as soon as possible at this office  
on Tuesday March 27<sup>th</sup> 1866 at 10<sup>th</sup> A.M.  
and stop cause why you should not do so

I am Sir Very Respectfully  
Your Obed Servant  
S. H. Wood  
Capt. And. Asst. Sub. Asst. Comd. U.S.

A.S.

D.S. Green Ogletree  
Charge Sheriff

Placed as not guilty

Found guilty

Sentence a to pay a fine of \$25.00  
twenty five dollars or in default thereof  
to thirty days imprisonment.

Rec'd Green Ogletree

at Jan. 26<sup>th</sup> 1866 S. H. Wood  
Capt. And. Asst. Sub. Asst. Comd. U.S.



Bureau Refugees Freedmen & Abolition  
Office Act Sub Asst. Comd. Major Gen. March 26, 1866,

H. Dr. Guin Esq

Information having been given at this office that you have taken up the James Threast and family without sufficient cause, you will settle with him for the time noticed or appear at this office on Wednesday the 28th day of March 1866 and show cause why you should not do so.

A. Sellon Hill  
Capt. and Asst. Sub Asst. Comd. S.

Bureau Refugees Freedmen & Abolition  
Office Act Sub Asst. Comd. Major Gen. March 26, 1866.

M. Wright Esq

It is represented at this office that you are indebted to John Jones in the sum of \$14.50 fourteen dollars and fifty cents. You will make a settlement with him as once or appear at this office on Tuesday March 27, 1866, and show cause why you should not do so.

I am Sir Very Respectfully  
Your Obedt. Servant -  
A. W. How of  
Capt. and Asst. Sub Asst. Comd. S.

Bureau Refugees Freedmen & Abolition  
Office Act Sub Asst. Comd. Major Gen. March 26, 1866

George Price

Sir

It is represented at this office that you turned off one Lewis Cal and family this being the case you will make a settlement with him as once or appear at this office on Wednesday March 28<sup>th</sup> 1866 at 2 o'clock P.M.

I am Sir Very Respectfully  
Your Obedt. Servant -  
A. W. How of  
Capt. and Asst. Sub Asst. Comd. S.

Bureau Refugees Freedmen and Abolition  
Office Act Sub Asst. Comd. Major Gen. March 26<sup>th</sup> 1866

Lt. James Benge

Sir

It is represented at this office that you have turned off your plantation, Francis a colored man and you will make a settlement with her as once or appear at this office on Thursday March 29<sup>th</sup> 1866 at 2 o'clock P.M.

A. Sellon Hill  
Capt. and Asst. Sub Asst. Comd. S.

Bureau of Refugees  
Office of U.S.A. Comd. Major Gen. March 27/66

Peter Battle (colored)

You will immediately settle the difficulty with your wife Charlotte and take care of her & the children or make some provision for them or appear here on Monday the 3<sup>rd</sup> day of April at 10 o'clock A.M. to show cause why you should not do so.

I am Sir Very Respectfully  
Your Obedt. Servant -  
A. W. How of  
Capt. and Asst. Sub Asst. Comd. S.



Bureau Refugees Freedmen & Abandoned Lands,  
Office Act Sub Dist Com. Macon Ga. March 23<sup>d</sup> 1866.

Wm. J. Mulligan,  
Charge, Cancellation to Freedmen,  
Alleged not guilty,  
Found guilty.

Sentenced to pay a fine of \$25.00 twenty five  
dollars and cost, in default thereof to fifteen days  
imprisonment,  
given until the 1<sup>st</sup> of Apr. to pay the fine.

I H. Wood  
Capt. and Act. Sub. Dist. Com. S. B.

Bureau Refugees Freedmen & Abandoned Lands,  
Office Act Sub Dist Com. Macon Ga. March 21<sup>st</sup> 1866.

Wm. J. George, Jr. Galvin, Col,  
Charge Theft.

Found guilty to the charge,  
Sentenced to pay a fine of \$25.00 twenty five  
dollars and cost, in default thereof to thirty days  
imprisonment. George paid thirteen dollars,  
Galvin paid eight and a half, the rest to be paid  
next day.

I H. Wood  
Capt. and Act. Sub. Dist. Com. S. B.

Head Quarters Department of Georgia  
Augusta Geo March 21<sup>st</sup> 1866

Special Order  
No 29

Extract

III The services of the following named  
officers being no longer required in the Bureau of  
Refugees Freedmen and Abandoned Lands the  
are relieved from further duty in the said  
Bureau and ordered to duty with their respective  
commands

Capt. S. H. Wood 176 Reg. N. Y. V

The G. M. will furnish the necessary  
transportation

By Command of Brig. Gen. Sherman  
S. B. Meade, A. A. Gen

Capt. S. H. Wood  
Co. D. 176 N. Y. V



Bureau Refugees Fred and Abel Sands  
Office A. S. H. Cont. March 28<sup>th</sup> 1866

Sol. Rafter, Col

Information has been given me  
that you owe Anthony, Manning \$10 ten dollars  
you will pay him the sum on certificate  
or appear at this office at 2 O'clock P.M.  
this day and show cause why you should  
not do so

W. L. Hill  
Capt. and Asst. Sub. Asst. Comd. I. D.

Bureau Refugees Fred and Abel Sands  
Office Asst. Sub. Asst. Comd. March 29<sup>th</sup> 1866

C. S.  
C. S.  
Thomas  
Williams

Charged with  
Plew not guilty - discharged for want of sufficient evidence  
against him

Bureau Refugees Fred and Abel Sands  
Office A. S. H. Cont. March 29<sup>th</sup> 1866

John Martin  
his

Information having been given at this  
office by Richard Boser (Col) that you owe him for service  
done for \$2  $\frac{57}{100}$  two dollars and fifty cents which you will  
pay him or appear at this office at 10 O'clock A.M.  
March 30<sup>th</sup> 1866 and show cause why you  
should not do so.

W. L. Hill  
Capt. and Asst. Sub. Asst. Comd. I. D.

Bureau Refugees Fred and Abel Sands  
Office Asst. Sub. Asst. Comd. March 29<sup>th</sup> 1866

Mrs. Sophia Jackson

Complaint having been made at  
this office that you owe Joe, Evans \$50 fifty dollars  
for a horse and that you paid him in Confederate  
money after the surrender of March 28<sup>th</sup>. You  
will either hand him fifty dollars in money of  
the United States or return him his property  
or appear at this office on Saturday the  
30<sup>th</sup> of March and show cause why you should  
not do so.

W. L. Hill  
Capt. and Asst. Sub. Asst. Comd. I. D.

~~Bureau Refugees Fred and Abel Sands~~  
~~Office Asst. Sub. Asst. Comd. March 29<sup>th</sup> 1866~~

~~Mr. Brewer~~

~~Information has been given at this  
office that you wish to turn out of her hands~~  
~~James~~



Bureau Refugees F. & A. Lands  
Office of A. S. A. Comd Macou March 2, 1866

Mr. Gustine

Sir— Information has been lodged at this office that you owe Charles Rouse Col. Nine 99 dollars for work done. You will pay him the balance due or appear at this office at 2 o'clock this day and show cause why you should not do so.

W. S. Hill Capt. B. B.  
A. S. A. Comd Bureau F. & A. Lands

Bureau Refugees F. & A. Lands  
Office of A. S. A. Comd Macou March 2, 1866

Mr. Thomas Birney

Sir Information has been given at this office that you owe Sarah Birney Col. 3 for 3 months work. You will pay her the amount due her or appear at this office on Monday April 2nd 1866 at 2 o'clock P. M. and show cause why you should not do so.

W. S. Hill Capt. B. B.  
A. S. A. Comd Bureau F. & A. Lands

Bureau Refugees F. & A. Lands  
Office of A. S. A. Comd Macou March 2, 1866

Mr. Rush

Information having been given at this office that you owe Gelie Barnes Col. for Board and will not pay her you will settle with her or appear at this office on Saturday the 22nd inst at 10 o'clock A. M. and show cause why you should not do so.

This case is settled  
S. C. Knight agrees to pay her the sum of \$20  
W. S. Hill Capt. B. B.  
A. S. A. Comd Bureau F. & A. Lands

Bureau Refugees F. & A. Lands  
Office of A. S. A. Comd Macou March 2, 1866

Edmund Ranner Col.

Information has been given at this office that you owe Mary McLean Col. twenty one dollars you will pay her a part of said money or appear at this office and show cause why you should not do so.

W. S. Hill Capt. B. B.  
A. S. A. Comd Bureau F. & A. Lands

Bureau Refugees F. & A. Lands  
Office of A. S. A. Comd Macou March 31, 1866

Mr. John Jackson

Information having been given at this office that you owe for Andrew Foreman to Mace Col. you will give him the balance due him or appear at this office on Monday April the 2nd 1866 to show cause why you should not do so.

W. S. Hill Capt. B. B.  
A. S. A. Comd Bureau F. & A. Lands

Bureau Refugees F. & A. Lands  
Office of A. S. A. Comd April 2nd 1866

Mar. Ranner and Col. Robt. Cox

You will give up to Henry Brown the things you have in your possession of his or report to this office at 10 o'clock A. M. Monday 2nd of April 1866 and show cause why you should not do so.

W. S. Hill Capt. B. B.  
A. S. A. Comd Bureau F. & A. Lands



Bureau Refugees S. A. Land  
Office S. A. C. Cont. April 2<sup>nd</sup> 1866

Mrs. Frame

Information having been lodged at this office that you are Elizabeth Turgon 3 months wages you will settle with her or appear at this office on Tuesday April 3<sup>rd</sup> 1866 at 2 O'Clock P.M. and show cause why you should not so do

James Peep  
N. Selmon Hill, Capt. R. R. C.  
Act Sub. Asst. Cont. S. A.

Bureau Refugees S. A. Land  
Office S. A. C. Cont. April 2<sup>nd</sup> 1866

Mrs. Julia Davis  
Madame

It is Represented at this office that you are indebted to Mrs. Berry (Cal) in the sum of \$20, or two dollars you will make a settlement with her or appear at this office on Tuesday April 3<sup>rd</sup> 1866 at 2 O'Clock P.M. and show cause why you should not so do

Bureau Refugees S. A. Land  
Office S. A. C. Cont. April 2<sup>nd</sup> 1866

Mrs. Helman

Madame

It is Represented at this office that you are indebted to Alexander Cal in the sum of \$20 twenty dollars you will make a settlement with him or appear at this office on Tuesday April 3<sup>rd</sup> at 2 O'Clock P.M. and show cause why you should not so do

N. Selmon Hill, Capt. R. R. C.  
Act Sub. Asst. Cont. S. A.

Bureau Refugees S. A. Land  
Office S. A. C. Cont. April 2<sup>nd</sup> 1866

Mrs. Lemmon

Madame

It is Represented at this office that you are indebted to Eliza Carter, Cal in the sum of \$4, or four dollars you will make a settlement with her or appear at this office on Tuesday April 3<sup>rd</sup> 1866 at 2 O'Clock P.M. and show cause why you should not so do

Very Respectfully Yours,  
N. Selmon Hill, Capt. R. R. C.  
Act Sub. Asst. Cont. S. A.

Bureau Refugees S. A. Land  
Office S. A. C. Cont. April 2<sup>nd</sup> 1866

Mrs. Willis Parker  
Sir

It is Represented at this office that you are indebted to Solomon and Cal in the sum of \$30, or thirty dollars to which you refuse to pay you will make a settlement with them at once or appear at this office on April 3<sup>rd</sup> at 2 O'Clock P.M. and show cause why you should not so do

N. Selmon Hill, Capt. R. R. C.  
Act Sub. Asst. Cont. S. A.

Bureau Refugees S. A. Land  
Office S. A. C. Cont. April 2<sup>nd</sup> 1866

Personally appeared before me Sarah Jones, Cal who deposes and says as follows that Peter a colored man has three children by her the said Sarah, two and that he refuses to give them any support whatever Peter lives in Jones Co. La.

Refered to the issue of four to Sarah & her  
at Clinton

N. Selmon Hill, Capt. R. R. C.



Bureau Refugee S. A. L.  
Office Sec. & Asst. April 2<sup>nd</sup> 1866

John Hester (Col)

It is Represented at this office that you are indebted to Robert Calver (Col) in the sum of \$25.00 twenty five dollars. You will make a settlement with him at once or report at this office on Tuesday April 3<sup>rd</sup> 1866 at 2:00 P.M. and show cause why you should not do so.

N. Selmon, Hill Capt. A. R. C.  
Asst. Sec. & Asst. Comd. F. B.

Bureau Refugee S. A. L.  
Office Sec. & Asst. April 2<sup>nd</sup> 1866

M. Dickson Morgan

It is Represented at this office that you have indebted your possession some clothing belonging to Sarah Catha (Col). You will deliver them to her at once or report at this office on Friday April 5<sup>th</sup> 1866 and show cause why you should not do so.

N. Selmon, Hill Capt. A. R. C.  
Asst. Sec. & Asst. Comd. F. B.

Bureau Refugee S. A. L.  
Office Sec. & Asst. April 4 1866

James Thur (Col)

It is Represented at this office that you are indebted to Miles (Col) in the sum of \$5.00 five dollars. If you refuse to pay you will make a settlement with him at once or report at this office on the day April 4, 1866 at 2:00 P.M. and show cause why you should not do so.

N. Selmon, Hill Capt. A. R. C.  
Asst. Sec. & Asst. Comd. F. B.

Bureau Refugee S. A. L.  
Office Sec. & Asst. April 4 1866

Mr. John R. Jenkins

It is Represented at this office that you have turned off your Plans at once to Fred Allen by name Cornelius Jenkins without any cause & has even by this statement is correct & I shall require you to make a settlement with him or appear at this office on Wednesday March 11<sup>th</sup> 1866 and show cause why you should not do so.

Very Respectfully  
Yours

N. Selmon, Hill Capt. A. R. C.  
Asst. Sec. & Asst. Comd. F. B.

Bureau Refugee S. A. L.  
Office Sec. & Asst. April 5 1866

Mr. Pardo

It is Represented at this office that you are indebted to Isaac Pardo in the sum of \$49.00 forty nine dollars. You will make a settlement with him at once or report at this office on this day April 5 1866 at 3:00 P.M. and show cause why you should not do so.

N. Selmon, Hill Capt. A. R. C.  
Asst. Sec. & Asst. Comd. F. B.  
By installation 104 on 10th March 1866  
and 104 on 10th March 1866  
from the day of 10th March 1866



Bureau Refugee F. A. L. San  
Office A. S. A. Cont April 5 - 1866

Mr Wm E Arnold  
Sir

You will appear at this  
office on Saturday April 7, 1866 and show  
cause why you should not stay there  
an inmate of Daniel & Russell Prison  
and Prisoner-Exchange, and why so doing  
you will save further trouble

N. S. Lillman Vice Capt. C. R. S.  
Asst. Asst. Sec. - Cont. F. D.

Bureau Refugee F. A. L. San  
Office A. S. A. Cont April 5, 1866

Mr Roger McCall

Information having been given  
under oath at this office that you will not allow the  
Andersons, Mabel & Allan, to come to the House  
you will not interfere with them, but will  
appear at this office at 10 o'clock A. M. April 6, 1866.  
And show cause why you should not do so

N. S. Lillman Vice Capt. C. R. S.  
Asst. Asst. Sec. - Cont. F. D.

Bureau Refugee F. A. L. San  
Office A. S. A. Cont April 6, 1866

Mr. Merri-  
Sir

Presented at the office  
that you are indebted to Spurr John & Co. for  
in the sum of \$100 as for dollars you will make  
a settlement by appearing at the office on this  
day April 6, 1866 at 10 P. M. and show  
cause why you should not do so

N. S. Lillman Vice Capt. C. R. S.  
Asst. Asst. Sec. - Cont. F. D.

Bureau Refugee F. A. L. San  
Office A. S. A. Cont April 11<sup>th</sup> 1866

Miss Ruth

C. is represented at this office  
that you are indebted to Anna (Cal) in the  
sum of three hundred & eighty six dollars  
a settlement with her or report at this office  
on Wednesday April 12<sup>th</sup> at 10 P. M.  
and show cause why you should not  
do so

N. S. Lillman Vice Capt. C. R. S.  
Asst. Asst. Sec. - Cont. F. D.

Bureau P. T. & A. San  
Office A. S. A. Cont March 12, 1866

Mr. John B. Jenkins  
Sir

I wrote you a few days since  
to appear at my office in case you did not  
settle with Charles (Cal) you will appear at this  
office on Monday the 13<sup>th</sup> of April and show  
cause why you should not do so And also  
further trouble as I shall be obliged to write  
you for contempt of the Rules of your  
non-appearance

N. S. Lillman Vice Capt. C. R. S.  
Asst. Asst. Sec. - Cont. F. D.

Bureau P. T. & A. San  
Office A. S. A. Cont March 14 1866

Mr Robt Falkner  
Sir

You will transfer to Isaac Bernard (or) his son  
Daniel who now is in your charge & appear at this office at 10 o'clock  
Monday April 10 1866 and show cause why you should not  
do so

N. S. Lillman Vice Capt. C. R. S.  
Asst. Asst. Sec. - Bureau P. T. & A.



Bureau R.D. & A.  
Office A.D. Comr Bureau Apr 16 1866

Mr William Banks

You will at once comply with the  
orders of the Bureau in case of 3 children in possession  
of B. M. Rogers, and take the children immediately into  
your charge and report the fact at this office immediately  
after having done so.

A. S. Sellen Vice Capt & Sec  
A.D. Comr Bureau R.D. & A.

Bureau R.D. & A.  
Office A.D. Comr Bureau Apr 17 1866

Mr Charles Comm

You will appear at this office on Wednesday  
the 18 day of April 1866 at 10 o'clock AM and show cause why  
you have not complied with order of the A.D. Comr given  
August 24 1865

Mr Comm answer and  
case settled

A. S. Sellen Vice Capt & Sec  
A.D. Comr Bureau R.D. & A.

Office A.D. Comr Bureau R.D. & A.  
Bureau Apr 23 1866

Mr Solomon

Information having been given that you have  
not had your contract ~~with~~ Jim Kelly (see) approved  
and that you do not pay him wages enough to support  
his family. You will settle with & allow him and his  
family to leave and find work elsewhere or appear at  
this office on Wednesday the 25 day of April and show  
cause why you do not do so

Called contract approved. Matter settled

A. S. Sellen Vice Capt  
& A.D. Comr Bureau R.D. & A.

Office A.D. Comr Bureau R.D. & A.  
Bureau Apr 24 1866

David Gammon

Agent of Bureau  
Bureau Co. Co.  
his

Information has been given  
at this office that you have threatened to shoot Alfred  
Gammon (see) You will at once report to this office  
and have further trouble about the matter on  
Wednesday Apr 24 1866

A. S. Sellen Vice Capt & Sec  
A.D. Comr Bureau R.D. & A.



Bureau Refugees Freedmen & Abol Slaves  
Office Act Sub. Com. City of Macon  
Macon Ga Feb 22<sup>nd</sup> 1866

VS

Meatly Buchlar (Col)

Charge Violation City Ordinance  
in taking his team on the City Bridge  
The accused pleads guilty to the Charge  
And is fined five Dollars and cost or in default  
thereof to fifteen days Imprisonment

E. P. Dail, J. H. Wood  
Released from Jail March 8<sup>th</sup> 1866. Capt. Act. Com. F. B.

Bureau Refugees Freedmen & Abol Slaves  
Office Act Sub. Com. City of Macon  
Macon Ga March 11<sup>th</sup> 1866

VS

Henry Silberman (Col)

Charge Violation City Ordinance  
in Stealing wood from the City reserve.  
The accused pleads guilty to the Charge and is  
sentenced to pay a fine of \$5.00 ~~five~~ Dollars and cost  
in default thereof to 10 days Imprisonment

Line paid.

J. H. Wood  
Capt. And Act. Com. F. B.

Received of Capt Wood, four dollars the cost in the above case  
and one half dollar fees Police man.

Bureau Refugees Freedmen & Abol Slaves  
Office Act Sub. Com. City of Macon  
Macon Ga March 21<sup>st</sup> 1866

H. S. S. S.

It is represented at this office that you  
have in your possession one Red Head and handkerchief  
belonging to Heester S. S. S. (Col), which you refuse to give  
up to her. You will return these things to her as soon  
as report of this office on Monday Feb 26<sup>th</sup> 1866 at 10.00  
P M

I am Sir Very Respectfully

Yours Obed Servant

J. H. Wood

Capt. And Act. Sub. Com. F. B.

Bureau Refugees Freedmen & Abol Slaves  
Office Act Sub. Com. City of Macon  
Macon Ga March 3<sup>rd</sup> 1866

vs.

Charles Col. Charge disorderly Conduct in the  
Street. In throwing bricks at Susan Col.  
The accused pleads guilty to the Charge,  
And is fined \$5.00 five dollars and cost.  
Received of Capt J. H. Wood  
four dollars and fifty cents  
being one half of the fine and the cost  
in the above case,  
Thomas Pinner

Bureau Refugees Freedmen & Abol Slaves  
Office Act Sub. Com. City of Macon  
Macon Ga March 19<sup>th</sup> 1866,  
vs. Farthermore Silberman (Col)

Charge keeping a disorderly house.  
The accused pleads guilty to the Charge,  
And is sentenced to pay a fine of \$20.00 twenty  
dollars and cost, in default thereof to 15 days  
imprisonment.  
Received one half of the fine and the cost in  
the above case } J. H. Wood  
Capt. And Act. Com. F. B.  
E. Martin. Police man.

Bureau Refugees Freedmen & Abol Slaves  
Office Act Sub. Com. City of Macon  
Macon Ga March 22<sup>nd</sup> 1866

Henry in the streets in City of Macon

Henry S. S. S.  
Joseph Williams

Sentenced to pay a  
fine of \$10. or each, or in  
default thereof 15 days in the City Jail  
fine paid  
Received one half  
of the fine in the  
above case  
J. H. Wood  
Capt. And Act. Com. F. B.

E. Martin  
Capt. And Act. Com. F. B.



Bureau Refugees Exiles & Abolitionists  
 Office - New York - Court House - New York City, 1866

A. W. Gannar } Charge with violating from  
 John Brown, Cal. }  
 the accused pleads not guilty  
 found guilty  
 Sentence \$25 twenty five dollars  
 and costs or in default thereof 15 days  
 in city jail  
 Confined in city jail

March 24<sup>th</sup> 1866

V. S. Sherman H. M. Carter T. Hestley H. Bingham  
 A. Comptons, H. M. Righens & James Roberts

Charge disorderly conduct in the C.  
 Pleads not guilty  
 Found guilty

fine of \$10.00 and costs in default thereof  
 to 15 days imprisonment  
 Received \$10.00 fine and costs for H. M. Bingham  
 Jas. Martin  
 C. M. Wood B. T. Griffin Henry, Monthly

V. S.  
 Common forms

Bureau Refugees Exiles and Abolitionists  
 March 24<sup>th</sup> 1866

Charge violation city ordinance  
 Dumb on the street making a row  
 Pleads guilty  
 Found guilty  
 Sentence \$5 and costs  
 or 10 days in city guard house  
 Received of Capt. Locke my portion of the  
 above fine and costs \$4  
 J. Griffin

V. S.  
 James H. Taylor

Bureau Refugees Exiles and Abolitionists  
 March 24<sup>th</sup> 1866

Charge violation city ordinance  
 making a row in Cherry street.

Charge guilty  
 Found guilty  
 Sentence \$5 and costs  
 or ten days in city guard house

Received of Capt. Locke my portion of  
 the above fine \$4.00  
 James H. Taylor



Bureau Refugees Freeman & Abol Can  
Office Act. Col. Asst. Comd. Macon Ga Branch 24<sup>th</sup> Feb

V.S.  
V.S.

Richard Jenkins {Col}

Charge Keeping a disorderly house

Pleads guilty to the charge

Sentenced to pay a fine of \$10.00

And costs in default thereof to 15 days  
Imprisonment

Sent to City Guard House

Bureau Refugees Freeman & Abol Can  
Office Act. Col. Asst. Comd. Macon Ga Branch 24<sup>th</sup> Feb

V.S.

Mrs. Harriet {Col}

Charge Keeping a disorderly house

Pleads guilty to the charge

Sentenced to pay a fine of \$10.00

And costs in default thereof to fifteen days  
Imprisonment

Bureau Refugees Freeman and Abol Can  
Office Act. Col. Asst. Comd. Macon, Ga Branch 26<sup>th</sup> Feb

V.S.

Ventes Rusk {Col}

Charge disorderly conduct

in the street

Witnesses for pros. B. & C. Deane who being duly sworn  
depose as follows that on Monday evening the  
was fired at - that about a minute after  
he saw J. Rusk, a leading a pistol near his  
house he is found guilty of the charge and  
is sentenced to pay a fine of \$25.00 twenty  
five dollars and costs or in default thereof  
to thirty days imprisonment

Sent to Jail

Cap. and Asst. Comd. Asst. Comd.

V.S.

Bureau Refugees Freeman & Abol Can Branch 26<sup>th</sup> Feb

V.S.

Finia Blackshear real

Charge Theft

Pleads guilty to the charge

Sentenced to pay a fine of \$25.00  
twenty five dollars or in default thereof to thirty  
days imprisonment

24<sup>th</sup> March

Cap. and Asst. Comd. Asst. Comd.

Sent to City Guard House

V.S.

Bureau Refugees Freeman and Abol Can Branch 26<sup>th</sup> Feb

V.S.

John Kelsey charged with fighting  
and disorderly conduct

Pleads not guilty

Found guilty

Sentenced to pay a fine of \$10 ten dollars  
and costs in default thereof to fifteen days  
Imprisonment

Received half the fine and all  
the cost - Daniel Jones

V.S.

Bureau Refugees Freeman & Abol Can Branch 26<sup>th</sup> Feb

V.S.

York Rusk charged with being a  
witness to the fight and in wanting  
him to receive the police in the execution  
of their duty

Pleads not guilty

Found guilty

Sentenced to pay a fine of \$5 five dollars  
and costs or in default thereof to ten  
days imprisonment

Received half of fine and costs  
Police Officer Marton



V. S.  
Impaled DampMacon Ga. March 25, 1866  
Charge Breaching city ordinance fighting in  
the street -

Found guilty

Fined \$7.50 & costs or in default - 10  
days in prison

Recd my portion of fine

D. T. Griffin Officer

Macon Ga. March 26, 1866

V. S.

V. S.

Mike Krappan

Charge Breaching city ordinance

Found guilty

Fined \$2.00 & costs or in default -  
5 days imprisonment.

Recd his portion fine and costs

Police Officer Thomas Pierce

Macon Ga. March 27, 1866

V. S.

V. S.

Theodore  
SteeleCharge Violation city ordinance in street -  
of Macon Ga. driving

Found guilty

Fined \$5 and costs or in default.

Thereby 10 days imprisonment.

Recd his portion fine and costs

Police Officer

\$25 of the fine remitted and returned  
on account of good behaviour & mitigation  
circumstances

V. S.

V. S.

V. Thornton

Charge with assault and Battery

Pleads guilty

Fine \$5 and costs or in default. Fined  
5 days imprisonment.

Fined Paid

Recd half the fine and costs

J. W. Martin

V. S.

V. S.

Sewell

Bureau Refugees F. & A. L. Am. & L.  
Office at S. C. Court March 28, 1866Charged with stealing having the thing  
in her Bag but she did not steal them

Pleads guilty

Fined \$1.00 and costs or in default.  
Thereby 5 days imprisonment.

W. S.

W. S.

Manuel &amp; Eliza Williams

Charge Disorderly Conduct

Fine and costs paid

John Smith

Found guilty - Fined \$4 and costs. Each  
Recd half fine and costs or in default 5 days in city Ga house -

W. S.

W. S.

Doc Bryant

Recd my portion of

fine &amp; costs

D. W. Perry

Bureau Refugees F. &amp; A. L. Am. &amp; L.

Office at S. C. Court March 28, 1866

Firing Pistol &amp; Breach open house - in March 1866

Pleads not guilty

Found guilty

Sentenced to pay a fine of 10\$ &amp; costs



C. S.

Golden Baker

Recd of Capt. S. L. Allen  
my portion of fine & costs.  
D. W. PerryCharged disorderly conduct in  
the streets of New Haven GeoFined \$10 dollars and costs  
or in default thereof to 10 days  
confinement.Bureau Refugees S. A. L. A.  
Office at S. A. L. A. April 2<sup>nd</sup> 1866

MS

Lewis Stephens (cl)

Charge Stealing

Pleads not guilty

Found guilty - sentenced to 30 days in city  
for house & costs.Bureau Refugees S. A. L. A.  
Office at S. A. L. A. April 3<sup>rd</sup> 1866

MS

Dew Nelson (cl)

Charge Disorderly Conduct and Abuse of female

Pleads not guilty

Found guilty sentenced to 30 days in city  
guard house.

C. S.

Jacob, Dandee

Charged with receiving money  
change that was not his  
Found not guiltyBureau Refugees S. A. L. A.  
Office at S. A. L. A. April 4<sup>th</sup> 1866

MS

James Patterson

Charge improper behavior to females in street

Pleads not guilty

Found not guilty, dismissed - but sentenced to  
pay costs as he was the winner but not the loserBureau Refugees S. A. L. A.  
Office at S. A. L. A. April 4<sup>th</sup> 1866Bureau Refugees S. A. L. A.  
Office at S. A. L. A. April 4<sup>th</sup> 1866It is represented at the office that the  
following named persons are indebted to  
the Agents, Allen, who in the past owing  
them, James Whalley, Capt. George, Dr. Do  
an or Mary, lot \$10 These persons will make  
a settlement with him as soon as reports  
are thus given on to day April 4, 1866 at  
2 00 PM.Bureau Refugees S. A. L. A.  
Office at S. A. L. A. April 4<sup>th</sup> 1866

MS

Charles Holt

William Dean

Charge Fighting in street &amp; keeping disorderly house

Pleads not guilty

Pleads not guilty

Found not guilty case dismissed

Bureau Refugees S. A. L. A.  
Office at S. A. L. A. April 4<sup>th</sup> 1866

MS

James Johnson (cl)

Charge Disorderly

Pleads not guilty May 3<sup>rd</sup> to 10<sup>th</sup> in cityFound guilty fined 5 \$ & costs and pay to  
woman 3 \$ - or 10 days in the house.Bureau Refugees S. A. L. A.  
Office at S. A. L. A. April 4<sup>th</sup> 1866

John Poir

Received badly fine and costs

Bureau Refugees S. A. L. A.  
Office at S. A. L. A. April 4<sup>th</sup> 1866

Augusta (cl)

Susan Henderson

Charge whipping child

Pleads guilty

Found 3 \$ or 5 days in the house.

Bureau Refugees S. A. L. A.  
Office at S. A. L. A. April 4<sup>th</sup> 1866



W.S.  
7/8  
Charles Booth

Bureau Refugees I.A.L.  
Office A.S. & Co April 5 1866

Charged with stealing a pair  
of shoes

Pleads not guilty  
found guilty

Sentenced to thirty days imprisonment  
and costs

Bureau Refugees I.A.L.  
Office A.S. & Co April 6 1866

W.S.  
7/8

John Darragh

Charged with stealing

Pleads not guilty  
found guilty

Sentenced to 30 days imprisonment  
Grand House 10 days remission on each

mitigating circumstances - Sentences commuted to 10% fine & costs

Rec'd 14 fine & costs

Bureau Refugees I.A.L.  
Office A.S. & Co April 5 1866

Thomas B. Lawler

W.S.  
7/8

Amicus D. Auster

Charged with stealing Cotton & ~~other~~

Pleads guilty

Sentenced to thirty days imprisonment  
and costs each

W.S.

John Porter

Bureau Refugees I.A.L.  
Office A.S. & Co April 6 1866

Charged - complicity with James & Martin in Larceny  
Case dismissed for want of evidence

W.S.  
Isaac Sadler

Bureau Refugees I.A.L.  
Office A.S. & Co April 6 1866

Charged - driving carriage team in a barge belonging to North  
Pleads Guilty  
reprimanded & ordered to pay costs

W.S.  
Edward Williams

Bureau Refugees I.A.L.  
Office A.S. & Co April 9 1866

Charged - stealing  
pleads - not guilty  
Sentenced to pay costs

W.S.

Salomon & Essex  
Rec'd 10% fine & costs  
fine in full

Bureau Refugees I.A.L.  
Office A.S. & Co April 9 1866

Charged - Keeping disorderly house  
pleads not guilty

James McFarlane - Sentenced to pay 10% fine & cost each  
in default 20 days in Jail House

W.S.

Latitia

Bureau Refugees I.A.L.  
Office A.S. & Co April 9 1866

Charged - stealing  
pleads - not guilty  
found guilty fine 5% and costs each

W.S.

Paulstein, Charles Butler  
Jim Messing, George  
Markings, Henry Butler  
Jim Brown, William  
Rec'd of Capt. Smith \$7.50  
fine & costs in each

Bureau Refugees I.A.L.  
Office A.S. & Co April 10 1866

Charged - disorderly firing pistols in street  
pleads not guilty  
found guilty fine 5% and costs each

A. D. Riddle



Office A. S. B. Com- Bureau R. I. & W.  
Macon Ga May 16 1864

Julia Tuller }  
As }  
Mrs M. Collins }

Borrowed 10\$ of Julia and refused to pay her  
also refused to obey order of Bureau.

Since 5\$ for not appearing and give receipt for  
the payment of the 10\$

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Mar. 1867-Dec. 1868

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GEORGIA.

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Vol 2  
M. S. Hill

Case Book  
Vol 2  
M. S. Hill

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| Johnson          | Buck          | 44           |
| <del>Jones</del> | Frank         | 48.76        |
| Jones            | J.H.          | 18           |
| Jones            | Las           | 70.88        |
| Johnson          | Zalitha       | 92           |
| Johnson          | Oscar         | 12           |
| Jones            | Las           | 74           |
| Isaacs           | Immanuel      | 76           |
| Isam             | Mores         | 80           |
| Jordan           | Ben (C.C.)    | 84           |
| Johnson          | Harlem        | 88           |
| Jones            | Thos          | 88           |
| Johnson          | Thos          | 90 (C.C.) 90 |
| Jones            | Anney Mains   | 92           |

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Macon Ga

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|--------|---------------|------|----|
| Haight | Thomas        | Page | 34 |
| King   | John W        |      | 42 |
| Knox   | Wollingsworth |      | 76 |
| Kimber | Lee W         |      | 80 |

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Macon Ga

|          |             |    |
|----------|-------------|----|
| Sundley  | Lewis       | 18 |
| Lewis    | Henry       | 36 |
| Sister   | Daniel      | 60 |
| Sister   | Larry       | 60 |
| Loyel    | John        | 60 |
| Lyon     | Louise (we) | 68 |
| Leaves   | Alvin       | 70 |
| Lyon     | R.G.        | 70 |
| Lane     | Lap L       | 72 |
| Lowe     | Lasane      | 78 |
| Sundley  | William     | 78 |
| Lowther  | Adam        | 86 |
| Sinclair | Washington  | 88 |
| Logan    | John        | 90 |
| Little   | Benz        | 92 |
| Samuel   | Sam         | 92 |

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Macon Ga

| McIntyre   | Patrick & Peter. | Aug 4. 92. |
|------------|------------------|------------|
| Mims       | Morgan           | 24         |
| Mills      | Tranter          | 28         |
| Moulton    | Julius (col)     | 36         |
| Muscarella | Henry            | 38         |
| Mullins    | Idexter (col)    | 42         |
| McLendon   | Livi (col)       | 56         |
| Miller     | Henry (col)      | 64         |
| McLellan   | Wiley (col)      | 64         |
| Murphy     | William          | 68.92      |
| McCoy      | Green (col)      | 70         |
| Mulloy     | John             | 74         |
| Murphy     | Joe              | 74         |
| Morris     | Elbert (col)     | 76         |
| McLennan   | Joe (col)        | 76         |
| Massey     | Orin             | 78         |
| McMichael  | Ann              | 86         |
| McGee      | James            | 88         |
| McKinney   | Archib           | 88         |
| McIntosh   | Chas             | 88         |
| McLane     |                  | 42         |

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Macon Ga

|         |           |        |
|---------|-----------|--------|
| Stapins | Mike      | page 2 |
| Strally | Martha    | 76     |
| Stelson | John      | 88.90  |
| Northen | Sam (evs) | 90     |

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Macon Ga

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|------------|-------------|-----|----|
| Oglethorpe | Alex        | Aug | 32 |
| Ord        | Thomas (ex) | "   | 80 |
| Olin       | Floyd       | "   | 90 |

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Macon Ga

| Page     | Initials    | Page |
|----------|-------------|------|
| Passmore | Lon         | " 2  |
| Philips  | Ralph       | " 28 |
| Payne    | Dandly      | " 40 |
| Philips  | Lewellan    | " 48 |
| Petersen | Elijah (as) | " 48 |
| Primus   | Stephen     | " 78 |
| Preston  | Chas        | " 78 |
| Powell   | Elio (as)   | " 90 |

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Macon Ga

|           |              |           |
|-----------|--------------|-----------|
| Rogers    | Mr           | Aug 4     |
| Raphael   | Florence     | " 6       |
| Roberts   | Lucie        | " 20      |
| Roach     | P L          | " 22, 24  |
| Ridley    | Sam          | " 48      |
| Ridley    | Obadiah      | " 12      |
| Rice      | Dr           | 12        |
| Rice      | Lucien L     | 64        |
| Robinson  | Solomon (co) | 18        |
| Renfrew   | Bert         | 72, 92    |
| Ridley    | John         | 74        |
| Roberts   | Jackson      | 74-80, 88 |
| Roundtree | Wm           | 74        |
| Rice      | Sam (co)     | 78        |
| Ross      | Mr           | 78        |
| Radford   | Sam (co)     | 82        |
| Robinson  | Simon (co)   | 84        |
| Roberts   | Isam (co)    | 84        |
| Renfrew   |              |           |

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# Macon Ga

|           |               |      |       |
|-----------|---------------|------|-------|
| Seymour   | H. L.         | page | 12    |
| Sandlen   | Mary          | "    | 28    |
| Sampson   | Gordon        |      | 34    |
| Spillard  | Stephen       |      | 36    |
| Stoword   | Geo (co)      |      | 40    |
| Smith     | Isse          |      | 42    |
| Singletan | Anderson (co) |      | 50    |
| Stone     | John          |      | 56    |
| Stennow   | Mesley H.     |      | 56    |
| Sumbler   | Thomas        |      | 56    |
| Stephens  | M             |      | 68    |
| Smith     | John          |      | 72.90 |
| Shelton   | Lison         |      | 74    |
| Smith     | Bing          |      | 74    |
| Strocker  | Josephine     |      | 76    |
| Stubbs    | Isse (co)     |      | 78    |
| Stewart   | Loby co       |      | 78    |
| Stubbs    | Isa           |      | 80    |
| Strocker  | Robt          |      | 84    |
| S. M.     | R R Co.       |      | 84    |
| Smith     | William co    |      | 84    |
| Simmons   | Isa           |      | 84.92 |
| Stone     | M             |      | 86    |
| Stephens  | Esan          |      | 90    |

|          |           |       |
|----------|-----------|-------|
| Thomas   | J. L.     | 1     |
| Thomas   | John      | 26    |
| Thumman  | Lee       | 28    |
| Townsend | Dennis    | 38    |
| Townsend | Ann       | 38    |
| Thomas   | Geo       | 56    |
| Taylor   | Ann       | 70    |
| Tinsley  | Wm co     | 70    |
| Thomas   | June (co) | 96    |
| Threat   | Isa co    | 80    |
| Taylor   | Alex      | 82    |
| Thomas   | Chas      | 90.92 |

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Macon Ga

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|----------|--------------|-----|-------|
| Arant    | Ransom       | pay | 20    |
| Aultman  | Joshua       | "   | 444   |
| Amelstun | John         | "   | 22    |
| Ashley   | John (ac)    |     | 70    |
| Aaron    | & Moses (ac) |     | 70.88 |
| Arant    | Isaac (ac)   |     | 84    |
| Abraham  | W            |     | 90    |

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Mason Ga

|              |              |        |
|--------------|--------------|--------|
| Bartlett     | John         | page 2 |
| Bartlett     | Ellen        | " 2    |
| Barton       | Cornelius    | " 4    |
| Baker        | Jacob        | " 14   |
| Benge        | John         | " 20   |
| Basimur      | Anthony (ex) | 24     |
| Bailey       | Robt         | 26     |
| Blossingdale |              | 28     |
| Basimur      | Thos D       | 30     |
| Battle       | Levitt       | 32     |
| Brown        | Ellen        | 34     |
| Beasley      | Isa          | 36     |
| Brouck       | Calvin       | 40.70  |
| Bindson      | Robt         | 40     |
| Bell         | Henry (ex)   | 48     |
| Brown        | Paul         | 50.72  |
| Barnhart     | Robt         | 50     |
| Battle       | James        | 54     |
| Barron       | May B        | 62     |
| Banks        | Joe          | 68     |
| Blum         | Alex         | 68     |
| Barkin       | William      | 74     |
| Brooks       | Allan        | 76     |

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# Macon Ga

|          |               |    |
|----------|---------------|----|
| Bell     | Augustus (co) | 71 |
| Bell     | Henry (co)    | 80 |
| Brooks   | Isaac (co)    | 80 |
| Rosenman | M. M.         | 80 |
| Benton   | Eli (co)      | 82 |
| Bass     | Augustus (co) | 82 |
| Bolden   | Isaac (co)    | 82 |
| Blake    | Robt (co)     | 82 |
| Blunt    | Archib        | 88 |
| Blunt    | Abraham       | 88 |
| Berry    | Peter         | 90 |
| Bell     |               | 90 |
| Sasimus  | Henry         | 92 |

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|--------|------|------|----|
| Berge  | John | Page | 72 |
| Virgin | John | "    | 86 |

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# Macon Ga

|                    |            |                  |
|--------------------|------------|------------------|
| West Geo           | June 4     | Williams Jas. 92 |
| Miggins Green (Co) | 6          | Woodall Chas. 92 |
| Williams Mrs       | 30         | Woodall Ben 92   |
| Woodall Alonso     | 32         |                  |
| Whitehead James    | 34         |                  |
| Myche Columbus     | 38         |                  |
| Mutton Alfred      | 40         |                  |
| Mueter David       | 44. 46     |                  |
| Mulford Vick       | 46. 84. 90 |                  |
| White Lucet we     | 48         |                  |
| Woodall Ben        | 50.        |                  |
| Mulford Jas        | 64         |                  |
| White Washington   | 64         |                  |
| White Jas          | 72         |                  |
| Washington Manned  | 94         |                  |
| Wicks Aaron        | 74         |                  |
| Williams I 2       | 76. 80     |                  |
| William Susan      | 76         |                  |
| Wood Cornille      | 78         |                  |
| Milkins Idury (Co) | 80         |                  |
| Wilder John (Co)   | 70         |                  |
| Walker Lim         | 82         |                  |
| Wellings Henry     | 86         |                  |
| Ward Isaac (Co)    | 84         |                  |
| Wadlow James       | 86         |                  |
| Williams Hannah    | 88         |                  |

|          |            |    |
|----------|------------|----|
| Garbourn | Pickens    | 22 |
| Gates    | Washington | 72 |

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1  
Bureau of Refugee Freedmen & Abandoned Lands  
Office Sub. Asst. Comm. Dist. of Macon  
Macon Ga. March 20<sup>th</sup> 1867.

Mr. Thomas

J. S. Thomas

Sir:

appearing and stating  
that Caesar's half coat  
is then for him, and at 10 O'clock Thursday March 21<sup>st</sup> 1867, and show came to my  
room, and offering you should not go to Caesar Jacobson his money and him.  
The case was decided in  
favor of Mr. Thomas

H. Sellers Rice

Asst. V.D.C. & S.A. Comm.

Bureau D. F. & A. S.

Macon March 21<sup>st</sup> 1867.

Capt. W. S. Rice

Sub. Asst. Comm.

Sir:

I am compelled to ask your  
protection against Mr. J. J. Clay, who came into my house  
to day and beat me, with his fist and threw me down  
and stamped me, and caught me by the hair and drag-  
ged me around and threatened to cut my throat for no  
reason whatever that I know of. If you will give me  
your protection I will be happy as it is the only way  
I can obtain redress.

Yours

(Sgd.)

India Ann <sup>per</sup> <sub>ma</sub> Dyer

Office S. A. Comm. Bureau D. F. & A. S.  
Macon Ga. March 21<sup>st</sup> 1867

Col. Roger  
Candy, Past of Macon  
Col.

I have the honor to  
request a guard of a Corporal and two men to report  
at once to my office to arrest a citizen for assault with  
intent to kill upon a Freedman.

Very Respectfully Your Obedt. Servt

H. Sellers Rice  
Asst. V.D.C. & S.A. Comm.

Mr. Thomas  
I have the honor to  
acknowledge the receipt of  
your letter of the 20<sup>th</sup> inst.  
and in reply to inform you  
that the case of Caesar Jacobson  
has been decided in your  
favor.



Bureau of Refugee Freedom & Abandoned Lands  
Office Sub. Asst. Com. Dist. of Mass.  
Macon Ga. Mch 23<sup>rd</sup> 1867

John Bartlett.

Sir.

You will call at this  
Office at 10 o'clock Monday (25<sup>th</sup> inst) and show com  
why you will not give Ellen Bartlett her clothes

A. Sellers Rice

Capt. V.R.C. S.A. Com. B. of R.F. & A.L.

Office Sub. Asst. Com. Bureau R.F. & A.L.  
Macon Ga April 10<sup>th</sup> 1867

Dr. Passmore.

Sir.

You will appear at my  
Office at 10 o'clock on Thursday April 11<sup>th</sup> 1867 to show  
cause why you bound or otherwise tried to bind to Bond & State  
the freedgirl Jenny Smith.

A. Sellers Rice

Capt. V.R.C. S.A. Com. R.F.

Office S. A. Com. Bureau R.F. & A.L.  
Macon Ga April 11<sup>th</sup> 1867

Miss Napier.

You will report to this Office on  
Thursday the 11<sup>th</sup> inst at 11 o'clock to show cause  
why the indenture binding her child should not be  
broken

A. Sellers Rice

Capt. V.R.C. & S.A. Com. R.F.

Neither party appearing the S.A. Com. supposes  
the case settled

Dr. Passmore appeared with girl and proved  
that he did not bind her to Bond & State

Office S. A. Com. Bureau R.F. & A.L.  
Macon Ga April 11<sup>th</sup> 1867

This will certify that I Miss Napier agree to have the  
indenture of Apprenticeship between him and Sinitte Wilson  
for her boy Child cancelled and Sinitte Wilson allowed to  
have her boy.

(Sgd) Miss <sup>his</sup> Napier

Witness } A. B. Rogers J. P.

In pursuance of the above I order that the books of  
Indenture above named be cancelled

A. Sellers Rice

Capt. V.R.C. S.A. Com. R.F.

The original Indenture Cancelled on Record Book Sinitte  
Comit April 11<sup>th</sup> 1867

(Sgd) A. B. Rogers  
Chas



4  
United States  
Patience + Peter  
W & D. S. W.

Cornelius Barton freedman accused defendants of  
Whipping him.

Papers Filed April 9<sup>th</sup> 1867

1 man of N. Y. & N. E. Freedman, 38 Abandoned Land  
Office S. A. Comm. Dist. Macon  
Macon Ga April 15<sup>th</sup> 1867

Capt. C. C. Knapp  
A. A. G. Post Macon

Capt.

I have the honor to request  
a detail of a Non Commissioned Officer and one man to  
proceed to Knappa Crawford Co. Ga. and arrest a citizen  
Albert Thom accused of kidnapping a freedboy.

Very Respectfully

Genl. Chas. S. S. S.

A. Sellers Hill

Capt. U. S. A. C. S. A. C. S. A. C. S.

Bureau A. F. & S.

Office S. A. Comm. Dist. Macon

Macon Ga April 15<sup>th</sup> 1867

Mr. Rogers

Sir

Can well refer to  
this office at immediately to show cause why you  
beat freedgirl Caroline

A. Sellers Hill

Capt. U. S. A. C. S. A. C. S. A. C. S.

Bureau A. F. & S.

5  
On Obedience to Special Order No 43 Bureau A. F. & S. Office  
Asst Comm. Macon Ga April 6<sup>th</sup> 1867. the parties were arrested  
and found guilty of the fact of striking him a few blows but  
not so many as he affirm by affidavit. The Sub Asst  
Comm in consequence fined each party 50 dollars

A. Sellers Hill

Capt. U. S. A. C. S. A. C. S. A. C. S.

Fine \$100.00

Macon Ga April 13<sup>th</sup> 1867.

George West freedboy master says that he was taken from  
near the Laboratory by an Albert Thom, a Crawford Co. Ga.  
and forced to remain there until the 12<sup>th</sup> of April 1867

Macon Ga April 15<sup>th</sup> 1867.

Mr. Thom was brought before Capt Hill under guard who  
stated that the boy asked him to take him to the country  
that he had no parents or friends to take care of him stated  
that he could prove it the case was postponed until 22<sup>nd</sup>

April 22<sup>nd</sup> 1867

Mr. Thom was brought before Capt Hill under guard who  
stated that the boy asked him to take him to the country  
that he had no parents or friends to take care of him stated  
that he could prove it the case was postponed until 22<sup>nd</sup>

Mr. Rogers being confined to his bed called a day or two  
afterwards summoned and satisfied the Sub. Asst  
Comm that there was no provocation of complaint and  
the case turned over to the Mayor.



Bureau of Refugee Freedmen & Abandoned Land  
Office S. A. Com Dist. Macon  
Macon Ga. Apt 15<sup>th</sup> 1867

Miss Florence Raphael

You will appear at  
this office tomorrow morning at 10 o'clock  
16<sup>th</sup> inst to show cause why you have beaten  
freed girl *Mary*.

A. Sellers Hill

Capt V. R. C. & S. A. Com  
Bureau R. F. & L.

Bureau of Refugee Freedmen & Abandoned Land  
Office S. A. Com Dist. Macon  
Macon Ga. Apt 18<sup>th</sup> 1867

Green Higgins Colord

You will appear at this office  
at 10 o'clock on Wednesday May 1<sup>st</sup> 1867 & show  
cause why you have not paid Tany Dennis for  
his labor.

A. Sellers Hill

Capt V. R. C. & S. A. Com  
Bureau R. F. & L.

Bureau of Refugee Freedmen & Abandoned Land  
Office S. A. Com Dist. Macon  
Macon Ga. Apt 20<sup>th</sup> 1867

Solomon Johnson Esq.

*you* Margaret Edwards complains that  
you will not let her hear her boy Alfred hired  
for a month - You will do so at once or appear  
at the office and show cause why you do not do so  
at 11 o'clock Wednesday 1<sup>st</sup> June May

A. Sellers Hill  
Capt V. R. C. & S. A. Com

April 16<sup>th</sup> 1867

The party refusing to come forward as guard was  
sent for her and she was fined 10 dollars for contempt  
can postponed until 10 o'clock 22<sup>nd</sup> inst

Fined \$10.00

April 22<sup>nd</sup> 1867

Can heard by me this day and considering the previous  
fine and the provocation given the party was fined  
\$3.00 and ordered to pay the girl \$1.50 in full for her  
work.

Fined \$3.00

Parties appeared once Green not being  
able to pay and not responsible the  
matter was dropped unless Green  
giving note.

Macon Ga. May 1<sup>st</sup> 1867

Mr. Johnson appeared at the office and made oath  
that he had hired Alfred of his month for \$5.00 per month  
until Christmas

Grandson Brown now state that Mr. Johnson  
hired the boy of his month as stated by Mr. John  
upon the proof Mr. Johnson was allowed to keep  
the boy.



*The Court of Sessions at New York*

Macon Ga May 4<sup>th</sup> 1867

The defendant Ralph W. Carly - not appearing the following  
order was given Mr. Solomon Johnson for the child subject  
to a further hearing

Bureau of Refuges & Freedmen & Abandoned Lands

Office S. A. C. Dist. of Macon

Macon Ga May 4<sup>th</sup> 1867

To whom it may concern

You will deliver to Mr. Solomon  
Johnson the boy Alfred Edmund hired by him from his mother  
Margaret Edwards. This will authorize any Civil Officer  
to take him and turn him over to S. Johnson

A. Sellers Rice

Capt. U. S. A. S. A. C. & C.

Macon Ga. May 6<sup>th</sup> 1867

Capt. H. S. Keio

Capt.

In your decision in case  
of Margaret vs Solomon Johnson, you ordered  
that Solomon Johnson should have the boy - now  
I can prove that Margaret hired the Boy to me  
previous to her hiring him to Johnson and respect-  
fully ask that you hear the evidence with a view  
to a reversal of your decision on that ground

Respectfully, Yours

(Signed) Ellen Edwards

Witness for Edwards.

John Battist

Henry Edwards

Margaret Edwards

See their evidence in manuscript

Office S. A. C. Dist. of Macon

Macon Ga May 7<sup>th</sup> 1867

Solomon Johnson Esq.

Since ordering the boy Alfred to  
your place Mr. Edwards has made a claim for him on the  
grounds that he hired him previous to the day you  
ordered

did.

Will you please call as soon as convenient and  
show why you should not deliver the boy as claimed

Yours Respectfully

A. Sellers Vice

Capt V.H.C. Case &c

Solomon Johnson ordered to deliver boy  
to his mother Margaret - which he did.



Bureau of Refugee Freedmen and Abandoned Lands  
Office Sub West Court District of Macon  
Macon Ga May 10<sup>th</sup> 1867

To all whom it may concern

Upon representations made to me by E. M. T. W. Kay, I find there has been disturbance amongst the hands upon his place in consequence of some of the men interfering with other men's work. If these men do not cease at once their interference and quarreling about the quarters and behave as men ought to behave.

This will authorize Mr. W. Kay to arrest and bring before me all the parties so offending with them unless any for witness.

A. Sellers Rice

Capt V.R.C. & S. W. C.

Bureau of Refugee Freedmen and Abandoned Lands  
Office Sub West Court Dist of Macon  
Macon Ga May 13<sup>th</sup> 1867

Mr. L. Seymour Esq.

Sir:

You will call at this Office at 10 o'clock Tuesday May 14<sup>th</sup> and show cause why you should not pay Wm Taylor his wages.

A. Sellers Rice

Capt V.R.C. & S. W. C.

Bureau R.F. & A.L.

Bureau of Refugee Freedmen and Abandoned Lands  
Office Sub West Court Dist Macon  
Macon Ga May 16<sup>th</sup> 1867

Mr. James Ellison

Sir:

You will go to this Office at 10 o'clock Friday May 17<sup>th</sup> 1867 and show cause why you do not do so at 10 o'clock Friday May 17<sup>th</sup> 1867.

A. Sellers Rice

Capt V.R.C. & S. W. C.

No parties appearing The S. W. C. supposes the case settled.

Macon Ga May 22<sup>nd</sup> 1867

The case was heard this day and after hearing the evidence of both parties the Sub West C. decided that Mr. Seymour pay Wm Taylor \$20.00 for his wages.

Parties not appearing The S. W. C. supposes the case settled.



Office Agent Bureau R. F. M. L.

Macon Ga. May 22<sup>d</sup> 1867

James Elliott,

You will upon receipt of this  
order appear at this Office and show cause why  
you do not deliver up to Jennie Smith her cloths  
and pay her wages due her.

*J. S. Sillers*

A. Sillers Rice

Agent Bureau R. F. M. L.

Partin appeared, clothes ordered given up  
which was done.

Office Agent Bureau R. F. M. L.

Macon Ga. May 22<sup>d</sup> 1867

Jacob Bader (Colt)

You will appear at once at this  
Office and show cause why you have assumed  
guardianship of Jennie Smith.

A. Sillers Rice

Agent Bureau R. F. M. L.



Bureau of Refuges, Fisheries & Abandoned Land  
 Office S. W. Carr Dist. of Wisc.  
 Madison Wis June 14<sup>th</sup> 1867

Miss Dillen

You will pay, Herewith  
 \$29.00 dollars, or unless within 10 days  
 to receive money & I will at once  
 not show and why you do not pay  
 her

A. Sellers Kiss

Case 2, 8, 1, 1, 1, 1

Office S. W. Carr Dist. of Wisc.  
 Madison Wis June 14<sup>th</sup> 1867

Miss Dillen

*[Faint handwritten text, possibly crossed out or very light]*

A. Sellers Kiss

Case 2, 8, 1, 1, 1, 1

*[Vertical handwritten note]*

Upon appearance of parties and hearing statements the  
 case was recommended tried by the Civil Authority

Madison Wis June 12<sup>th</sup> 1867

Miss Dillen appeared at 10 o'clock and said that  
 she was willing to pay \$29.00 dollars but  
 was unable to do so at present and would be paying  
 it later

Madison Wis June 12<sup>th</sup> 1867

Miss Dillen appeared at 10 o'clock and  
 said that she was willing to pay the money

*[Vertical handwritten note]*

A. Sellers Kiss

Case 2, 8, 1, 1, 1, 1

Letter to Mr. C. C. ...  
...  
...

Sullivan

A. Sullivan Hill

Letter to Mr. C. C. ...  
...  
...

Sullivan

A. Sullivan Hill

Letter to Mr. C. C. ...  
...  
...

Sullivan

A. Sullivan Hill

Moore ...  
...  
...

chew returned to Grandmother.

Parten not appearing The Lacon supposes  
the clothes given up -



Office of the Clerk of the Court  
Albany, N.Y. June 20th 1867

Mr. James C. Smith

Dear Sir: I have at the  
present time no objection to the  
proposed amendment of the  
constitution of the State, and  
I am therefore in favor of it.

*Sellers*

N. Sellers Vice

Albany, N.Y. June 20th 1867

Office of the Clerk of the Court  
Albany, N.Y. July 1st 1867

Dear Sir: I have at the  
present time no objection to the  
proposed amendment of the  
constitution of the State, and  
I am therefore in favor of it.

*Sellers*

N. Sellers Vice

Albany, N.Y. July 1st 1867

Office of the Clerk of the Court  
Albany, N.Y. July 1st 1867

Mr. James C. Smith

Dear Sir: I have at the  
present time no objection to the  
proposed amendment of the  
constitution of the State, and  
I am therefore in favor of it.

*Sellers*

N. Sellers Vice

Albany, N.Y. July 1st 1867

Monday, July 1st 1867

Mr. James C. Smith and stated that he had never  
changed his mind upon the point of the amendment  
proposed to be made.

9

Albany, N.Y. July 1st 1867

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changed his mind upon the point of the amendment  
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Albany, N.Y. July 1st 1867

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changed his mind upon the point of the amendment  
proposed to be made.



Division of Refugees Freedmen &c.  
 Office of the Comm. Dist. of Mass.  
 Worcester, July 12<sup>th</sup> 1867  
 Mr. John Colver

You will appear at  
 the office on Monday morning at 10 o'clock  
 and show your name and your  
 name of your family.

A. Sellers Rice

July 12<sup>th</sup> 1867  
 Worcester, Mass.

Office of the Comm. Dist. of Mass.  
 Worcester, July 12<sup>th</sup> 1867  
 Mr. Garbrough

You will appear at  
 the office on Monday morning at 10 o'clock  
 and show your name and your  
 name of your family.

A. Sellers Rice

July 12<sup>th</sup> 1867  
 Worcester, Mass.

Office of the Comm. Dist. of Mass.  
 Worcester, July 12<sup>th</sup> 1867  
 Mr. Garbrough

You will appear at  
 the office on Monday morning at 10 o'clock  
 and show your name and your  
 name of your family.

A. Sellers Rice

July 12<sup>th</sup> 1867  
 Worcester, Mass.

Worcester, July 13<sup>th</sup> 1867

John Smith, ordered to pay Calvin D. Smith 15 dollars  
 for hire of horse upon proof being given that the horse  
 was in his charge until next Christmas.

Worcester, July 13<sup>th</sup> 1867

The case in regard to John Smith, paying Calvin D. Smith  
 was heard and evidence was heard that  
 Calvin had been in the hospital and had been in the  
 hospital.

Worcester, July 13<sup>th</sup> 1867

Mr. Garbrough appeared and upon viewing the  
 S. A. Co. decided that the publication should return  
 to them.

Worcester, Aug 6<sup>th</sup> 1867

Both parties appeared and the case settled the matter  
 going on with the war as before (see report of  
 Col. Smith & D. M. Ballou Relief Field Aug 6<sup>th</sup> 67)  
 Continued.



Office J. W. Corbin Bureau N. H. 1842

Marion Me. July 24<sup>th</sup> 1847

Anthony Burrum (Colored)

You will appear at  
his Office at 10 o'clock Monday 28<sup>th</sup> inst and  
answer the charges made by Henry Wilson Esq

A. Sellers Esq

Cal 482 40 1/2 1/4

July 25<sup>th</sup> 1847

Office J. W. Corbin Bureau N. H. 1842

Marion Me. July 24<sup>th</sup> 1847

Wm. Roach

You will appear at the  
Office on Monday 28<sup>th</sup> inst at 10 o'clock  
and show why you have Dempsey Smith  
from your plantation.

A. Sellers Esq

Cal 482 40 1/2 1/4

Office J. W. Corbin Bureau N. H. 1842

Marion Me. July 24<sup>th</sup> 1847

Wm. Wilson

You will appear at  
his Office at 10 o'clock August 1<sup>st</sup>  
and show why you have charged the  
Smith without proof.

A. Sellers Esq

Cal 482 40 1/2 1/4

P. L. Roach appeared and settled the case  
by allowing Dempsey to go to work

Account settled Winsey to pay Tax for John if  
John is called upon for Tax to refund him  
the amount paid balance in cash



Officer S. A. Co. 3rd Reg. R. F. Ill.  
"Masson" Co. July 30<sup>th</sup> 67

Robert B. Bailey

You will appear at the Office on Friday next 3d Inst at 10 O'clock and when you are discharged. Henry Brown Childs Assistant, Bay.

Office of the Commissioner of the General Land Office  
Washington, D.C., July 30, 1869

Lab. 221

This will appear at  
 the Office on Monday at 10 O'clock against 1st  
 and 2nd Janr why you discharged William  
 Campbell without pay.

Office S. C. Lewis Bureau B. H. Wash.  
Hudson N. Y. 10/11/88

John Brown

You will appear at the  
Office at 10 A.M. on Monday 21<sup>st</sup> of Inst. & see how  
why you have a ticket to West Point & H.A.  
& otherwise understand it better.

been settled by W.C. Lee paying amount due  
Avery

Maccom. Dec. 21<sup>st</sup> 1827

But, putting a proposed new Order and the case  
settled by the Freedmen agreeing to return to his  
work, and the matter to be decided equally.



Office S. A. Com. B. L. F. 1867

Macon Ga. Aug 5<sup>th</sup> 1867

Caleb Phillips

You will appear at  
this office <sup>on</sup> Monday morning at 9 o'clock  
and show cause why you will not give  
Vina Chatfield the child to which,

A. Sellers Rice

Capt. 4th Regt. Mass. Inf.

Office S. A. Com. B. L. F. 1867

Macon Ga. Aug 5<sup>th</sup> 1867

Mr. Lee Thurman

You will appear at this  
office on Saturday Aug 10<sup>th</sup> 1867 at 10 o'clock  
and show cause why you discharged Francis  
Mills.

A. Sellers Rice

Capt. 4th Regt. Mass. Inf.

Office S. A. Com. B. L. F. 1867

Macon Ga. Aug 5<sup>th</sup> 1867

Mr. W. W. Garrison

You will appear at this  
office with <sup>your</sup> ~~prosecutor~~ Mary Sanders on Monday  
the 12<sup>th</sup> of August at 10 o'clock and show cause  
why you will not give the child up to her mother.

A. Sellers Rice

Capt. 4th Regt. Mass. Inf.

Macon Ga. Aug 7<sup>th</sup> 1867

Upon investigation it <sup>(was)</sup> known that the woman was only  
her aunt and upon the girl refusing to leave her  
Phillips the S. A. Com. decided she should live with her  
aunt.

Mr. Thurman appears and states that Francis  
owns him \$16.00 that he must discharge him.

Macon Ga. Aug 6<sup>th</sup> 1867

Mr. Blossingale called at Office S. A. Com.  
and agreed to give up the child when called for  
by the court.



Office S. A. Comr B. R. F. H. L.  
Macon Ga. Aug 3<sup>rd</sup> 1867

Bill Williams.

You will appear at the  
Office on Wednesday at 10 O'clock & August  
& show cause why you are discharged. Edmund  
Henderson master of prize.

A. Sellers Hill  
Capt 2<sup>nd</sup> Regt. 1<sup>st</sup> Div. 1<sup>st</sup> Inf.

Office S. A. Comr B. R. F. H. L.  
Macon Ga. Aug 4<sup>th</sup> 1867

Mr. Colie.

You will appear at the Office  
Tomorrow morning at 11 O'clock & show  
cause why you are discharged. Harold James  
merchant prize.

A. Sellers Hill  
Capt 2<sup>nd</sup> Regt. 1<sup>st</sup> Div. 1<sup>st</sup> Inf.

Office S. A. Comr B. R. F. H. L.  
Macon Ga. Aug 7<sup>th</sup> 1867

Thomas J. Bassett.

You will appear at the  
Office Tuesday next 13<sup>th</sup> inst at 11 O'clock &  
show cause why you are discharged. Harlan  
slave, diff. by Capt. Harlan.

A. Sellers Hill  
Capt 2<sup>nd</sup> Regt. 1<sup>st</sup> Div. 1<sup>st</sup> Inf.

Is come up in a book or so by agreement  
and settled by agreement of parties

Macon Ga. Aug 8<sup>th</sup> 1867

Mr. Colie appeared and the S. A. Comr decided that  
Mr. Colie had already settled the matter satisfactorily.

Macon Aug 13<sup>th</sup> 1867

But not appeared and can settle by agreement.



Office S. A. Com B. R. F. H.

Macon Ga Aug 12<sup>th</sup> 67

John William Johnson

You will appear  
at this Office tomorrow morning at 10 A.M.  
and show cause why you do not pay Scott  
Batts for claiming and your cost.

A. Sellers Vice

Capt. B. R. F. H.

Office S. A. Com Bureau R. F. H.

Macon Ga Aug 16<sup>th</sup> 1867

W. J. S. S.

You will appear at this  
Office Wednesday next at 10 O'clock & show cause  
why you discharged W. J. S. S. from duty without  
pay.

A. Sellers Vice

Capt. B. R. F. H.

Office S. A. Com Bureau R. F. H.

Macon Ga Aug 20<sup>th</sup> 1867

Alfred Woodall

Sir:

You will appear  
at this Office on Tuesday at 10 O'clock next  
and show cause why you discharged W. J. S. S.  
& Alfred Woodall without pay.

A. Sellers Vice

Capt. B. R. F. H.

Macon Ga Aug 13<sup>th</sup> 1867

Mr. Johnson appeared and the case settled by him,  
paying Scott 2 dollars for services rendered.

Gunn appeared with Wilson and proved that  
he did not discharge him.

Case set for Thursday

Mr. Woodall & Johnson settled at  
Col. Whittier's office and paid over the  
money to the Major in my presence.  
A. Sellers Vice



Office J. H. Lewis, Bureau S. T. 841

Wacon Ga. Aug 21<sup>st</sup> 67

Thomas Knight

Will attend at the  
Office on Friday next at 10 o'clock and  
show you why you refuse to pay, I am  
assuming the wagon

A. Sellers Rice

Capt. 4<sup>th</sup> Regt. S. T.

Office J. H. Lewis, Bureau S. T. 841

Wacon Ga. Aug 22<sup>nd</sup> 67

Mr. Glass

Will attend at the Office at  
10 o'clock and show you why you will not pay, I am  
assuming the wagon

A. Sellers Rice

Capt. 4<sup>th</sup> Regt. S. T.

Office J. H. Lewis, Bureau S. T. 841

Wacon Ga. Aug 23<sup>rd</sup> 67

Thomas Knight

Will attend at the Office at  
10 o'clock and show you why you will not pay, I am  
assuming the wagon

A. Sellers Rice

Capt. 4<sup>th</sup> Regt. S. T.

Office J. H. Lewis, Bureau S. T. 841

Wacon Ga. Aug 24<sup>th</sup> 67

Mr. Glass

Will attend at the Office at  
10 o'clock and show you why you will not pay, I am  
assuming the wagon

A. Sellers Rice

Capt. 4<sup>th</sup> Regt. S. T.Wacon Ga. Aug 25<sup>th</sup> 1867

Back Partia ahead and after hearing the case it  
was decided that I am back to Mr Knight and finish  
and his contract.

Mr. Glass refusing to come to court was sent for  
him to case postponed until the 27<sup>th</sup> inst. at 10 o'clock  
the case went out to the jury. decided that Mr. Glass  
was the seller of the wagon. I am assuming the wagon  
and he bought it with 100 dollars and 100 dollars more.

Will attend at the Office at 10 o'clock and show you why you will not pay, I am assuming the wagon

Will attend at the Office at 10 o'clock and show you why you will not pay, I am assuming the wagon



Office S. H. Com. 11, 8, 1, 1867  
Macon Ga Aug 26<sup>th</sup> 1867

Wm. H. H. H. H.  
You will appear at this  
Office on Monday the 2<sup>nd</sup> day of September  
at 10 O'clock A. M. to have some money you  
will not see at 6 P.M. H. H. H. H.  
H. H. H. H.

A. Sellers Rice  
Capt T. D. C. 1867

Office S. H. Com. 11, 8, 1, 1867  
Macon Ga Aug 26<sup>th</sup> 1867

Wm. H. H. H. H.  
You will appear at this  
Office on Monday the 2<sup>nd</sup> day of September  
at 10 O'clock A. M. to have some money you  
will not see at 6 P.M. H. H. H. H.  
H. H. H. H.

A. Sellers Rice  
Capt T. D. C. 1867

Office S. H. Com. 11, 8, 1, 1867  
Macon Ga Aug 26<sup>th</sup> 1867

Wm. H. H. H. H.  
You will appear at this  
Office on Monday the 2<sup>nd</sup> day of September  
at 10 O'clock A. M. to have some money you  
will not see at 6 P.M. H. H. H. H.  
H. H. H. H.

A. Sellers Rice  
Capt T. D. C. 1867  
Macon Ga Aug 26<sup>th</sup> 1867

Wm. H. H. H. H.

Wm. H. H. H. H.

Macon Ga Aug 27<sup>th</sup> 1867  
Mr. Beach, and the case settled by him  
paying Section 88<sup>th</sup> and 1<sup>st</sup> dat.

Office of A. C. C. 12. 11. 1867

Macon Ga. Aug 28<sup>th</sup> 1867

Robert Johnson

You will appear at the  
Office tomorrow and explain at 11 A.M. what you  
and show cause why you discharged Leonard  
Wright without pay.

A. Sellers Rice

Capt 7th Regt

Office of A. C. C. 12. 11. 1867

Macon Ga. Aug 28<sup>th</sup> 1867

James Stewart

You will deliver to your commanding  
officer this order or appear at the Office on  
Monday 24 day of September at 11 A.M. and show  
cause why you do not do so.

A. Sellers Rice

Capt 7th Regt

Office of A. C. C. 12. 11. 1867

Macon Ga. Aug 28<sup>th</sup> 1867

James W. Echols

You will appear at the  
Office Tuesday next at 10 A.M. and show  
cause why you discharged Henry W. W. W. W.  
without pay.

A. Sellers Rice

Capt 7th Regt

Macon Ga. Aug. 29<sup>th</sup> 1867

Mr. Johnson appeared and the case ruled by  
court.



Office J. A. Combs B. R. F. M.  
Macon Ga. Sept 28. 1867

George Steward (Cal.)

You will appear at  
the office on Wednesday at 10 o'clock  
and have your case called. You  
will have a full trial at that time  
and your case will be decided last year.

A. Sellers Hill

Sept 28. 1867

Not appeared

Office J. A. Combs B. R. F. M.  
Macon Ga. Sept 28. 1867

George Steward

You will appear at the office  
on Thursday at 10 o'clock and have  
your case called. You will have a full trial  
at that time and your case will be decided last year.

A. Sellers Hill

Sept 28. 1867

Office J. A. Combs B. R. F. M.  
Macon Ga. Sept 28. 1867

Bob Gordon

You will appear at the office  
on Thursday at 10 o'clock and have  
your case called. You will have a full trial  
at that time and your case will be decided last year.

A. Sellers Hill

Sept 28. 1867

See your Sept 28. 1867

Office S. C. C. B. R. F. 1862  
Macan Co. Sept 11 62

John M. King

Sir,

You will appear at the  
Office on Saturday 11th Sept at 10 o'clock &  
show cause why you do not sell the  
Wentworth.

A. Sellers Kiss

Capt. J. B. C.

Office S. C. C. B. R. F. 1862  
Macan Co. Sept 11 62

David Wang

Sir,

You will appear at the  
Office tomorrow morning at 10 o'clock, and  
show cause why you do not sell the  
Wentworth.

A. Sellers Kiss

Capt. J. B. C.

Office S. C. C. B. R. F. 1862  
Macan Co. Sept 11 62

John M. King

Sir,

You will appear at the  
Office tomorrow morning at 10 o'clock, and  
show cause why you do not sell the  
Wentworth.

A. Sellers Kiss

Capt. J. B. C.

Paper sent to David Wang Agent at Fort Valley

Care settled by parties

Care settled by parties



Letter to A. S. Sells, Boston N. S. 1848  
 Boston Nov. 10<sup>th</sup> 1848

Dear Sir,

I am well up here at the  
 office on Saturday next at 10 o'clock, and  
 have been waiting for you since I received  
 your letter of the 7<sup>th</sup> inst. without any reply.

*Sells*

A. Sells Sine

Cal. N. S. 1848

B. S. 1848

Letter to A. S. Sells, Boston N. S. 1848  
 Boston Nov. 10<sup>th</sup> 1848

Dear Sir,

I am well up here at the

office on Saturday next at 10 o'clock, and  
 have been waiting for you since I received  
 your letter of the 7<sup>th</sup> inst. without any reply.

*Sells*

A. Sells Sine

Cal. N. S. 1848

B. S. 1848

Letter to A. S. Sells, Boston N. S. 1848  
 Boston Nov. 10<sup>th</sup> 1848

Dear Sir,

I am well up here at the  
 office on Saturday next at 10 o'clock, and  
 have been waiting for you since I received  
 your letter of the 7<sup>th</sup> inst. without any reply.

*Sells*

A. Sells Sine

Cal. N. S. 1848

The case settled by Mr. Hollman's giving up the  
 case & paying the cost.

Decided that Randall's case and denied out his contract  
 with Hollman's case. Just came up to his  
 knowledge that he was not in the Hollman  
 case and then was sent home. He is leaving  
 the next day. Hollman's case is still pending. He is  
 still not Randall and will go away.

Office of A. C. Carr, Bureau of Fish  
 Malaga Co. Sept 20 1867

Wash Island

You will appear at  
 this office I understand must be at 10  
 o'clock, and have your name changed  
 from Dixon to Wash Island.

A. Sellers Rice

Sept 20 1867

Office of A. C. Carr, Bureau of Fish  
 Malaga Co. Sept 20 1867

Wash Island

You will appear at the  
 office tomorrow morning at 10 o'clock, and  
 have your name changed from Dixon to  
 Wash Island.

A. Sellers Rice

Sept 20 1867

Office of A. C. Carr, Bureau of Fish  
 Malaga Co. Sept 20 1867

Wash Island  
 Wash Island

You will appear at  
 this office on the 21st day of Sept at 10 o'clock,  
 and have your name changed from Dixon to  
 Wash Island.

A. Sellers Rice

Sept 20 1867

Pauler Little

Office of A. C. Carr, Bureau of Fish  
 Malaga Co. Sept 20 1867



Charles S. W. Cassin, Jr. N. Y. 1855  
Muscon. Ill. Cat 5" 6.7

James Jones,

He was with us here at  
this place on Thursday next at 10 o'clock  
and will accompany me to Green Hill

*Adm. Sec.*

Feb 10, 1900

1891  
 1892

1860

You will observe at  
the office & certainly must not let them &  
show me all local first since you  
are there.

A. L. L. L. L. L.

*[Faint handwritten notes]*

*Mary Hill, Conn. N. S. I. 100.*

Cheney, 1890.

The first thing I noticed  
 when I stepped out of the car  
 was the smell of the sea.

A. Sellers Rice

1000

8. and that Hitz did not appear  
Hitz left without cause & Hitz said that for  
the value of the land he was to be paid for 1/3 of the cost



Office S. A. Corner B. R. F. H. S.  
 Macon Ga. Nov 5<sup>th</sup> 1867

Ben Woodell

Sir:

You will appear  
 at this office Thursday next 4<sup>th</sup> inst at  
 10 O'clock & show cause why you discharged  
 Lillian Child without pay.

H. Sellers Hill  
 Capt. V.R.C. & Ad. Com

Office S. A. Corner B. R. F. H. S.  
 Macon Ga. Nov 6<sup>th</sup> 1867

V. Brown

You will appear at this  
 office at once and show cause why you have  
 discharged Anderson Singleton without pay.

H. Sellers Hill  
 Capt. V.R.C. & Ad. Com

Office S. A. Corner B. R. F. H. S.  
 Macon Ga. Nov 8<sup>th</sup> 1867

Robert Barnhart

You will appear at  
 this office on Monday Nov. 11<sup>th</sup> at 10 O'clock  
 to show cause why you do not make a  
 settlement with Lucy wife of Abraham

H. Sellers Hill  
 Capt. V.R.C. & Ad. Com

Mr. Woodell being sick was not able to appear  
 in person but was represented by a substitute  
 the case was referred to Judge Barnard of Iowa  
 for settlement

Partis appearing evidence was adduced that  
 Singleton left in his debt.

Mr. Barnhart appeared &  
 accounts settled by Mr. Barnhart  
 delivering to Lucy Ishtar Bill to the  
 amount of \$78.35. amount due  
 her an account.



Officer S. W. Connor

Bureau A. F. 186

Marion W. Nov. 12<sup>th</sup> 1867

John Anderson

Sir

Since giving you the  
Order on Saturday for the boys Monroe & Bob  
then Father Bird Anderson has been with me  
and means that the children were bound to  
you without his consent. That he was  
if not living in the County, living only  
half a mile or so over the line and had  
consented that they should stay with you  
for their board for that year. in  
consideration of which I therefore annul  
the Order I gave you to take the boys  
and shall require you to make proof  
before me that the boys were legally bound  
to you before issuing another Order for  
them.

Yours Respectfully  
A. Lillies Hill  
Capt V.R.C. & S. C.



Office J. W. Comr B. R. F. 1847  
 Macon Ga. Dec. 13<sup>th</sup> 47

Jamur Bath,  
 Sir.

Gen will  
 appear at the office & make  
 settlement with Irving Davis  
 Prudman

Office J. W. Comr B. R. F. 1847  
 Macon Ga. Dec. 26<sup>th</sup> 47

To all whom it may concern  
 It is hereby ordered by the  
 Sub. Asst Comr B. R. F. 1847 Dist of Macon  
 that the cotton now on the property of Charles G.  
 Connor ordered retained by the Bureau for the  
 benefit of the hands on the place is released and  
 that Mr. Leha's Connor is to turn over to the  
 hands the stock - Corn & Potatoes the stock to be  
 used by them in culture of the farm the next  
 year and then returned when said stock shall  
 be released from the benefit hands of the  
 Sheriff.

A. Sellers Dill  
 Capt V.R.C. 23 S.A.C.

Settlement made and Jamur Bath de-  
 cided to owe him 2 cents. Mr. Bath after  
 was agreed to owe him 1/2 half hand &  
 15 Bush Corn Extra amounting to \$6.8,  
 $\frac{84}{100}$



Office S. A. Com B. R. F. & L.  
Macon Ga Dec 7<sup>th</sup> 1867

John Stone.

You will appear at the Office  
on Monday the 10<sup>th</sup> inst at 10 O'clock  
A.M. to settle differences between you &  
Wesley N. Stinson in relation to amount  
of seed cotton to be turned over to you

A. Sellers Hill  
Capt U.R.C. & S.A.C.

Office S. A. Com B. R. F. & L.  
Macon Ga Dec 28<sup>th</sup> 1867

Mr. Charles Humphreys

Sir:

You will appear  
at the Office and settle with Levi for  
work done and your place for the  
past year on Saturday 28<sup>th</sup> day  
of Dec 1867

A. Sellers Hill  
Capt U.R.C. & S.A.C.

Office S. A. Com B. R. F. & L.  
Macon Ga Dec 26<sup>th</sup> 1867

George Thomas.

You will appear at the  
Office on Saturday Dec 28<sup>th</sup> 1867 at 10 O'clock  
A.M. to show cause why Thomas Smith  
has not paid him for services

A. Sellers Hill  
Capt U.R.C. & S.A.C.

Settled by parties

one letter to pay to Levi  
Settled by Arbitration

Macon Ga Dec 28<sup>th</sup> 1867

Mr. Thomas appeared and account shown  
he did not owe him any thing



1868.

Office S. A. Comm B. R. F. M. C.  
Wacon Ga. Jan 4<sup>th</sup> 1868

David Lester

You will deliver to Jerry  
Lester the mule & wagon claimed by him  
or appear at the Office and show cause  
why you should not do so on Monday  
the 6<sup>th</sup> inst.

A. Sellers Kiss  
S. A. Comm B. R. F. M. C.

Office S. A. Comm B. R. F. M. C.  
Wacon Ga. Jan 10<sup>th</sup> 65

John Lloyd.

You will allow Sunday  
Payson freedom to move away from  
your place and get another home or  
appear at the Office tomorrow morning  
at 10 O'clock and show cause why  
you do not do so.

A. Sellers Kiss  
S. A. Comm B. R. F. M. C.

Office S. A. Comm B. R. F. M. C.  
Wacon Ga. Jan 31<sup>st</sup> 68

James Dent Esq.

Sir:

You have ordered by the  
Asst Comm. State of Ga to collect the amount  
of claim (\$54.<sup>50</sup>) due from you to Wesley  
Garrett. you will please call at your  
earliest convenience or at latest Wednesday  
Jan 30<sup>th</sup> at 10 O'clock A.M. and make  
some arrangement about it

Yours Respectfully

A. Sellers

Parties not appearing the S. A. Comm suppose  
order complied with

Parties not appearing S. A. Comm suppose order  
complied with

James Dent appeared and asked leave to show  
cause before the Sub Asst Comm at Albany why he  
should not pay the \$7<sup>50</sup> and agreed to pay  
if S. A. Comm decides so.



Office S. W. Combs Bureau R. F. 14. C  
 Macon Ga. Jan 26<sup>th</sup> 68

Maj. B. Byram Bureau

Upon complaint of Obediah  
 Ridley of an unsatisfactory settlement. you are  
 requested to appear at this office on Tuesday  
 the 27<sup>th</sup> inst at 10 o'clock A.M. to show cause  
 why you should not pay him his claim.

Capt & S. W. Combs

Office S. W. Combs B. R. F. 14. C  
 Macon Ga. Feb 1<sup>st</sup> 68

Dr. Rice.

You will appear at this office on  
 Monday Feb 3<sup>rd</sup> 1868 at 10 o'clock and show  
 cause why you are collecting John A. Hutchings  
 money.

Capt & S. W. Combs

Office S. W. Combs Bureau R. F. 14. C  
 Macon Ga. Feb 3<sup>rd</sup> 1868

Mr. James Goodale.

You will appear at this office  
 on Tuesday Feb. 4<sup>th</sup> at 10 o'clock A. M. and  
 show cause why you do not settle most Carolin  
 Cannonel for services rendered.

Capt & S. W. Combs

Maj. Byram being sick his son came forward  
 and made an appointment to have the case  
 settled in Jones. which was done. Settlement  
 filed.

Report of settlement filed Feb. 14<sup>th</sup> 1868.

Dr. Rice came & rendered his acc at the same time  
 leaving the book of John Hutchings case postponed  
 to allow Hutchings further evidence  
 March 23 Hutchings having failed to appear the book  
 was today rendered to Dr. Rice - Henry Cook being  
 entitled to 1/2 the acct.

order not served. case settled by parties



Office S. A. Comm. Bureau R. F. U.C.  
Wacon Ga. Feb. 4<sup>th</sup> 1868

John Cunningham

Sir:  
You will appear at  
this office Friday Feb. 7<sup>th</sup> 1868 at 10 O'clock  
and show cause why you have broken  
your contract with Henry Wells

Capt. S. A. Comm

Office S. A. Comm. Bureau R. F. U.C.  
Wacon Ga. Feb. 5<sup>th</sup> 68

James Woolfolds

Sir:  
You will appear at  
this office Thursday morning 6<sup>th</sup> inst at 10 o'clock  
and show cause why you do not settle with  
Wiley W. Lellum.

Capt. S. A. Comm

Office S. A. Comm B. of R. F. U.C.  
Wacon Ga. Feb. 7<sup>th</sup> 1868

Lucien S. Rice

You will appear at this office  
on Wednesday the 12<sup>th</sup> day of Feb at 10 O'clock A.M.  
to show cause why you have not made a settle-  
ment with Washington White (free)

A. S. Lellum Rice  
S. A. Comm B. of R. F. U.C.

Parties returned this order made up their minds  
to go to work and finish out contracts

Woolfolds appearing proved that Wiley had not  
delivered a bale of cotton which was lost and  
that Woolfolds had pay for. Also that he did not  
hire Wiley for wages.

With none from him of furniture.



Office S. A. Lewis B. O. F. No. 1  
 Macon Ga. Feb. 10<sup>th</sup> 68

James James.

Sir:

You will appear  
 at this Office Tuesday Feb. 11<sup>th</sup> 1868 at 10 o'clock  
 A. M. and show cause why you do not  
 settle with David Hart for services  
 rendered.

Capt & S. A. C.

Office S. A. Lewis B. O. F. No. 1  
 Macon Ga. Feb. 10<sup>th</sup> 68

Mrs Stephen

You will pay Sam by our  
 2 dollar balance due on wages or appear  
 at this office tomorrow morning at 10 o'clock  
 and show cause why you do not do so

Capt S. A. C.

See next page.

See next page.



February 11. 1867

Dana Idant vs  
J. H. Jones

Claim for wages about worked  
5 1/2 days @ \$1.00 per day

Defendant not ready for an investigation  
claim until Saturday 15<sup>th</sup>  
franchise.

Decided that defendant pay \$5 on acc of sum  
afforded to \$2.50 should be deducted. you due him  
no money.

Louise Lyons vs  
Mr Stephens

Claim for wages worked  
for Mr Stephens @ \$1 per day  
was her son \$2.00 for 2 days  
work

Defendant does not appear personally  
for appears and states that the  
fine was not worth  
paying

Decided that as the defendant had kept her this  
time and had not discharged her she was entitled  
to the 2 dollars claimed.

Isaac Brown vs  
Swallow Philips

Claim for wages Brown claims  
90<sup>th</sup> owing from Philips  
settled

Defendant appears and settles his  
acct. by giving Isaac  
17<sup>th</sup> day.

Solomon Brown vs  
Mr Moughn

Claim for wages \$5.00

Refused of O. H. Howard see R. 3 Vol 1. 88.

Edmund Davis vs  
Elipha Peterson

Claim for wages Elipha Peterson  
gives proof his note for 3 1/2 dollars.

John J Brown being sworn as witness for  
Davis that he knows of no  
note one Elipha Peterson  
having worked for Mr  
Brown.

Joe Banks & others  
vs  
Ally Bland & John  
Mortyoke

Claim for wages.

Defendant appears for  
states that he is  
willing to pay but Mr  
Mortyoke claims  
the proceeds of the other  
provision furnished



John Ashley et al  
vs  
John Dwyer

Claim for wages in Blacksmith Shop  
2 months & 2 weeks

Can find no property or

any other

Feb 13 1868

Adrian & Moses (et al) Complainants  
vs  
James Jones

Complainants not complainers  
with inclination of Apprenticeship

Defendant proved the  
treaties and that the in-  
is with.

the boys were done  
parties were compl

Decided that the boys should return to their home

Allen Leaves  
vs  
Isaac Leaves

Allen claims that Isaac he  
stop further has gone off once left  
he at Mr. Brown and Allen Brown  
for last year at the end of which  
he was discharged and no home

Not being able to  
at once and the  
place to go to.

That the May him  
from to Isaac R  
from for some clothes

got at Defendant  
child having no  
The App. Decided  
for the present  
I sign for the first  
Doctor's bill

Green McCay  
vs  
William Taylor

Claim for wages of himself &  
wife 32 dollars -

Defendant appears and  
settles. The acc for  
wages him.

he and Green  
will be settled

Feb 14 1868

Dane Tenley (et al) Claim for wages of daughter  
vs  
John Cam

Mannah for 1867

Settled by parties

Dane Tenley (et al) Claim for wages of son  
vs  
Edmund Idolt (et al)

Henry for 1867

Edmund Idolt  
states that the boy is  
that the Civil Authority

Appeared and  
his own son and  
gave him into his possession

Decided that Dane Tenley has no claim in the case

William Gregg  
vs  
Calvin Broach

Claim for wages for 1867 balance  
98.

Edmund Idolt  
states that the boy is  
that the Civil Authority

Parties appearing Broach acknowledged debt  
promised to settle in a few days



Feb 15 1868

Jatisha Johnson (d) Claim for wages had no settlement  
as must work for 1/2 crop.  
John George

Nathan Hunt (d) Claim for wages worked all the  
year. no settlement.  
Washington flats

Oscar Johnson (d) Claim for wages of girl Ann  
also Kitching  
as need 15¢ due 10¢  
James J. Lane

Oscar Johnson (d) Claim for wages of daughter  
also Kitching and son  
as Louis - 25¢ due 25¢ due  
Samuel J. Lane

Elijah Peterson claim for wages for  
as various reasons.  
V. Brown

Feb 19 1868

Ben Rempers Claim for child of sister  
as named Pleasant. wants his  
John Smith - time in care when he will have an  
claim of education.

Emily Day (d) Claim for 41.50 & due for  
as wash bill -  
James White

Defendant appeared  
his book of original entry  
and 2 dollars over the amount

Defendant appeared and  
settled his debt but is unable to  
pay his son. Nathan will  
pay all the crop due him at 1/2

Order note from Lane

Defendant appeared and  
to owing Oscar a balance

and proved by  
that he had taken  
of the crop

Defendant the  
pay him, ill appeared  
whole receiving  
91¢ for which he had received

acknowledges  
of 20.75.

Case postponed until later can appear  
and get balance of cotton to market.

Letter from later goes ahead. per Nathan Hunt  
20.75 Nov 13, 68. later not willing to appear with Nathan.

James note for 20.75 at 8 mos. with interest  
entire paid.

Settlement made Eliph having been  
advanced his wages.

Order note carried to Smith

White has no means of paying at present.



Eliza Grier,  
vs  
Susan Shambellin

Feb 20 1868  
Claim for wages for 2  
years.

Locumina the fire came  
that her mother drove her  
the kind herself to Northville  
with her

forward and said  
away from home that  
two and wishes to stay

Eliza the Grandmother has no claim to her services while  
her mother lives.

John Ridley,  
vs  
John Mollay

Claims that John Mollay has  
not complied with contract.

Mollay appeared and fully  
made no contract with Jack  
his family into Mollay having  
two weeks before for bad help

proved that he had  
also his wife turned  
given him notice to come  
again & not pay his debt.

Decided that John Ridley has no cause of action

Go Jones & J. J. Hughes,  
vs  
J. B. Holsten

Feb 21 1868  
Claim for wages for 1867.

Mollay, Mollay

Porter, Little & Co. requested an order  
relieving the Cotton - referred to the  
Wagon for the Cotton.

William Baskin,  
vs  
Ben Smith

Claim for wages for 1867  
has made no settlement.

Feb 22 1868

Oliver Comer  
vs  
J. M. Hart

Claims for balance due on  
order of settlement.

Feb 22 1868

Geo Geary,  
vs  
Jackson Roberts

Geary breaks contract with  
Jackson Roberts. Claims the  
right to stand on acc of threat  
for his son.

Defendant appears  
statement proves that  
only made conditional  
his name in contract  
woman Dolly

and by Jones own  
the threat were  
upon Jones making  
as with a certain  
woman Dolly

Decided that there is not sufficient cause for  
Jones to break the contract & stand Jackson Roberts.

Daniel Roundtree,  
Mamie Washington,  
vs  
Aaron Weeks

Claim for wages for lost years  
Roundtree 57 dollars balance  
Washington 59 dollars "

Defendant appeared and  
he owed Mamie 20¢  
and due bills had

proved by his atty that  
and gave 8¢ for  
for money



Feb 24 1868

Albert Munis' ex Blain for 1874.  
 As Amuse & Settlement.  
 Saborn Eldon

Wrote to Wiggins on  
Thurs Aug 27

June Thomas claim for 1 week 15<sup>00</sup>/<sub>100</sub>  
per day. \$6.00  
2 Issues

E. Saacs appeared before the court that he  
never heard Thomas had been killed  
by Jim Smith - accepted of witness in paynt.  
Thomas proved that he was killed by Jim Smith.

Feb 26

Allen Brooks claim for ~~year~~ <sup>year</sup> for 1889  
J L Williams

Amount claimed 58¢ 25/100 which was paid by  
No 22 Pilot. Citrus ordered released.

Josephine Strocker  
Ad  
Meyers Oden

Robert Cursey. testified that they were having a ball and every thing was carried on quite and in good order & before a good deal of money was made by parties leaving

John Yellow / Esq  
wishes a settlement  
of his claims for money <sup>paid</sup> for 1867  
Wm. Hollingsworth.

Eng-Kim, appeared and proved that  
he had over paid Lee 70 dollars.

Feb 27  
Susans Williams claim for camp wages Dec 1867  
8<sup>th</sup> per month  
Lewis Holmes

ordered to appear  
Feb 29 1858

John (appears) from Carter appeared and moved he did not hire the  
the day. He to pay - give and that she did not work for him  
night she went to home.

Augustus Bell & Co. claim for wages for part of 1867  
his  
John Jones.

Depicted that I would have given them more time for  
Dyke says, "He has no money left."

Martha Heally      Applies for Return of Bay horse  
By Hunt & carried to Mississippi  
I I Hunt.

I have been thinking of you very much lately. I hope you are well. I am well at present.  
I have been thinking of you very much lately. I hope you are well. I am well at present.



Jan 29, 1868  
 Saml Rice vs. Claim for wages for work done in the shop \$11.75  
 vs. Glennie Wood

Feb 10, 1868  
 vs. Grace Brown  
 Claim for wages for 1867  
 wants settlement  
 noted to appear Monday morning

Susan Lowe vs. Claim for 7 dollar balance of wages due her husband at time of his death.  
 vs. Mrs. Massey  
 noted to appear in court Monday

Stephen Primus vs. Claim settlement due balance  
 vs. Mrs. Sundry  
 noted to appear  
 see also 21. Feb  
 Mar 3

John Thomas vs. Claim for work done in yard  
 vs. Harfield  
 to find satisfactory or not  
 set for Monday

Tommy Stewart vs. Claim for settlement of wages  
 vs. Peter Sawyer  
 a part of work for 1868.  
 noted to appear  
 Mar 11 21

Mar 4  
 Stephen Primus vs. Claim for settlement of work  
 vs. Mr. Sundry  
 noted to appear  
 Mar 11 21

Mar 5  
 Charles Preston vs. Claim for wages for work done in cup of John Hamilton  
 vs. John Hamilton  
 deceased - worked in cup of John Hamilton  
 found guilty of manslaughter in case of John Hamilton

Mar 6  
 vs. Hardelemans  
 Action for assault with intent to murder  
 vs. Roy  
 Warrant issued by Alderman Drummis

Mar 7  
 vs. Hardelemans  
 Action for assault with intent to murder  
 vs. Roy  
 Warrant issued by Alderman Drummis

Parties settled

Parties appear and bring counter claim

Parties appear and bring counter claim

Parties appear and bring counter claim

Parties appear and bring counter claim

Parties appear and bring counter claim

Parties appear and bring counter claim

Parties settled with Ad Hardelemans and he satisfied the warrant before Drummis. Hardelemans was struck by one Roy Stokes



Moses Isaac  
 vs  
 James Stutts  
 Claim for wages of 1867  
 want settlement.

ordered to appear  
 Monday May 9.

Richard Brown  
 vs  
 Henry Betts  
 Claim for wages of 1867.  
 vs  
 Dempsey & Co.

ordered to appear  
 Monday May 9.

May 9 1868  
 Ned Kimber  
 vs  
 John Brooks  
 Claim for wages of 1867 no  
 settlement.  
 The J. Williams

Henry Wilkin  
 vs  
 The J. Williams  
 Complaint of Assault - not  
 operative.

had warrant issued  
 by Alderman Graham

John Wilder  
 vs  
 Jackson Roberts  
 Complaint of Jackson Roberts  
 carrying off his corn after settlement

ordered to appear  
 Wednesday, Oct. 15.

May 10 1868  
 James Throat (cc)  
 vs  
 Myssus Gumm  
 Claim for wages of 1866.

ordered to appear  
 May 10.

Lewis Harmon (cc)  
 vs  
 Lemmy Correlwin (cc)  
 Claim for wages for 1867

ordered to appear  
 May 10.

Thomas And  
 vs  
 M. W. Boreman  
 Claim for wages for 1866

referred to the  
 of the court.

Mr. Stutts appeared and proved he had over paid Isaac  
 23 dollars - best filices -

William appeared without plaintiff.

Henry J. Allen, & app. La. B. Boreman quit the case as to the matter to it for two days.  
 sent to La. Boreman  
 a former case.

James Throat appeared and proved that he had over paid  
 James Throat.

glass of  
 to Thomas.



Nov 11 1848

John J. Freeman & Co  
vs  
Chas. H. Gruber

claim for wages for watching  
ward yard.

sent order to appear  
at once.

'Elin Benton vs  
vs  
Jim Muller (ex) Joseph.

claim for rent due her  
for watching keep store in

refused to appear

Nov 12 1848

Alex Taylor (ex)  
vs  
Geo. Hutchings

claim for balance of wages  
due in previous term in 1847.

ordered to appear  
Saturday, 13th 11

Nov 18

Augustus Bass (ex) Worked 1 month and was  
vs  
not pt settlement. \$6.00  
Anderson Hayes (ex)

Augustus Bass (ex) claim for 15 dollars handed  
vs  
his step father to take care of.  
'Bob Black (ex)

~~Samuel Radford~~  
Jackson Bolden (ex)  
vs  
Samuel Radford (ex)

Nov 19

John Davis (ex) claim for wages for 1847.  
vs  
H. E. Davis

James Davis appears  
dect. when brought  
dect. filed.

was rendered his  
order in class 184

Freeman appears and states that he has paid Freeman  
all he owes him & paid. Freeman has no account.

Benton, states that the family was closed in 1846 that he received a  
quantity of clothing and other goods to sell. That he, was then, month  
and only received 3 weeks for which he paid him 30¢. and dismissed.



March 23. 1868

Simon Robinson (vs) Complaint of breach of contract  
vs Isaac Grant (vs) and Isaac offering him to return

order to appear  
today Mar 23-

Joseph Hancock (vs) Claim for wages for boy  
vs Abraham for 1867  
J.A. Cary

for wages for boy  
Abraham for 1867  
J.A. Cary

March 24 1868

Ben Jordan (vs) Claim for wages for pair of shoes  
vs Eli Darby Sold. Darby

for wages for pair of shoes  
Eli Darby

Mar 27 1868

Isaac Robins Claim for wages for 1867  
vs over balance 18.88  
Richard Woolfth

Isaac Robins vs  
claim for wages for 1867  
over balance 18.88  
Richard Woolfth

Mar 30 1868

Milly Hunt (vs) Claim for quilt purchased  
vs by her son for whiskey -  
Rott Strocker

Sent for R. and Hunt

both the statements

decided the women to pay R. 1/4 and he return the quilt  
which they both agreed to.

Patham Cox Claim for balance of wages  
and others for 1867 -  
Richard Woolfth

Sent notice to appear

Richard Woolfth paid the hands 10¢ each and gave his  
note for balance to each hand

Allan Evans Claim for wages - Balance due  
vs 1 1/2 weeks wages 28 deducted from  
the last mo. worked in Jan. 3.

Sent notice to appear

John William Complaint of R.R. Co discharge  
vs him for refusing to turn to  
S.M. R.R. Co speaking.

Sent notice to appear

William Smith Claim for wages of June  
vs James Simmons  
Lash. vs Cary

order to appear  
Apr 4-

James Simmons appeared with letter from R.R. Co of boy  
or apprentice to stay with him at office



March 31 1878

Fanny Holman  
vs  
John Virgin

Complaint of breach of jewels  
for seal

ordered Virgin to  
bring thing as ordered  
appear and show

to come to show  
by law or  
he does not

April 1 1878

Mr Callaway (cc)  
vs  
Abner Callaway (cc)

Complaint of loss running  
away from him

found the cow one  
Crest who at once  
acted upon it.

to Jack Lamb  
acted upon it.

Apr 2 1878

Henry Melting  
vs  
Thomas Drew

Claim for wages of being  
Henry 50¢

ordered to pay  
has now from the  
settlement of the

(as found)  
Tough a  
all is in

Apr 3 1878

Harriet (cc)  
vs  
Elisa Craig

Claim for wages 3 weeks  
2 3¢ per day

ordered to pay  
ordered to pay

Isaac Ward  
vs  
Stone

Complaint of breach of  
contract

ordered to pay  
ordered to pay

nothing found, appear suppose the difficulty is  
settled

Apr 18 1878

Sam Madlow  
vs  
Adam Lowther  
vs  
Sam Madlow

Complaint for debt wages  
for being hired 6¢

ordered to pay  
Monday Apr 20

Apr 20 1878

Eliza Callaway (cc)  
vs  
Mr Hollingsworth

Complaint of wages  
of being hired

ordered to pay  
ordered to pay

Apr 22 1878

Anna de Michael  
vs  
Adon Brewster

Claim for 5 1/2 weeks wages

ordered to pay  
appeared at court

ordered to pay 2500, which he once  
paid



James McGe  
vs  
C. M. Embury

Apr 24 1878  
Claim for 5 mth wage of self  
" 4 mth " of wife

Notified to appear  
Apr 25

Nathan Henderson  
vs  
Jackson Roberts

Complaint of discharge  
for noting -

Notified to appear  
Apr 25

Moses & Aaron &  
Melissa  
vs  
James Jones

Complaint of abuse of inclusion  
of Apprenticeship

Referred to Court, Com.

Harmon William  
vs  
Isaac Johnson

Claim for wages for boy.

Archie Blunt  
vs  
John Harmon

Apr 25  
Claim for wages on discharge

Andrew Cleveland  
vs  
John Colburn

Apr 27 1878  
Claim for wages on  
discharge

Just order to appear  
on Sat at 2 o'clock  
to answer

Abrams Blunt  
vs  
Thomas James

Complaint of Assault with intent  
to kill by Thomas James  
nurse for David Blunt.

Referred to Grand  
Jury, June 10.

Washington Lincoln  
vs  
John Bellows

Apr 29 1878  
Complaint of assault on  
his brother Gilbert by John  
Bellows of Lewis Co.

Just order to appear  
on Sat at 2 o'clock

Chas McEntosh  
vs  
Arch McRimney

Complaint of discharge  
without pay for noting  
Raided ticket

Notified to appear  
Saturday

Neither party appearing, case dismissed

Jackson Roberts appeared and stated that he had not  
discharged Nathan. Nathan not appearing, case dismissed.

Isaac Johnson was ordered by the court that he  
had some property, but did not agree to give the boy  
wages as he was not worth it. This to settle his matter  
at his request.

John Harmon appeared - ordered to pay Archie his  
wages which he consented to do.



'Sam Northing  
vs  
'Richa Woolfolk  
Claim for bal of wages for  
last year. for self & wife

'Mrs Smith vs  
'Eliad Powell (co)  
Complaint against Eliad for  
taking property without permission

May 11<sup>th</sup>  
'Stephen Bader vs  
'L Logan  
Claim for wages of boy 20¢  
for cooking in hotel

'Thomas Johnson vs  
'John Sellers  
Claim for 1<sup>st</sup> <sup>settled</sup> wages 6¢

ordered to appear May 11

May 12  
'Peter Berry vs  
'Bess  
Complaint of assault by  
Bess

referred to civil court  
of Judge & Thayer Logan

May 14  
'Hoyd Oliver vs  
'D Abraham  
Claim for acc Blacksmithing  
done on drugs.

'R H Hutchins vs  
'Tom Johnson (co) of the Nation for 2.  
Complaint that he will not  
come up to contract on substance

ordered Tom to  
appear on Monday May  
18.

'Chas Thomas vs  
'Henry Garfield  
Claim for balance due on  
building wages

'Mammal Grant vs  
'J S Humphreys  
Claim for wages for 67

ordered to appear  
on Monday.

John White is responsible for Sam's wages but if  
he will wait at Norfolk he will pay them. White lives  
near Perry.

ordered Abraham to pay acc \$6.92/100

neither party appeared

Decided that Thomas had no claim upon Garfield  
as he & Barnhart took a note from another party for cash.

J S Humphreys appeared by his App. M G Kilpatrick who produced  
the books. showed conclusively that Mammal was in debt  
to him \$16.92. The Sd. Com not allowing the book to be  
decided that they are square, neither party  
being entitled to any thing.



May 21

Jim Dodson  
vs  
Ben Little

complaint of discharge without  
settlement. ordered to appear  
Monday May 25.

May 26

~~Samuel Sappan~~  
vs  
McElroy

complaint of wages  
due for 1867. amt due \$53.60

May 29

~~Pat McElroy~~  
vs  
D McElroy

complaint of wages due  
\$22.00

June 3

Jas Williams  
vs  
M McLean

complaint of non payment  
of \$4 for white washing

Charles Thomas  
vs  
Abner Hammond

claim for \$34 for repairing  
wagon.

June 8

Nancy Mariah  
vs  
James Simmons

complaint of assault and  
failure to pay wages.

Ben Ransom  
vs  
Henry Baseman

complaint of carrying  
off child.

June 9

Ann Huntly  
vs  
Mr Harvey

complaint of discharge  
without pay

June 10

Chas Woodall  
vs  
Ben Woodall

complaint of assault  
and non payment of wages.

Parties both appearing. Evidence heard  
the J. L. Com. decides that Jim Dodson was to  
be allowed to leave and that McElroy would  
what was owing to him by civil process. finding  
showing that Dodson was guilty of adultery with his  
daughter.  
Parties appeared for 20 dollars on acc and  
agreed to give bond for balance.

McElroy appearing proved that he had over paid  
her \$4.00

Parties appeared and McElroy paid the amt  
claimed at the same time the job was not done in  
a workmanlike manner.

Nancy agreed to bring 2 children and work 1 year  
for 25 dollars & rations. instead of the children to be able  
to work. instead of which she brought 3. and none of  
them able to work. she was not worth more than the  
bond of herself & 3 children.

Henry appeared. Evidence heard Henry claim the child upon  
the declaration of Mother that it was his although she had her husband  
living. decided that Ben was to be given possession of child.

Mr Harvey appeared and proved that she had  
advanced \$150 out of store. only owing her  
18.

Ben Woodall being sick appeared by Robt Mammach  
and stated he had settled with Chas Woodall  
instructed them to sue in court for the assault.



June 12

Thos J Gibbons complaint of breach of contract referred to arbitration.

vs  
Simon Moraw (co)

June 15

Emily Day complaint of non payment  
of Wash bill.

vs  
James White

John Cooper complaint of John Stone wanting  
to turn him off and dispossess  
him of Blacksmith shop.

vs  
John Stone

June 23

Peter Rogers complaint of breach of contract  
by C D Morgan and refusal to  
pay wages.

vs  
C D Morgan

June 24

Ann Troutman complaint of illegal detention  
of goods for non payment of  
rent.

vs  
Henry Salmon

June 25

Julia Jordan complaint of Assault & Battery  
Refused the case to  
Daniel Adams Esq  
east Maine.

vs  
Mr West & others

Hannah Middlebrooks complaint of debt to her  
deceased husband.

vs  
Lo Martin co

June 30

Thos Rayburns complaint of breach of contract  
on part of Middlebrooks to appear on Thursday

vs  
Sam Middlebrooks

Sarah Fowler (co) complaint of Martin  
owing her for 14 days with  
payment.

vs  
Martin West

Sued in Justice Court by Lockman & Shuter.

Settled by Arbitration - by Green Foster. Let Moseby & Green  
Lockman -

Settled by Ann giving an order on Mr. Moseby  
for four dollars for Henry. He to give up goods.

Pastors appeared Middlebrooks proving that Fred left without car  
and is in his debt 100<sup>th</sup> Fred agrees for two of his boys  
to work it out and remain with Mr. Middlebrooks.

West appeared and brings in a bill against Sarah  
Fowler for 25 dollars for damages incurred by his  
neglect of order.



June 23

Mr. Hansen (as)  
vs  
Geo. Napier  
Complaint of Napier  
discharging his son

Cases postponed until  
Saturday

July 2

Ben Jones  
vs  
John Bergen  
Complaint of discharge

July 4

Long Swophead  
vs  
Richd Phillips  
Complaint of discharge of  
his wife Elsie without  
reason.

July 6

Charles Myrick  
vs  
D. A. J. Carr.  
Complaint of discharge without  
pay.

ordered to appear  
Tuesday, July 19

14

Almsted White  
vs  
Jeff Alexander  
Complaint of not having  
been paid for last year

demanded Jeff Alexander  
& Michael Kane to appear  
on Thursday, July 23.

David Kane  
vs  
Michael Love  
Complaint of not having  
been paid for last year

he appeared but no work

15

Archibald & others  
vs  
Charles W. Wilder  
Complaint of breach of  
contract

Calist Barnes  
vs  
Joe Smith  
Complaint of discharge  
without pay.

ordered to appear  
on July 20  
postponed until Sat work

July 22

Abram Wiley  
vs  
John Hancock  
Complaint of discharge  
without payment.

Parties appeared when they agreed to leave the case to  
Arbitration. Mr. J. Anderson & Mr. Doyle were chosen they chose  
W. J. Clarke. who hearing evidence decided that Mr. Hansen  
& Banks should have 1/4 share of crop as a reward.

Bergen appeared & proved he had not dischd. Ben

Parties appeared. Carr proving that he had one wife  
Chas. Myrick.

Parties appeared and presented acct. amt of costs \$214.25  
1/2 of which was awarded to Carr acct against the 140.00. but also  
paid \$32.25.

Wilder stated that he was to give \$1000.00 to Carr for 3 months  
which he agreed to over his balance \$150.00.

Parties appeared. Evidence heard and heard  
evidence to go back and finish out contract  
which they agreed to do.

Parties appeared upon evidence it was decided  
that Smith could discharge Calist upon paying  
him \$5.25 balance due for time worked. settled.

Parties appeared and it was proven that  
Hancock had cause to discharge Wiley  
and that he was fully paid.



July 22  
 Reuben Johnson Case of debt 2.85-cts  
 vs  
 Green Bell

July 24  
 Abner Anderson Complaint of discharge without pay  
 vs  
 G W Benfield ordered to appear Monday 27

July 28  
 Lazarus Battle Complaint of discharge without settlements  
 vs  
 Bott Bailey ordered to appear by Substitution on Monday 31

July 29  
 Green Rawles Complaint of discharge without pay  
 vs  
 Tate Smead report made

July 31  
 Daniel Atchison Complaint of debt 2 dollars  
 vs  
 Mr Sardner settled ordered to appear on Monday

Sam Bloom Complaint of debt for work done  
 vs  
 Fairgrove Idumton ordered to appear on Monday

Aug 1  
 Ann Lewis Complaint of debt for wages 5-8  
 vs  
 D J Briggs paid before 10 AM

Aug 10  
 Patsey Johnson Complaint of discharge without pay claim  
 vs  
 Bent Hutchings \$41.29/100

Aug 17  
 Mrs Ziegler Complaint of abuse of daughter of Ziegler by Idumton  
 vs  
 Addison Davis note to Ogletree re by the reason of a demand for rent

parties appeared Bell gave Johnson one more on 20 Nov for \$2.95-cts

Parties appeared Mr Benfield proving that he had not discharged Abner and was anxious for him to finish his contract. so decided.

parties appearing Mr Idumton produces use of expenses & leaving a balance due him of \$27.22 \$30.44/100

with the party appeared & proposed settlement







Dec 2

Arnold Matthews

Complaint of Shadrach Graham

<sup>12</sup>  
Shadrach Graham  
et al

4 - Morris attempt at  
Assassination - Shadrach

& several others shot into  
the house of Arnold  
on the night of Dec, 24th.



Capt Hill

You will pay over to Mr J. J.  
Pelot the money you had stoped in the  
hands of Hardeman & Sparks as the Cotton  
was his and not Williams. And you  
will oblige yours William McKistack

April 12<sup>th</sup> 1868



NARA 335

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Macon

No. 2.

A. S. Lillie Capt.

Adj. Comm.

Quartermaster U. S. Army,

at Macon Ga.

REPORT OF PERSONS AND ARTICLES HIRED

For June, 1864.

Ret Copy.

1866

Macon

Retained copies  
Persons & Articles  
hired

T. R.



REPORT of Persons and Articles employed and hired at Macin Gun during the month of June, 1866, by Capt A. Sellers Hill <sup>1866 ad a Com Bureau Bldg</sup> ~~Quartermaster~~ U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 1                                                  | 1                  | (24) Gun Rooms                 | Office                      | 11                        | 30 | 20    | 35                            | 00     | month                   | June 11/66                                          | O. Horn        | 23                                  | 34     | used as office ad a Com Bureau Bldg                                                                                                                                                                                   |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                |                                     |        | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of June, 1866, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

John A. Hill Commanding.

A. Sellers Hill  
Capt U.S.A.  
ad a Com Bureau Bldg  
Quartermaster.



No. 2.

*A. S. Lillies*

Quartermaster U. S. Army,

at *Macon Ga*

REPORT OF PERSONS AND ARTICLES HIRED

For *August*, 186*6*.

*Ret Copy*



REPORT of Persons and Articles employed and hired at Macan Sen during the month of August, 1866, by Capt. A. Sellen Scie use com Bureau R.D. & Co.  
Quartermaster U.S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
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| 1                                                  | 1                  | (2) Two Rooms                  | Office                      | 1                         | 31 | 31    | 35-                           | 00     | month                   | June 11/66                                          | At Home        | 35-                                 | 00     | Used as office at a com Bureau R.D. & Co.                                                                                                                                                                             |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                |                                     |        | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of August, 1866 and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

A. Sellen Scie  
Capt. A. S. Scie. Bureau R.D. & Co.  
Quartermaster



No. 2.

*Capt A. L. Hill*

*A. S. Co. Com. Bureau B. D. W.*  
Quartermaster U. S. Army, at

*Macon Ga*

Report of Persons and Articles Hired

For *October* 186*6*

*In November The same*  
*January The same*

*Ref Copy*



Report Of Persons and Articles employed and hired at Naam Ku during, October 1864, by Capt A. S. Ellis Five

| RUNNING<br>NUMBERS | NO. EACH<br>CLASS | NAMES OF PERSONS AND<br>ARTICLES | DESIGNATION<br>AND<br>OCCUPATION | SERVICE DURING<br>MONTH |    |      | RATE OF HIRE OR COM-<br>PENSATION. |       |                        | DATE OF CONTRACT<br>AGREEMENT, OR<br>ENTRY INTO SERVICE | BY WHOM OWNED | AMOUNT RENT or<br>PAY IN MONTH |       | REMARKS<br><small>Showing by whom the Buildings were occupied, and for what pur-<br/>poses, and how the Men and Vessels were employed during the month</small><br><br><small>Transfers and discharges will be noted under this head.</small> | TIME AND AMOUNT DUE, REMAINING<br>UNPAID. |    |         |     |  |
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| 1                  | 1                 | Dark Room                        | Office                           | 1                       | 31 | 31   | 21                                 | 00    | Months                 | Oct 1 <sup>st</sup> '66                                 | Asher Ayres   | 21                             | 00    | Used as office of Asst<br>Com-Bureau R.I. at                                                                                                                                                                                                 |                                           |    |         |     |  |
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|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
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|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
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|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
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|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
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|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
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|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
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|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
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|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
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|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
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|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
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|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
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|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |
|                    |                   |                                  |                                  |                         |    |      |                                    |       |                        |                                                         |               |                                |       |                                                                                                                                                                                                                                              |                                           |    |         |     |  |

I certify, on honor, that the above is a true copy of all the persons and articles employed and hired by me during the month of October 1866, and that the observations under the head of Remarks and the statement of amounts due and remaining unpaid are correct. EXAMINED: \_\_\_\_\_

## Commanding.

A. Sullivan, Vice  
Capt & Asst Comm ~~Quartermaster~~ P.S. & A.H.



No. 2.

*A. Sellers Hill*  
Capt. & S. A. Com. By R. B.  
Quartermaster U. S. Army,

at *Macon Ga*

REPORT OF PERSONS AND ARTICLES HIRED

For *January*, 1867.

*KC*

*1867*



REPORT of Persons and Articles employed and hired at Macan Lu during the month of January, 1867, by Capt. A. Sellers Hill Macan B. P. R. & A. Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small><br><br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                          | From—                                         | To— | Dollars. | Cts. |
| 1                                                  | 1                  | (one) Room                     | Offic                       | 1                         | 31 | 31    | 21                            | 00     | Month                   | Oct 1 66                                            | Ashu Agpa      | 21                                  | 00     | paid as offic Ashu Agpa<br>Bureau R. & A.                                                                                                                                                                                |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                |                                     |        | Total amount due and remaining unpaid . . . . .                                                                                                                                                                          |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of January, 1867, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

A. Sellers Hill  
Macan B. P. R. & A. Quartermaster

No. 2

Capt. H. Selkirk Hill

Enl. Asst. Comd. <sup>Bureau A. F. & A. L.</sup>  
Quartermaster U. S. Army, at

Macon Ga.

Report of Persons and Articles Hired

For February 1864

Re



Subsect. *Cornus* *Bureau* R. F. & L.

during February

1864, by Capt. N. Sellers Hill

Quartermaster W. S. R.

~~I certify, on honor, that the above is a true copy of all the persons and articles employed and hired by me during the month of February.~~  
Remarks and the statement of amounts due and remaining unpaid are correct. EXAMINED:

~~1864~~, and that the observations under the head of

### Commanding.

*A. Sellen Hill*  
Capt. & Lieut. Asst. Comm. Bureau O. S. & A. L.



No. 2.

*Capt. W. Silliman Hill*

*Sub. Asst. Comr. Bureau B. & O. U.S.*  
*~~Quartermaster~~ U.S.A. at*

*Macon Ga*

Report of Persons and Articles Hired

For *March* 1864

*Returned Copy*



No. 2.

Report Of Persons and Articles Employed and hired at *Macon Ga* during *March* 186*4*, by *Capt. N. S. Hill S. A. Com B of A. F. & H. A. Q. M. U.S.A.*

| Running Nos                               | No. each Class | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                     | DATE CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN MONTH. |        | REMARKS.<br><small>Showing by whom the Buildings were occupied, and for what purpose; and how the Vessels and Men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |    |          |        |
|-------------------------------------------|----------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|---------------------|--------------------------------------------------|----------------|---------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----|----------|--------|
|                                           |                |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Day, Month, Voyage. |                                                  |                | Dollars.                        | Cents. |                                                                                                                                                                                                                       | From                                          | To | Dollars. | Cents. |
| 1                                         | 1              | Room                           | Office                      | 1                         | 31 | 31    | 21                            | "      | Month               | March 1 <sup>st</sup> 1864                       | Asker Agnew    | 21                              | "      | Used as Office of Sub. Asst Commr Bureau A. F. & H.                                                                                                                                                                   |                                               |    |          |        |
| 1                                         | 1              | Henry Martin                   | Clerk                       | 1                         | 31 | 31    | 100                           | 00     | Month               | March 1 <sup>st</sup> 1864                       |                | 100                             | 00     | Employed as Clerk for Sub. Asst Commr Bureau A. F. & H.                                                                                                                                                               |                                               |    |          |        |
| Amount of Hire and Rent during the month, |                |                                |                             |                           |    |       |                               |        |                     |                                                  |                |                                 |        | Total Amount due and Remaining unpaid,                                                                                                                                                                                |                                               |    |          |        |

I certify on honor, that the above is a true copy of all the persons and articles employed and hired by me during the month of *March* 186*4*, and that the observations under the head of Remarks, and the statement of amounts paid and remaining unpaid are correct. EXAMINED: *N. S. Hill*  
*Capt. N. S. Hill S. A. Com B of A. F. & H. A. Q. M. U.S.A.*



No. 2.

*Capt H. Sellers Hill*

*Sgt Asst Comd* *Bureau A F, r. A. S.*  
~~Quartermaster~~ U. S. Army,

at

*Macon Ga.*

REPORT OF PERSONS AND ARTICLES HIRED

For

*April*

, 186 *7*.

*Retained Copy*



REPORT of Persons and Articles employed and hired at Macon Ga. during the month of April, 1867, by S. A. Corns Brevet Lt. Col. U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small><br><br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                          | From—                                         | To— | Dollars. | Cts. |
| 1                                                  | 1                  | Henry Martin                   | Chlor                       | 1                         | 30 | 30    | 100                           | 00     | month                   | April 1 <sup>st</sup> 1867                          |                | 100                                 | 00     | Employed as Chlor for Snd Acet                                                                                                                                                                                           |                                               |     |          |      |
| 2                                                  | 1                  | Room                           | Office                      | 1                         | 30 | 30    | 25                            | 00     | Month                   | April 1 <sup>st</sup> 1867                          | U.S. Army      | 25                                  | 00     | Used as Office S. A. Corns Brevet Lt. Col. U. S. Army.                                                                                                                                                                   |                                               |     |          |      |
| 3                                                  | 1                  | James Fitzpatrick              | Freeman                     | 20                        | 30 | 10    | 2                             | 00     | Day                     | Apr 20 <sup>th</sup> 67                             |                | 14                                  | 00     | Employed as Freeman in packing & shipping at's appropriated by act of Congress for use to the district in Dist of Mass                                                                                                   |                                               |     |          |      |
| 4                                                  | 1                  | Emo Small                      | Laborer                     | 20                        | 30 | 10    | 1                             | 00     | Day                     | Apr 20 <sup>th</sup> 67                             |                | 8                                   | 00     | Laborer Do.                                                                                                                                                                                                              |                                               |     |          |      |
| 5                                                  | 1                  | Jim Johnson                    | Do                          | 20                        | 30 | 10    | 1                             | 00     | "                       | Apr 20 <sup>th</sup> 67                             |                | 8                                   | 00     | Do Do.                                                                                                                                                                                                                   |                                               |     |          |      |
| 6                                                  | 1                  | Charles Shea                   | Do                          | 20                        | 29 | 9     | 1                             | 00     | "                       | Apr 20 <sup>th</sup> 67                             |                | 7                                   | 00     | Do Do.                                                                                                                                                                                                                   |                                               |     |          |      |
| 7                                                  | 1                  | Jim Farrell                    | Do                          | 24                        | 30 | 6     | 1                             | 00     | "                       | Apr 24 <sup>th</sup> 67                             |                | 5                                   | 00     | Do Do.                                                                                                                                                                                                                   |                                               |     |          |      |
| 8                                                  | 1                  | Ally Monro                     | Do.                         | 28                        | 30 | 2     | 2                             | 00     | "                       | Apr 28 <sup>th</sup> 67                             |                | 6                                   | 00     | Do Do.                                                                                                                                                                                                                   |                                               |     |          |      |
| 9                                                  | 1                  | Room                           | Stn Room                    | 20                        | 30 | 10    | 30                            | 00     | month                   | Apr 20 <sup>th</sup> 1867                           |                | 16                                  | 64     | Used for storing articles appropriated by act of Congress for use in Dist Mass                                                                                                                                           |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                | \$191 64                            |        | Total amount due and remaining unpaid . . . . .                                                                                                                                                                          |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of April, 1867, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

A. S. S. Hill  
Capt. U. S. Army, Brevet Lt. Col. U. S. Army, Quartermaster.



No. 2.

*Calist. H. Sullivan, Capt.*

*Sub. 1st Lt. - Bureau of A. & F. 1st Lt.*  
Quartermaster U. S. Army,

at

*Albany, N. Y.*

REPORT OF PERSONS AND ARTICLES HIRED

For *1st Lt.*, 186 .

*Albany*  
*PC*

# Form No. 2.

REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running number. | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small><br><br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|-----------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                 |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                          | From—                                         | To— | Dollars. | Cts. |
| 1               | 1                  | Henry Martin                   | Cook                        | 1                         | 3  | 3     | 1                             | 00     | per day                 | Oct 2nd                                             |                |                                     |        | Employed as Cook for 3rd Co. 1st Regt. Kansas Inf. 1st Div. 1st Army.                                                                                                                                                    |                                               |     |          |      |
| 2               | 1                  | James H. Martin                | Cook                        | 1                         | 27 | 27    | 2                             | 00     | per day                 | Oct 2nd                                             |                |                                     |        | Employed as Cook for 3rd Co. 1st Regt. Kansas Inf. 1st Div. 1st Army.<br>Deduct 4 days leave.                                                                                                                            |                                               |     |          |      |
| 3               | 1                  | James H. Martin                | Cook                        | 27                        | 31 | 4     | 2                             | 00     | per day                 | Oct 27th                                            |                |                                     |        | Employed as Cook for 3rd Co. 1st Regt. Kansas Inf. 1st Div. 1st Army.<br>Deduct 4 days leave.                                                                                                                            |                                               |     |          |      |
| 4               | 1                  | James H. Martin                | Cook                        | 1                         | 3  | 3     | 1                             | 00     | per day                 | Nov 1st                                             |                |                                     |        | Deduct 4 days leave.                                                                                                                                                                                                     |                                               |     |          |      |
| 5               | 1                  | James H. Martin                | Cook                        | 1                         | 27 | 27    | 2                             | 00     | per day                 | Nov 1st                                             |                |                                     |        | Deduct 4 days leave.                                                                                                                                                                                                     |                                               |     |          |      |
| 6               | 1                  | James H. Martin                | Cook                        | 27                        | 31 | 4     | 2                             | 00     | per day                 | Nov 27th                                            |                |                                     |        | Deduct 4 days leave.                                                                                                                                                                                                     |                                               |     |          |      |
| 7               | 1                  | James H. Martin                | Cook                        | 1                         | 27 | 27    | 2                             | 00     | per day                 | Dec 1st                                             |                |                                     |        | Deduct 4 days leave.                                                                                                                                                                                                     |                                               |     |          |      |
| 8               | 1                  | James H. Martin                | Cook                        | 27                        | 31 | 4     | 2                             | 00     | per day                 | Dec 27th                                            |                |                                     |        | Deduct 4 days leave.                                                                                                                                                                                                     |                                               |     |          |      |
| 9               | 1                  | James H. Martin                | Cook                        | 1                         | 27 | 27    | 2                             | 00     | per day                 | Jan 1st                                             |                |                                     |        | Deduct 4 days leave.                                                                                                                                                                                                     |                                               |     |          |      |
| 10              | 1                  | James H. Martin                | Cook                        | 27                        | 31 | 4     | 2                             | 00     | per day                 | Jan 27th                                            |                |                                     |        | Deduct 4 days leave.                                                                                                                                                                                                     |                                               |     |          |      |
| 11              | 1                  | James H. Martin                | Cook                        | 1                         | 27 | 27    | 2                             | 00     | per day                 | Feb 1st                                             |                |                                     |        | Deduct 4 days leave.                                                                                                                                                                                                     |                                               |     |          |      |
| 12              | 1                  | James H. Martin                | Cook                        | 27                        | 31 | 4     | 2                             | 00     | per day                 | Feb 27th                                            |                |                                     |        | Deduct 4 days leave.                                                                                                                                                                                                     |                                               |     |          |      |

Amount of rent and hire during the month . . . . .

Total amount due and remaining unpaid . . . . .

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of \_\_\_\_\_, 186 , and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

*St. Lillian Rice*  
Quartermaster.



No. 2.

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*Quartermaster U. S. Army,*

*at* -----

REPORT OF PERSONS AND ARTICLES HIRED

*For* -----, 186 .

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REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Shewing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 13                                                 | 2                  | Boat                           | Boat                        | 3                         | 10 | 8     | 11                            |        |                         |                                                     |                |                                     |        | Boat taken from the office of the Quartermaster for the use of the soldiers of the 1st Regt.                                                                                                                          |                                               |     |          |      |
| 14                                                 | 1                  | Boat                           | Boat                        | 1                         | 1  | 1     | 6                             |        |                         |                                                     |                |                                     |        | Boat taken from the office of the Quartermaster for the use of the soldiers of the 1st Regt.                                                                                                                          |                                               |     |          |      |
| 15                                                 | 3                  | Boat                           | Boat                        | 2                         | 1  | 3     | 1                             |        |                         |                                                     |                |                                     |        | Boat taken from the office of the Quartermaster for the use of the soldiers of the 1st Regt.                                                                                                                          |                                               |     |          |      |
| 16                                                 | 3                  | Boat                           | Boat                        | 1                         | 1  | 1     | 1                             |        |                         |                                                     |                |                                     |        | Boat taken from the office of the Quartermaster for the use of the soldiers of the 1st Regt.                                                                                                                          |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                |                                     |        | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of \_\_\_\_\_, 186 , and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

\_\_\_\_\_  
Commanding.

\_\_\_\_\_  
Quartermaster.



No. 2.

*Quartermaster U. S. Army,*

*at*

REPORT OF PERSONS AND ARTICLES HIRED

*For* ..... , 186 .



during the month of

, 186 , *by*

Quartermaster U. S. Army.

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of \_\_\_\_\_, 186\_\_\_\_, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED: \_\_\_\_\_

*Commanding.*

*A. Silliman Rice* . . . . . Quartermaster.



No. 2.

*Capt. J. H. Hill 2nd Lt.*  
*J. H. Hill 2nd Lt.*  
Quartermaster U. S. Army,

at

*Wagon Co*

REPORT OF PERSONS AND ARTICLES HIRED

For *July*; 186*7*.

*Returned*

*AC*



REPORT of Persons and Articles employed and hired at Wacon during the month of July, 1867, by Capt J. R. C. B. S. Quartermaster U. S. Army.

| Running numbers.                         | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                          |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 1                                        | 1                  | Henry Martin                   | Clerk                       | 1                         | 31 | 31    | 100                           | 00     | Month                   | July 1st to 31st                                    |                | 100                                 | 00     | Employed on the Co. for the month of July 1st to 31st                                                                                                                                                 |                                               |     | 100      | 00   |
| 2                                        | 1                  | James Fitzpatrick              | Teamster                    | 1                         | 31 | 31    | 2                             | 00     | Day                     | July 1st to 31st                                    |                | 2                                   | 00     | Employed on the Co. for the month of July 1st to 31st                                                                                                                                                 |                                               |     |          |      |
| 3                                        | 1                  | James Thomas                   | Teamster                    | 1                         | 31 | 31    | 2                             | 00     | Day                     | July 1st to 31st                                    |                | 2                                   | 00     | Employed on the Co. for the month of July 1st to 31st                                                                                                                                                 |                                               |     |          |      |
| 4                                        | 1                  | John Campbell                  | Teamster                    | 1                         | 31 | 31    | 2                             | 00     | Day                     | July 1st to 31st                                    |                | 2                                   | 00     | Employed on the Co. for the month of July 1st to 31st                                                                                                                                                 |                                               |     |          |      |
| 5                                        | 1                  | William Harrison               | Teamster                    | 1                         | 31 | 31    | 2                             | 00     | Day                     | July 1st to 31st                                    |                | 2                                   | 00     | Employed on the Co. for the month of July 1st to 31st                                                                                                                                                 |                                               |     |          |      |
| 6                                        | 1                  | James Smith                    | Do.                         | 1                         | 31 | 31    | 2                             | 00     | Day                     | July 1st to 31st                                    |                | 2                                   | 00     | Employed on the Co. for the month of July 1st to 31st                                                                                                                                                 |                                               |     |          |      |
| 7                                        | 1                  | George Bell                    | Do.                         | 1                         | 31 | 31    | 2                             | 00     | Day                     | July 1st to 31st                                    |                | 2                                   | 00     | Employed on the Co. for the month of July 1st to 31st                                                                                                                                                 |                                               |     |          |      |
| 8                                        | 1                  | Robert Smith                   | Teamster                    | 1                         | 31 | 31    | 2                             | 00     | Day                     | July 1st to 31st                                    |                | 2                                   | 00     | Employed on the Co. for the month of July 1st to 31st                                                                                                                                                 |                                               |     |          |      |
| 9                                        | 1                  | House                          | House                       | 1                         | 31 | 31    | 50                            | 00     | Month                   | July 1st to 31st                                    |                | 50                                  | 00     | House for the month of July 1st to 31st                                                                                                                                                               |                                               |     | 50       | 00   |
| 10                                       | 1                  | Room                           | Room                        | 1                         | 31 | 31    | 20                            | 00     | Month                   | July 1st to 31st                                    |                | 20                                  | 00     | Room for the month of July 1st to 31st                                                                                                                                                                |                                               |     | 20       | 00   |
| Amount of rent and hire during the month |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                | 175                                 | 00     | Total amount due and remaining unpaid                                                                                                                                                                 |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of July, 1867, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

A. S. S. S. S.  
Capt J. R. C. B. S. Quartermaster.

No. 2.

*Capt. L. S. Hill U.S.A.*

*1864*

Quartermaster U. S. Army,

at

*Wagon*

REPORT OF PERSONS AND ARTICLES HIRED

For

*May 1st*

, 1864.



REPORT of Persons and Articles employed and hired at Macon Ga. during the month of August, 1867, by Capt. G. S. Hill <sup>Asst Comm. B. & F. H. L.</sup> Quartermaster U. S. Army.

| Running numbers.                         | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><div>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</div> <div>Transfers and discharges will be noted under this head.</div> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |                       |          |      |    |
|------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------|----------|------|----|
|                                          |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                          | From—                                         | To—                   | Dollars. | Cts. |    |
| 1                                        | 1                  | Henry Martin                   | Clerk                       | 1                         | 31 | 31    | 100                           | 00     | month                   | Feb. 24, 1867                                       |                | 100                                 | 00     | Employed as Clerk per Sub. last Com Bureau C. & F. H. L. Macon Ga                                                                                                                                                        | Aug. 1 <sup>st</sup>                          | Aug. 31 <sup>st</sup> | 100      | 00   |    |
| 2                                        | 2                  | Dray                           | Wagon                       | 1                         | 31 | 31    | 10                            | 00     | month                   | Aug. 1, 1867                                        | Quartermaster. | 10                                  | 00     | Wagon Medical Store from Central B. & F. H. L. to B. & F. H. L. for shipment to Montgomery Ala.                                                                                                                          |                                               |                       |          |      |    |
| 3                                        | 1                  | Room                           | Office                      | 1                         | 31 | 31    | 20                            | 00     | month                   | Aug. 1, 1867                                        | Sub. H. L.     | 20                                  | 00     | Used as Office B. & F. H. L. Macon Ga                                                                                                                                                                                    | Aug. 1 <sup>st</sup>                          | Aug. 31 <sup>st</sup> | 20       | 00   |    |
| Amount of rent and hire during the month |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                | 130                                 | 00     | Total amount due and remaining unpaid                                                                                                                                                                                    |                                               |                       |          | 130  | 00 |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of August, 1867, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Col. B. G. L. H. L. Macon Ga. Commanding. Capt. G. S. Hill <sup>B. & F. H. L.</sup> Quartermaster.



No. 2.

*Capt. M. J. Smith*

*Quartermaster U. S. Army*

Quartermaster U. S. Army,

at *Massachusetts*

REPORT OF PERSONS AND ARTICLES HIRED

For *March*, 1867.

*Reliance*

FORM No. 2.

REPORT of Persons and Articles employed and hired at Macau during the month of September, 1867, by Capt. A. L. Williams S. U. Com. B. & F. Co. Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |           |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To—       | Dollars. | Cts. |
| 1                                                  | 1                  | George H. Adams                | Clerk                       | 1                         | 30 | 30    | 1.00                          | 00     | Month                   | Sept 1st to 30th                                    |                | 1.00                                | 00     | Employed as clerk for the S. U. Com. B. & F. Co. at Macau.                                                                                                                                                            | Sept 1st                                      | Sept 30th | 1.00     | 00   |
| 2                                                  | 1                  | Same                           | Same                        | 1                         | 30 | 30    | 1.00                          | 00     | Month                   | Sept 1st to 30th                                    |                | 1.00                                | 00     | Employed as clerk for the S. U. Com. B. & F. Co. at Macau.                                                                                                                                                            | Sept 1st                                      | Sept 30th | 1.00     | 00   |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                |                                     |        | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |           |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of September, 1867, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

A. Sellers  
Quartermaster.



No. 2.

*Capt H. J. Hill 2nd*

*+ 1st Lt*

Quartermaster U. S. Army,

at

*Yamacraw Ga.*

REPORT OF PERSONS AND ARTICLES HIRED

For

*12 months*

, 186

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*Release*

FOR No. 2.

REPORT of Persons and Articles employed and hired at Macon Ga. during the month of October, 1867, by Capt W S Kim U.S.A. <sup>2d S. A. C. B. A. F. A. S.</sup> Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small><br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                      | From—                                         | To— | Dollars. | Cts. |
| 1                                                  | 1                  | Nancy Weston                   | Colon,                      | 1                         | 2  | 2     | 100                           | 00     | Month                   | Feb 20th 1867                                       |                | 100                                 | 00     | Employed in taking for land West Co. from the 1st of Feb to 20th Feb.                                                                                                                                                |                                               |     |          |      |
| 2                                                  | 1                  | Rosse                          | Office                      | 1                         | 31 | 31    | 25                            | 00     | 20                      | April 1st 1867                                      | by             | 25                                  | 00     | For Office rent for 1st of Apr to 31st Apr.                                                                                                                                                                          |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                | 125                                 | 00     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                      |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of October, 1867, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

A. Sellers Kim  
Capt 2d Co 5th S. A. C. B. A. F. A. S. Quartermaster.



No. 2.

*W. G. Hill*

Quartermaster U. S. Army,

at *Macon*

REPORT OF PERSONS AND ARTICLES HIRED

For *November*, 186 *7*

REPORT of Persons and Articles employed and hired at Mission Gu during the month of November, 1867, by Capt H. S. Rice Sub Asst Q. M. R. O. F. M. O.  
Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                                  | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|----------------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage.          |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 1                                                  | 1                  | Ninny Martin                   | Chlor                       | 1                         | 30 | 30    | 100                           | 00     | month Feb. 24 <sup>th</sup> 1867 |                                                     |                | 100                                 | 00     | Employed as chlor for S. O. C. B. R. F. M. L. Mission Gu                                                                                                                                                              |                                               |     |          |      |
| 2                                                  | 1                  | Room                           | Office                      | 1                         | 30 | 30    | 25                            | 00     | Oct. 1 <sup>st</sup> 1867        | Asker Bryan                                         |                | 25                                  | 00     | Used as Office S. O. C. B. R. F. M. L. Mission Gu                                                                                                                                                                     |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                                  |                                                     |                | \$125 00                            |        | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of November, 1867, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

H. S. Rice  
Capt H. S. Rice S. O. C. B. R. F. M. L. Quartermaster.



No. 2.

Quartermaster U. S. Army,

at

*Macon*

REPORT OF PERSONS AND ARTICLES HIRED

For *December*, 186*7*.

*Returned*

REPORT of Persons and Articles employed and hired at Macon Ga during the month of December, 1867, by Capt. A. S. Hill <sup>Capt. V.R.C. 1867</sup> ~~Quartermaster U. S. Army~~

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 1                                                  | 1                  | Henry Masth Clerk              |                             | 1                         | 31 | 31    | 100                           | 00     | mont Feb. 26 " 1867     |                                                     |                | 100                                 | 00     | Employed as Clerk for S. A. Com. B. R. F. & C. S. Maccon Ga.                                                                                                                                                          |                                               |     |          |      |
| 2                                                  | 1                  | Room                           | Office                      | 1                         | 31 | 31    | 35                            | 00     | mont April 1 " 1867     | Asher Ag. Co.                                       |                | 35                                  | 00     | For Office S. A. Com B. R. F. & C. S. Maccon Ga.                                                                                                                                                                      |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                | 125                                 | 00     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of December, 1867 and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

In Duplicate

A. S. Hill  
Capt. V.R.C. 1867 <sup>Quartermaster</sup>  
B. R. F. & C. S.



No. 2.

*A. Sellers Hill*  
Sub. West Com. B. R. F. R. S.  
Quartermaster U. S. Army,

at

*Macon Ga*

REPORT OF PERSONS AND ARTICLES HIRED

For *January*, 1868.

*h. c.*

1868

Form No. 2.

REPORT of Persons and Articles employed and hired at Macon Ga during the month of January, 1868, by A. Sellers Rice Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                                | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|--------------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage.        |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 1                                                  | 1                  | Henry Martin                   | Clerk                       | 1                         | 31 | 31    | 100                           | 00     | Month Feb. 22 " 1867           |                                                     |                | 100                                 | 00     | Employed as Clerk for Sub Asst Com Macon Ga.                                                                                                                                                                          |                                               |     |          |      |
| 2                                                  | 1                  | Room                           | Office                      | 1                         | 31 | 31    | 25                            | 00     | Month April 1 <sup>st</sup> 67 | Asher Ayer                                          |                | 25                                  | 00     | Hired for Office A. W. Com B. R. & M. C. Macon Ga.                                                                                                                                                                    |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                                |                                                     |                | 125                                 | 00     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of January, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

A. Sellers Rice  
Sub. Asst Com  
B. R. & M. C.  
Quartermaster.



No. 2.

*A. Sellers Hill* *Agt.*  
*V. S. A. Leom B. R. F. O. R.*  
Quartermaster U. S. Army,

at *Macon Ga.*

REPORT OF PERSONS AND ARTICLES HIRED

For *February*, 186*8*.

*RC*

REPORT of Persons and Articles employed and hired at Macon Ga. during the month of February, 1868, by A. Sellers Hill S. W. Com <sup>Bureau R. F. W. S.</sup> ~~Quartermaster~~ U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><div>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</div> <div>Transfers and discharges will be noted under this head.</div> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |                       |          |      |  |  |  |  |  |  |  |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------|----------|------|--|--|--|--|--|--|--|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                          | From—                                         | To—                   | Dollars. | Cts. |  |  |  |  |  |  |  |
| 1                                                  | 1                  | Henry Martin                   | Clerk                       | 1                         | 29 | 29    | 100                           | 00     | Month                   | Feb. 24 <sup>th</sup> 1867                          |                | 100                                 | 00     | Employed as Clerk for S. W. Com Bureau R. F. W. S. at Macon Ga.                                                                                                                                                          | Feb. 1 <sup>st</sup>                          | Feb. 29 <sup>th</sup> | 100      | 00   |  |  |  |  |  |  |  |
| 2                                                  | 1                  | Room                           | Office                      | 1                         | 29 | 29    | 25                            | 00     | Month                   | April 1 <sup>st</sup> 1867                          | Asker, Ky. m   | 25                                  | 00     | Used as Office S. W. Com B. R. F. W. S. at Macon Ga.                                                                                                                                                                     | Feb. 1 <sup>st</sup>                          | Feb. 29 <sup>th</sup> | 25       | 00   |  |  |  |  |  |  |  |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                | \$125 00                            |        | Total amount due and remaining unpaid . . . . . \$125 00                                                                                                                                                                 |                                               |                       |          |      |  |  |  |  |  |  |  |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of February, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

A. Sellers Hill  
Sub. Asst Com B. R. F. W. S. Quartermaster.



No. 2.

*A. Sellen Hill*

*Lt. Col B.R. M.*

*Quartermaster U. S. Army,*

at

*Macon Ga*

REPORT OF PERSONS AND ARTICLES HIRED

For

*March*

, 186 *8.*

*Returns*

REPORT of Persons and Articles employed and hired at Macon Georgia during the month of March, 1868, by A. Sellers Hill S. A. Com B. R. F. M. S.  
Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                                  | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |                      |          |      |  |  |  |  |  |  |  |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|----------------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------|----------|------|--|--|--|--|--|--|--|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage.          |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To—                  | Dollars. | Cts. |  |  |  |  |  |  |  |
| 1                                                  | 1                  | Henry Martin                   | Clerk                       | 1                         | 31 | 31    | 100                           | 00     | Month Feb. 24 <sup>th</sup> 1867 |                                                     |                | 100                                 | 00     | Employed as Clerk for S. A. Com B. R. F. M. S. Macon Ga                                                                                                                                                               | Mar 1 <sup>st</sup>                           | Mar 31 <sup>st</sup> | 100      | 00   |  |  |  |  |  |  |  |
| 2                                                  | 1                  | Room                           | Office                      | 1                         | 31 | 31    | 25                            | 00     | Month April, 1 <sup>st</sup> 67  | Asker Apr                                           |                | 25                                  | 00     | Used as Office S. A. Com B. R. F. M. S. Macon Ga                                                                                                                                                                      | Mar 1 <sup>st</sup>                           | Mar 31 <sup>st</sup> | 25       | 00   |  |  |  |  |  |  |  |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                                  |                                                     |                | \$125 00                            |        | Total amount due and remaining unpaid . . . . . \$125 00                                                                                                                                                              |                                               |                      |          |      |  |  |  |  |  |  |  |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of March, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

A. Sellers Hill  
Sub. Asst. Com B. R. F. M. S. Quartermaster.



No. 2.

*A. Fuller Kew*  
-----  
*L. A. Com & C*  
Quartermaster U. S. Army,

at *Macan Cu*  
-----

REPORT OF PERSONS AND ARTICLES HIRED

For *April* -----, 1868.

*Retained*  
-----

FORM No. 2.

REPORT of Persons and Articles employed and hired at Macon Ga during the month of April, 1868, by W. Sellers Adj Gen Bureau of War Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 1                                                  | 1                  | Henry Martin                   | Clerk                       | 1                         | 30 | 30    | 100                           | 00     | month                   | Feb 24/67                                           |                | 100                                 | 00     |                                                                                                                                                                                                                       |                                               |     |          |      |
| 2                                                  | 1                  | Room                           | Office                      | 1                         | 30 | 30    | 25                            | 00     | month                   | April 1st 68                                        | W. Sellers     | 25                                  | 00     |                                                                                                                                                                                                                       |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                | 225                                 | 00     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of April, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

W. Sellers Adj Gen  
Quartermaster  
Bureau of War



No. 2.

*A. Sellers Hill*  
Sub. Asst Com B. & F. 1000  
Quartermaster U. S. Army,

at *Macan Cu*

REPORT OF PERSONS AND ARTICLES HIRED

For *May*, 1868.

*Returns*

FORM No. 2.

REPORT of Persons and Articles employed and hired at Macon Ga. during the month of May, 1868, by H. Sellers <sup>B. B. F. U. S.</sup> ~~Quartermaster~~ U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 1                                                  | 1                  | Ninny Martin                   | Clerk                       | 1                         | 31 | 31    | 100                           | 00     | month                   | Feb 26 <sup>th</sup> 1867                           |                | 100                                 | 00     | Relocated for Sub base Dist. of Macon                                                                                                                                                                                 |                                               |     |          |      |
| 2                                                  | 1                  | Room                           | Office                      | 1                         | 31 | 31    | 25                            | 00     | month                   | April 1 <sup>st</sup> 61                            | Wash. D.C.     | 25                                  | 00     | Office S. A. Com Dist of Macon                                                                                                                                                                                        |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                | 125                                 | 00     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of May, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

H. Sellers  
Sub. Asst Com  
<sup>B. B. F. U. S.</sup> Quartermaster.



No. 2.

*A. S. S. S. S.*

*P. A. C. B. R. F. R. D.*

Quartermaster U. S. Army,

at

*Wagon Co.*

REPORT OF PERSONS AND ARTICLES HIRED

For

*June*

, 1868.

*Relatives*

FORM No. 2.

REPORT of Persons and Articles employed and hired at Macon Georgia during the month of June, 1868, by A. Sillers Vice S. A. C. <sup>Barre</sup> Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 1                                                  | 1                  | Nenny Martin                   | Chase                       | 1                         | 30 | 30    | 100                           | 00     | month                   | Feb. 24" 1867                                       |                | 100                                 | 00     | Employed as Chase for S. A. C. Com Macon                                                                                                                                                                              |                                               |     |          |      |
| 2                                                  | 1                  | Room                           | Office                      | 1                         | 30 | 30    | 25                            | 00     | Month                   | April 1" 67                                         | Det. by        | 25                                  | 00     | Office S. A. C.                                                                                                                                                                                                       |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                | 8125                                | 00     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of June, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

A. Sillers Vice  
Lieut. Asst Com B. R. F. U. S. A. Quartermaster.



No. 2.

*A. J. Hill*

*S. H. Com*

*Quartermaster U. S. Army,*

at

*Macon Ga*

REPORT OF PERSONS AND ARTICLES HIRED

For

*July*

, 1868.

*Returned*

FORM No. 2.

REPORT of Persons and Articles employed and hired at Macon Ga. during the month of July, 1868, by A. S. Hill Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 1                                                  | 1                  | Henry Mark Clark               |                             | 1                         | 33 | 31    | 100                           | 00     | month Feb. 22 "1867     |                                                     |                | 100                                 | 00     | Employed in care of                                                                                                                                                                                                   |                                               |     |          |      |
|                                                    |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                |                                     |        | Sgt.                                                                                                                                                                                                                  |                                               |     |          |      |
| 2                                                  | 1                  | Room                           | Officer                     | 1                         | 31 | 31    | 25                            | 00     | "                       | Apr 1 <sup>st</sup> 1867                            | U. S. Army     | 25                                  | 00     | Used as office for                                                                                                                                                                                                    |                                               |     |          |      |
|                                                    |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                |                                     |        | S. H. Can                                                                                                                                                                                                             |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                | 135                                 | 00     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of July, 1868 and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

A. S. Hill  
Quartermaster  
B. H. Frazar



*Retained Copy*

No. 2.

*W. Sellers Hill*  
*A. A. Comr., Bureau R. & V. Ls.*  
*Quartermaster U. S. Army,*

at

*Macon Georgia.*

REPORT OF PERSONS AND ARTICLES HIRED

For

*August* . 186*8*.

REPORT of Persons and Articles employed and hired at *Macon Ga* during the month of *August*, 186*8*, by *V. Sellers Hill* *S. H. Harris, Quartermaster U. S. Army.*

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.       | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.                                                      | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |                                |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------------|-------------------------------------|--------|---------------------------------------------------------------|-----------------------------------------------|--------------------------------|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                      | Dolls.                              | Cents. |                                                               | From—                                         | To—                            | Dollars. | Cts. |
| 1                                                  | 1                  | <i>Room</i>                    | <i>Office</i>               | 1                         | 31 | 31    | 25                            | 00     | <i>month</i>            | <i>April 1<sup>st</sup> 1867</i>                    | <i>Admiral Agnew</i> | 25                                  | 00     | <i>Used as Office S. H. Harris, Quartermaster U. S. Army.</i> | <i>Augt 1<sup>st</sup> 68</i>                 | <i>Augt 31<sup>st</sup> 68</i> | 25       | 00   |
|                                                    | 1                  | <i>Lodge Harris</i>            | <i>Messenger</i>            | 1                         | 31 | 31    | 20                            | 00     | <i>month</i>            | <i>Augt 1<sup>st</sup> 1868</i>                     |                      | 20                                  | 00     | <i>Employed as Messenger for S. H. Harris.</i>                | <i>Augt 1<sup>st</sup> 68</i>                 | <i>Augt 31<sup>st</sup> 68</i> | 20       | 00   |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                      | 45                                  | 00     | Total amount due and remaining unpaid . . . . .               |                                               |                                |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *August*, 186*8*, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding. *V. Sellers Hill*  
*S. H. Harris, Quartermaster U. S. Army.*



Retain Copy

No. 2.

*N. Sellers Hill*  
*Sub. Commr, Bu" R. F. Vol.*  
*Quartermaster U. S. Army,*

at *Macon, Georgia,*

REPORT OF PERSONS AND ARTICLES HIRED

For *September*, 186 *8*.

FORM NO. 2.

REPORT of Persons and Articles employed and hired at Macon Georgia, during the month of September, 1868, by A. Sellers Hill S. H. Bureau R. & A. Co. Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |                          |               |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------|---------------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                           | From—                                         | To—                      | Dollars. Cts. |
| 1                                                  | 1                  | Room                           | Office                      | 1                         | 30 | 30    | 25                            | 00     | month                   | April 1 <sup>st</sup> 1867                          | Robert Ayres   | 25                                  | 00     | Used as office S. H. Combs, Bureau R. & A. Co.                                                                                                            | Sept 1 <sup>st</sup> 68                       | Sept 30 <sup>th</sup> 68 | 25 00         |
|                                                    |                    | Sledge Harris                  | messenger                   | 1                         | 30 | 30    | 20                            | 00     | month                   | Aug 1 <sup>st</sup> 1868                            | —              | 20                                  | 00     | Employed as messenger for Sub Asst Comd.                                                                                                                  | Sept 1 <sup>st</sup> 68                       | Sept 30 <sup>th</sup> 68 | 20 00         |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                | 45 00                               |        | Total amount due and remaining unpaid . . . . .                                                                                                           |                                               |                          |               |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of September, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

A. Sellers Hill  
Sub Asst Comd., Bureau R. & A. Co. Quartermaster.



*Retain Copy*

No. 2.

*N. S. Hall,*  
*Lt. Col. 1st Regt. R. I. Vols*  
*Quartermaster U. S. Army,*

at

*Macon Geo.*

REPORT OF PERSONS AND ARTICLES HIRED

For

*October* 186*8*

FORM No. 2.

REPORT of Persons and Articles employed and hired at Macon, Ga. during the month of October, 1868, by A. Sellers Hill Lt. Col., Bureau of Quartermaster U. S. Army.

| Running numbers.                         | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    | RATE OF HIRE OR COMPENSATION. |        | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.                                                                    | AMOUNT OF RENT OR PAY IN THE MONTH. |                   | REMARKS.<br><br>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br><br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |                          |       |     |
|------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------------------------------|--------|-----------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------|-------|-----|
|                                          |                    |                                |                             | From                      | To | Days.                         | Dolls. |                                                     |                                                                                   | Cents.                              | month, or voyage. |                                                                                                                                                                                                               | Dolls.                                        | Cents.                   | From— | To— |
| 1                                        | 1                  | Room                           | Office                      | 1                         | 31 | 31                            | 25 00  | month                                               | April 1 <sup>st</sup> Aug 1 <sup>st</sup> Aug 1 <sup>st</sup> Aug 1 <sup>st</sup> | 25                                  | 00                | Used as office Lt. Comdr.<br>Bureau R. S. & A. S.                                                                                                                                                             | Oct 1 <sup>st</sup> '68                       | Oct 31 <sup>st</sup> '68 | 25    | 00  |
| 1                                        | 1                  | Judge Harris                   | Messenger                   | 1                         | 31 | 31                            | 20 00  | month                                               | Aug 1 <sup>st</sup> '68                                                           | 20                                  | 00                | Employed as messenger for<br>Subapt. Comdr.                                                                                                                                                                   | Oct 1 <sup>st</sup> '68                       | Oct 31 <sup>st</sup> '68 | 20    | 00  |
| Amount of rent and hire during the month |                    |                                |                             |                           |    |                               |        |                                                     |                                                                                   | 45 00                               |                   | Total amount due and remaining unpaid                                                                                                                                                                         |                                               |                          |       |     |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of October, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

A. Sellers Hill  
Lt. Col., Bureau of Quartermaster



No. 2.

*A. Sellers* *Quartermaster*  
*U. S. Army,*

at *Macomb Gun*

REPORT OF PERSONS AND ARTICLES HIRED

For *November*, 1868.

*R.C.*

FORM No. 2.

REPORT of Persons and Articles employed and hired at

*Walden Ga*

during the month of

*November*, 186*8*, by *A. Sellers Rice*

*S. A. Com B. J. R. S. A.*  
Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                   | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.             | AMOUNT OF RENT OR PAY IN THE MONTH. |                                                 | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |               |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------|-----------------------------------------------------|----------------------------|-------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | month, or voyage. |                                                     |                            | Dolls.                              | Cents.                                          |                                                                                                                                                           | From—                                         | To—           | Dollars. | Cts. |
| 1                                                  | 1                  | Room                           | Office                      | 1                         | 30 | 30    | 25                            | 00     | months            | <i>Apr 1 1867</i>                                   | <i>Adm. B. J. R. S. A.</i> | 25                                  | 00                                              | <i>used as office S. A. Com B. J. R. S. A.</i>                                                                                                            | <i>Nov 1</i>                                  | <i>Nov 30</i> |          |      |
| 1                                                  | 1                  | Indy. Man                      | Assistant                   | 1                         | 30 | 30    | 20                            | 00     | months            | <i>Aug 1 1868</i>                                   |                            | 20                                  | 00                                              | <i>employed as messenger to S. A. Com B. J. R. S. A.</i>                                                                                                  | <i>Nov 1</i>                                  | <i>Nov 30</i> |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                   |                                                     |                            |                                     | Total amount due and remaining unpaid . . . . . |                                                                                                                                                           |                                               |               |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of  
of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

, 186 , and that the observations under the head of "Remarks," and the statement

*A. Sellers Rice*  
*S. A. Com B. J. R. S. A.*



(Retain Copy)  
No. 2.

C. V. Sellers, Capt  
A. A. Smith, Bu" R. & Vol.  
Quartermaster U. S. Army.

at Macon, Georgia.

REPORT OF PERSONS AND ARTICLES HIRED

For December, 1865

REPORT of Persons and Articles employed and hired at Macon, Georgia, during the month of December, 1868, by Chas. Hill Lt. Col. Bu. R. & A. Co. Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small><br><br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |                      |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                          | From—                                         | To—                  | Dollars. | Cts. |
| 1                                                  | 1                  | Room                           | Office                      | 1                         | 31 | 31    | 25                            | 00     | month                   | April 1 <sup>st</sup> '67                           | Chas. Hill     | 25                                  | 00     | Used as Office Lt. Col. Bureau R. & A. Co.                                                                                                                                                                               | Dec 1                                         | Dec 31 <sup>st</sup> | 25       | 00   |
| 1                                                  | 1                  | Judge Harris                   | Messenger                   | 1                         | 31 | 31    | 20                            | 00     | month                   | Aug 1 <sup>st</sup> '68                             |                | 20                                  | 00     | Employed as Messenger to Lt. Col. Bureau R. & A. Co.                                                                                                                                                                     | Dec 1                                         | Dec 31 <sup>st</sup> | 20       | 00   |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                |                                     |        |                                                                                                                                                                                                                          |                                               |                      |          |      |
| Total amount due and remaining unpaid . . . . .    |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                |                                     |        |                                                                                                                                                                                                                          |                                               |                      |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of \_\_\_\_\_, 186 , and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

Lt. Col. Bu. R. & A. Co. Quartermaster.



Atlanta, Georgia,  
Aug 1<sup>st</sup> 1868

Sibley C. C.  
Bot. Brig Genl  
Asst Commr,

---

Special Order

no 96. Appointing W.  
A. F. Young, Agent Bureau  
R. P. & L. with jurisdiction  
over the Coos of Laurens,  
Edge & Wilkinson, Ad. In  
Marion Co.

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NARR 353

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
Office Assistant Commissioner, State of Georgia,  
ATLANTA, GA., Aug. 7, 1868.

SPECIAL ORDERS, }  
No 96.

EXTRACT.

¶ I.—H. de F. Young, Agent, having reported at this office in obedience to Special Orders, No. 95, current series, office Commissioner, Bureau R. F. & A. L., dated Washington, D. C., July 27, 1868, is hereby assigned to duty with jurisdiction over the counties of Laurens, Twiggs, and Wilkinson, Headquarters at Marion, Ga., to which point he will proceed without delay, reporting, *en route*, to Capt. N. Sellers Hill, S. A. Com'r, Macon, Ga., for instructions, and receipting to him for all books, property, and records pertaining to the above named counties.

The Quartermaster's Department will furnish the necessary transportation.

\* \* \* \* \*

BY ORDER OF BREVET BRIG. GEN. O. C. SIBLEY:

Assistant Commissioner.

M. FRANK GALLAGHER,

Brevet Captain U. S. A., A. A. A. G.

OFFICIAL:

*M. Frank Gallagher*  
Brevet Captain U. S. A., A. A. A. G.

*Capt. N. Sellers Hill*

*S. A. Comr*

*Macon Ga*



Special Order 102  
Gen E. C. Sibley  
Atlanta Ga  
Aug. 20, 68

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS  
Office Assistant Commissioner, State of Georgia,  
ATLANTA, GA., August 20, 1868.

SPECIAL ORDERS }  
No 102.

EXTRACT.

¶ I.—The Headquarters of the Agent of this Bureau for the counties  
of Laurens, Twiggs, and Wilkinson Ga., are hereby removed from Marion,  
to Irwinton, Wilkinson county, Ga.

\* \* \* \* \*

BY ORDER OF BREVET BRIG. GEN. C. C. SIBLEY:

Assistant Commissioner.

M. FRANK GALLAGHER,

Brevet Captain U. S. A., A. A. A. G.

OFFICIAL:

  
Brevet Captain U. S. A., A. A. A. G.

Capt W. S. Hill

S. A. Comr

M. Frank Gallagher



Atlanta, Georgia,  
September 16<sup>th</sup> 1868

Sibley C. C.,  
Post Major Genl  
Asst Commr

Special Orders

No 119

Resignation of  
A. Leubman, Agent B. & F.  
V. L. accepted to date from  
Sept 20<sup>th</sup> 1868,

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia,*  
ATLANTA, GA., September 16, 1868.

SPECIAL ORDERS }  
No 119.

EXTRACT.

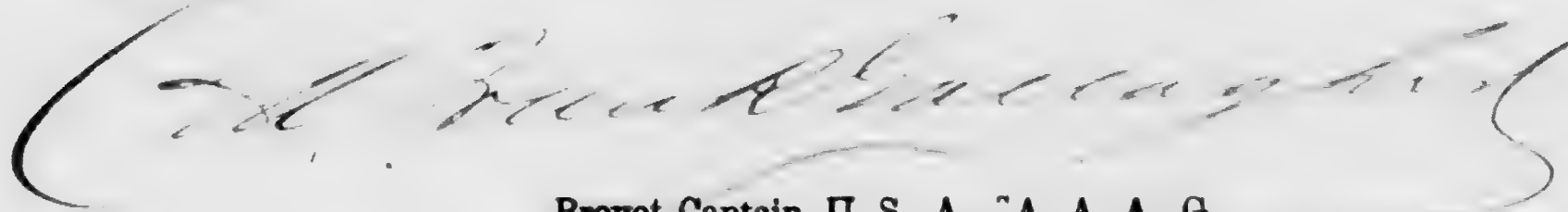
¶ I.—In obedience to instructions from Major General O. O. Howard, Commissioner, the resignation of L. Lieberman, agent Bureau R. F. & A. L. Hawkinsville, Ga., is hereby accepted, to date from September 20th, 1868.

Mr. Lieberman will turn over all books, property, and records, pertaining to his office to Captain N. S. Hill, S. A. Commissioner, Macon, Ga., taking receipt for same.

\* \* \* \* \*  
By order of Brevet Brigadier General C. C. SIBLEY,  
*Assistant Commissioner.*

M. FRANK GALLAGHER,  
Brevet Captain U. S. A., A. A. A. G.

OFFICIAL:



Brevet Captain U. S. A., A. A. A. G



Atlanta, Georgia,  
September 7<sup>th</sup> 1868

Sibley C. C.  
Port Regent  
Asst Commr,

Special Orders

No 120,

Extending jurisdiction  
of D. Loring, Agent, to include  
Crawford Co, and Hd Qrs  
removed from Perry to Fort  
Valley, Ga.

NARA 399

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.  
*Office Assistant Commissioner, State of Georgia,*  
ATLANTA, GA., September 17, 1868.

SPECIAL ORDERS }  
No 120.

EXTRACT.

¶ I.—The jurisdiction of Daniel Losey, agent Bureau R. F. & A. L., is hereby extended to include the county of Crawford, and his Headquarters removed from Perry, Ga., to Fort Valley, Ga.

\* \* \* \* \*

By order of Brevet Brigadier General C. C. SIBLEY,  
*Assistant Commissioner.*  
M. FRANK GALLAGHER,  
Brevet Captain U. S. A., A. A. A. G.

OFFICIAL:

*M. Frank Gallagher*  
Brevet Captain U. S. A., A. A. A. G.

*Col. S. S. Sibley*

*S. S. Sibley*

*Wm. S. Sibley*



Atlanta, Georgia,  
October 27<sup>th</sup> 1888.

Lewis D.R.  
Post Coal U.S.A.,  
Asst Commr,

Special Orders

No 139.

Granting leave  
of absence for 20 days  
to H. de F. Young, Agent  
Burr R. F. & L. Drumming Co.

**Bureau Refugees, Freedmen & Abandoned Lands,**  
*Office Assistant Commissioner, State of Georgia,*

ATLANTA, GA., October, 27, 1863.

SPECIAL ORDERS }  
No. 139

EXTRACT.

¶ I—In obedience to instructions from Major General O. O. Howard, Commissioner, a leave of absence for twenty days is hereby granted Mr. H. de F. Young, agent Bureau R., F. & A. L., Irwinton, Ga.

\* \* \* \* \*

By order of Brevet Colonel J. R. LEWIS, U. S. A.,

**M. Frank Gallagher,**  
BREVET CAPTAIN U S A, A A A G.

OFFICIAL:

*M. Frank Gallagher*  
BREVET CAPTAIN U S A, A A A G.

*Capt. W. S. Hill*

*S. A. Conner*

*Macomber*



---

Atlanta, Georgia,  
November 10, 1868

---

Lewis D. P.  
Bvt Col U.S.A. Alamo,

---

Special Orders  
No 146.

Extending Mr  
Walter Pickett's leave of  
Absence for seven days  
from Nov 14/68.

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**Bureau Refugees, Freedmen & Abandoned Lands,**  
*Office Assistant Commissioner, State of Georgia,*

ATLANTA, GA., November 10, 1868.

SPECIAL ORDERS }  
No. 146 }

EXTRACT.

¶ I.—The leave of absence for seven days, granted Mr. Walter Pickett, Agent of this Bureau, by Special Orders 143, current series from this office, is hereby extended for seven days from November 14, 1868.

By order of Brevet Colonel J. R. LEWIS, U. S. A.,

*Assistant Commissioner*

**M. Frank Gallagher,**

BREVET CAPTAIN U S A, A A A G.

OFFICIAL:

*Thomas G. Gallagher*

BREVET CAPTAIN U S A, A A A G.

*Capt W. A. Bell*

*A. A. Conn*

*Macom*



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Atlanta, Georgia,  
November 24/68

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Lewis J. R.  
Brig Genl. U.S.A., Asst Commr,

---

Special Order  
No 134

Relieving A. P. K. as agent of the Bureau  
to date Nov 30<sup>th</sup> 1868

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**Bureau Refugees, Freedmen & Abandoned Lands,**  
*Office Assistant Commissioner, State of Georgia,*

ATLANTA, GA., November 24, 1868.

SPECIAL ORDERS }  
No. 151

EXTRACT.

¶ I—In obedience to instructions from Major-General O. O. Howard, Commissioner, the following named Agents are hereby relieved from duty in this Bureau to date November 30th, 1868, their services being no longer required:

James R. Smith, Sandersville, Ga

\* \* \* \* \*

Mr. Smith will turn over all books, records and property pertaining to his office, to Captain N. S. Hill, S. A. Commissioner, Macon, Ga.

\* \* \* \* \*

By order of Brevet Colonel J. R. LEWIS, U. S. A.,  
*Assistant Commissioner*

**M. Frank Gallagher,**  
BREVET CAPTAIN U S A, A A AG

OFFICIAL:

*M. Frank Gallagher*  
BREVET CAPTAIN U S A, A A AG.

*Capt. N. S. Hill*

*J. R. Lewis*

*Wm. J. ...*



**Bureau Refugees, Freedmen & Abandoned Lands,**  
*Office Assistant Commissioner, State of Georgia,*

ATLANTA, GA., November 24, 1868.

SPECIAL ORDERS }  
No. 151 }

EXTRACT.

¶ I—In obedience to instructions from Major-General O. O. Howard, Commissioner, the following named Agents are hereby relieved from duty in this Bureau to date November 30th, 1868, their services being no longer required:

Lieut. George Wagner, A S A Commissioner at Griffin, Ga.

Lieut. Wagner will turn over all books and records pertaining to his office to Captain N. S. Hill, S. A. Commissioner, Macon, Ga., and all property to C. T. Watson, A. A. Q. M. & D. O., Atlanta, Ga.

By order of Brevet Colonel J. R. LEWIS, U. S. A.,

*Assistant Commissioner*

**M. Frank Gallagher,**

BREVET CAPTAIN U S A, A A A G

OFFICIAL:

*[Signature]*  
BREVET CAPTAIN U S A, A A A G.

*Capl N. S. Hill*

*A. A. Q. M. & D. O.*

*[Signature]*

**Bureau Refugees, Freedmen & Abandoned Lands,**  
*Office Assistant Commissioner, State of Georgia,*

ATLANTA, GA., November 24, 1863.

SPECIAL ORDERS }  
No. 151

EXTRACT.

¶ I—In obedience to instructions from Major-General O. O. Howard, Commissioner, the following named Agents are hereby relieved from duty in this Bureau to date November 30th, 1863, their services being no longer required:

A. Pokorny, Butler, Ga.

\* \* \* \* \*

Mr. Pokorny will turn over all books and records pertaining to his office, to the S. A. Commissioner, at Columbus Ga., and all property to Captain N. S. Hill, S. A. Commissioner, Macon, Ga.

\* \* \* \* \*

By order of Brevet Colonel J. R. LEWIS, U. S. A.,

*Assistant Commissioner*

**M. Frank Gallagher,**

BREVET CAPTAIN U S A, A A A G.

OFFICIAL:

*M. Frank Gallagher*

BREVET CAPTAIN U S A, A A A G.

*Capt H. S. Hill*

*J. R. Lewis*

*M. Frank Gallagher*



Atlanta, Georgia  
November 29<sup>th</sup> 68

Lewis Dyer  
Butler Co. Ala. Commr.

Special Orders  
No 154

Annulling  
Contract of C. V. N. Surg  
J. M. Carter in Charge of  
Disfurnishing at Americus  
Ga to date Nov 30/68

**Bureau Refugees, Freedmen & Abandoned Lands,**  
*Office Assistant Commissioner, State of Georgia,*  
ATLANTA, GA., November 29, 1868.

SPECIAL ORDERS }  
No. 154 }

EXTRACT.

\* \* \* \* \*

¶ IV—The contract of A. A. Surgeon J. W. Carter, in charge of Dispensary at Americus, Ga., is, subject to the approval of Major-General O. O. Howard, Commissioner, hereby annulled, to date from November 30, 1868, and the Dispensary closed from that date.

Dr. Carter will forward all records pertaining to his office, to Dr. Jas. M. Laing, Surgeon-in-Chief, Atlanta, Ga., and all Quartermaster property to Captain N. S. Hill, S. A. Commissioner, Macon, Ga.

All Medical and Hospital property, *including Medical books and Instruments*, will be forwarded to A. A. Surgeon M. F. Bowes, U. S. A., at Macon, Ga., as directed in letter from office Surgeon-in-Chief, State of Ga., dated November 19th, 1868.

\* \* \* \* \*

By order of Brevet Colonel J. R. LEWIS, U. S. A.,  
*Assistant Commissioner*  
**M. Frank Gallagher,**  
BREVET CAPTAIN U S A, A A A G.

OFFICIAL:

*(Signature)*  
BREVET CAPTAIN U S A, A A A G.

*Capt. N. S. Hill*  
*J. H. Bowes*  
*Macon, Ga.*



Atlanta, Georgia  
November 29<sup>th</sup> 1868

Lewis L. M.  
Brvt Col. U.S.A., A. Comm.

Special Order

No 154

Annulling Con-  
tract of A. A. Aug. D. M. French  
in charge of Dispensary at Milledge  
Ga. to date Nov 30<sup>th</sup> 1868.

**Bureau Refugees, Freedmen & Abandoned Lands,**  
*Office Assistant Commissioner, State of Georgia,*  
ATLANTA, GA., November 29, 1868.

SPECIAL ORDERS }  
No. 154

EXTRACT.

\* \* \* \* \*

¶ II—The contract of A. A. Surgeon J. M. Couch, in charge of Dispensary at Newton, Ga., is, subject to the approval of Major-General O. O. Howard, Commissioner, hereby annulled, to date Nov. 30th 1868, and the Dispensary closed from that date.

Dr. Couch will forward all records pertaining to his office, to Dr. Jas. M. Laing, Surgeon-in-Chief, Atlanta, Ga., and all Quartermaster property to Captain N. S. Hill, S. A. Commissioner, Macon, Ga.

All Medical and Hospital property, *including Medical books and Instruments*, will be forwarded to A. A. Surgeon M. F. Bowes, U. S. A., at Macon, Ga., as directed in letter from office Surgeon-in-Chief, State of Ga., dated November 19th, 1868.

\* \* \* \* \*

By order of Brevet Colonel J. R. LEWIS, U. S. A.,  
*Assistant Commissioner*  
**M. Frank Gallagher,**  
BREVET CAPTAIN U S A, A A A G.

OFFICIAL:

*(Signature)*  
BREVET CAPTAIN U S A, A A A G.

*apt. H. Hill*  
*Comd.*  
*Macon*



Atlanta, Georgia  
Decr 3<sup>rd</sup> 1868

Lewis J. M.  
Post Capt. U.S.A. Alamo,

Special Order  
No 158.

Accepting resig-  
nation of M. R. Bell, apt  
Post Capt. U.S.A. Alamo Decr.  
5<sup>th</sup> 1868.

**Bureau Refugees, Freedmen & Abandoned Lands,**  
*Office Assistant Commissioner, State of Georgia,*  
ATLANTA, GA., December 3, 1868.

SPECIAL ORDERS }  
No. 158

EXTRACT.

¶ I—The resignation of M. R. Bell, Agent Bureau R., F. & A. L., Milledgeville, Ga., is, subject to the approval of Major General O. O. Howard, Commissioner, hereby accepted to date December 5th, 1868.

Mr. Bell will turn over all books, records and property, pertaining to his office, to Captain N. S. Hill, S. A. Commissioner, Macon, Ga.

\* \* \* \* \*

By order of Brevet Colonel J. R. LEWIS, U. S. A.,

*Assistant Commissioner*

**M. Frank Gallagher,**

BREVET CAPTAIN U S A, A A A G.

OFFICIAL:

  
BREVET CAPTAIN U S A, A A A G.

*Capt. N. Sellers Hill*

*S. A. Commissioner*  
*Macon, Ga.*



Special Order 159  
Col. J. R. Lewis  
Atlanta Ga.  
Dec 7, 68

**Bureau Refugees, Freedmen & Abandoned Lands,**  
*Office Assistant Commissioner, State of Georgia,*  
ATLANTA, GA., December 7, 1868.

SPECIAL ORDERS }  
No. 159 }

**EXTRACT.**

¶ I—In obedience to the provisions of Circular No. 10, current series, Office Commissioner Bureau R., F. & A. L., dated Washington, D. C., Nov. 17th, 1868, the following named Agents are hereby discharged from further duty in this Bureau to date December 31st, 1868:

\* \* \* \* \*  
H. de F. Young, Irwinton, Ga.  
\* \* \* \* \*

All property, for which the above named are responsible, will be turned over to C. T. Watson, A. A. Q. M. & D. O., and all books and records to the Sub-Assistant Commissioner in charge of the Sub-District in which they are serving.

By order of Brevet Colonel J. R. LEWIS, U. S. A.,  
*Assistant Commissioner*  
**M. Frank Gallagher,**  
BREVET CAPTAIN U S A, A A A G.

**OFFICIAL:**

*M. Frank Gallagher*  
BREVET CAPTAIN U S A, A A A G.

*Capt H. S. Hill*

*Do Caw*

*Marion*



Special Order 159  
Col. J. R. Lewis  
Atlanta Ga.  
Dec 7. 68

**Bureau Refugees, Freedmen & Abandoned Lands,**  
*Office Assistant Commissioner, State of Georgia,*  
ATLANTA, GA., December 7, 1868.

SPECIAL ORDERS }  
No. 159 }

EXTRACT.

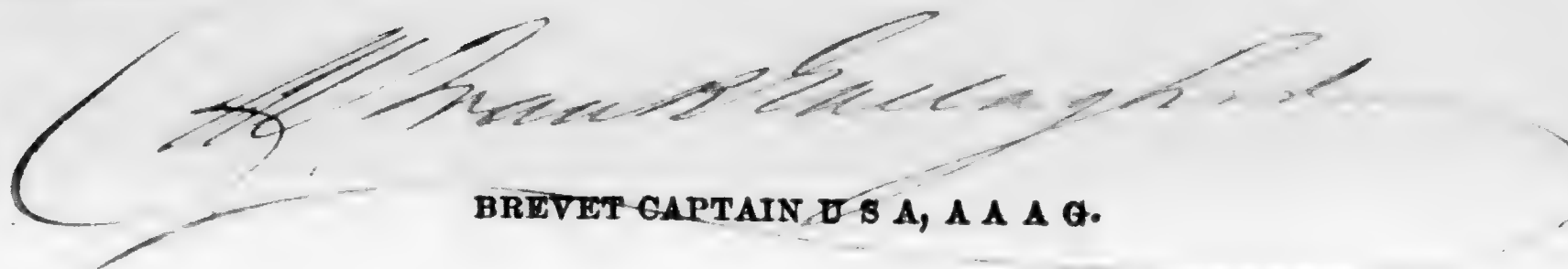
¶ I—In obedience to the provisions of Circular No. 10, current series, Office Commissioner Bureau R. F. & A. L., dated Washington, D. C., Nov. 17th. 1868, the following named Agents are hereby discharged from further duty in this Bureau to date December 31st, 1868:

\* \* \* \* \*  
Daniel Losey, Fort Valley, Ga.  
\* \* \* \* \*

All property, for which the above named are responsible, will be turned over to C. T. Watson, A. A. Q. M. & D. O., and all books and records to the Sub-Assistant Commissioner in charge of the Sub-District in which they are serving.

By order of Brevet Colonel J. R. LEWIS, U. S. A.,  
*Assistant Commissioner*  
**M. Frank Gallagher,**  
BREVET CAPTAIN U S A, A A A G.

OFFICIAL:

  
BREVET CAPTAIN U S A, A A A G.

*Capt M. F. Gallagher*

*M. F. Gallagher*



Special Order 166  
Col. J. R. Lewis  
Atlanta Ga.  
Dec 17/68

NARA 419

**Bureau Refugees, Freedmen & Abandoned Lands,**  
*Office Assistant Commissioner, State of Georgia,*  
Atlanta, Georgia, December 22, 1868.

SPECIAL ORDERS }  
No. 166 }

EXTRACT.

¶ I—In obedience to instructions from Major-General O. O. Howard, Commissioner, of 16th inst., the following named officers and agents are hereby discharged from further duty in this Bureau, to date Dec. 31, 1868:

\* \* \* \* \*  
Walter Pickett, agent, Macon, Ga.

\* \* \* \* \*  
BY ORDER OF BVT. COL. J. R. LEWIS, U. S. A., *Assistant Commissioner*  
**M. Frank Gallagher,**  
BREVET CAPTAIN U S A, A A A G

OFFICIAL:

*M. Frank Gallagher*

BREVET CAPTAIN U S A, A A A G.

*Captain J. R. Lewis*

*J. R. Lewis*

*M. Frank Gallagher*



Special Order 166  
Col. J. P. Lewis  
Atlanta Gas  
Dec 22 68

**Bureau Refugees, Freedmen & Abandoned Lands,**

*Office Assistant Commissioner, State of Georgia,*

Atlanta, Georgia, December 22, 1868.

**SPECIAL ORDERS** }  
No. 166

**EXTRACT.**

¶ I—In obedience to instructions from Major-General O. O. Howard, Commissioner, of 16th inst., the following named officers and agents are hereby discharged from further duty in this Bureau, to date Dec. 31, 1868:

\* \* \*  
N. Sellers Hill, S. A. Commissioner, Macon, Ga.

\* \* \*  
N. Sellers Hill, S. A. Commissioner, will turn over all property to C. T. Watson, A. A. Q. M. & D. O., at Macon Ga.

BY ORDER OF BVT. COL. J. R. LEWIS, U. S. A., *Assistant Commissioner*

**M. Frank Gallagher,**

**BREVET CAPTAIN U S A, A A A G**

**OFFICIAL:**

( *M. Frank Gallagher* )  
**BREVET CAPTAIN U S A, A A A G.**

*C. T. Watson*

*S. A. Commissioner*

*Macon Ga*



Special Order 50  
Gen. Willson  
Augusta Ga  
March 14, 61

Willson

Bureau of Refugees, Freedmen and Abandoned Lands.

Office Act. Ass't Commissioner, State of Georgia.

Augusta, Ga., March 19<sup>th</sup> 1866.

Special Orders  
No 50

(Extract)

Capt N. S. Hill U.S.C.  
having reported at this office in com-  
pliance with S.O. No 32 Series 1866 from  
Office Commissioner Bureau R.F.V.A.L.  
is assigned to duty at Macon Ga,  
and will report to Bot Lt Col L. J. Lambert  
A.S.A. Com'r. without delay

Bot Lt Col L. J. Lambert  
A.S.A. Com'r.

By Command of  
Brig Genl Tillson  
W. H. Deane  
Capt V.A.G.



Special Order No 92

Returning Capt A.S. Hill as  
asst in office and making  
him Act. & Comm. sec

June 12<sup>th</sup> 1866

Macon

Bureau of Refugees, Freedmen and Abandoned Lands,  
Office Act. Ass't Commissioner, State of Georgia,

Augusta, Ga., June 12<sup>th</sup> 1866.

Special Orders  
No. 92

Extract

2. Capt W. S. Hill V R. C.  
Assistant in the office of the A. S. A. Comm  
at Macon, is relieved from that duty and  
assigned to duty as A. S. A. Comm at Macon.

Davis Tillson  
Bot May Sen County  
& Asst Comm

Capt W. S. Hill

Macon Ga



Sacramento Nov. 27<sup>th</sup> 66

Special Order  
No. 168

Ordering Capt. W.S.  
Hill to Benth

J. Macoy

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
Office Ass't Commissioner, State of Georgia,  
SAVANNAH, GA., NOVEMBER, 27, 1866.

SPECIAL ORDERS, }  
No. 168. } (EXTRACT.)

\* \* \* \* \*

2. Capt. N. Sellers Hill, A. S. A. Commissioner, at Macon, will proceed to Butler, Taylor County, and ascertain if the necessity exists for the troops lately sent to that place to remain there for the time requested by Mr. HARMAN—Upon the completion of this duty he will return, and report by letter to this office.

\* \* \* \* \*

*(Sd) Davis Tilson*  
Bvt. Maj. Gen'l, Asst Comm'r.

OFFICIAL:  
*Eugene Pickett*  
Capt H. Acting Assistant Adjutant General.

*Capt N. Sellers Hill*  
*A. S. A. Commissioner*  
*Macon Ga*



MACON Dec 27<sup>th</sup> 1866

1866.

Special Order  
No. 186

Order (1) man to be  
detached as orderly in  
office S. A. Com

Waco

Head. Quarters, Post of Macon, Geo.  
December 27<sup>th</sup> 1866

Special Orders }  
No 186 }

The Commanding Officer 33<sup>rd</sup> U. S. Infantry  
will detail one (1) private, and order him to report  
to Captain N. Sillus Hill, V. R. C. A. S. A. Comdr  
Bureau B. F. and A. L. for duty as orderly at his office.

By order of Col. J. H. Ruger  
C. H. Knapp

1<sup>st</sup> Lieut 33<sup>rd</sup> Inf Post Capt U. S. A  
Post Adjutant

Captain N. Sillus Hill  
V. R. C. A. S. A. Comdr  
Bureau B. F. and A. L.



Savannah Feb 9<sup>th</sup> 67

Special Order  
No. 15

Assigning Bat. Brig  
Genl. J. R. Lewis to duty  
as W. I. Genl

Feb  
1867

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
*Office Ass't Commissioner, State of Georgia,*  
SAVANNAH, GA. February, 9, 1867.

SPECIAL ORDERS, }  
No. 14. } (EXTRACT.)

\* \* \* \* \*

II. Bvt. Brig. Gen'l J. R. LEWIS, Col. 1st Regt V. R. C. having reported at these Head Quarters in obedience to Special Orders No. 12, C. S. from the War Department, Bureau R. F. & A. L. is hereby assigned to duty as Ass't Insp. Gen. for the State of Georgia, relieving Capt. GEO. R. WALBRIDGE in the duties of that office. Capt. WALBRIDGE will continue on duty at these Head-Quarters until further orders.

\* \* \* \* \*

By Order of Col. CALEB C. SIBLEY.  
*Ass't Commissioner.*  
EUGENE PICKETT,  
Capt. and A. A. A. Gen'l

OFFICIAL :

*Eugene Pickett.*  
Capt. Acting Assistant Adjutant General.



Savannah Feb 18<sup>th</sup> 1867

Special Order  
No 17

Release Linn's Broddy  
from duty in the  
Bureau

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
Office Ass't Commissioner, State of Georgia,  
SAVANNAH, GA., February, 18, 1867.

SPECIAL ORDERS, }  
No. 17. }

I. 1st Lieut A. G. BRADY, 43rd U. S. Infantry, having been relieved by S. O. 73, C. S. Head-Quarters of the Army, from duty in the Bureau R. F. & A. L. will turn over all public property pertaining to his office, to 1st Lieut WM. F. MARTINS, V. R. C.

II. 1st Lieut WM. F. MARTINS, V. R. C. is relieved from duty as Sub Ass't Commissioner at Waynesboro, Ga., and is assigned to duty as Sub Ass't Commissioner in charge of Sub District of Augusta. He will proceed without delay to Augusta, receipting upon his arrival to 1st Lieut A. G. BRADY, 43rd U. S. Infantry, for all public property pertaining to the office.

By Order of COL. CALEB C. SIBLEY U. S. A.  
Ass't Commissioner.

EUGENE PICKETT,  
Capt. and A. A. A. Gen'l.

OFFICIAL :

  
Acting Assistant Adjutant General.



Summit Feb. 22 '67

Special Order }  
No. 20

Assigning George R  
Halbridge Capt V.R.C.  
to duty on A, B, I, Line

NARA 433

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
*Office Ass't Commissioner, State of Georgia,*  
SAVANNAH, GA., February, 22, 1867.

SPECIAL ORDERS, }  
No. 20. } (EXTRACT.)

I. Capt GEORGE R. WALBRIDGE, V. R. C is assigned to duty, as Act.  
Ass't Insp. Gen'l, and will report to Brv't Brig. Gen'l J. R. Lewis, Ass't  
Insp. General of State of Ga. for orders and instructions.

\* \* \* \* \*

By Order of COL. CALEB C. SIBLEY U. S. A.  
*Ass't Commissioner.*

EUGENE PICKETT,  
Capt. and A. A. A. Gen'l.

OFFICIAL :

  
Acting Assistant Adjutant General.



Macon April 6<sup>th</sup> 67

Special Order }  
No 15<sup>v</sup>

Ordering Lunt Moon  
to furnish transportation

April

1867

~~Macon~~

Index

HEADQUARTERS, DISTRICT OF GEORGIA,

Macon, Ga., April 6th, 1867

SPECIAL ORDERS, }  
No. 15. } (Extract.)

I.—1st Lieut. CHAS. E. MOORE, 16th U. S. Infantry, A. A. Q. M.,  
Post of Macon, is hereby directed to furnish such transportation, as  
will be required by Captain N. SELLERS HILL, V. R. C., Sub Assistant  
Commissioner, for the movement of patients and furniture of the  
Freedmen's Hospital, at Macon, Ga., to the new buildings, on Monday,  
April 8th, 1867.

By Command of Col. CALEB C. SIBLEY, U. S. A.

(Signed.)

JOHN E. HOSMER

1st Lieut. 16th U. S. Infantry,  
and A. A. Gen'l

Official.

*John E. Hosmer*  
1st Lieut. 16th U. S. Infantry  
Acting Assistant Adjutant General.

1910-1-10-10  
1910-6-10-10



Macon Ga April 16<sup>th</sup> 7

Special Order }  
No. 47 }

Appointing Rev. James  
R. Smith Agent of  
Bureau

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.  
Office Assistant Commissioner, State of Georgia.  
MACON, GA., April 16, 1867.

SPECIAL ORDERS, } (Extract.)  
No. 47.

III.—Rev. JAMES R. SMITH, having been appointed an Agent of the Bureau R. F. & A. L., to date from March 27, 1867, is assigned to duty, and will have jurisdiction over the county of Washington, with Headquarters at Sandersville.

All papers referred to the Ass't. Commissioner, will be forwarded through Captain N. SELLERS HILL, Sub Ass't. Com. Macon, Ga.

By Order of COL. CALEB C. SIBLEY, U. S. A.  
Comd'g, Dist. of Georgia, & Assistant Commissioner.

EUGENE PICKETT,  
Capt. & A. A. A. Gen'l.

Official.  
*Eugene Pickett*  
Acting Assistant Adjutant General.

*Capt N S Hill*  
*S. H. Hill*  
*Macon*



Macon Ga April 16<sup>th</sup> 67

Special Order  
No 47

Appointing Mr  
E. W. Pollock Agent  
Bureau with full power  
at Pensacola

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.

Office Assistant Commissioner, State of Georgia.

MACON, GA., April 16, 1867.

SPECIAL ORDERS,

No. 47.

(Extract.)

I.—E. A. POLLOCK, having been appointed an Agent of the Bureau R. F. & A. L., to date from March 23, 1867, is assigned to duty, and will have jurisdiction over the counties of Wilcox, Telfair, Montgomery and Polaski, Ga., with Headquarters at Hawkinsville.

The Non-commissioned Agents in these counties, will forward all papers and reports, through E. A. POLLOCK, General Agent for this Division. All papers referred to the Ass't. Commissioner, will be forwarded through Captain N. SELLERS HILL, Sub Ass't. Commissioner, Macon, Ga.

By Order of COL. CALEB C. SIBLEY, U. S. A.  
Comd'g, Dist. of Georgia, & Assistant Commissioner.

EUGENE PICKETT,  
Capt. & A. A. A. Gen'l.

Official.

*Eugene Pickett*  
Acting Assistant Adjutant General.

*Capt. N. S. Hill*

*S. A. Cane*

*Macon*

*Sa*



Merion Ga April 16<sup>th</sup> 67

Special Order  
No 47

Appointing N. M. Layton  
Against Burren and  
assigning him to duty  
in Twiggs Co.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.  
Office Assistant Commissioner, State of Georgia.

MACON, GA., April 16, 1867.

SPECIAL ORDERS, } (Extract.)  
No. 47.

IV.—H. M. LOYLESS, having been appointed an Agent Bureau R. F. & A. L., to date from March 18, 1867, is assigned to duty, and will have jurisdiction over the counties of Laurens, Twiggs and Wilkinson, with Headquarters at Marion, Twiggs county.

The Non-commissioned Agents in these counties, will forward all papers, through H. M. LOYLESS, General Agent for this Division. All papers referred to the Ass't. Commissioner, will be forwarded through Captain N. SELLERS HILL, Sub Ass't. Com. Macon, Ga.

By Order of COL. CALEB C. SIBLEY, U. S. A.  
Comd'g, Dist. of Georgia, & Assistant Commissioner.

EUGENE PICKETT,  
Capt. & A. A. A. Gen'l.

Official.

*Eugene Pickett*

*E. P.* Acting Assistant Adjutant General.

*Capt N. S. Hill*

*S. A. Cinn*

*Macon Ga*



Wacon Ind. April 16<sup>th</sup> 67

Special Order

No 47

Appointing Jesse

D. Davis Agent for  
Houston & Hooby Court

NARA 443

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.

Office Assistant Commissioner, State of Georgia.

MACON, GA., April 16, 1867.

SPECIAL ORDERS,

No. 47.

(Extract.)

VI.—JESSE D. HAVIS, having been appointed an Agent of the Bureau R. F. & A. L., to date from April 12, 1867, is assigned to duty, and will have jurisdiction in the counties of Houston and Dooly, with Headquarters at Perry. The Non-commissioned Agents in these counties, will forward all papers and reports, through JESSE D. HAVIS, General Agent for this Division. All papers referred to the Ass't. Commissioner, will be forwarded through Captain N. SELLERS HILL, Sub Ass't. Commissioner, at Macon, Ga.

By Order of COL. CALEB C. SIBLEY, U. S. A.  
Comd'g, Dist. of Georgia, & Assistant Commissioner.

EUGENE PICKETT,

Capt. & A. A. A. Gen'l.

Official.

*Eugene Pickett*  
Acting Assistant Adjutant General.

*Capt. N. S. Hill.*

*S. A. Commissioner*

*Macon*

*Ga.*



Macon April 16<sup>th</sup> 67

Special Order  
No 47

Relieving Agents Green  
Ridd & Brown from  
duty in the Bureau,

Green

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.

Office Assistant Commissioner, State of Georgia.

MACON, GA., April 16, 1867.

SPECIAL ORDERS,

No. 47.

(Extract.)

XII.--The following named agents Bureau R. F. & A. L., are hereby relieved from further duty, and will turn over all official books, papers and records, to Captain N. SELLERS HILL, Sub Ass't. Commissioner, Macon, Ga.

W. G. GRIMS,  
WM. C. RIDELE,  
JAS. G. BROWN.

By Order of Col. CALEB C. SIBLEY, U. S. A.  
Comd'g, Dist. of Georgia, & Assistant Commissioner.

EUGENE PICKETT,  
Capt. & A. A. A. Gen'l.

Official.

*Eugene Pickett*  
Capt. & Acting Assistant Adjutant General.

*Capt N. S. Hill*  
*Sub Asst Comm'r*  
*Macon Ga*



Wacon In Apt. 17<sup>th</sup> 67

Special Order }  
48

Ordering John W. Reed  
Agent to Albany & Montreal  
on Bureau business

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.

Office Assistant Commissioner, State of Georgia.

MACON, GA., April 17, 1867.

SPECIAL ORDERS,

No. 48.

(Extract.)

V.- JOHN A. ROCKWELL, Agent Bureau R. F. & A. L., will proceed to Albany and Eatonton, Ga., on business connected with this Bureau. Upon the completion of which duty, he will return to Macon, Ga.

The Quartermaster's Department will furnish the necessary transportation.

By Order of COL. CALEB C. SIBLEY, U. S. A.  
Comd'g, Dist. of Georgia, & Assistant Commissioner.

EUGENE PICKETT,  
Capt. & A. A. A. Gen l.

Official.

*Eugene Pickett*

Acting Assistant Adjutant General.

*Capt. H. J. Hall*

*S. A. Lome*

*Wm. H. H.*



Macon Ga Apl. 19<sup>th</sup> 47

Special Order }  
No. 38 }

Informative of the death  
of Agent J. B. Cart-

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.

Office Assistant Commissioner, State of Georgia.

MACON, GA., April 19, 1867.

SPECIAL ORDERS,

No. 50.

(Extract.)

I.—Information having been received at this office, of the death of WM. B. CARTER, Agent Bureau R. F. & A. L., Eatonton—The office is discontinued. His Administrator or heirs, will turn over all official books, papers and records, to Captain N. SELLERS HILL, Sub Ass't. Commissioner, Macon, Ga.

By Order of COL. CALEB C. SIBLEY, U. S. A.  
Comd'g, Dist. of Georgia, & Assistant Commissioner.

EUGENE PICKETT,

Capt. & A. A. A. Gen'l.

Official.

*Eugene Pickett*

Acting Assistant Adjutant General.

*Capt N. S. Hill*

*S. A. Carter*

*Macon*



Wm. April 24<sup>th</sup> 67

Special Order  
No. 324

Appointing Jessie  
Myers Special Agent  
of the Bureau

NARR 453

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia.*  
MACON, GA., April 24, 1867.

SPECIAL ORDERS, } (*Extract.*)  
No. 54.

IV—JESSE AYCOCK is hereby appointed Special Agent for the distribution of Supplies, under Act of Congress, of March 30th, 1867, at a salary of \$100 per month, to take effect from April 24, 1867, by virtue of authority granted in Circular No 11, current series War Department Bureau R. F. & A. L., Washington, April 3d, 1867. He will have jurisdiction over the counties of Monroe, Pike and Upson, with Headquarters at Forsyth, Monroe county.

By Order of Col. CALEB C. SIBLEY, U. S. A.  
*Comd'g, Dist. of Georgia, & Assistant Commissioner.*

EUGENE PICKETT,  
Capt. & A. A. A. Gen l.

*Official.*

*Eugene Pickett*  
*Capt. &* Acting Assistant Adjutant General.

*Capt. H. S. Hoill*  
*Sub Asst Comd'g*  
*Macon Ga*



Macon Ga April 24" 67

Special Order

No 24

Relieve M. S. Glover from  
duty as Agent Agent  
Barman

Macon

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
Office Assistant Commissioner, State of Georgia.  
MACON, GA., April 24, 1867.

SPECIAL ORDERS, } (*Extract.*)  
No. 54

I—N. S. GLOVER, Esq., Agent Bureau R. F. & A. L., for Jones county, Ga., is hereby relieved from further duty, and will turn over all records and papers pertaining to his office, to Sub-Ass't. Commissioner, Macon, Ga.

By Order of COL. CALEB C. SIBLEY, U. S. A.  
Comd'g, Dist. of Georgia, & Assistant Commissioner.

EUGENE PICKETT,  
Capt. & A. A. A. Gen'l.

Official.

*Eugene Pickett.*  
*Capt. &* Acting Assistant Adjutant General.

*Capt. W. S. Hill,*  
*Sub Asst Comd'r*  
*Macon Ga*



Macon April 25<sup>th</sup> 1867

Special Order

No 88-

Relieving Joel M. Mize &  
Wm. H. Postel from  
duty as Agents of the  
Bureau

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
Office Assistant Commissioner, State of Georgia.  
MACON, GA., April 25, 1867.

SPECIAL ORDERS, } (*Extract.*)  
No. 55.

V—The following named persons, Agents for the counties set opposite their respective names, are hereby relieved from further duty in this Bureau, and will turn over all records and papers pertaining to their offices to JESSE D. HAVIS, Esq., Agent at Perry, Houston county.

JOEL MIZELS, Houston county,  
WM. F. POSTELL, " "

By Order of COL. CALEB C. SIBLEY, U. S. A.  
Comd'g, Dist. of Georgia, & Assistant Commissioner.

EUGENE PICKETT,  
Capt. & A. A. A. Gen'l.

Official.

*Eugene Pickett*  
Capt. Acting Assistant Adjutant General.

*Capt H. S. Hill*  
*Sut. Dist. of Georgia*  
*Wm. F. Postell*



Macon April 26<sup>th</sup> 1867

Special Order  
No 36

Approved John G. Ledy  
Special Agent Bureau  
N. F. M. L.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.

Office Assistant Commissioner, State of Georgia.

MACON, GA., April 26, 1867.

SPECIAL ORDERS,

No. 56.

(Extract.)

1—JOHN B. LIDY, Esq., is hereby appointed Special Agent for the distribution of supplies, under Act of Congress of March 30th, 1867, at a salary of \$100 per month, to take effect from April 26th, 1867, by virtue of authority granted in circular No. 11, current series War Dept., Bureau R. F. & A. L., Washington, April 3, 1867. He will have jurisdiction over the counties of Baldwin, Putnam and Jasper, with Headquarters at Eatonton, Putnam county.

By Order of Col. CALEB C. SIBLEY, U. S. A.  
Comd'g, Dist. of Georgia, & Assistant Commissioner.

EUGENE PICKETT,  
Capt. & A. A. A. Gen'l.

Official.

*Eugene Pickett*  
*Capt. & A. A. A. Gen'l.*

Acting Assistant Adjutant General.

*Capt. U. S. A.*  
*Salisbury*  
*Macomb*



Macon April 30<sup>th</sup> 67

Special Order  
71054

Appointing John W.  
Dunnally Special Agent  
of the Bureau.

Bureau of Refugees, Freedmen, and Abandoned Lands.

OFFICE ASSISTANT COMMISSIONER, STATE OF GEORGIA.

Macon, Ga., April 30<sup>th</sup> 1867.

Special Orders.

No 59.

Extract

I. John A. Damielly Esq is hereby  
Appointed Special Agent for the distribution of sup-  
plies under Act of Congress of March 30 1867 at a  
Salary of \$100 per month to take effect from April  
30 1867. by virtue of Authority granted in Cir-  
cular No 11 Current Series War Dept Bureau R  
J. & A. S. Washington April 3<sup>d</sup> 1867. He will  
have jurisdiction over the Counties of Bibb Craw-  
ford and Jones, with Head Quarters at Macon  
Bibb Co Ga.

By Order of Col. C. C. Sibley U.S.A.

Comdg Dist of Ga. West Comd

Eugene Lockett

Capt Wallingford

Capt. W. S. Sibley

Adj. Gen. &c

Macon Ga



Macon Ga, May 1<sup>st</sup> 67

Special Order  
No 60

Releasing Major C. T. Watson  
from duty in U. S.

May  
1867

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.  
Office Assistant Commissioner, State of Georgia,  
MACON, GA., May 1st, 1867.

SPECIAL ORDERS, }  
No. 60. }

1—Bvt. Maj. C. T. Watson, Chief Q. M. Bureau R., F. & A. L.,  
State of Ga., is hereby relieved from duty as A. C. S., Bureau R., F.  
& A. L., for the State of Georgia. He will turn over all supplies to  
Capt. George R. Walbridge, A. A. I. G., who will assume the duties  
of that office.

By order of Col. CALEB C. SIBLEY, U. S. A.,  
Comd'g Dist. of Georgia, and Assistant Commissioner.  
EUGENE PICKETT,  
Capt. and A. A. A. Gen'l.

Official.

*Eugene Pickett*  
*(Capt)*

Acting Assistant Adjutant General.

*S. A. C. G. C.*  
*May 1st 1867*



Special Order. 64 .  
C. L. C. Sibley  
Macrow Ga.  
May 6. 67

Bureau of Refugees, Freedmen and Abandoned Lands,  
OFFICE ASSISTANT COMMISSIONER, STATE OF GEORGIA

Macon, Ga., May 6<sup>th</sup> 1867.

Special Order  
No. 64

4. Claron Meeker Employee  
Bureau R. F. W. L. is hereby ordered to proceed  
to Augusta Ga on business connected with  
this Bureau.

Quartermaster's Dept. will furnish necessary transportation

By Order of Col. C. C. Sibley  
Comdg Dist of Ga. West Comd  
Eugene Pickett.  
Capt Vandy

Claron Meeker  
Macon Ga



Macon May 14, '63

Special Order  
No 69

Relieving Bryant  
Herndon from duty  
as Agent for the Bureau

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.  
Office Assistant Commissioner, State of Georgia,  
MACON, GA., May 14th, 1867.

SPECIAL ORDERS, }  
No. 69. } (*Extract.*)

\* \* \* \* \*

III—Bryant Herndon, Esq., Agent Bureau R., F. & A. L. for Laurens county, is hereby relieved from further duty, and will turn over all records and papers to H. M. Loyless, Agent at Marion, Twiggs county, Ga.

\* \* \* \* \*

By order of Col. CALEB C. SIBLEY, U. S. A.,  
Comd'g Dist. of Georgia, and Assistant Commissioner.  
EUGENE PICKETT  
Capt. and A. A. A. Gen'l.

Official. *Eugene Pickett*  
*E. P.* Acting Assistant Adjutant General

*Capt. H. S. Hill*  
*S. A. C. Hill*  
*Marion*  
*Ga*



Special O. No. 1/3  
Col. C. C. Dibley  
Macon Ga.  
May 20, 67

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.  
Office Assistant Commissioner, State of Georgia,  
MACON, GA., May 20th, 1867.

SPECIAL ORDERS, } (Extract.)  
No. 73.

\* \* \* \* \*  
VII.—William Wiley, employee, will proceed to Atlanta and Rome,  
Ga., in charge of horses belonging to this Bureau. On the comple-  
tion of which duty he will return to Macon.

Quartermaster's Department will furnish the necessary transportation.

\* \* \* \* \*

By order of Col. CALEB C. SIBLEY, U. S. A.,  
Comd'g Dist. of Georgia, and Assistant Commissioner.  
EUGENE PICKETT

Capt. and A. A. A. Gen'l.

Official.

*Capt.* Acting Assistant Adjutant General.

*William Wiley.*

*Macon  
Ga*



Special Order 73

Col. C. C. Sibley.

Macon Ga.

May 20/67

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.  
Office Assistant Commissioner, State of Georgia,  
MACON, GA., May 20th, 1867.

SPECIAL ORDERS, } (Extract.)  
No. 73.

\* \* \* \* \*  
VI. John Boutell, employee, Bureau R. F. & A. L., will proceed  
from Americus Ga., to Savannah Ga., on business connected with  
this Bureau.

Quartermaster's Department will furnish the necessary transportation.

\* \* \* \* \*

By order of Col. CALEB C. SIBLEY, U. S. A.,  
Comd'g Dist. of Georgia, and Assistant Commissioner.

EUGENE PICKETT  
Capt. and A. A. A. Gen'l.

Official.

*Capt* Acting Assistant Adjutant General.

*John I Boutell*  
*Macon*  
*Ga*



Macon Ga. May 20<sup>th</sup> 63

Special Order }  
73

Relieving L. E. Stut  
1st Lt. Woodruff Asst  
from duty.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.  
Office Assistant Commissioner, State of Georgia,  
MACON, GA., May 20th, 1867.

SPECIAL ORDERS, }  
No. 73. } (*Extract.*)

\* \* \* \* \*

IV—The following named persons, Agents for the counties set opposite their respective names, are hereby relieved from further duty in this Bureau, and will turn over all records and papers pertaining to their offices to Jesse Aycock, Esq., Agent at Forsyth, Georgia.

John E. Steel, Monroe county.  
A. L. Woolward, " "

\* \* \* \* \*

By order of Col. CALEB C. SIBLEY, U. S. A.,  
Comd'g Dist. of Georgia, and Assistant Commissioner.  
EUGENE PICKETT  
Capt. and A. A. A. Gen'l.

*Official.*

*Eugene Pickett*  
Acting Assistant Adjutant General

*Capt. H. S. Hill*  
*S. A. Conner*  
*Monroe Co.*



Winn. Co. May 20<sup>th</sup> 1867

Special Order;  
73

Relieving James  
Agnew Agent from duty  
as Special Agent and  
appointing a regular Agent

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.  
Office Assistant Commissioner, State of Georgia,  
MACON, GA., May 20th, 1867.

SPECIAL ORDERS, } (Extract.)  
No. 73.

\* \* \* \* \*  
III—Mr. Jesse Aycock having been appointed an Agent of this Bureau, to take effect from the date of this order, is assigned to duty and will have jurisdiction over the counties of Monroe, Pike and Upson, with headquarters at Forsyth, Monroe county. The non-commissioned agents of these counties will forward all papers through Jesse Aycock, Agent for this Division. All papers referred to the Assistant Commissioner, will be forwarded through Capt. N. Sellers Hill, S. A. C., Macon, Ga.

Mr. Aycock is hereby relieved from duty as Special Agent of this Bureau.

\* \* \* \* \*  
By order of Col. CALEB C. SIBLEY, U. S. A.,  
Comd'g Dist. of Georgia, and Assistant Commissioner.  
EUGENE PICKETT  
Capt. and A. A. A. Gen'l.

Official.

*Eugene Pickett*  
Acting Assistant Adjutant General

*Capt N S Hill*

*S. A. C. Macon*

*Macon Ga*



Macon Ga. May 21<sup>st</sup> 1867

Special Order {  
No 74 }

Appointing J. D. Roy  
an Agent of the Bureau

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.  
Office Assistant Commissioner, State of Georgia,  
MACON, GA., May 21st, 1867.

SPECIAL ORDERS, }  
No. 74. } (*Extract.*)

\* \* \* \* \*  
II.—Mr. J. D. Rogers, having been appointed an Agent of this Bureau, to take effect from the 30th of April, 1867, will report to Capt. N. Sellers Hill, Sub Com, Macon, Ga., for assignment to temporary duty in his Sub District.

\* \* \* \* \*  
By order of Col. CALEB C. SIBLEY, U. S. A.,  
Comd'g Dist. of Georgia, and Assistant Commissioner.  
EUGENE PICKETT  
Capt. and A. A. A. Gen'l.

*Official*  
*Eugene Pickett*  
*Capt.* Acting Assistant Adjutant General.

*Capt. N. Sellers Hill*  
*S. A. Commissioner*  
*Macon*  
*Ga*



Wucon May 23<sup>rd</sup> 1867

Special Order /  
No 77 /

Relieving all unpaid  
Agents of the Bureau for  
duty

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
Office Assistant Commissioner, State of Georgia,  
MACON, GA., May 25th, 1867.

SPECIAL ORDERS, }  
No. 77. } (Extract.)

I—The following named persons, Agents for the counties set opposite their respective names, are hereby relieved from further duty in this Bureau:

|                   |              |
|-------------------|--------------|
| E. M. Calhoun,    | Bibb county, |
| W. S. Ogletree,   | Crawford "   |
| Thos. W. White,   | Baldwin "    |
| Jas. H. Gray,     | Jones "      |
| M. H. Hutchinson, | Jasper "     |

Who will turn over all records and papers pertaining to their offices to Capt. N. S. Hill, S. A. Com'r, Macon, Ga.

|                |               |
|----------------|---------------|
| Wiley Goodman, | Butts county, |
|----------------|---------------|

Who will turn over all records and papers pertaining to his office to Lieut. John Leonard, A. S. A. Com'r, at Griffin, Ga.

|                |                |
|----------------|----------------|
| Stephen Bowen, | Wilcox county, |
| Asa L. Adams,  | Telfair "      |

Who will turn over all records and papers pertaining to their offices to E. A. Pollock, Agent at Hawkinsville, Ga.

|                   |                   |
|-------------------|-------------------|
| Andrew J. Miller, | Wilkinson county, |
|-------------------|-------------------|

Who will turn over all records and papers pertaining to his office to H. M. Loyless, Agent at Marion, Ga.

|                     |              |
|---------------------|--------------|
| W. T. C. Brannan,   | Pike county, |
| Charles F. Redding, | " "          |

Who will turn over all records and papers pertaining to their offices to Jesse Aycock, Agent at Forsyth, Ga.

\* \* \* \* \*

By order of Col. CALEB C. SIBLEY, U. S. A.,  
Comd'g Dist. of Georgia, and Assistant Commissioner.

EUGENE PICKETT,

Capt. and A. A. A. Gen'l.

Official.

*Eugene Pickett*  
Acting Assistant Adjutant General.

*Capt. N. S. Hill*  
*Sur. Gen. George*  
*Macon, Ga.*



MAILED 433  
Macon June 3<sup>d</sup> 67

Special Order  
No. 83

Assigning J. D. Rogers  
Agent to duty at  
Columbus Ga

June  
1867

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
Office Assistant Commissioner, State of Georgia,  
MACON, GA., June 3rd, 1867.

SPECIAL ORDERS, }  
No. 83. } (*Extract.*)

\* \* \* \* \*

II—Mr. J. D. Rogers, Agent Bureau R., F. & A. L., is hereby assigned to duty and will have jurisdiction over the counties of Jasper, Putnam and Baldwin, with headquarters at Eatonton, Putnam county. All communications referred to the Assistant Commissioner will be forwarded through Capt. N. S. Hill, S. A. Com'r, Macon, Ga.

The Quartermaster's Department will furnish the necessary transportation.

III—Paragraph 2, Special Orders No. 74, current series, from this office, is hereby revoked.

\* \* \* \* \*

By order of Col. CALEB C. SIBLEY, U. S. A.,  
Assistant Commissioner.

EUGENE PICKETT,  
Capt. and A. A. A. Gen'l.

*Official*  
*Eugene Pickett*  
*Capt.*

Acting Assistant Adjutant General.

*Capt. N. S. Hill*  
*S. A. Com'r*  
*Macon*  
*Ga*



Macon June 13<sup>th</sup> (7)

Special Order }  
No. 91 }

Relieving Special Agent  
John C. Litch from duty  
at Canton

Geo. C. C. Sibley

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
Office Assistant Commissioner, State of Georgia,  
MACON, GA., June 13th, 1867.

SPECIAL ORDERS, } (*Extract.*)  
No. 91.

\* \* \* \* \*  
John D. Lidy, special agent, Bureau R. F. & A. L., Eatonton,  
Ga., is hereby relieved from further duty at Eatonton, Ga., and will  
report without delay to this office, for assignment to special duty else-  
where.

Mr. Lidy will turn over all stores, records &c., to J. D. Rogers,  
agent at Eatonton, Ga.

Quartermaster's Department will furnish the necessary transporta-  
tion.

\* \* \* \* \*  
By order of Col. CALEB C. SIBLEY, U. S. A.,  
Assistant Commissioner.

EUGENE PICKETT,  
Capt. and A. A. A. Gen'l.

*Official*  
*Eugene Pickett*  
*Capt* Acting Assistant Adjutant General.

*Capt. U. S. Army*  
*J. C. Sibley*  
*Major*



Macon Ga June 20<sup>th</sup> 1867

Special Order  
No 97

Placing Agent Lidy on  
duty in Houston Co

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
Office Assistant Commissioner, State of Georgia,  
MACON, GA., June 20th, 1867.

SPECIAL ORDERS, }  
No. 97. } (*Extract.*)

\* \* \* \* \*  
V—John D. Lidy, special agent, Bureau R. F. & A. L., having re-  
ported in compliance with Special Order No. 91, C. S., from this of-  
fice, is assigned to duty for the distribution of rations to destitutes in  
the counties of Houston and Dooly, with H'd Qr's at Perry, Houston  
Co. Mr. Lidy will receipt to Mr. J. D. Havis for all records and pro-  
perty in his possession, pertaining to the office of agent at Perry.

The Quartermaster's Department will furnish transportation to  
Perry, Houston county.

\* \* \* \* \*  
By order of Col. CALEB C. SIBLEY, U. S. A.,  
Assistant Commissioner.  
EUGENE PICKETT,  
Capt. and A. A. A. Gen'l.

Official  
*Eugene Pickett*  
Capt. & Acting Assistant Adjutant General.

*Capt M. S. Hill*  
*SACM, 10*  
*Macon*  
*Ga*



Special Order 97  
Col. C. C. Litley.  
Macon Ga.  
June 20/67

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
Office Assistant Commissioner, State of Georgia.  
MACON, GA., June 20th, 1867.

SPECIAL ORDERS, }  
No. 97. } (*Extract.*)

\* \* \* \* \*  
V—John D. Lidy, special agent, Bureau R. F. & A. L., having reported in compliance with Special Order No. 91, C. S., from this office, is assigned to duty for the distribution of rations to destitutes in the counties of Houston and Dooly, with H'd Qr's at Perry, Houston Co. Mr. Lidy will receipt to Mr. J. D. Havis for all records and property in his possession, pertaining to the office of agent at Perry.

The Quartermaster's Department will furnish transportation to Perry, Houston county.

\* \* \* \* \*  
By order of Col. CALEB C. SIBLEY, U. S. A.,  
Assistant Commissioner.  
EUGENE PICKETT,  
Capt. and A. A. A. Gen'l.

*Official.*

*Capt.* Acting Assistant Adjutant General.

*John D. Lidy  
Agent re  
Macon Ga*



Waco June 20th 1867

Special Order  
No. 97

Relieving J. D. Starn  
from duty in the Bureau

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
Office Assistant Commissioner, State of Georgia,  
MACON, GA., June 20th, 1867.

SPECIAL ORDERS, }  
No. 97. } (*Extract.*)

\* \* \* \* \*  
VII—Mr. J. D. Havis, agent Bureau R. F. & A. L., Perry, Ga., is  
hereby relieved from further duty in this Bureau. He will turn over  
all records and property pertaining to his office, to John D. Lidy,  
special agent.  
\* \* \* \* \*

By order of Col. CALEB C. SIBLEY, U. S. A.,  
Assistant Commissioner,  
EUGENE PICKETT,  
Capt. and A. A. A. Gen'l.

*Official.*

*Eugene Pickett*  
*(Capt.)* Acting Assistant Adjutant General.

*Capt. H. S. Hill*  
*Sacramento*  
*May 20th 1867*



Special Order 110

Det. L. C. Sibley

Macon Ga.

July 13. 67

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
Office Assistant Commissioner, State of Georgia,  
MACON, GA., July 13th, 1867.

SPECIAL ORDERS, }  
No. 110. } (*Extract.*)

I.—Bvt. Maj. C. T. Watson, A. Q. M., & D. O., Bureau R. F. & A.  
L., will furnish transportation for T. M. Benner, employee, from Ma-  
con Ga., to Atlanta Ga.

\* \* \* \* \*

By order of Col. CALEB C. SIBLEY, U. S. A.,  
Assistant Commissioner.

EUGENE PICKETT,  
Capt. and A. A. A. Gen'l.

*Official.*

*Eugene Pickett.*

Acting Assistant Adjutant General.

*Bvt. Maj. C. T. Watson  
A. Q. M. & D. O.  
Macon Ga.*



Atlanta July 26<sup>th</sup> 1867

Special Order /  
No 113-

Appoint James M. Loring  
Surgeon in chf B. R. Train

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA. July 26th, 1867.

SPECIAL ORDERS }

No. 115.

(EXTRACT)

\* \* \* \* \*

¶ III.-DR. JAS. M. LAING, having reported at this office in compliance with S. O. No 106, dated War Department, Bureau R. F. & A. L. July 17th, 1867, is assigned to duty as Surgeon-in-Chief of this Bureau, for the State of Georgia. He will receipt to DR. J. V. DE HANNE, for all records and property pertaining to the office of Chief Surgeon, and assume the duties of that office at once.

\* \* \* \* \*

By order of Col. CALLEB C. SIBLEY, U. S. A.,  
Assistant Commissioner.

EUGENE PICKETT,  
Capt. and A. A. Gen'l.

*Official*

Lieut. 16th U. S. Infantry, A. A. A. G.



Atlanta July 31<sup>st</sup> 67

Special Order  
No 119

Relieving Special Agent  
John. W. Duncanson, for  
duty

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
Office Assistant Commissioner, State of Georgia,  
ATLANTA, GA., July 31st, 1867.

SPECIAL ORDERS, }  
No. 119. } (*Extract.*)

\* \* \* \* \*  
VII.—Mr. Jno. A. Danielly, special agent for the distribution of  
supplies for the counties of Bibb, Crawford and Jones, is hereby re-  
lieved from further duty in this bureau. Mr. Danielly will turn over  
all official records, papers, and supplies to Capt. N. Sellers Hill, S. A.  
Com'r., Macon, Ga.

\* \* \* \* \*  
By order of Col. CALEB C. SIBLEY, U. S. A.,  
Assistant Commissioner,  
EUGENE PICKETT,  
Capt. and A. A. A. Gen'l.

Official.  
*Eugene Pickett*  
Capt. and A. A. A. Gen'l.

*(11-1-1)*

*S. A. Hill*

*11-1-1*



Atlanta Ga. Aug 1<sup>st</sup> 67

Special Order  
No 120

Appointing C. T. State  
D. O. State of Ga

Aug,  
1867

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA. Aug' 1st, 1867.

SPECIAL ORDERS }  
No. 120.            } (EXTRACT)

\*       \*       \*       \*       \*

¶ I.—C. T. WATSON, (late Capt. A. Q. M., and Bvt. Maj. Vol's.)  
having been appointed a Special Agent and Disbursing Officer in the  
Bureau R. F. & A. L., is assigned to duty as A. A. Q. M., and Disbur-  
sing Officer, Bureau R. F. & A. L., for the State of Georgia.

\*       \*       \*       \*       \*

By order of Col. CALEB C. SIBLEY, U. S. A.,  
Assistant Commissioner.  
EUGENE PICKETT,  
Capt. and A. A. Gen'l.

*Official*

Lieut. 16th U. S. Infantry, A. A. A. G.



Atlanta Ga Aug 9<sup>th</sup> 1867

Special Order  
No 124

Order John W. Rockwell  
Agent to Atlanta Ga

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
Office Assistant Commissioner, State of Georgia.

ATLANTA, GA., August 9th, 1867.

SPECIAL ORDERS, }  
No. 121. } (*Extract.*)

\* \* \* \* \*  
H. — John A. Rockwell, agent, Bureau R. F. & A. L., Macon, Ga.,  
will proceed to Atlanta, Ga., on business connected with the edu-  
cational work of this Bureau. On the completion of which he  
will return to Macon.

The Quartermaster's Department will furnish the necessary trans-  
portation.

\* \* \* \* \*  
By order of Col. CALEB C. SIBLEY, U. S. A.,  
Assistant Commissioner.

EUGENE PICKETT,  
Capt. and A. A. A. Gen'l.

*Official*  
*Eugene Pickett*

Capt. & Acting Assistant Adjutant General.

*Capt. Sibley*

*W. H. C.*

*Done*



Atlanta Ga. Aug 14<sup>th</sup> 1867

Special Order {  
No. 124 }

Orders Capt. Still to turn  
over all Bureau property  
to Dr F. N. Matthews

NARA 501

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
Office Assistant Commissioner, State of Georgia,  
ATLANTA, GA., August 14th, 1867.

SPECIAL ORDERS, } (Extract.)  
No. 127.

2—Capt. N. S. Hill, S. A. C. Macon, Ga., will turn over to A. A. Surgeon, F. H. Matlack, in charge of the Freedmen's Hospital at Macon, Ga., such Bureau stores as are now carried on his papers, but which are in the possession of Dr. Matlack.

By order of B'vt. Brig'r. Gen'l. CALEB C. SIBLEY, U. S. A.  
Assistant Commissioner.

EUGENE PICKETT,  
Capt. and A. A. A. Gen'l.

Official.

*Eugene Pickett*

Capt. & Acting Assistant Adjutant General.

*Capt. N. S. Hill*

*S. A. C. Macon*

*Macon Ga*



Atlanta Aug 13<sup>th</sup> 67

Special Order,  
No. 126.

Appointing Mr. E.  
W. Ware Supt of  
Education State of Ga

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA. August. 13th, 1867.

SPECIAL ORDERS }

No. 126.

(EXTRACT)

\* \* \* \* \*

¶ III.—MR. EDMUND A. WARE having been appointed Supt. of  
Schools in the Bureau R. F. & A. L., State of Georgia, to take effect  
from August 1st, 1867, will relieve Maj. J. R. LEWIS, Act'g. Supt. of  
Education, and enter upon the duties of his office at once.

\* \* \* \* \*

BY ORDER OF B'VT. BRIG'R. GEN'L., C. C. SIBLEY, U. S. A.  
ASSISTANT COMMISSIONER,  
EUGENE PICKETT,  
Capt. and A. A. Gen'l.

Lieut. 16th U. S. Infantry, A. A. A. G.



Atlanta Aug. 16<sup>th</sup> 1867

Special Order /  
No 129 /

Relieving John G. Ledy  
from duty in the Bureau

BUREAU OF REFUGES, FUGITIVES AND ABANDONED LANDS,  
Office Assistant Commissioner, State of Georgia,  
ATLANTA, GA., August 16th, 1867.

SPECIAL ORDERS, } (Extract.)  
No. 129.

\* \* \* \* \*  
III.—Mr. John D. Lidy, special agent for the distribution of supplies to destitutes, under Act of Congress of March 30th, 1867, is hereby relieved from further duty in this Bureau.

Mr. Lidy will turn over all records and property pertaining to his office, to Capt. N. S. Hill, S. A. C., Macon, Ga.

\* \* \* \* \*  
By order of B't. Brig'r. Gen'l. CALEB C. SIBLEY, U. S. A.  
Assistant Commissioner.

EUGENE PICKETT,  
B't. Lt. Col. and A. A. A. Gen'l.

Official.

*Eugene Pickett*

B't. Lt. Col. & Acting Assistant Adjutant General.

*Capt N S Hill*

*S. A. C.*

*Macon*



Atlanta Aug 16<sup>th</sup> 1863

Special Order  
No 129

Relieving Jesse Ayers  
from duty as Agent  
of the Bureau.

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
Office Assistant Commissioner, State of Georgia,  
ATLANTA, GA., August 16th, 1867.

SPECIAL ORDERS, }  
No. 129. } (*Extract.*)

\* \* \* \* \*

II. — Mr. Jesse Aycack, agent, Bureau R. F. & A. L., Perry, Ga., is hereby relieved from further duty in this Bureau. Mr. Aycack will turn over all records and property pertaining to his office, to Mr. Edwin Belcher, agent.

\* \* \* \* \*

By order of B't. Brig'r. Gen'l. CALEB C. SIBLEY, U. S. A.  
Assistant Commissioner.

EUGENE PICKETT,  
B't. Lt. Col. and A. A. A. Gen'l.

*Official.*

*Eugene Pickett*

B't. Lt. Col. & Acting Assistant Adjutant General.

*Capt H. S. Call*

*S. H.*

*Major*



Atlanta Ga. Aug 16<sup>th</sup> 1867

Special Order }  
No 139 }

Station Edwin Belcher Agent  
at Forsyth Ga

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
Office Assistant Commissioner, State of Georgia,  
ATLANTA, GA., August 16th, 1867.

SPECIAL ORDERS, }  
No. 129. } (*Extract.*)

I.—Mr. Edwin Belcher, agent, having reported in compliance with S. O. No 124 from this office, is hereby assigned to duty, and will have jurisdiction over the counties of Monroe, Pike and Upson, with H'd. Q'rs. at Forsyth, Monroe Co. Mr. Belcher will receipt to Mr. Jesse Aycock, for all record and papers pertaining to his office.

The Quartermaster's Department will furnish the necessary transportation from Atlanta to Forsyth, Ga.

By order of B'vt. Brig'r. Gen'l. CALEB C. SIBLEY, U. S. A.,  
Assistant Commissioner.

EUGENE PICKETT,  
B'vt. Lt. Col. and A. A. A. Gen'l.

Official.

*Eugene Pickett*

B'vt. Lt. Col. & Acting Assistant Adjutant General.

*Capt. H. S. Calk*

*S. A. Calk*

*Major*



Atlanta Ga Sept 9<sup>th</sup> 67

Special Order;  
No 134

Appointing Daniel  
Loring Agent of the  
Bureau

Sept

1867

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
Office Assistant Commissioner, State of Georgia.  
ATLANTA, GA., Sept. 9th, 1867.

SPECIAL ORDERS }  
No. 137. } (Extract)

I.—MR DANIEL LOSEY, having been appointed an agent of the Bureau R. F. & A. L., to take effect Sept. 1st, 1867, is assigned to duty and will have jurisdiction over the Counties of Houston, and Dooly, with H'd. Q'rs. at Fort Valley. All papers referred to the Ass't. Commissioner, will be forwarded through CAPT. N. S. HILL, S. A. Com'r. Macon, Ga. The Quartermaster's Department will furnish transportation hence to Fort Valley.

\* \* \* \* \*

BY ORDER OF B'VT. BRIG'ER. GEN'L., CALEB C. SIBLEY,  
ASSISTANT COMMISSIONER.

J. R. LEWIS,

MAJOR U. S. A., A. I. G., & A. A. A. GEN'L.

Official

*J. R. Lewis*

MAJOR U. S. A., A. I. G., & A. A. A. GEN'L.

*Capt N. S. Hill*

*S. A. Com'r*

*Macon Ga*



Atlanta Ga Sept. 24 "69

Special Order }  
145

Ordering John H. Roseland.  
Agent to Crickland & Ft.  
Garrison.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA. Sept. 24th, 1867.

SPECIAL ORDERS }  
No. 145. (EXTRACT)

\* \* \* \* \*  
IV. JOHN A. ROCKWELL, agent, Bureau R. F. & A. L., will  
proceed from Macon to Cuthbert and Fort Gaines, on business con-  
nected with the Educational work of this Bureau. When he has com-  
pleted the duty to which he is assigned, he will report by letter to this  
office.

The Quartermaster's Department will furnish the necessary trans-  
portation.

\* \* \* \* \*  
BY COMMAND OF MAJOR J. R. LEWIS,  
ACTING ASSISTANT COMMISSIONER.  
M. FRANK GALLAGHER,  
2D LIEUT. 16TH U. S. INFANTRY,  
A. A. A. G.

*M. Frank Gallagher*  
2D LIEUT. 16TH U. S. INFANTRY, A. A. A. G.

*Copy 1 to file*

*1 to Com*

*Macon*



Atlanta Ga. Sept. 30th 67

Special Order {

948

Leave of absence  
granted Edwin Belcher  
Agent for 10 days,

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA. *Sept. 30th, 1867.*

SPECIAL ORDERS }  
No. 148. (EXTRACT)

¶ I.—IN OBEDIENCE to instructions from MAJ. GEN'L. O. O.  
HOWARD, Com'r. of Sept. 27th, 1867, a leave of absence for ten days  
from Oct. 5th 1867, is hereby granted to Mr. Edwin Belcher, agent  
Bureau R. F. & A. L., Forsyth, Ga.

\* \* \* \* \*

BY COMMAND OF MAJOR J. R. LEWIS,  
ACTING ASSISTANT COMMISSIONER,  
M. FRANK GALLAGHER,  
2d LIEUT. 16TH U. S. INFANTRY,  
A. A. A. G.

*Official*

*M. Frank Gallagher*  
2d LIEUT. 16TH U. S. INFANTRY, A. A. A. G.

*Capt. V. S. Hill*

*J. A. Cunn*

*W. A. Cunn*

*For*



Special Order 94  
Gen. O. C. Sibley  
Atlanta Ga  
Oct-4-67

No 11

Oct,

1867

Headquarters, Sixteenth U. S. Infantry,  
Atlanta, Georgia, October 4<sup>th</sup> 1867.

General Order }  
No. 94 }

Extract

The following General Orders issued from Head quarters  
Detachment 16<sup>th</sup> U. S. Inftry Macon Geo. at the dates herein  
after mentioned are hereby approved.

" " " " " " " "  
General Order No. 9, October 1/67 Appointing "

" " " " " " " "  
and Private Edgar Kittenmiller, Company B, 16<sup>th</sup> U. S. Inftry  
Corporal, all to rank as such from October 1/67

By order of Bt Brig General W. C. Sibley

(signed) John C. Horner

1<sup>st</sup> Lieutenant 16<sup>th</sup> U. S. Infantry

Adjutant

John C. Horner



Atlanta Oct. 16<sup>th</sup> 1867

Special Order /  
No. 156 }

According Special Order  
No. 129,

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LAND  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA. Oct., 16th, 1867.

SPECIAL ORDERS }  
No. 156 } (EXTRACT)

¶ 1.—SPECIAL ORDER NO. 129. PAR. III. C. S. from this office  
is hereby amended so as to read "To take effect from August 25, 1867.,

\* \* \* \* \*

BY COMMAND OF MAJOR J. R. LEWIS,  
ACTING ASSISTANT COMMISSIONER.  
M. FRANK GALLAGHER,  
2D LIEUT. 16TH U. S. INFANTRY,  
A. A. A. G.

*Official*

*M. Frank Gallagher*

2D LIEUT. 16TH U. S. INFANTRY, A. A. A. G.

*Copy 1 to H. C.*

*2d Lt. Gallagher*

*M. Frank Gallagher*

*10*



Special Order 160  
Maj J. R. Lewis  
Atlanta Ga  
Oct 23, 67

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA. Oct., 23d. 1867.

SPECIAL ORDERS }

(EXTRACT)

No. 160.

¶ I.—Mr. JOHN A. ROCKWELL, agent, will proceed from Macon, Ga., to Cuthbert, Ga., on business connected with the Educational Department of this Bureau; on the completion of which duty he will return to Macon, and report by letter to this office.

The Quartermasters Department will furnish the necessary transportation.

\* \* \* \* \*

BY COMMAND OF MAJOR J. R. LEWIS,  
ACTING ASSISTANT COMMISSIONER.

M. FRANK GALLAGHER,  
2D LIEUT. 16TH U. S. INFANTRY,  
A. A. A. G.

*Official*

2D LIEUT 16TH U. S. INFANTRY, A. A. A. G.



Atlanta Oct. 24<sup>th</sup> 67

Special Order  
No. 161

Accepting the resign-  
ation of Edwin  
Belcher as Agent

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA. Oct., 24th 1867.

SPECIAL ORDERS }

(EXTRACT)

No. 161.

¶ I.—THE RESIGNATION OF MR. EDWIN BELCHER, agent Bureau R. F. & A. L., State of Georgia, is, subject to the approval of Maj Gen O. O. HOWARD, Commissioner, hereby accepted, to date from October 25th, 1867. Mr. Belcher will turn over all records and property pertaining to his office, to Capt. N. Sellers Hill, S. A. Com'r., Macon, Ga.

\*  
\*  
\*  
\*  
BY COMMAND OF MAJOR J. R. LEWIS,  
ACTING ASSISTANT COMMISSIONER.  
M. FRANK GALLAGHER,  
2D LIEUT. 16TH U. S. INFANTRY,  
A. A. A. G.

*Official*

*John P. McQuinn*  
2D LIEUT 16TH U. S. INFANTRY, A. A. A. G.

*Capt N. Sellers Hill*

*S. M. Brown*

*Macon Ga*



Atlanta Oct. 23<sup>rd</sup> 1847

Special Order  
No. 162

Ordering John W. Rooster  
to Monticello Ga.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA. Oct., 25th 1867.

SPECIAL ORDERS }

(EXTRACT)

No. 162.

¶ 1—MR. JOHN A. ROCKWELL, agent Bureau R. F. & A. L.,  
Macon, Ga., will proceed to Monticello Ga., on business connected  
with this Bureau. On the completion of which duty he will return to  
Macon Ga. and report by letter to this office.

The Quartermasters Department will furnish the necessary transport-  
ation.

• • • • •  
BY COMMAND OF MAJOR J. R. LEWIS,  
ACTING ASSISTANT COMMISSIONER.  
M. FRANK GALLAGHER,  
2D LIEUT. 16TH U. S. INFANTRY,  
A. A. A. G.

*Official*

*Wm. Frank Gallagher*  
2D LIEUT 16TH U. S. INFANTRY, A. A. A. G.

*Cap'n H. C. C.*

*C. C.*

*C. C.*

*Wm. Frank Gallagher*



Special Order 166.  
Gen. C. C. Sibley  
Atlanta Ga.  
Nov-5, 1867

---

Nov 1

~~1867~~

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA. Nov. 5th, 1867.

SPECIAL ORDERS }

No. '66.

¶ I.—MR. JOHN A. ROCKWELL, Agent Bureau R. F. & A. L.,  
State of Georgia, will proceed from Macon, Ga. to Albany, Ga., on  
business connected with this Bureau; on the completion of which he  
will return to Macon and report by letter to this office.

The Quartermaster's Department will furnish the necessary trans-  
portation.

BY COMMAND OF BVT. BRIG. GEN. CALEB C. SIBLEY, U. S. A.  
*Assistant Commissioner.*

M. FRANK GALLAGHER,  
2D LIEUT. 16TH U. S. INFANTRY,  
A. A. A. G.

*Official*

2D LIEUT 16TH U. S. INFANTRY, A. A. A. G.



Special Order 168  
Gen. L. C. Sisley  
Atlanta Ga.  
Nov 8, 67

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA. Nov. 8th, 1867.

SPECIAL ORDERS }

No. 168.

¶ I—MR. JOHN A. ROCKWELL, Agent, will proceed from Macon, Ga., via Savannah, to Thomasville, Ga., on business connected with the Educational Department of this Bureau; upon the completion of which he will return to Macon and report by letter to this office.

The Quartermasters Department will furnish the necessary transportation.

BY COMMAND OF BVT. BRIG. GEN. CALEB C. SIBLEY, U. S. A.  
*Assistant Commissioner.*

M. FRANK GALLAGHER,  
2D LIEUT. 16TH U. S. INFANTRY,  
A. A. A. G.

*Official*

2D LIEUT. 16TH U. S. INFANTRY. A. A. A. G.



Atlanta Nov. 15<sup>th</sup> 1867

Special Order  
No 172

Changing 17<sup>th</sup> Div Sub  
List of Captains to  
Albany. Link O. H.  
Howard S. W. Conn

11.11.11

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA. Nov. 15th, 1867.

SPECIAL ORDERS }  
No. 172. } (EXTRACT)

I. —The Sub District heretofore designated as the Sub District of  
Cuthbert will hereafter be known as the Sub District of Albany—2d  
Lieut. O. H. HOWARD, S. A. Com'r, in charge.

\* \* \* \* \*

BY COMMAND OF BVT. BRIG. GEN. CALEB C. SIBLEY, U. S. A.  
*Assistant Commissioner.*

M. FRANK GALLAGHER,  
2D LIEUT. 16TH U. S. INFANTRY,  
A. A. A. G.

*Official*

2D LIEUT 16TH U. S. INFANTRY. A. A. A. G.



Atlanta Ga. Mar. 19<sup>th</sup> 67

Special Order }  
No 173 }

Extend the jurisdiction of  
Bot. Maj: John Leonard  
A. S. A. Com

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA. Nov. 16th, 1867.

SPECIAL ORDERS

(EXTRACT)

No. 173.

¶ I.—The jurisdiction of Brevet Major JOHN LEONARD, A. S. A. Commissioner, Griffin, Ga., is hereby extended to include the counties of Monroe, Pike and Upson.

MAJOR LEONARD will designate one or more days in each month, on which days he will be at the county seat of each of the said counties.

\* \* \* \* \*

BY COMMAND OF BYT. BRIG. GEN. CALEB C. SIBLEY, U. S. A.  
*Assistant Commissioner.*

M. FRANK GALLAGHER,  
2D LIEUT. 16TH U. S. INFANTRY,  
A. A. A. G.

*Official*

2D LIEUT 16TH U. S. INFANTRY. A. A. A. G.

*Capt H. Dutton Bell*

*D. H. Cline*

*Wm. H. Cline*



Atlanta Ga Nov. 29<sup>th</sup> 68

Special Order  
No 178

Recovering Nil Ore of  
J. D. Rogers Agent,  
from Atlanta to Mill-  
edgeworth

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA. Nov. 29th 1867.

SPECIAL ORDERS }

(EXTRACT)

No. 178.

\* \* \* \* \*  
¶ V.—The Headquarters of J. D. ROGERS, Agent Bureau R. F. & A. L., State of Georgia, for the counties of Jasper, Putnam and Baldwin, are hereby removed from Eatonton to Milledgeville, Ga., to which place Mr. ROGERS will proceed without delay.

The Quartermasters Department will furnish the necessary transportation

\* \* \* \* \*  
BY COMMAND OF BVT. BRIG. GEN. CALEB C. SIBLEY, U. S. A.  
*Assistant Commissioner,*  
J. R. LEWIS,  
Major 44th U. S. Infantry, A. I. G.

*Official*

*J. R. Lewis*

MAJOR 44TH U. S. INFANTRY, A. I. G.

*Wm. H. S. Keith*

*D. A. Carr*

*M. A. Carr*



Atlanta Ga. Dec 17<sup>th</sup> 1867

Special Order  
No. 185

Accept the resignation  
of Agent J. D. Rosen

Dear

1567

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA. Dec. 17th 1867.

SPECIAL ORDERS }  
No. 185.

EXTRACT.

\* \* \* \* \*  
¶ V.— The resignation of Mr J. D. ROGERS, Agent Bureau R. F. &  
A. L. State of Georgia, is hereby accepted, to date from December 20th  
1867. Mr. ROGERS will turn over to Mr. M. R. BELL, Agent Mil-  
ledgeville, Ga., all books papers and property pertaining to his office.

\* \* \* \* \*  
BY COMMAND OF BVT. BRIG. GEN. CALEB C. SIBLEY, U. S. A.  
*Assistant Commissioner.*  
J. R. LEWIS,  
Major 44th U. S. Infantry, A. I. G.

*Official*

*J. R. Lewis*

MAJOR 44TH U. S. INFANTRY, A. I. G. ]

*Copy of 1st*

*Order*

*1140*



Atlanta Dec 17<sup>th</sup> 1867

Special Order  
No. 183

Appointing Mr. M  
R. Bell an Agent of  
the Bureau

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA. Dec. 17th 1867.

SPECIAL ORDERS }  
No. 185. }

EXTRACT.

\* \* \* \* \*

¶ IV.—MR. M. R. BELL is, subject to the approval of Maj. Gen. O. O. Howard, Commissioner Bureau R. F. & A. L., hereby appointed an agent of the State, to date from Dec. 18th, 1867, at a salary of \$100 per month, and is hereby assigned to duty with jurisdiction over the counties of Baldwin, Putnam and Jasper, with Headquarters at Milledgeville Ga.

Mr. BELL will receipt to Mr. J. D. ROGERS, Agent Milledgeville, Ga., for all papers, books and property pertaining to these Counties.

The Quartermaster's Department will furnish transportation for Mr. BELL, from Atlanta Ga., to Milledgeville Ga.

\* \* \* \* \*

BY COMMAND OF BVT. BRIG. GEN. CALEB C. SIBLEY, U. S. A.  
*Assistant Commissioner.*  
J. R. LEWIS,  
Major 44th U. S. Infantry, A. I. G.

*Official*

*J. R. Lewis*

MAJOR 44TH U. S. INFANTRY, A. I. G. }

*Capt. A. J. Bell*

*J. A. Lewis*

*Major*



Atlanta Dec 27<sup>th</sup> 1867

Special Order  
No 188

Removing Art Lieut  
Leonard from Griffin to  
Columbus

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA. Dec. 27th 1867.

SPECIAL ORDERS }

No. 188.

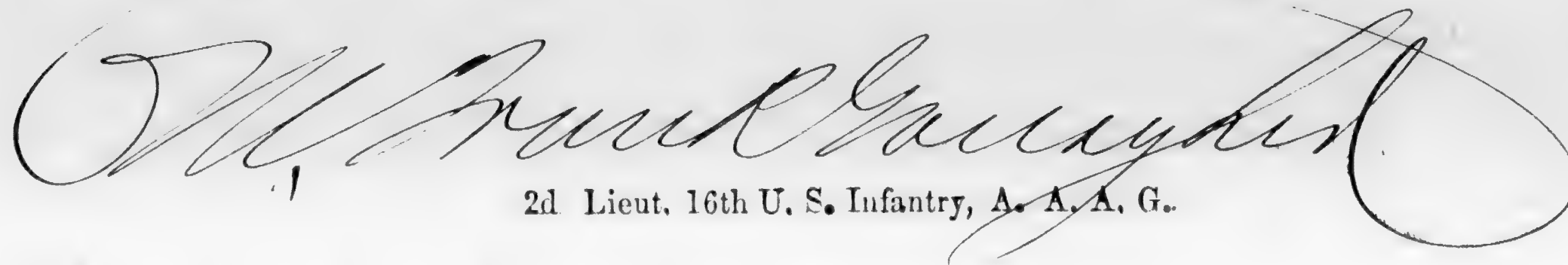
EXTRACT.

¶ III.—LIEUT JOHN LEONARD, 45th U. S. Infantry, is hereby relieved from duty as A. S. A. Com'r., at Griffin, Ga., to date Dec. 31st, 1867. and will proceed to Columbus, Ga., and assume charge of that Sub. District as Sub. Asst. Com'r.

LIEUT. LEONARD will receipt to LIEUT. GEORGE WAGNER, Sub. Asst. Com'r. for all books, papers and property pertaining to the Sub. District of Columbus.

BY COMMAND OF BVT. BRIG. GEN. CALEB C. SIBLEY, U. S. A.  
*Assistant Commissioner.*  
M. FRANK GALLAGHER,  
2D LIEUT. 16TH U. S. INFANTRY, A. A. A. .

*Official*

  
2d Lieut. 16th U. S. Infantry, A. A. A. G.

*Copy to S. A. A. G.*

*S. A. A. G.*

*1/10/68*



Atlanta Ga. Dec 27<sup>th</sup> 67

Special Orders  
No 188

Relieving Lieut. Hays  
from duty in the Bureau  
at Columbus ordering him  
to Griffin: Ga

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA. Dec. 27th 1867.

SPECIAL ORDERS }  
No. 188. }

EXTRACT.

¶ IV.—LIEUT. GEORGE WAGNER, V. R. C. is hereby relieved from duty as S. A. Com'r. Columbus, Ga., to date Dec. 31st, 1867, and having been mustered out of the U. S. service, is, in compliance with instructions from MAJ. GEN. O. O. HOWARD, Com'r. assigned to duty as Agent, with jurisdiction over the counties of Spalding, Butts, Monroe, Pike and Upson. Headquarters at Griffin, Ga.

∴ LIEUT. WAGNER will receipt to LIEUT. JOHN LEONARD, for all books, papers and property pertaining to the above named counties.

BY COMMAND OF BYT. BRIG. GEN. CALEB C. SIBLEY, U. S. A  
*Assistant Commissioner.*  
M. FRANK GALLAGHER,  
2D LIEUT. 16TH U. S. INFANTRY, A. A. A. .

*Official*

*M. Frank Gallagher*

2d Lieut. 16th U. S. Infantry, A. A. A. G.

*Capt. W. H. Holt*

*W. H. Curran*

*W. H. Curran*



Atlanta Ga. Dec. 20<sup>th</sup> 47

Special Order }  
No. 141 }

Removing Agents 14<sup>th</sup>  
Dn from Ft Valley to  
Permy

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA. Dec. 30th 1867.

SPECIAL ORDERS }

No. 191.

EXTRACT.

¶ 1.—The Headquarters of Mr. DANIEL LOSEY, Agent Bureau R.  
F. & A. L., State of Ga., are hereby removed from Fort-Valley Ga., to  
Perry Ga.

BY COMMAND OF BVT. BRIG. GEN. CALEB C. SIBLEY, U. S. A.  
*Assistant Commissioner.*

M. FRANK GALLAGHER,  
2D LIEUT. 16TH U. S. INFANTRY, A. A. A. G.

*Official*

*M. Frank Gallagher*  
[ 2d Lieut, 16th U. S. Infantry, A. A. A. G.

*Capt. A. H. H. H.*

*1st Lieut.*

*Major*



Atlanta, Georgia,  
January 16<sup>th</sup> 68

Sibley C. Co.  
Brig' Genl  
Asst Commr,

Special Order  
No 6 - Ler Wagner  
late 1<sup>st</sup> Lt U.S. Army assigned to  
Duty as Asst Commr H.Q.  
at Griffin Ga,

1868

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA., January 16th 1868.

SPECIAL ORDERS }  
No. 6.

EXTRACT.

\* \* \* \* \*  
¶ VI.—GEORGE WAGNER, late 1st Lieut. V. R. C., having been appointed an officer of this Bureau, to date Jan. 1st 1868, under Sec. 4, of the Act of Congress, continuing the Bureau, passed July 16th, 1866, is hereby assigned to duty as Asst. Sub Asst Commissioner, with jurisdiction over the counties of Spalding, Butts, Monroe, Pike and Upson; Headquarters at Griffin, Ga.

All papers will be forwarded through Capt. N. S. Hill, S. A. Com'r, Macon, Ga.

\* \* \* \* \*  
BY COMMAND OF BVT BRIG'R GEN'L CALEB C. SIBLEY,  
*Assistant Commissioner,*  
M. FRANK GALLAGHER,  
2D LIEUT. 16TH U. S. INFANTRY, A. A. A. G.

2d Lieut, 16th U. S. Infantry, A. A. A G

*Capt. N. S. Hill*

*St. O. Com*

*Macon Ga*



Atlanta, Georgia,  
January 16<sup>th</sup> 1868

Sibley C. C.  
Bot Brig Genl  
Asst Emr,

Appointing W. Sellers Hill  
Sub Asst Emr, Sub Dist of  
Macm, to date from Jan'y  
1<sup>st</sup> 1868,

Special Order No 6 -

NARA 549

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS  
*Office Assistant Commissioner, State of Georgia.*  
ATLANTA, GA., January 16th 1868.

SPECIAL ORDERS }

No. 6.

EXTRACT.

¶ II.—N. SELLERS HILL, (late Captain V. R. C.,) having been appointed an officer of this Bureau, to date from January 1st, 1868, under Section 4, of the Act of Congress, continuing the Bureau, passed July 16th, 1866, is hereby assigned to duty as Sub Asst. Commissioner, Sub District of Macon. Headquarters at Macon, Ga.

BY COMMAND OF BVT BRIG'R GEN'L CALEB C. SIBLEY,  
*Assistant Commissioner,*  
M. FRANK GALLAGHER,  
2D LIEUT. 16TH U. S. INFANTRY, A. A. A. G.

*Official*

*M. Frank Gallagher*

2d Lieut. 16th U. S. Infantry, A. A. A. G

*Capt N. Sellers Hill*

*1st Lt. Macon*

*1st Lt. Macon*



Atlanta, Georgia,  
February 12<sup>th</sup> 1868

Subley, C. C.  
Bvt Brig Genl. A. Genl.

Special Orders  
C/o 17 } Returning E. A.  
Pollock from the Bvt R. F. W. L.  
as agent

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
Office Assistant Commissioner, State of Georgia,  
ATLANTA, GA., February 12th, 1868.

SPECIAL ORDERS }  
No. 17.

EXTRACT.

\* \* \* \* \*

¶ III.—Mr. E. A. Pollock, Agent Bureau R. F. & A. L., State of Georgia, is, subject to the approval of Major General O. O. Howard, Commissioner, hereby relieved from further duty in this Bureau, to date February 12, 1868.

Mr. Pollock will turn over to Mr. Lierberman all books, property, and records pertaining to his office.

\* \* \* \* \*

BY ORDER OF BVT BRIG'R GEN'L CALEB C. SIBLEY,  
Assistant Commissioner.

M. FRANK GALLAGHER,

2d Lieut. 16th U. S. Infantry, A. A. A. G.

OFFICIAL :

*(Signature)*

2nd Lieut. 16th U. S. Infantry, A. A. A. G.

*Capt. M. S. Hall*

*J. H. Cade*

*M. A. Cade*



Atlanta, Georgia.  
February 12<sup>th</sup> / 68

Sibley C. Co.  
Brig Genl  
Asst Commr.

Special Order  
Cvo 17 / Appointing  
S. Lieberman, Agent Bu. R & Co  
And assigned to duty with  
jurisdiction over Cos of Wilcox  
Telfair, Montgomery & Pulaski.  
Ad. Dr at Harrisville

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia,*  
ATLANTA, GA., *February 12th, 1868.*

SPECIAL ORDERS }  
No. 17. }

EXTRACT.

\* \* \* \* \*

¶ IV. —Mr. L. Lieberman is, subject to the approval of Major Gen. O. O. Howard, Commissioner, hereby appointed an Agent of this Bureau, at a salary of \$75 per month, to date February 12, 1868, and assigned to duty, with jurisdiction over the counties of Wilcox, McIntosh, Montgomery, and Pulaski, with headquarters at Hawkinsville, Ga.

Mr. Lieberman will receipt to Mr. E. A. Pollock, Agent, for all books, property, and records pertaining to the above named counties.

All papers will be forwarded through Capt. N. S. Hill, Sub-Assistant Commissioner, Macon, Ga.

The Quartermaster's Department will furnish transportation for Mr. Lieberman from Atlanta, Ga., to Hawkinsville, Ga.

\* \* \* \* \*

BY ORDER OF BVT BRIG' GEN'L CALEB C. SIBLEY,  
*Assistant Commissioner.*

M. FRANK GALLAGHER,  
2d Lieut. 16th U. S. Infantry, A. A. A. G.

OFFICIAL:

*Caleb C. Sibley*  
2d Lieut. 16th U. S. Infantry, A. A. A. G.

*Capt N. S. Hill*

*S. A. Linn*

*Macon*



BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia,*  
ATLANTA, GA., February 12th, 1868.

SPECIAL ORDERS }  
No. 17.

EXTRACT.

\* \* \* \* \*  
¶ IV. —Mr. L. Lieberman is, subject to the approval of Major Gen. O. O. Howard, Commissioner, hereby appointed an Agent of this Bureau, at a salary of \$100 per month, to date February 12, 1868, and assigned to duty, with jurisdiction over the counties of Wilcox, Teclar, Montgomery, and Pulaski, with headquarters at Hawkinsville, Ga.

Mr. Lieberman will receipt to Mr. E. A. Pollock, Agent, for all books, property, and records pertaining to the above named counties.

All papers will be forwarded through Capt. N. S. Hill, Sub-Assistant Commissioner, Macon, Ga.

The Quartermaster's Department will furnish transportation for Mr. Lieberman from Atlanta, Ga., to Hawkinsville, Ga.

\* \* \* \* \*  
BY ORDER OF BVT BRIG'R GEN'L CALEB C. SIBLEY,  
*Assistant Commissioner.*

M. FRANK GALLAGHER,  
2d Lieut. 16th U. S. Infantry, A. A. A. G.

OFFICIAL :

*[Signature]*  
2d Lieut. 16th U. S. Infantry, A. A. A. G.

Atlanta, Georgia  
April 28<sup>th</sup> 1868.

Sibley C. C.,  
Past & Brig Genl  
Asst Commr.

Special Order  
No 45 I Granting leave  
of absence for twenty days  
to D. Leary, Agent B. & O.  
R.R.



BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS  
*Office Assistant Commissioner, State of Georgia,*  
ATLANTA, GA., April 20th, 1868.

SPECIAL ORDERS }  
No. 45.

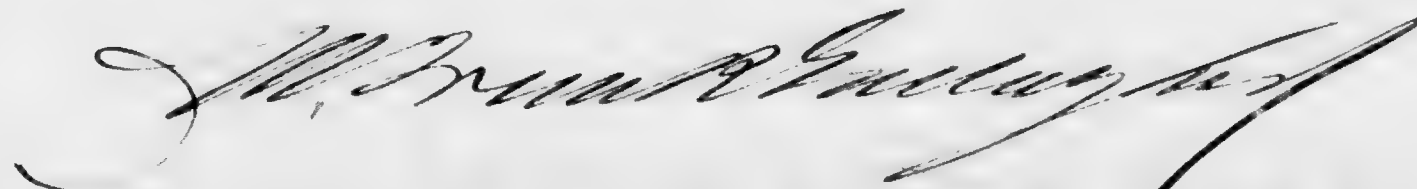
EXTRACT.

¶ I—In obedience to instructions from Major General O. O. Howard, Commissioner, of April 17, 1868, leave of absence for twenty days, to date from May 1st, 1868, is hereby granted Daniel Losey, Agent, Bureau R. F. & A. L., Perry, Ga.

\* \* \* \* \*

BY ORDER OF BVT. BRIG'R. GEN. C. C. SIBLEY,  
*Assistant Commissioner,*  
M. FRANK GALLAGHER,  
2d Lieut, 16th U. S. Infantry, A. A. A. G.

OFFICIAL:

  
2d Lieut. 16th U. S. Infantry. A. A. A. G.

*Capt. N. S. Hill*

*S. W. Cline*

*Macon*  
*Ga*

---

Atlanta, Georgia.  
May 7<sup>th</sup> 1868

---

Sibley C. C.  
Bvt Brig Genl. Asst Comr,

---

Special Order  
C/o 52<sup>d</sup> J. Appointing  
Bvt Maj H. F. Brownson  
Capt 43<sup>rd</sup> Infy. A. A. Inspector  
Genl Bureau R. T. & A. L.,

---



BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia,*  
ATLANTA, GA., May 7th, 1868.

SPECIAL ORDERS }  
No. 52.

EXTRACT.

¶ 1—Brevet Major H. F. Brownson, Captain 43rd U. S. Infantry, having reported at this office in compliance with Special Orders No. 40, dated War Department, Bureau R. F. & A. L., Washington, D. C., April 2nd, 1868, is hereby assigned to duty as A. A. Inspector General, Bureau R. F. & A. L., State of Georgia, and will be obeyed and respected accordingly.

\* \* \* \* \*  
BY ORDER OF BVT. BRIG'R. GEN. C. C. SIBLEY,  
*Assistant Commissioner*  
M. FRANK GALLAGHER,  
2d Lieut. 16th U. S. Infantry, A. A. A. G.

OFFICIAL:

2d Lieut. 16th U. S. Infantry, A. A. A. G.

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia,*  
ATLANTA, GA., May 7th, 1868.

SPECIAL ORDERS }  
No. 52.

EXTRACT.

¶ I—Prevet Major H. F. Brownson, Captain 43rd U. S. Infantry, having reported at this office in compliance with Special Orders No. 40, dated War Department, Bureau R. F. & A. L., Washington, D. C., April 2nd, 1868, is hereby assigned to duty as A. A. Inspector General, Bureau R. F. & A. L., State of Georgia, and will be obeyed and respected accordingly.

\* \* \* \* \*  
BY ORDER OF BVT. BRIG'G. GEN. C. C. SIBLEY,  
*Assistant Commissioner*  
M. FRANK GALLAGHER,  
2d Lieut, 16th U. S. Infantry, A. A. A. G.

OFFICIAL:

2d Lieut. 16th U. S. Infantry, A. A. A. G.



---

Atlanta, Georgia,  
June 20<sup>th</sup> 1868

---

Sibley C. B.  
Brig Genl. U.S.A.,

---

Special Order

No 75

Granting Lieut  
Wagner A. H. permission to  
visit Atlanta, Ga.,

---

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS  
Office Assistant Commissioner, State of Georgia,  
ATLANTA, GA., June 20, 1868.

SPECIAL ORDERS. }  
No 75. {

EXTRACT.

I--Permission is hereby granted for Lieut. George Wagner, U. S. A. Com'r, Griffin, Ga., to visit Atlanta, Ga.

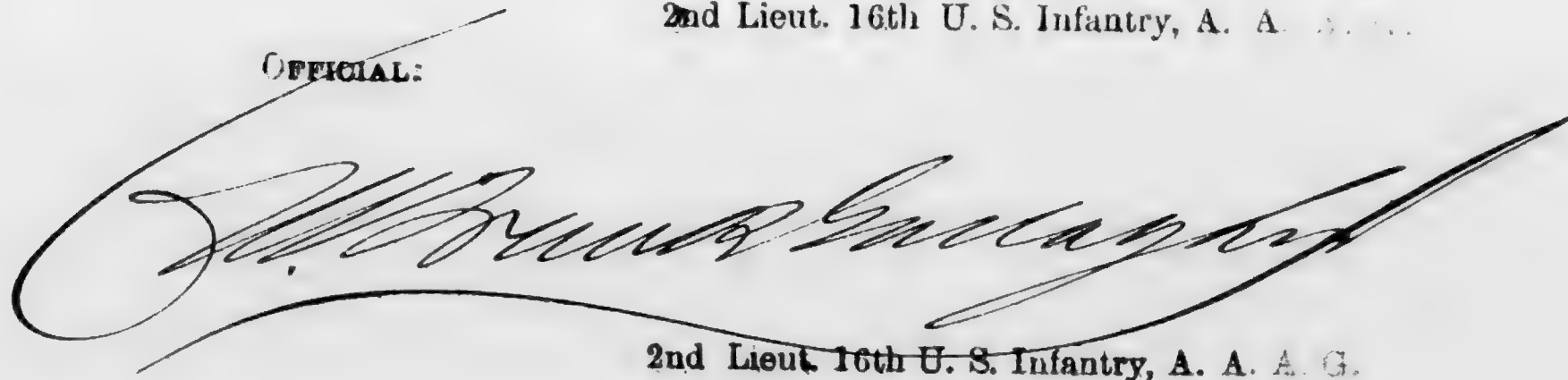
\* \* \* \* \*  
BY ORDER OF BREVET BRIG. GEN. C. C. SIBLEY :

Assistant Commissioner.

M. FRANK GALLAGHER.

2nd Lieut. 16th U. S. Infantry, A. A. A. G.

OFFICIAL:

  
2nd Lieut. 16th U. S. Infantry, A. A. A. G.

Capt. T. S. Hill

S. A. C. C. C.

Wagner



ISS Vol 2. 1868.

Atlanta Georgia

Janu 30th 1868.

Sibly C. C.

Bot. Brig. Genl. West Con

Specil. Order

\$4.80

Granting W. R.

Pell Agent Bureau D. F. M.

leave of absence for seven days

Pgs 349. O. S. A. L. 2nd 7th 2

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia,*  
ATLANTA, GA., June 30, 1868.

SPECIAL ORDERS, }  
No 80.

EXTRACT.

¶ I.—A leave of absence for seven days is hereby granted M. R. Bell,  
Agent Bureau R. F. & A. L., Milledgeville, Ga.

\* \* \* \* \*

BY ORDER OF BREVET BRIG. GEN. C. C. SIBLEY:

*Assistant Commissioner.*

J. R. LEWIS,

Brevet Colonel and A. A. I. G.

OFFICIAL:

*J. R. Lewis*

Brevet Colonel, and A. A. I. G.

*Capt. W. H. Bell*

*W. H. Bell*

*W. H. Bell*



10. 34. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.

34 11 2 }

Atlanta Georgia  
July 14<sup>th</sup> 1868.

Wm. C. C.  
Wash. Comm.

Special Order }  
No 86.

Granting to  
Lieut. George Wagner U.S.  
W. Comm. a leave of absence  
for 20 days.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
*Office Assistant Commissioner, State of Georgia,*  
ATLANTA, GA., July 14, 1868.

SPECIAL ORDERS, {  
No 86.

EXTRACT.

¶ I.—In obedience to instructions from Major General O. O. Howard, Commissioner, dated July 11, 1868, a leave of absence for twenty days is hereby granted George Wagner, S. A. Commissioner, Griffin, Ga.

\* \* \* \* \*

BY ORDER OF BREVET BRIG. GEN. C. O. SIBLEY:

*Assistant Commissioner.*

M. FRANK GALLAGHER,  
2nd Lieut. 16th U. S. Infantry, A. A. A. G.

~~OFFICIAL~~

*M. Frank Gallagher*

2d Lieut. 16th U. S. Infantry, A. A. A. G.

*(Capt. W. A. Sibley)*

*J. A. Smith*

*W. A. Sibley*



Pge 331. C.S. A.C. Vol 2. 68

E & M }  
58 Vol 2 }

Atlanta Georgia,  
July 22<sup>d</sup> 1868.

Lt. C. C.  
Asst. Commr.

Special Order }  
No 89. }

Relieving Henry  
Martin clk B. R. & A. C. from  
duty at Macon Ga. and  
ordering him to duty at Augusta  
Ga.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS  
*Office Assistant Commissioner, State of Georgia,*  
ATLANTA, GA., July 22, 1868.

SPECIAL ORDERS, }  
No 89. }

EXTRACT.

\* \* \* \* \*  
VIII—Mr. Henry Martin, Clerk, Bureau R. F. & A. L., is hereby relieved from duty in office Sub-Assistant Commissioner, Macon, Ga., and will proceed without delay, to Augusta, Ga., *via* Atlanta, reporting, *en route* to the Assistant Commissioner. Upon arrival at Augusta, Mr. Martin will report to Lieut. H. Catley, S. A. Commissioner, for duty.

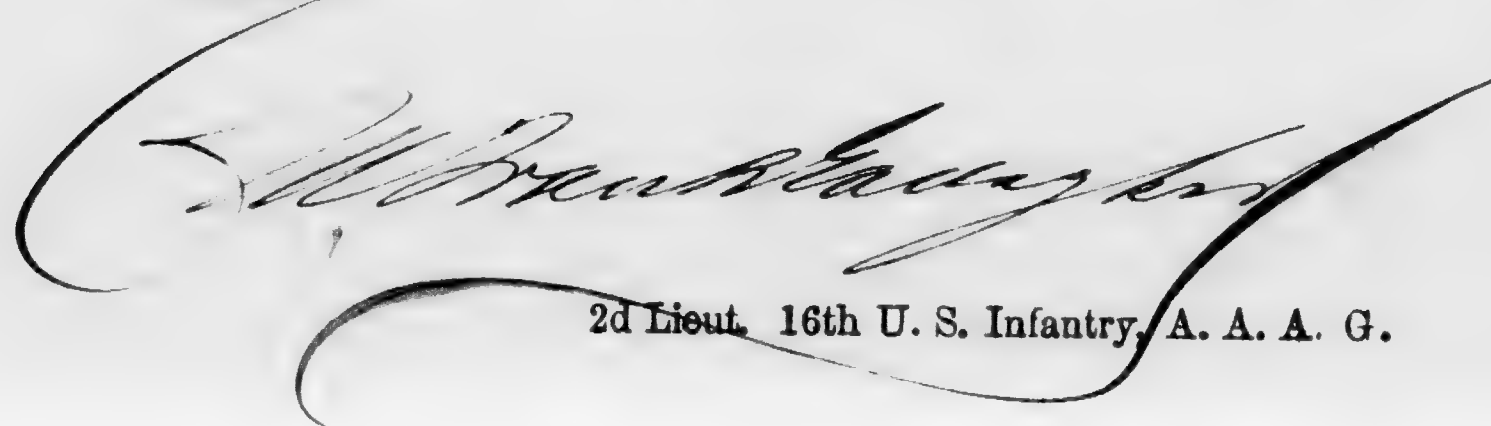
The Quartermaster's Department will furnish the necessary transportation.

\* \* \* \* \*  
BY ORDER OF BREVET BRIG. GEN. C. C. SIBLEY:

*Assistant Commissioner.*

M. FRANK GALLAGHER,  
2nd Lieut., 16th U. S. Infantry, A. A. A. G.

OFFICIAL:

  
2d Lieut. 16th U. S. Infantry, A. A. A. G.

*Capt. A. L. Hall*

*1st Lieut. C. C. Sibley*

*1st Lieut. H. Catley*



S. 57, vol 2

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Atlantic Gen

July 30 1878

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Sibley Col

Brer Brig Gen U.S.A.

---

Returns S. M. Logans  
from duty in Bureau  
R. G. A. H.

---

Special Order 92

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS  
*Office Assistant Commissioner, State of Georgia,*  
ATLANTA, GA., July 30, 1868.

SPECIAL ORDERS, }  
No 92.

EXTRACT.

¶ I.—In obedience to instructions from Major General O. O. Howard, Commissioner, H. M. Loyless, Agent Bureau R. F. & A. L., Marion, Ga., is hereby relieved from duty in this Bureau, to date July 31, 1868.

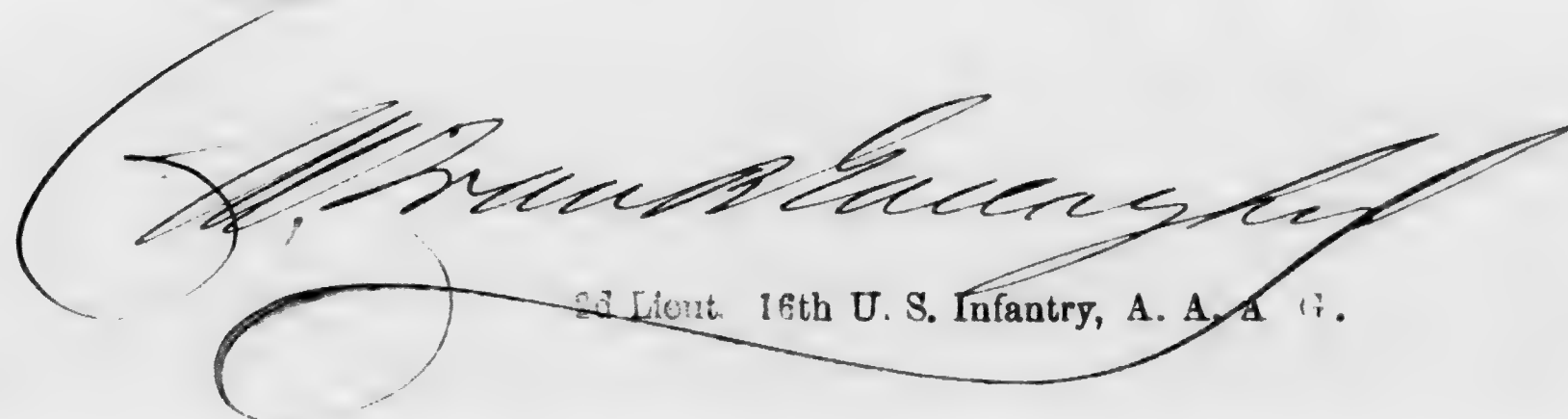
Mr. Loyless will turn over all books, property and records pertaining to his office, to Capt. N. S. Hill, S. A. Com'r, Macon, Ga., taking receipt for same.

\* \* \* \* \*  
BY ORDER OF BREVET BRIG. GEN. C. C. SIBLEY:

*Assistant Commissioner.*

M. FRANK GALLAGHER,  
2nd Lieut. 16th U. S. Infantry, A. A. A. G.

OFFICIAL:

  
2d Lieut. 16th U. S. Infantry, A. A. A. G.

*Capt. N. S. Hill*

*S. A. Com'r*

*Macon, Ga.*



General Order /  
Rt. Crossfield  
Macon Ga.  
June 1. 66

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Macon,  
1866

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Macon  
Orders and Circu-  
-lars received  
1866-67-68.

Office A & 2nd Mo.  
Dist. Col. Mason Ga  
June 1<sup>st</sup> 1866

Gen Order No 1

(Extract - 4/11/11)

Upon application Lt Col  
Lewis J. Lambert, Asst Adj Gen  
D. R. H. Ga A L, is hereby assigned  
to rooms in the Building  
occupied as Dist Hd Qrs, on  
College Street,

Attest

145<sup>th</sup> Ind Reg A A 2nd Mo

D. R. Ga C 2nd Mo Dist Col

Lt Col Lambert



Macon Ga. Dec 24<sup>th</sup> 66

General Order  
No 39.

Col Thomas N. Ruger  
Assume Command of  
the Post of Macon

Macon

Head Quarters Post of Macon  
Macon Ga. December 24<sup>th</sup> 1861

General Orders }  
No 39

I- The undersigned having assumed command  
of the Post of Macon. Ga

II- Post Capt C. C. Knapp. Acting Adjutant  
33<sup>d</sup> U. S. Infantry will in addition to his present duties perform  
the duties of Post Adjutant

All existing orders will remain in force until  
further orders

signed Thomas H. Ruger  
Colonel 33<sup>d</sup> U. S. Infantry

Attest  
C. C. Knapp  
1<sup>st</sup> Lieut 33<sup>d</sup> Inf Post Captain U. S. A  
Post Adjutant

Captain W. D. H. Hill  
V. C. U. S. A. Comd. B. K. Evans & S.





1 Bureau, 1 Refugee, 1 Indian and 1 Freedman's Land  
Office Acting Sub. Asst. Comdr. Dist. Macon  
Macon, Ga. December 28<sup>th</sup> 1865.

Special Order  
No. 3.

- I. Sergeant Miles Huntwick 187<sup>th</sup> Regt. Ohio Vol. Infy.  
is relieved from further duty in this Bureau, and will  
report to the Commanding Officer of his Regiment  
Forthwith.
- II. 1<sup>st</sup> Lieutenant William Cassell 187<sup>th</sup> Regt. Ohio Vol. Infy.  
having reported for duty in this Bureau, pursuant to  
Special Order from Head Quarters, 1<sup>st</sup> Sub. District, Dist.  
of Columbus Sept. 28<sup>th</sup> 65, is hereby ordered to Morgan,  
Calhoun County, for duty in that County.  
The Quarter Master's Department will please  
furnish the necessary transportation.

Chief Clerk  
Robt. Cecil Malone C. Asst.  
Actg. Sub. Asst. Comdr.



4

*1865.*





2

Quincy, Refugees, Indian and Abandoned Lands  
Office Acting Sub. Asst. Com. West  
Macon Ga. March 10<sup>th</sup> 1865.

Special Order  
No. 3

- I. Sergeant Andrew Anderson 187<sup>th</sup> Regt. Ohio Vol. Infy. having reported for duty in this Bureau in compliance with Special Order from Head Quarter, District of Columbia, is hereby ordered to proceed to Morgan County, Calhoun Co. Ga. to perform that duty.

The Quarter Master's Department will please furnish the necessary transportation.

- II. Sergeant W. Oliver 187<sup>th</sup> Regt. Ohio Vol. Infy. having reported for duty in this Bureau in compliance with Special Order from Head Quarter, District of Columbia, is hereby ordered to proceed to Morgan, Calhoun County, Ga. to perform that duty.

The Quarter Master's Department will please furnish the necessary transportation.

- III. Sergeant George Hubbard 145<sup>th</sup> Regt. Ind. Infy. having reported for duty in this Bureau in compliance with Special Order from Head Quarter, District of Columbia, is hereby ordered to proceed to Morgan, Calhoun County, Ga. to perform that duty.

Quincy, Refugees  
Acting Sub. Asst. Com.  
Macon Ga.

3

Quincy, Refugees, Indian and Abandoned Lands  
Office Acting Sub. Asst. Com. West  
Macon Ga. December 28<sup>th</sup> 1865.

Special Order  
No. 3.

- I. Sergeant, Oliver Henderson 187<sup>th</sup> Regt. Ohio Vol. Infy. is relieved from further duty in this Bureau, and will report to the Commanding Officer of his Regiment forthwith.

- II. 1<sup>st</sup> Lieutenant William Gaskell 187<sup>th</sup> Regt. Ohio Vol. Infy. having reported for duty in this Bureau pursuant to Special Order from Head Quarter, 1<sup>st</sup> Sub. District, Dist. of Columbia Sept. 28<sup>th</sup> 65, is hereby ordered to Morgan, Calhoun County, Ga. to perform that duty.

The Quarter Master's Department will please furnish the necessary transportation.

Quincy, Refugees  
Acting Sub. Asst. Com.  
Macon Ga.



*1865*

*1866*



Guano, Refuges, Hudson and Aland Islands.  
Office Acting Sub. Asst. Comm. Dist. of Maine  
March 3<sup>rd</sup> 1866.

Special Order  
No. 1.

1. Sergeant W. S. Oliver 107<sup>th</sup> Regt. Ohio Vol. Infantry is hereby relieved from further duty in this Regiment, and will report to the Commanding Officer of his Regiment, forthwith. The Quarter Master's Department will please furnish the necessary transportation -

Wm. S. Lusk  
Act. Sub. Asst. Comm. & Asst. J.  
Act. Sub. Asst. Comm.



Bureau, Refugees, Freedmen and Abandoned Lands  
Office, Acty. Sub. Asst. Comm. Dist. of Macon  
Macon Ga. Jan'y. 18. 1866.

Special Order  
No. 2.

1. On the approaching muster out of Service of his Regt.  
1<sup>st</sup> Lieut. J. G. Barney, 187<sup>th</sup> Ohio Vol. Infy. is desired  
from further duty in this Bureau, and will report  
to the Commanding Officer of his Regt. forthwith.  
In relieving Lieut. Barney, the Sub. Asst. Comm.  
latter has opportunity to afford his testimony to the  
efficiency, Military Capacity, and human qualifications  
of that Officer, and as it is extremely the necessity  
that deprives the Bureau of the Service of one of  
its most deserving Officers.

Louis Lambert  
13<sup>th</sup> Lieut Colonel 11<sup>th</sup>  
Acty. Sub. Asst. Comm.

Bureau, Refugees, Freedmen and Abandoned Lands  
Office, Acty. Sub. Asst. Comm. Dist. of Macon  
Macon Ga. Jan'y. 20. 1866.

Special Order  
No. 3.

1. Owing to the approaching muster out of his  
Regt. 2<sup>nd</sup> Lieutenant Abner Hubbard, 145<sup>th</sup> Regt.  
Ind. Infantry is desired from further duty in this  
Bureau, and will report forthwith to the Commanding  
Officer of his Regiment.  
In relieving Lieut. Hubbard, it affords the  
Acty. Sub. Asst. Comm. much pleasure to offer  
his testimony to the efficiency, Military Capacity, and  
human qualifications of that Officer and to regret  
the loss of an Assistant, to whom the Bureau is so  
much indebted for zeal and devoted Service in  
its various -

Louis Lambert  
13<sup>th</sup> Lieut Colonel 11<sup>th</sup>  
Acty. Sub. Asst. Comm.



Bureau, Refugees, Freedmen and Abandoned Lands  
Office, Acty. Sub. Asst. Comm. Dist. of Macon.  
Macon Ga. Jan'y. 25. 1866.

Special Order  
No. 4.

- I. Private W. L. Moses 176<sup>th</sup> Regt. N. Y. Vol. Infy. will proceed as early as practicable to Albany Ga. in charge of Freedmen for the plantation of Mr. C. F. Wetters. Reporting on his arrival at that point to May Hastings Acty. Sub. Asst. Comm. Bureau of Refugees, Freedmen and Abandoned Lands.

On turning over his men, P<sup>te</sup> Moses will return to his Post without delay.

- II. Captain S. K. Wood 176<sup>th</sup> Regt. N. Y. Vol. Infy. having reported for duty in this Bureau <sup>in pursuance of</sup> Special orders from Head Quarters, Dist. of Columbia, is assigned as Acty. Sub. Asst. Commissioner, Macon, and will be obeyed and respected accordingly.

Samuel Lambert  
B. & H. Colours and  
Acty. Sub. Asst. Comm.

Bureau, Refugees, Freedmen and Abandoned Lands  
Office, Acty. Sub. Asst. Comm.  
Macon Ga. Feb'y. 1. 1866.

Special Order  
No. 5.

- I. On the must-out of Service of his Regiment, 1<sup>st</sup> Unit, William Cassell 187<sup>th</sup> Regt. Ohio Vols. is relieved from his duty in this Bureau.

- II. Captain E. J. Locke 176<sup>th</sup> Regt. N. Y. Vol. Infy. having reported for duty, pursuant to orders from Head Quarters District of Columbia, is assigned to duty in this Office as Acty. Sub. Assistant Commissioner.

He will be obeyed and respected accordingly.

Samuel Lambert  
B. & H. Colours and  
Acty. Sub. Asst. Comm.



Bureau Refugee, Freedmen and Abandoned Lands  
Office Acty. Sub. Asst. Commr. Dist. No. 1  
New York, Feb. 3<sup>rd</sup> 1866.

Special order  
No. 5.

1. The sale of the property near the Brewery, lately occupied as a small pox hospital - to W. Paul. J. Smith having been disapproved by the Asst. Commr. is revoked - No property will be removed from the premises.

Chief Clerk  
W. H. Lambert  
Acty. Sub. Asst. Commr.

Bureau Refugee, Freed & Abandoned Lands  
Office Acty. Sub. Asst. Commr.  
New York, Feb. 24<sup>th</sup> 1866

Special order  
No. 7

Extract

1. Captain M. S. Hill N. R. Co. having reported presence to order from the Asst. Commr. is assigned to duty in this office

By order of  
Lt. Col. Lambert  
Chief Clerk  
Capt. W. H. Lambert



Office S. A. Comm. Bureau R. F. & S.  
 Macon Ga. Jan 17<sup>th</sup> 1867

Darin Sammons Esq. Agent Bureau for Macon Co. Ga. is hereby  
 authorized to approve contracts for J. H. & J. P. Bellinck in Hamlet  
 Ga. near the line of Macon Co. Ga.

A. Sellers Hill  
 Capt. & S. A. Comm.

Office Sub. Asst. Comm. B. R. F. & S.  
 Macon Ga. April 8. 67

Wm. H. H. H.

You will appear at this Office at 10 o'clock Tues-  
 day Apr 9<sup>th</sup> 1867 to show cause why Indenture of Apprenticeship should not  
 be cancelled between you and Simette Wilson for Ray Obies.

Capt. V. R. O. & S. A. Comm.  
 Bureau R. F. & S.

Macon Ga. June 26. 66  
U.S.

H. Washington Kelly.

Affidavit of  
Loney Hunt Kins (et)

Settled between  
Cannab -

Macon  
Affidavits; trials,  
and settlements

Macon



U. S.

vs. Washington Kelly -

Affidavit of Josay Hawkins (Ct.)

Personally appeared before me Josay Hawkins (Ct.)  
who being duly sworn, deposes that one  
Washington Kelly of Jones County did without  
authority from its proper owner, or agent  
whatever feloniously seize and dispose of  
the wardrobe and portions of clothing of  
Charles (deceased) the property of her surviving  
husband <sup>the said</sup> Josay Hawkins - and does further  
swear that, upon <sup>he the said Josay Hawkins</sup> presenting him, the said  
Washington Kelly with an official summons  
from the Bureau of Refuges, Reclamation and  
Abandoned Lands, issued by S. J. Lambert  
S. J. Lambert, Sub. Comm. thereof, in the name  
of the U. S. he, the aforesaid Washington Kelly  
did treat such summons with contempt, throwing  
it on the ground and taking no further notice thereof -

<sup>his</sup> Josay Hawkins

Sworn and subscribed to before me a Notary Public  
this 26<sup>th</sup> day of July 1888. Louis Lambert  
Notary Public

Feb 2, 1866  
United States  
W.S.  
H. W. Phillips

WAR DEPARTMENT,  
Bureau Refugees, Freedmen, and Abandoned Lands,  
Office Chief Disbursing Officer.  
Washington,  
187

Masson

Received Office C.D.O.Bu.R.F.&A.L.,  
187

WRAPPER (Enclosures.)

, 187

L.R. C.D.O. (R.F. & A.L. Vol. 1871.)



1-12-1945

1-12-1945

NARA 587

State of Georgia } Know all men by these  
Bibb County } presents that we Haywood  
and Henry Dunder and John H  
Denson Secutarys all of Twiggs Coun-  
ty are firmly bound to Col Louis  
J Lambert in the sum of Two Thousand  
Dollars for the true payment of which  
we bind ourselves our heirs Executors &  
administrators jointly & severally,  
firmly by these presents. This the 2<sup>nd</sup>  
of February 1866

The condition of the above bond is  
that if the said Phillips shall  
be and appear in the City of Macon  
before the Bureau of Freedmen or  
before any Military Commission before  
which the said Phillips shall be or  
dure to appear to answer the  
Charge of shooting a Freedman  
then this bond to be void else  
to remain full force

Test  
H. K. deGrossfield  
Notary Public

H. H. Phillips  
Henry Dunder  
J. H. Dunder



July 2. 06

Stots of Georgia } Know all men  
Bibb County } by these presents  
That we Hayward

H Phillips Principal and Henry Dun  
Dun and John H Benson Securities  
all of Twiggs County are firmly bound  
to Col Louis J Lamb for in the  
sum of Two Thousand Dollars  
for the true payment of which  
we bind ourselves our heirs Execu  
tors and administrators jointly and  
severally firmly by these presents  
This 2nd of February 1866

The Condition of the above bond  
is that if the said Phillips shall  
be and appear in the City of Ma  
con before the Bureau of Freedom  
or before any Military Commission  
before which the said Phillips shall  
be ordered to appear to answer  
on charge of shooting a Freedman  
then this bond to be void else  
to remain in full force.

W. H. de Groffmund  
Notary Public

H Phillips

Henry Dun  
J. H. Benson



Office A. B.  
Nixon, Dec. 5<sup>th</sup>

Respectfully request  
Lt Col. L. Lambert.

J. H. Wood  
Capt. Lambert, Sub. 1000 4B

The applicant in the case  
of the Complaint can  
not be found

A. J. Locke  
Capt. A. J. Locke

at 1000 4B

Sub. 1000 4B

Particulars

Official Inducement Bureau

Macon Ga Feb 3<sup>rd</sup> 1866

Affidavit of Jefferson Ogletree Cal,

Personally appeared before me, Jefferson Ogletree, who being duly sworn deposes as follows: that on the evening of Feb 1<sup>st</sup> 1866 and <sup>Hart Perkins & Co</sup> ~~Collins~~ did strap him the said Jefferson Ogletree and his wife on the High way as they were on their way home and that the said <sup>Hart Perkins & Co</sup> ~~Collins~~ did shoot at him the said Jefferson Ogletree six times with intent to kill and does further swear that the said <sup>Hart Perkins & Co</sup> ~~Collins~~ did take from the wife of Jefferson Ogletree five yards of cloth one vest and one shirt - all the property of Jefferson Ogletree, and all worth \$13.00 Thirteen Dollars all this at or near Macon Ga.

Sworn to and subscribed before this 2<sup>nd</sup> day of Feb. 1866.

Lee Collins. lives at Crawford's Station,  
on the R.R. to Atlanta,

J. H. Moore  
Capt. And. Act. Asst. Com. U. S.



U.S.

H.

W. F. Brantley.

---

Deposited of Feb 3. 66.

Macon

Human Refuges, F.D. App. Lands.  
Appoint. Secy. Subst. Sec. Court.  
Albany, N.Y. July 3. 1876.

U.S.

H.

W. H. Brantley.

Charge.

Crucially to a Friedman

Specification. In this, that he the said W. H. Brantley  
did strike, shoot at and Crucially abuse  
the Levi Messner a Friedman so doing  
without Cause or provocation. Shattered  
and when the said Levi Messner was  
powerless to defend himself.

This in Swigg Co. Ga. on or about  
the 29<sup>th</sup> day of Jan'y. 1876.

Plea. Not Guilty -

Findings. Guilty.

Judgment. And the said W. H. Brantley is  
accordingly fined in the sum of one hundred  
and fifty (\$150.) Dollars, or default thereof  
three months imprisonment in the County  
Jail of Bitt. Co. Ga.

Committed in default.

Samuel Lambert

W. H. Colonel W. H.

Ally Subst. Court.



Office Freedmen, Bureau.  
Macon Geo. Feb. 27 1866.

Respectfully referred to  
At Col. Louis Garbert. Sub. Asst.  
Com. F. B. The Man. Green has  
been arrested but is now in jail.

J. H. Wood  
Capt. and Asst. Sub. Asst. Com. F. B.

This case settled by the  
Parties concerned

W. H. Wood

W. H. Wood  
5-2  
W. H. Wood

Office Freedmen's Bureau.  
Macon Geo. Feb 3<sup>rd</sup> 1866.  
Affidavit of Willis Branam, Col,

Personally appeared before me, S. H. Wood, 1<sup>st</sup> Lt and  
Com F. B.

Willis Branam, who being duly sworn  
does testify and depose as follows, that on the evening  
of Feb 6<sup>th</sup> /66, one Henry Green a citizen of Macon, did  
shoot him the said Willis Branam with intent  
to kill, wounding him in the face and shoulder.  
and does further swear that he the said Willis Branam  
was at the same time, peaceably at work in his own house,

Willis<sup>mark</sup> Branam  
Sworn to and Subscribed before me this 3<sup>rd</sup> day of Feb/66

S. H. Wood  
Capt. And. Act. Sub. Asst. Com. F. B.



Samuel May  
A. Hudsonman

H.

Mrs D. Meier

—

Received of July 9. 1846

Office Treatment Bureau  
Macon Ga Feb. 5<sup>th</sup> 1868,

Respectfully refered to  
M. Col. Lewis Lambert,  
Adjutant Gen. G. B.

J. H. Wood  
Capt. and Adj. Gen. G. B.

---

tried and Judgement  
given to Plaintiff



Office United States Bureau  
Macon Geo. Feb 2<sup>d</sup>/66

affidavit of Harriet May (F. C.)

Personally appeared before me, Harriet May  
who being duly sworn deposes as follows, that  
Wm. Miners, did take from her place  
five head of cattle and fourteen hogs and  
one two horse waggon, all her own property,  
which he the said Wm. Miners refused to return  
to her,

(Witness)

Antha Wain

Harriet May  
milk

Sworn to and subscribed before me this  
2<sup>nd</sup> day of Feb/66,

J. R. Mavor  
Capt and, Adj, and, Comm, H. B.,

Judgements  
of

Harriet May  
&

Wm. D. Mine

Decy. 4. 1866.

Pay 9. 66

Macom



Harriet May (a Freedwoman) }

vs.

Mr. Minis }

Claim.

That Mr. Minis did take from Harriet May  
five (5) head of Cattle - fourteen (14) Hogs, and  
one (1) two-horse Wagon - the same being the  
lawful property of the said Harriet May. (Complaining).

Judgment

Whereas this was the admitted property of  
Harriet May up to the subsequent occupation of the U. S.  
troops. an event that established the right of Colored people  
to hold property, hitherto denied by the State laws of Georgia,  
it is accordingly ruled that the property is that of Harriet  
May, and was unlawfully seized and retained by the said  
Mr. Minis accused, though no portion of the testimony  
goes to show that said Minis may not have removed it  
in error of judgment, and without Criminal intent.

The case is dismissed - The property or its equivalent will  
be restored to Harriet May on or before the 17<sup>th</sup> Feb. 1866. Value

of equivalent to be determined before time of execution.  
by opposing Counsel.

Samuel Lambert

B. H. Brown Aug.

Victor H. Brown

B. & R. T. & A. L.

Macon Ga.

July 10. 1886.



Acting Com. Council

13

Mass. House of Reps.

Office Freedmen's Bureau  
Macon Nov 27<sup>th</sup> 1866.

Respectfully referred to  
Lt Col Louis Lambert, F. B.  
Com F. B. have ordered the  
arrest of Hickman and  
Hubbard. Hubbard to be  
retained as a witness.

J. H. Wood  
Capt. And. Det. Sub Dist. Com. F. B.

W. H. H.

NARA 603  
Office, Freedmen's Bureau,  
Macon, Ga. Feb. 3<sup>rd</sup> 1866,

Affidavit of Ann Criswell, Col.  
Personally appeared before me J. K. Wood  
Capt. And. Act. Sub. Asst. Com. F. B.

Ann Criswell who  
being duly sworn deposes as follows, that on or  
about the 25<sup>th</sup> of Jan her husband went with  
Manfield Hubbard after her two children at  
Gordon. And that Mr Hubbard returned home  
alone telling her that her husband had  
been killed. And she does further swear that  
her daughter a child six years old who was  
with her father when he was killed, says that  
a man by the name of Wash Hickman,  
killed her father, and does further swear that  
her child Harriet knows Wash Hickman well,

Ann<sup>h</sup> Criswell  
Sworn to and subscribed before me this 3<sup>rd</sup> day of Feb 1866  
J. K. Wood

Capt. And. Act. Sub. Asst. Com. F. B.



Ann Cresswell. lives in the house of  
Mr Sanford. at Nodgettville.

Respecting  
The Case  
of H. Dues



Office, Treasury Bureau  
Washington D.C. Feb 16<sup>th</sup> /66  
Respectfully Referent to  
W Col Lewis Lambert?  
I have ordered the  
Arrest of Robert Hampton.  
J. H. Wood  
Capt. and Lieut. Col. 1st. Co. 10<sup>th</sup>

---

Affidavit of  
Paul Bass, a Free.  
=

J.S.

As.

R.H. Bass

---

Bibb County  
State of Georgia

Office Freedmen's Bureau  
Macon Ga. Feb. 14<sup>th</sup> 1866.

Y  
Affidavit of Pink Morgan, Col.,  
Personally appeared before me, J. H. Wood  
Capt. And. Det. 1st. Inf. Conn. U. S.

Pink Morgan, who being duly sworn,  
deposes as follows, that one Robert Hamilton Russ  
did cut him the hair Pink Morgan with  
a knife in the side, threatening to kill  
him, this at Macon Ga. on Wednesday Feb 14<sup>th</sup> 1866,

Pink Morgan  
Sworn to and subscribed before me this  
15<sup>th</sup> day of Feb 1866,

J. H. Wood  
Capt. And. Det. 1st. Inf. Conn. U. S.



Aug 15. 1866

U. S.

15.

R. H. Bues

=

Macon

United States

Charge.

H.  
R. H. Jones

Assault and Cruelty to  
Paul Bass - Meddums -  
or Morgan.

Specification - In this that he the said R. H. Jones  
did maliciously, wilfully, without cause  
and with intent to kill, assault the said  
Paul Morgan or Bass with ~~a knife~~ a knife  
severely wounding him in the side -

To which the accused pleads as follows -

Charge - Not Guilty

Specification - Not Guilty

Names of Witnesses -

Paul Bass or Morgan

Lucas Hudson -

Robert Morgan

Finding - Charge - Not Guilty -

Specification - Not Guilty -

Verdict -

Acquitted - the Charge furthers.

Samuel Lambert

W. G. Colonel A. M. G.

Acty. Sub. Sec. of War.



U. S.

H.

A. Maynard Phillips  
=

Deposited of Feb. 15. 1866.

U. S.

18.

N. Maynard Phillips

Proceedings of.

July. 15: 1846.

Mason



United States

Charge -

H.

M. Heyward Phillips

1. Shooting and wounding Robert

Edgwick without cause, and

2. Contempt of the orders of the

Bureau -

3. Violation of the legal order of the U.S. Marshal

Specification to 1<sup>st</sup> Charge. In this, that he, the said Heyward

Phillips did maliciously, without cause, and

without intent to kill, shoot and wound Robert

Edgwick, a Freedman -

This at the Plantation of said Phillips Jan'y 31. 1844.

Specification to 2<sup>nd</sup> Charge. In this, that he, the said

Heyward Phillips did, upon being detained at

the house of Robert Edgwick a Freedman, an

official summons from the Bureau of Refuges

Freedmen and Abolition Society, duly and

legally issued by Capt. C. K. Ward, Chief

of the Dept. of the Army in the name of the

U. S. ~~that~~ that such summons he the Contempt

by saying "God damn you, and the Freedmen's

Bureau, I am bound to kill you and the whole

family of you" or words

to that effect.

This at the Plantation of said Phillips Jan'y 31. 1844.

Specification to 3<sup>rd</sup> Charge. In this, that he the said

Heyward did resist with violence the legal order

of the Bureau of Refuges, Freedmen and Abolition

being  
Held, and legally by Capt. A. K. Wood, 1864.  
Sub. Just. Court. Henry, shooting him at  
and wounding the Manager in the case.  
Robert Delany - Murderer  
This at the Fluctuation of said Philip,  
January. 31. 1866 -

Pha. 1<sup>st</sup> Charge - Not Guilty - Finding -  
Specification - Not Guilty - Not Guilty -

2<sup>nd</sup> Charge - Not Guilty - "  
Specification - Not Guilty - "

3<sup>rd</sup> Charge - Not Guilty -  
Specification - Not Guilty.

Robert Delany - Murderer of John  
Lance. 1864 - Murderer color.

John Philip - ---  
John Jones - ---  
Maria Philip - ---

Judgment - Minors - Facts go to show  
Complicity as the offender -  
Corrupt Practices  
W. H. Col. 1864  
Acty. Sub. Just. Court.



U. S.

15.

A. Maynard Phillips

Affidavit of  
Robert Sullymitch  
(Colored)

==

no. 103,

Haywood Philips

Office Freedman's Bureau  
Worcester. Geo. Feb. 1. 1866

Affidavit of Robert Sedgwick  
(Col) Personally appeared before me. Robert Sedgwick Esq,  
Who being duly sworn, deposes & follows that the  
Haywood Philips was living with with him  
two Col. Children which he refuses to give up to  
their parents. And does further swear that upon  
the said Robert Sedgwick Presenting him  
the said Haywood Philips an official summons  
from the. B. R. F. & C. Co issued by Capt. S. W. Hood  
Com F. B. thereof in the name of the W. S. the  
aforesaid Haywood Philips did treat such summons  
with contempt saying. God, Damn. you and the  
Freedman's Bureau. I am bound to tell you and  
the whole God, Damn family of you. and that  
the said Haywood Philips did then and there  
shoot twice at the said Robert Sedgwick wounding  
him the said Robert Sedgwick in the foot.

Robert Sedgwick

This at the Plantation of Haywood Philips Jan 31<sup>st</sup> 1866



Sworn to and subscribed before me this  
1<sup>st</sup> day of Feb. 1866.

J. H. Wood  
Capt. and Act. Asst. Com. 4<sup>th</sup> B.

U. S.

15.

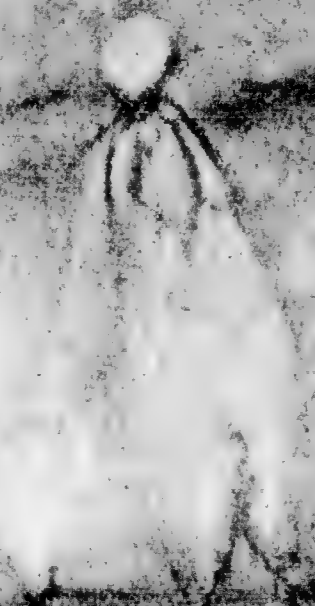
W. Hayward Phillips

==

~~C. Pittman~~

Summon, to appear  
before the A. S. Court, of  
the Bureau,

==





Office Freedmen's Bureau  
Union Geo, Jan 30<sup>th</sup> 1866.

Mr. Henry Ward Phillips, Jr.

It is represented

at this Office that you have living with you  
three Colored by the names of Simon, Morris,

Miriam, and that you refuse to deliver the said  
Children to their mother, you are hereby ordered  
to deliver the said Children to Isaac Hutchinson Esq  
this Grand Juror

and to report immediately at this Office and  
show Cause why you do not so do. By so doing  
you will have further trouble.

J. H. Wood  
Capt West. Dist. Com. St. B.

Paper relating to  
Randall Smith

vs

James Tucker

1866

Macon, ✓



NARA 620  
Bureau Refugees Freedmen & Abandoned Lands  
Office of Act Sub Commisioner  
Macon Ga Feb 24<sup>th</sup>, 1855

Sir

Enclosed find communication which  
you forwarded to Gen Tillson

Please forward  
to this office a full statement of the facts  
and names of witnesses in the case that charges  
may be prepared, also if Sergt Best needs any  
assistance in the arrest of Daniel Tucker please  
to give it to him

all of the within papers to be  
returned to this office by Sergt Best

Very Respectfully  
Yours

E. G. Locke

Capt & As. Commr

To

W. T. White

Agent, Freedmen's Bureau

Millidgeville Ga

Gugie  
Baldin Ant

Before me appeared  
Randal Smith, freedman, who by name  
says that in said state & county, & the family  
Thurs Simpson, Daniel Tucker, Jr. did feloniously  
assault, strike, & shoot said Smith in the back  
with a pistol, from which shortly, he suffered  
much physical pain & mental anxiety, &  
& that said shortly was without authority of law  
or provocation & not in self defence —  
and said Smith claims as damages of said Tucker the sum  
of the sum of 1000 dollars —

2 Feb 27 —  
Feb. 3. 1866

Randal X Smith  
mk

Sum to which could happen me

For what  
Appl from R. F. L. & L. - B. C.

Attest —  
Milly Smith (mk of Daniel Smith)  
Sam Pringle —  
Dr. Case — — Muldrew  
Wm Rollins — at Saundersville Wash. Co.

Sam Smith lives at Westley Hall's  
6 miles from Muldrew.

By now, each copy of above to  
of Col Lambert, with name of witnesses  
viz - Milly Smith - Sam Pringle, at Barnesville, Geo  
and Dr. Case.

Note to Genl Teller at Augusta

Feb 4. 11 about the above



Randall X Smith

<sup>M</sup>  
Dan Tucker

Genius  
Baldwin County } Before me this day appeared  
} Randall Smith, freedman  
who being sworn says that in said State & County  
(and on the farm of Thomas Simpson), Daniel Tucker  
(jr) did on the 17<sup>th</sup> day of August 1865. feloniously  
assault & shoot said Smith. with a pistol. He  
being at that time in his own dwelling house, & in  
the peace of the State & uncharged with any crime or  
offense. From which shooting said Smith declares  
that he suffered. much physical pain & mental  
anxiety, & for his sickness, incurred much loss of time  
& expended much money for his restoration to health.  
- And he swears that said assault & shooting on  
the part of Tucker, was without cause or provocation  
& was not done in self defense. - And said Smith  
claims as damages from said Tucker the sum  
of One thousand (1000) dollars -

Sworn to & Subscribed }  
before me this 27. Feb: 1866 }  
said R. Smith making his cross mark

} Randall <sup>his</sup> Smith  
Mark



RECORDED 624  
Bureau R H & A Lincoln  
Office of Asst. Sub. Asst. Comm.  
Hocan Ia March 1<sup>st</sup> 1858

Mrs T W White  
Asst. Bureau R H & A. G.

Sir

In ans<sup>r</sup> to your communication  
not dated you will cause Daniel Tucker to  
report to this Office under arrest at once as  
it is a direct order of Gen Tillman that  
charges shall be preferred and no criminal case  
can be settled <sup>at this Office</sup> after the complaint <sup>to a Superior Office</sup> is made. I  
will forward to Gen Tillman for further  
instructions he may see fit to drop the case  
but I can not without his instructions

Yours

A Locke

Capt & Asst. Comm

Affidavits of  
Ranaall Smith  
vs  
Daniel Smith  
vs  
Sam: Tucker



Guy R. Raden Co.

Refr me appt Daniel Smith paid  
who living from says that on a about the 8 of Aug  
1865 - Daniel Tucker, with whom he had made  
a verbal contract to work, & whom he broke for  
the reason that Tucker would not pay him, said Tucker  
pursued me to <sup>Tom Simpson in Sadbury</sup> ~~the place~~, in company with Charles Moore a  
private Soldier in Capt Hens Company - & Tucker & Moore  
tied him to a horse & attempted to choke him on the head  
with a bag of mares tooth (weigh 15, or 20 lbs) & drew their pistols  
& threatened to shoot him & then forced him to Tucker's plantation  
& kept him tied there all night - kept him in a house  
under the guard of a <sup>poor</sup> man named Goodwin - The next day  
he escaped & was pursued by Tucker & Moore, - He has for  
his safety compelled to lie out & hide for 3 or 4 weeks, in  
the mean while they (as I heard) went to the house of my  
brother Randal Smith search for me & shot him -  
- Tucker owes me for 18 days work at \$3 per day  
& owes him for 1 bushel meal, 30 lbs bacon & one  
gall of Molasses & the expense many my family  
to Simpson's about 16 miles, which occupied a 4 ox wagon  
& drove two days -

Daniel X Smith.

Seen to 1 man  
the 3 Feb 1866 -  
8 Feb 27



Guayin

Baldern County

Whereas the Freedman Randall  
Smith has preferred a complaint for damages  
against my son Daniel Tucker, for certain alleged  
personal injury - which Complaint is now of file  
in the Freedman Bureau of Baldern County & which  
has lately been referred for trial to the U.S. Military  
Authorities at Macao - & it is my desire to amicably  
settle the same. Now know all men that, by agreement  
entered into this day by the said myself & the said Smith  
through his Agent, it is agreed that in consideration that  
he cease to prosecute said suit & to cause all  
proceedings in the premises to be dismissed & forever  
ended, by the Authorities of the United States Government or  
in any Court of the State of Georgia & hereafter  
to maintain amicable relations with said Daniel Tucker  
jr. in this matter. Then I do hereby bind & obligate  
myself to pay to the Agent of the Freedman Bureau  
in Baldern County, for said Randall Smith,  
in full satisfaction, of all demands, Complaint  
or Claims of said Smith against said Daniel Tucker  
or myself or any of my family for said alleged  
personal injury - the full sum of Three Hundred  
Fifty - dollars (\$350) so soon as I am officially  
notified that said suit & Complaint has been  
dismissed by the U.S. Authorities -

Witness my hand & seal this

28. Feb. 1866

~~Testimony of~~

D. R. Tucker

Attest

J. White

Agent Bureau M. F. Feb 6

B. C.



NARA 628  
Bureau Refugee Freedmen & Abandon Lands  
Office of Act Sub Ass Commis  
Macon Ga Feb 24<sup>th</sup> 1855

Sergt Bert-

You will proceed to Millidgeville  
and arrest Daniel Tucker and bring him to  
this Office

E. Locke  
Capt & Asa Com

P.S Transportation has been ordered





March 1. 56  
U. S.  
W.  
H. J. Key.

---

Quinn  
March 1. 68

---

---

Macon

U. S. } Charge  
 B. } Cruelty, ~~and~~ to a Murderer, and  
 H. H. } Assault with intent to Kill.

Specification - In this, that he, the said H. H. did  
 wilfully, maliciously, and with intent to  
 Kill, strike and grievously wound one Ben  
 Titman a Murderer -

Thi at Macon Ga. May. 23. 1866.

Plea -

To which he answered, H. H. really follows  
 Not Guilty -

Finding - Guilty - but under more & explanatory  
 circumstances, showing no malice nor  
 intent to Kill -

Verdict - Guilty - at request of  
 Complainant -

Wm. J. Lambert

Wm. J. Lambert  
 Atty. Substit. Com.



Bureau Refugees Freedmen D.C. 2,  
Office Act. Sub. Asst. Comm. W. A. R. Sec.  
Feb. 24<sup>th</sup> 1866,

Respectfully referred to  
of  
At Col. Louis Lambert  
Sub. Asst. Comm. F. B.  
H. Daby is in Jail  
awaiting trial.

He pleads guilty  
to the Charge.

J. H. Wood  
Capt. W. A. R. Comm. F. B.

---

Bureau Refugees Freedmen & Abandoned Land,  
Office Act Sub. 1st Com for Macon.

Macon, Geo. Feb. 24<sup>th</sup> 1866.

Affidavit of Thomas Hollingsworth, Col.,  
Personally appeared before me, J. H. Wood  
Capt and Sub. 1st Com. F. B.

Thomas Hollingsworth, who being duly sworn  
deposes as follows that he sees one W. D. By a citizen  
of Macon. That Ben Lanby (Col), in the neck.

Thomas<sup>his</sup> Hollingsworth<sup>mark</sup>  
sworn to and subscribed before me, this 24<sup>th</sup> day  
of Feb. 1866.

J. H. Wood  
Capt. U. S. W. Com. F. B.



U.S.

vs

H. Erby

} Charge Slabbing with intent to kill

Now comes the Prosecutor Benjamin  
Citation. and respectfully states to the Court  
that he was to blame for the difficulty  
that occurred on the 23<sup>d</sup> Feby '66  
between himself and the deft H.  
Erby. he and Erby were both under  
the influence of liquor and he is  
fully advised and convinced that  
that there was no malice premeditation  
before or at the time of the stabbing  
he also respectfully represents that  
the defts family have kindly con-  
sented to pay his Physicians bill  
& all other expenses that he has  
incurred by reason of his wound  
he also ~~respectfully~~ states  
that he does this from an honest  
intent. convinced that by withdrawing  
the charges no injustice will be  
done

Benjamin<sup>his</sup> Citation  
mark

Affidavit  
of  
Anaca Phillips  
March 14, 1866.

Bureau Refugees Freedmen & Abandoned  
Goods, Office of the Asst. Com.  
Macon, Ga., March 14<sup>th</sup> 1866.  
Respectfully referred to  
J. P. Col. Louis Lambert.  
Sub. Asst. Com. F. B.  
J. H. Wood  
Capt. W. Lind. Cell. Sub. Asst. Com. F. B.

Wason



Bureau Refugees Freedmen & Abandoned Lands,  
Office Act Sub. First Com. Macon, Ga. March 14<sup>th</sup> 1866.

Affidavit of Anaca Phillips, Col  
Personally appeared before me, J. H. Wood, Capt, And, Act,  
Sub. First Com. F. B. Anaca Phillips, who being duly  
sworn deposes and saith as follows, that she heard the  
following conversation between Eason Phillips Col  
and Alex Phillips, that Eason had just returned from  
Macon, and that he told Alex Phillips that he was  
as free a man as he was, that Alex Phillips says to him  
if I should strike you would you dare to strike me,  
Eason says yes I should I am as free as you are. Alex-  
Phillips says if you are no free and I am your freedom will  
not do you much good, he then asked Eason if he was going  
away again, Eason says yes I am going right back to  
Macon, and then started off, Alex Phillips then went into the  
house and came out again soon with his gun and started  
after Eason, this on about May 25<sup>th</sup> 1865.

Anaca <sup>mark</sup> Phillips  
Sworn to and Subscribed before me this 14<sup>th</sup> day of March, 1866,  
J. H. Wood  
Capt, And, Act, Sub. First Com. F. B.

Patry 1st 11  
75

Blowing rock

Bureau Refugees Freedmen &  
Abandoned Lands, Office  
Act, Sub. Asst. Comm.  
Macon Ga. March 15<sup>th</sup> 1866.  
Respectfully refers to  
Lt. Col. John Lambert,  
Sub. Asst. Comm. F. B.  
The accused lives five  
miles this side of  
Clolotinville, Crawford Co.

Macon



Bureau Refugee Freedmen & Abandoned Lands.  
Office. Act. Sub. Asst. Com. Macon Geo. March, 13<sup>th</sup> 1866.

Affidavit of Sally Smith, Col,  
Personally appeared before me, J. H. Wood  
Capt. And. Act. Sub. Asst. Com. F. B.

Sally Smith, who being duly sworn  
deposeth and saith as follows, that on or about  
the 25<sup>th</sup> day of September 1863. She see Northerd  
Smith, Dick Incears, James Blasongin, and  
Powell Blasongin, shoot and beat one John  
Smith, Col, thereby causing his death,  
Witnesses.

Samuel Smith.

Sally <sup>her</sup> Smith  
<sub>Smith</sub>

Sally Smith, Col,

Peery Smith, Col,

William Smith, Col,

Harry Smith, Col,

Thom Smith, Col,

Jasper Roland

Sworn to and Subscribed before  
me this 13<sup>th</sup> day of March 1866.

J. H. Wood

Capt. And. Act. Sub. Asst. Com. F. B.

ARRA 639  
A Contract was on a paper  
to the within effect by the  
Agent for Alabama <sup>just before</sup> Mr.  
Napier's report to that effect  
I consider perfectly valid.  
Capt. Will will see that  
the Child is turned over  
accordingly.

Samuel Sumner  
W. T. Col. &c. &c.  
Apr. 4. 1866.



State of Alabama  
County of Macon  
March 22<sup>nd</sup> 1866

This is to certify that  
we have this day hired our daughter  
Sarah, who is fourteen years of age,  
to her former owner, A. C. Napier.  
She is at present in Macon, & is stay-  
ing there against our consent. We au-  
thorize A. C. Napier to take charge  
her & place her with his family, requiring  
of her any work he may see fit.

Ed. Napier. Witness,

Dayette <sup>his</sup>  
Julian <sup>mark</sup>  
Mark

Macon Ga. March 22, 66  
Affidavit of Lou  
Smith.

Macon



Bureau Refuges. Freedmen H. Plandoreer Jones  
Office Act Sub Asst Com. Macon Ga March 22<sup>nd</sup> 1866.

Affidavit of Wm Smith Col,  
Personally appeared before me, J. H. Wood  
Capt. Engt. Act Sub Asst Com. H. B.

Wm Smith, who being duly sworn deposed  
and swears as follows, that on or about the  
18<sup>th</sup> day of March 1866, that the following  
named persons, ~~to~~ Jerry Hollis, Al Jackson,  
and a person by the name of Kimble, did  
beat and pound him over the head with  
guns and Clubs. And that they did try  
to hang him, threatening to kill him.

Wm Smith  
Sworn to and subscribed before me this 22<sup>nd</sup> day  
of March 1866.

J. H. Wood  
Capt. Engt. Act Sub Asst Com. H. B.

Macoon Ga. Mch 23, 66  
Affidavit of John  
Knox Dinners.

Bureau of Refugees, Freedmen &  
Abandoned Lands.  
Office of the Sub. Asst. Comm. of  
Macoon Ga. March 23<sup>rd</sup> 1866  
Respectfully referred to  
St. Louis, Mo. 17  
Sub. Asst. Comm. of F. B.  
Dock (visits) lives on the  
road from Macoon to  
Thomaston near Doct  
Girges mill thirteen  
miles from Macoon.  
Tomkins lives on the corner  
of Third & Capitol. Macoon.

---

Macoon



Bureau Refugees Freedmen & Abandoned Lands,  
Office of the Asst. Dir. of the Bureau, Macon Ga. March 23<sup>rd</sup> 1866.

Affidavit of Tomkins Dinner (col),  
Personally appeared before me, J. H. Wood  
Capt. and Asst. Dir. of the Bureau, F. B.

Tomkins Dinner, who being duly sworn deposes  
and saith as follows, that one Jack Vicks  
did shoot at him, with intent to kill,  
this on or about Tuesday March 13<sup>th</sup> 1866,

Tomkins Dinner  
Sworn to and subscribed before me this 23<sup>rd</sup> day of  
March 1866,

J. H. Wood  
Capt. and Asst. Dir. of the Bureau, F. B.

U. S.

Vs.

J. J. Blasingame.  
and

J. P. Blasingame.

Sub District of  
Macon.

March 26<sup>th</sup> 1866.



March 26. 1866

|                  |   |                                                                                                                                  |
|------------------|---|----------------------------------------------------------------------------------------------------------------------------------|
| U.S.             | { | Shoot and kill John Smith -<br>(a Freedman) thereby causing<br>his death -<br>This on or about the 25 <sup>th</sup> Sept. 1866 - |
| H.               |   |                                                                                                                                  |
| J. S. Birmingham |   |                                                                                                                                  |
| J. P. Birmingham |   |                                                                                                                                  |

Plas

J. S. Birmingham - Not Guilty -  
J. P. Birmingham - Not Guilty -

Prudence Samuel Smith -  
Super. Voland -

H. J. Grant M. D.  
Hammond M. D.

Dismissed being in no way concerned  
therein -

Macon Bibb Co Georgia

Personally appeared before me, Leroy  
Napier, means, agreeable to his knowledge  
and belief, a certain negro girl known  
as Sallie Ann and was the property of  
M. C. Napier until all slaves were made  
free by an act of Congress in 1863 and  
by his voluntary consent made free  
in 1865, was born in 1851 or 1852. known  
to and subscribed before me this 11th  
day of April 1866.

R. W. Cutbidge  
Notary Public

Leroy Napier





Case of  
Fannie Ann

Confidential Record  
April 4: 1866

Macou

MAH 649  
Bureau Refugee F. and A. Lands  
Office & City Sub. Sect. Court.  
Macougan April 4. 1866.

Sullivan Ann (Colored) aged 14 yrs. having left her  
home provided for her parents at Mr. Napier's and  
violated the contract made by them in her behalf  
is returned to Mr. Napier -

Mr. Napier is accordingly authorized to take  
the girl from any place she may now be  
stopping at -

Sam'l Lambert  
B. & Colored A. & F.  
City Sub. Sect. Court.



Deposition  
Betsey Brown

Bureau R. W. L.

Officer A. M. Combs <sup>Apr 10</sup> 1866

Respectfully reference to Mr  
Loyless. ~~Refugee~~ <sup>negotiated</sup> Lings to see  
the within woman has been  
arrested upon a charge of horse  
stealing by the within <sup>negotiated</sup> parties. Since  
is in charge of the civil authorities  
you will see that no harm  
is done her and that she has  
Justice done her on the within  
charge as well as the charge for  
horse stealing this paper to  
be returned with report of  
action Enclosed

A. Sellers Secy Apptd

A. M. Combs - Bureau R. W. L.

Office, Agent, Bureau  
Refugees, E. & O. P.  
Marion, Ind. May 10 1866

Respectfully Return

The within parties have  
as yet done nothing in  
this case. but will be  
attendant to my see when  
ever the accused is put  
on trial Respectfully &c

Henry M. Loyless  
Agent Bureau Refugees  
E. & O. P. Triggs  
Co. Ind.

Bureau R. J. L.

Office A. S. L. M. M. Apr 10 1866

Personally appeared before me Betsey Brown (loc) deposes  
and says that she lives with Mr Wm Salmore in Kings Co. La  
that I was forced to sign a contract ~~and~~ she was to have  
\$7 per month for victuals and clothes and victuals and  
clothes for boy. That Mr Salmore treats her badly having threatened  
her life. ~~that~~ she was sick and that Mr Salmore said  
he would not pay ~~her~~ any thing for the rest of the year  
and that she is afraid of her life to go back

Betsey<sup>ing</sup> Brown  
mark

Sworn and subscribed to before me this 10 day of April 1866

A. Sellers Rice ex-officio  
A. S. L. M. Bureau R. J. L.



Bureau R.T. & AL  
Office A. A. C. W. Mason  
Apr 4 1866.

Respectfully reference to Mr  
Loyles who will see the child  
if the facts are true  
delinquent, these papers to be  
returned with action suggested

By order of  
Bro. S. L. & J. M. L. L. L.  
N. L. L. L. L. L.  
Capt. M. L. L. L. L. L.  
R.T. & AL

Office. Agent. Bureau  
Refugees. T. R. & V.  
Marion. Es. May 12<sup>th</sup> 1866  
Respectfully Return

Having investigated this  
Case. I find that the  
child is at Mr. Gallenore's  
his father can get him  
by going after him all  
that is necessary is to  
get an order from you  
or me Respectfully &c

Henry M. L. L. L.  
Agent & & & & & &  
Swigg. Co. Es.

Ann Henderson  
and  
John Holland

VS

Levi Galmore

Bureau R T & L  
Office of Asst. Com. Macen Apr 4 1866

Personally appeared before me this day Anna Henderson  
states that she was working for Levi Galmore in Lewis Co.  
Ga. that you left him once the boy belonging to Isaac  
Hollander (Co) his son who has been there working  
with me I fear him. wanted to come with me once  
he would not let him. said if his father came after  
him he would shoot him

in  
Anna X Henderson  
man

Personally appeared before me Isaac Hollander before  
once says that his son is with Levi Galmore in  
Lewis County and that he wants said boy with me  
as he understands he has not sufficient clothing  
and that he never made any contract for the boy.

his  
Isaac X Hollander  
man

Sworn and subscribed to before me this 4 day of  
April 1866.

J. L. M. Rice  
Asst. Com. Bureau R T & L



---

Mark Thorpe

---

Deposes that he is turned  
off and not allowed to  
fulfill contract.

Officer A. S. A. Com Bureau

Macos to July 30/11

Respectfully reference to  
Capt M. M. Deane A. S. A.  
Bureau R. S. A. for his  
action

A. L. L. L. L. L.

Capt & A. S. A. Com Bureau

2

Macos

---

NARA 555  
Office Asst Comm Bureau R.D. at  
Macon Ga July 30 1866

Mark Tharp (a) deposes and says that he works  
for Joshua Ottman in Crawford Co Ga that he  
contracted to work for the product of 10 acres  
in corn and peas. That he failed by the crop and  
on Saturday last Ottman came and said there  
had not been work enough done and since his  
children told him Mark had beaten them he told  
him that he had not done so. He Ottman then  
said not to answer him, and pointed his gun  
at him and threatened to shoot him Mark  
who snatched his gun from him. Then threatened  
the ammunition which he gave up, then told him  
he must pay him his money, and he handed  
him a broken bank 10<sup>00</sup> bill and seventy five  
cents telling him if he did not shoot him he would  
give him all he was worth. Mark then hit him  
in the head with the butt of the gun and came  
off to Macon. Ottman said in the presence of  
the freedmen he knew how to get his crop made  
he would not tell them to go but get shut of  
them without, Tharp wishes to get his pay for  
work done

his  
Mark X Tharp  
mark

Sworn and Subscribed before me the 30 day  
of July 1866

A. L. L. L. L.

Asst Asst Comm Bureau Ga



Affidavits in Case  
of George Slappe  
U.S.  
W.E. Slappe  
1865

Sub District of  
Macon, Ga.

State of Georgia }  
Bibb County }

Office Bureau R F & A L

Personally appeared before George Hubbard A S A Com's Bureau R F & A L at Macon Georgia George Slappe (Freedman) who being first duly sworn upon his oath deposes and says: I live at Buzzard Roost Twigg's Co that about the 6<sup>th</sup> day of Oct 1863 - ~~Mr. E. Slappe~~ I was to ~~unloa~~ overseeing some Freedmen who would not unload certain cars loaded with Brick. Mr E Slappe ordered me to shut my mouth when I was telling him that it was not the duty of the men to unload the Brick. He told me that I should leave the Plantation. He picked up a wagon standard and asked me if said I had refused to unload I told him ~~that~~ I had nothing to do with me that his father <sup>contracted</sup> ~~had~~ with me. He said he would strike me if I said that, and struck me three times. Defendant told me to leave or he would shoot me.

Cross Ex Plaintiff asked by Counsel for Defend. Had you told Defd he was if he told Defend he was a liar answered in negative



NARA 658  
Samuel Slappe <sup>(Colored)</sup> on oath says. he lives in Jurgys  
Co

I saw <sup>Mr. Slappe</sup> hit with a stick Groupe Slappe  
~~at a fair mark~~. He said that Groupe Slappe  
must not sance him. He struck him 3 times with  
a wagon standard about 3 feet long and one inch  
in diameter. The defendant was engaged at work  
with the defendant at that time.

Cross & struck him three times. Did not see  
any blood. was a hard lick. Did not <sup>hear</sup> say  
Plaintiff say Defendant was a liar was positive  
he did not do so.

Recalled lived with Pltff one year never  
seen him with a Pistol never had a Pistol  
on the day of the affray never drew a Pistol.

George Jarves Lives near Burrard Neost Jurges  
County on oath saying and Defendant drove up  
near Troupe <sup>Rev</sup> and Defendant asked ~~Defendant~~ <sup>plaintiff</sup> what  
kind of language he had used told him Fred Slappe  
had ~~told him~~ <sup>said</sup> that he ~~Pltff~~ had threatened him where X  
Troupe Slappe drew a Pistol Defendant said to  
him shoot and walked up to him and told I  
struck him Defendant did not resent or attempt  
to use the Pistol ~~at the time~~ Don't know whether it was  
loaded or not ~~Defendant said Pltff must not use the~~  
~~language~~.



James Y Land lives near Buzzard Roost ~~Yunggs~~  
on oath says: At the time the affray commenced  
between D

I saw M. S. Slappe hit Yroupe  
one lick, with a stick <sup>about</sup> foot and a half long. Throupe  
Slappe put his hand in his bosom but did not  
see him draw a weapon. Could not see Yroupe  
who was sitting in a Buggy when struck

NARA 651  
Frederick Slappe

On oath says Troupe Slappe had a Pistol when he left Buzzard Roost. Have worked with him ~~six~~ months and have seen him in possession of his pistol. ~~Love~~ Did not see the first of the affray. Saw M. E. Slappe strike Troupe one time. I ~~saw~~ saw no more. He might have ~~seen~~ hit him more. ~~I don't know~~ George Jarvis was holding ~~M. E. Slappe~~ his horse two feet from Troupe when he was struck.



After a careful investigation of the foregoing case  
I find the Defendant guilty of "Assault" upon  
the person of Troupe Slappe (Freeman) but in  
consideration of Palliating circumstances connected  
therewith, I decree that ~~the~~ the said Defendant  
pay a fine of ten dollars only.

A Hubbard

Lt. & A. S. A. Court R. F. A. L.

Subject to ~~the~~ Approval of Col L Lambert  
Sub Asst Court &c.,

John Smith  
August 1851



State of Georgia }  
Houston County }

Before me came John Smith who on oath deposes and says that he is the Sheriff of aforesaid County. That on the night of the 2<sup>nd</sup> of Nov/67 at about 12 o'clock AM I was informed by Mr. Arthur Watson a Citizen of Perry that something of a serious nature had occurred down town. as soon as I could dress myself I hastened to ascertain what it was. On arriving on the ground where the killing was said to have taken place. I very soon found out that a colored man named Tony Mc Cully was killed. In a few moments thereafter myself <sup>and</sup> several other gentlemen (their names cannot recollect) went to the house ~~where he was reported to live~~ where he was reported to have lived. My found him dead. I learned directly after leaving my home that Thomas Copfield was charged with the killing. After I got upon the ground where the killing was said to have been done. I learned that immediately after the shooting <sup>a negro</sup> ~~said Copfield~~ was seen running up the street. I then went up the street and met J.D. Davis D.P. with a warrant charging Copfield with the murder of said Mc Cully I took said Warrant and by the request of some parties who were interested in the matter gave them notices to go to Fort Valley Henderson, <sup>I sent to</sup> Houghtonville <sup>deputy</sup> Powersville Ga. This notice was sent to Deputy Sheriff F.E. Sheriff, Bailiff.

On Sunday morning there was considerable excitement  
coming to exist among the freedmen & whites and with the Agents  
of Bureau. To satisfy the freed people went to the home of  
Coffield's Father, Brother, and Brother in law, and made a  
thorough search for him, but he was not there and  
up to the present time have never learned anything  
definite as to his whereabouts.



Affidavits

~~Sub District~~  
~~of~~  
~~Macon.~~

Relating to the  
murder of  
Tony McLaury.  
2<sup>nd</sup> Nov. 1867.

State of Georgia }  
Houston County }

Personally appeared before me  
Jas. M. Halsey who on oath deposes <sup>and</sup> says that I  
am at present a citizen of Perry of aforesaid County  
<sup>and</sup> employed as Bookkeeper in the Store of Cox Marshalls  
& Co. On the 2<sup>d</sup> day of Nov. 1867 about 8 o'clock P. M.  
while sitting in the door of Mr. Cates' Store I heard  
a disturbance in the neighborhood of Jeff Swifts Col<sup>d</sup> (Store)  
<sup>and</sup> at the same time saw several persons running in that  
direction. I then went over there myself the distance was  
about 100 yds. from Cates. On arriving I found George  
Mims Col<sup>d</sup> with pistol in hand. Surrounded by a  
crowd of his own color. Said Mims was acting in  
a belligerent <sup>manner</sup> threatening to shoot any one who  
interfered with him. Just then Col. D. Hillen a  
Citizen stepped up and tried to quell said disturbance  
and in not succeeding. Mr. Hillen. Butler, <sup>and</sup> Hardison  
accused Mims. Jack Felder, <sup>and</sup> one other do not recollect  
his name. I then told Mims he had better go home  
<sup>and</sup> that he had friends here. Then Tony McCaully spoke  
up and ~~said~~ with an oath said that if I was a  
friend to him he was not. I then told Tony to  
go off. My leave me alone as I was talking to Mims  
Tony went off. Muttering. Shortly after some person  
informed me that Tony was threatening my life.  
I then stopped talking to Mims & went to Tony



NARR 558  
and asked him why he was threatening me. He then drew a sword and with an oath told me to stand back.

I then left and went off, and came up to the Store. About one hour after a crowd of both white and black gathered about the Store of J. H. Mann which is on the opposite corner from ours. I went over and found a general discussion as to who was right or who was wrong. This amounted to nothing. I then returned to the Store again and remained there about 1 1/2 hours when I went out on the Street and there met J. H. M. Corp Mayor. ~~He then~~ who asked me if I would act as Marshall for that night as his Marshall was intoxicated. I consented. He then told me to summon as many persons as I wanted to keep the peace and if necessary to summon the whole town. I then entered on the duties assigned me after proceeding down the Street I heard Tony McCauley cursing myself and two assistants forgot their names were on duty on this Street. The balance of my force 10 in all were on other streets. I and my two assistants went down to where the cursing was. and I ordered them to disperse and go home. When Tony spoke up and said that the Streets were free. I then told him that he had threatened my life before that night and that I did not wish to have any words with him. he denied threatening me. and after a short conversation we made friends. At that



NARA 569

Some  
time Cofield <sup>and</sup> Jack Reagan stepped up. I  
then said boys you will go up the street  
after starting Lony again <sup>and</sup> Cofield said I did  
not make any such threats. When Cofield  
told him he did <sup>and</sup> tapped him on the head  
with a stick. and shortly after a pistol shot  
was fired. I saw the flash but cannot say  
who it was that fired. in a second he fell I went  
up to him and told some of them to run for  
the Doctor. I also said boys who done it they  
all said "not me". after walking up the street  
about 100 yards I met Cofield and asked him  
~~too~~ who it was that shot. he replied he did not  
know, it was not me. I then went to look for  
Mr Cox the Mayor. I never saw Cofield after  
that. this is all I know regarding it.



Mr. J. W. M. Coys.  
Appendix No 2

State of Georgia {  
Houston County }

Personally appeared before me  
M<sup>r</sup>. J. H. M. Cox who on oath deposes and says  
that he is a resident of the town of Perry  
Houston County <sup>and</sup> Mayor of aforesaid village  
that on about the 1<sup>st</sup> of Nov. 1867, on Saturday  
<sup>and</sup> about the hour of 7 o'clock P. M. ~~I was around~~  
while sitting in my store in company with a  
few of my friends. a shot was fired in the  
rear of the same. where I immediately jumped  
up and run out. but could see no one. after  
getting into the street I found some 2 or 3  
Citizens and a crowd of freedmen coming toward  
me. these gentlemen had 2 or 3 Col<sup>d</sup> persons who  
they had arrested, and brought to me for attempting  
to create a disturbance. I would have committed  
the offenders but they gave security for their  
appearance on Monday. after assurances had  
been given me by the prisoners that they would  
go home. I then went to look and found my  
Marshall who was intoxicated. In view of the  
excitement which then existed and the condition  
he was in I concluded to suspend him for that  
night and appoint James M. Huley in his place  
after doing this I then instructed M<sup>r</sup> Huley ~~that if~~  
to summon as many men as he deemed to assist



NARA 672

him in patrolling the town <sup>and</sup> if any thing occurred  
that him <sup>and</sup> his patrol could not suppress he then  
might summon every person in the town. if necessary.  
I then believing every thing was quite ~~normal~~ went to  
my residence. some 2 or 3 squares off at about  
11 O'Clock I retired and shortly after heard a noise  
such as hollering or some one in distress I immediately  
dressed myself and hastened down town, within about  
300 yards from where the freedman was reported to have  
been killed I met some 3 or 4 or more white men  
<sup>and</sup> a brother of Tony who was killed, the white men  
remarked that they were on their way to find you  
that a negro has been killed, when George McCauley  
the brother of the deceased spoke up and said yes  
Mama Jim. they have killed my brother Tony I  
then asked who done it, when he said ~~George~~ Tony  
Cofield. I then asked whom was Cofield, George  
replied I do not know, I then proceeded on my  
way to scene of the murder but had gone but a  
short distance when I met 2 or 3 individuals who  
~~was~~ <sup>me</sup> informed that the colored people were  
very much excited and were swearing that they would  
have revenge. &c. <sup>and</sup> that I had better get some citizens  
and try and allay the same, which I proceeded  
to do, I then went to the scene. <sup>and</sup> found the Sheriff  
was there <sup>and</sup> a warrant had been taken out.  
after which I returned home & went to bed.

Wacon Co.

Feb. 21<sup>st</sup> 1848

Knott Sumner St.  
Citizen

Deposition of.

Wacon



State of Tex } Personally appeared Jas M Knott  
County of Bith } who being duly sworn states that  
Anthony Brown was hired ~~was hired by~~  
by W Bateman for him and Mr Hollingsworth  
that he told him that ~~he~~ (Bateman) told them  
that he hired him at what they were paying  
other hands. 120 dollars per year was what they paid  
their hands. That they ~~had~~ paid him Andrew in  
goods and cash <sup>deducting lost time.</sup> 118 <sup>46</sup>/<sub>100</sub> dollars. That he was his  
charges for sufficient cause and that he  
represents does not consider that he was  
entitled to the full years wages. and that  
he is over paid for the time was thus.

Sworn & subscribed

James M. Knott


before me this 21<sup>st</sup> of 1868

A. Sellers Notary

Sec Com By R. H. at

Macon Ga. January 15. 1866.

Contract  
between  
Samuel S. Justice

and  
Samy Lambert,  


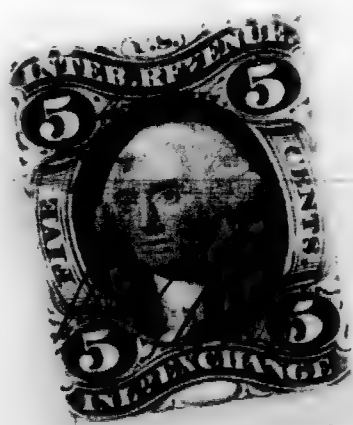
Mason



Duplicate.

Hd. Qu. Sub. Apt. Court Bureau F. R. & A.  
Macon Geo Jan'y 15 1866.

Whereas Saml. J. Gustin of the county of Bibb  
did purchase from the undersigned all the  
Buildings, appurtenances, fixtures and other property  
upon four acres of land owned by the late so  
called Confederate Government, lately occupied  
as a small pox Hospital and paid in con-  
sideration of said purchase the sum of Five  
Hundred dollars, and it being made to appear,  
that there was on said place some broken  
Machinery and other debris not ascertained  
at the time of such purchase, and which  
are worth an additional sum of Five Hundred  
dollars. Now in consideration of the sum of Five  
Hundred dollars in hand paid I do hereby sell  
and convey to the said Saml. J. Gustin all the  
said Machinery & debris of every kind and character  
on said place to the said Gustin his heirs &  
assigns and with the agreement that he shall  
at once or soon as possible remove all said  
property purchased from off the land, and  
all persons are hereby prohibited from interfering  
with such Buildings & property sold to said Gustin.



Test

A. Hubbard  
L-145th Ind. Vols

Saml. J. Gustin

Robt. Smith & Co. Secy.

Accty. Sub. Apt. Court

B. of F. R. & A.

Bond of  
Wm D. Sims.  
\$1,000.

Aug 10 1860

Macon



Georgia }  
With bond. } Know all men by these presents,  
That we William D. Harris, Principal and Joseph  
Seymour & Lewis A. Whitte his Securities, are bound &  
firmly bound unto. Let - Louis J. Lambert Aft. Com:  
A. L. & R. in the first of full sum of one thousand  
dollars, for the payment of which we stand to be  
made, we bind ourselves our heirs, executors &  
Administrators, jointly severally, firmly by these  
presents, signed, sealed and dated this July: 6<sup>th</sup> 1866.

The above bond is subject to this  
condition, That if said Harris shall from  
day to day, remain in prison, as he may be  
notified required, appear before said Court  
Lambert to answer a certain charge  
which has been preferred against him by  
Hamilton & Co. for taking death, Hops & other property  
then this bond to be well void, else to remain  
in full force & effect.

Witness our hands & seals, this day & year  
before above written.



Wm. D. Harris (LS)  
Joseph A. Seymour (LS)  
L. A. Whitte (LS)

Bonds of  
J. H. Fryer  
Pike County, Ga

he will report here  
on Saturday March 24<sup>th</sup>  
1866 11. A M and be  
ready for trial

E. S. Locke  
Capt & a. a. c. a. s.

appeared on the  
above date and in  
consideration of his  
ignorance was only  
fined \$25<sup>00</sup>

E. S. Locke  
Capt & a. a. c. a. s.

Macon  
Bonds, Contracts  
&c &c

Macon



Know all men by  
Bill County these presents that we  
J. D. Gwyn and J.  
K. Harman his Security are  
child and firmly bound unto Lt  
Col. Lambert acting Subapt Com.  
Post of Macon Ga in the full sum  
of One thousand <sup>Dollars</sup> for the payment  
of which is understood to be now  
bind ourselves and his Executors  
and Administrators jointly and  
firmly to these presents Signed and  
Dated this March 20<sup>th</sup> 1866

The above bond is Subject to this Condition  
That if Said J. D. Gwyn shall from Day  
to Day and time to time as he may be  
notified and requested to appear before the  
Said Lt Lambert to answer to a certain  
Charge for Whipping a freedman in  
Pike County, then this bond to be null  
and void otherwise to remain in full  
force & Virtue.

Witness our hands and Seals the day &  
year above written

Witness

E. G. Lucke

Capt. & assec.

J. D. Gwyn

J. K. Harman

Bonds  
of  
Wm. H. Brady

May 1864



NARA 682

State of Georgia } Known all men by these presents  
Bibb County } to us William F Brantley of  
Wilkinson County & Isaac Stoll, principal and William  
K delgoffenard of Bibb County security are held  
and firmly bound to Andrew Johnson President of  
the United States & his successors in office in the sum  
of Two Thousand dollars for the true payment of which  
we bind ourselves our heirs Executors & Administrators  
jointly and severally, firmly by these presents - Thus  
the sixth of January 1866.

The condition of the above bond is that the said  
Brantley has been arrested by the United States authorities  
charged with shooting a certain freedman named  
Levi at Gordon on the day of Decr 1865  
now if the said Brantley shall be and appear  
before such tribunal of the United States appointed  
in person or shall take jurisdiction of said case  
or if the said case shall be remanded to the  
civil tribunals of this State, then if the said Brantley  
shall be and appear at the next Superior Court  
of the county of Wilkinson on the 1<sup>st</sup> Monday  
in April next to answer said offense then this  
bond to be void else to remain in full force

Witnessed by William F. Brantley  
William K. delgoffenard  
Wm K delgoffenard

Macon



Augusta Ga  
Jan'y 2<sup>d</sup> 1865.

Lt. Col. Louis Lambert  
In Charge of Freedman's Bureau  
Macon Ga.

Fifteen Days  
after date pay to the order of Col  
C. K. Smith Chf. of Dep't of Ga the  
Sum of Fifty Dollars in full for  
indebtedness to me.

Jas B. Mulligan  
Attest: 19<sup>th</sup> Sept 65

Augusta Geo  
Feb 21<sup>st</sup> 66

Recd Feb 21<sup>st</sup> 66 of Lt  
Col L. I. Lamborn Fifty  
Dollars in pay ment  
on within order

\$50.00

OK Smith  
Colt Capt Gen  
D. G.

Misses



Feed with it  
and much  
for the purpose

Macon





I,  
Wm. W. W. W.,  
(Wm. W. W. W.)  
Wm. W. W. W.

Wm. W. W. W.

Wm. W. W.

Wm. W. W. W.  
Wm. W. W. W.  
Wm. W. W. W.

Savannah Ga Wick 8<sup>th</sup> 67

General Order

No 1

Removing 18<sup>th</sup>

Drs of the Bureau from  
Savannah to Macon

Macon

Mar,

1867



BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
*Office Ass't Commissioner, State of Georgia,*  
SAVANNAH, GA., March 8, 1867.

GENERAL ORDERS, }  
No. 1. }

I. In compliance with telegraphic orders, received from Major General HOWARD, U. S. A. Commissioner, the office of the Assistant Commissioner of this State is removed to Macon, Ga.

Brv't. Brig. Gen'l. J. R. LEWIS, Ass't. Insp't Gen'l.

Capt. and Brv't. Major C. T. WATSON, A. Q. M. Vol's, Chief Q. M.

Capt. EUGENE PICKETT, V. R. C. A. A. Adj't. Gen'l.

Capt. GEORGE R. WALBRIDGE, V. R. C., A. A. Insp't. Gen'l.

Ass't. Surgeon J. V. DEHANNE, Chief Surgeon.

G. L. EBERHART, Sup't, of Schools.

will proceed to that place, and continue the duties to which they have been assigned.

II. From and after this date all returns and reports, required from the Sub Assistant Commissioners of this State, will be addressed to the Assistant Commissioner at Macon.

By Order of COL. CALEB C. SIBLEY U. S. A.  
*Com'dg. Dist. of Georgia & Ass't Commissioner.*  
GEO. R. WALBRIDGE,  
CAPT & A. A. INSP. GEN'L.

OFFICIAL .

*Geo R Walbridge*

Capt. & A. A. Insp. Gen'l.

*Capt. W. S. Hill*  
*Sub Asst Commr &c*  
*Macon Ga*

Macon Ga. July 9<sup>th</sup> 1867  
General Orders  
No 21

Removing Nelt  
Drs of the Bureau from  
Macon to Atlanta

Macon

July,  
1867



BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,  
Office Assistant Commissioner, State of Georgia,  
MACON, GA., July 9th, 1867.

GENERAL ORDERS, )

No. 2. )

I.—In compliance with telegraphic orders from Maj. Gen. Howard, U. S. A. Commissioner, the office of the Assistant Commissioner of this State is removed to Atlanta, Ga.

Maj. J. R. Lewis, 44th U. S. Inf'ty, Asst. Insp'r. Gen'l.  
Capt. and Bvt. Maj. C. T. Watson, A. Q. M. Vol's, Chief Q. M.  
Capt. Eugene Pickett, V. R. C. A. A. Adj't. Gen'l.  
Capt. George R. Walbridge, V. R. C. A. A. Insp't. Gen'l.  
G. L. Eberhart, Supt. of Schools.

will proceed to that place, and continue the duties to which they have been assigned.

II.—From and after this date, all returns and reports, required from the Sub Assistant Commissioner of this State, will be addressed to the Assistant Commissioner at Atlanta, Ga.

By order of Col. CALEB C. SIBLEY, U. S. A.,  
Assistant Commissioner,  
EUGENE PICKETT,  
Capt. and A. A. A. Gen'l.

Official.

*Eugene Pickett*  
Capt

Acting Assistant Adjutant General.

*J. A. Anderson*  
*Union*  
*Ga*

Macon Ga. April 16<sup>th</sup> 67

General Order  
No. 257

R. E. Wiercrafton Bot.  
Lieut Col. 16<sup>th</sup> Infy.  
Assumed Command  
of Post of Macon

Mason



Head Quarters Post of Macon  
Macon Ga, April 18<sup>th</sup> 1867

General Orders  
No 25

II In Compliance, with par 3. SO No. 1, dated  
Head Quarters Dist of Ga, March 5<sup>th</sup> 1867 the undersigned  
herby assumes Command of this Post. All existing  
Orders will for the present remain in force

### Lieutenant James W. 18th Infantry  
is hereby appointed Adjutant of this Post

(Signed) R<sup>EO</sup> Crofton

apt 10 1st St Cal U.S.A.  
Comdy

Yours Truly  
J. M. Smith  
Chillicothe  
Pa. Aug.

C. J. F. H. C.  
S. A. C. B. H. F. H. L. 100. 100. 100.

Mathus Eli (ca)

---

Complaint of being driven  
away from his cottage  
over our fence

---

Officer A. S. A. Cornum  
Macon Ga July 30/66

Respectfully refer to  
Capt W. W. Deane A. S. A.  
for his action

A. Sellers  
Capt & Adjutant

Macon

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Office A. S. C. Bureau R. D. 1st St  
 Macon July 30 1866

Eli Matthews (Col) deposes & says that he works  
 for James Birnie Taylor to see and that Mr  
 Lawrence the overseer came on Thursday once to see  
 me I said to him the plantation. Eli then  
 said I thought I was doing well. he said that  
 I had done well but was not doing enough  
 work he then left, and would not allow me  
 to go to work again. has worked for the 1/2 part  
 of crop and rations half the year, has 3 children  
 at work there. He wishes to fulfil his contract  
 or have what is due him

Eli<sup>his</sup> Matthews  
 .mark

Sworn to and subscribed before me this 30<sup>th</sup> day of  
 July 1866.

A. S. C. Bureau  
 Capt & A. S. C. Bureau

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Savannah Ga  
July 29<sup>th</sup> 1878

---

Watson & Co  
Aug. 1<sup>st</sup> 1878

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Forwards bills of Lading  
for 1 Box & 1 Box for  
Geo W Rockwell

---



DEPT 698  
**Depot Quartermaster's Office,**

Savannah, Ga., July 29<sup>th</sup> 1868.

Capt C. S. Hill,

Sub. Asst. Comm

Macon, Ga.

Captain.

Enclosed please find Bill Lading for One Cbl  
Stove and One Cbl Stove & clothing marked John A. Rosewell  
Agent A. M. A. Macon, Ga.

On arrival of the Stoves please forward as addressed  
and transmit the enclosed duplicate Bill of Lading to Maj C. S.  
Watson, A. A. 2. M. and D. O. Atlanta, Ga.

Very respectfully.

Your obt<sup>d</sup> servant.

C. D. Walden

A. A. 2. M. and D. O.

J. O. E. Woolman

BILL OF LADING

FOR

UNITED STATES PROPERTY.

FORWARDED

From

Macon, Ga.

To

Florida, Ga.

July 31<sup>st</sup>, 1867

DUPLICATE.

The Original Bill of Lading must be presented for collection of freight.

Jesse Aycock, Agent

will please fill the blank receipts, and return this B. L. at once to

By Maj C. Watson,

a. of M  
Atlanta Ga





1  
Forsyth Geo. Aug 12<sup>th</sup>, 1867.

Received of Sgt Western R. Roads  
the public property specified within, in good order and condition.

1 Lpse Aycock  
Sgt BRADY Quartermaster

I certify the within weight

Five hundred & fifty  
pounds, to be correct.

1 Lpse Aycock  
Sgt BRADY Quartermaster

3

The \_\_\_\_\_ has advanced charges,  
in amount \_\_\_\_\_ Dollars. \_\_\_\_\_ Cents,  
on the public property specified within, as set forth in attached vouchers, which I certify to be correct, and not to have been  
paid by me.

Quartermaster.

BILL OF LADING

FOR

UNITED STATES PROPERTY.

FORWARDED

From Waco, Ga.  
To St. Louis, Mo.  
July 31<sup>st</sup>, 1867

DUPLICATE.

The Original Bill of Lading must be pre-  
sented for collection of freight.

Forsyth Geo. Aug 12<sup>th</sup>, 1867

will please fill the blank receipts, and return this B. L. at once to

By Maj. J. Watson.

A. J. M.

Atlanta Ga



Report of Destitute  
Whites and Blacks  
in the Dist of Macon

Report of Destitute Whites and Freedmen in the District of Macon Ga. as shown by the different County Agents of the District.

| County     | White |       |          |       | Freedmen |       |          |       | Aggregate | Remarks                                                                                                                                                                                                                                          |
|------------|-------|-------|----------|-------|----------|-------|----------|-------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | Men   | Women | Children | Total | Men      | Women | Children | Total |           |                                                                                                                                                                                                                                                  |
|            | No    | No    | No       | No    | No       | No    | No       | No    | No        |                                                                                                                                                                                                                                                  |
| Bibb       |       |       |          | 1,400 |          |       |          | 500   | 1,500     | The Mayor of the City of Macon states that he has recd. and distributed since Dec 15 <sup>th</sup> 1861 from the State of Kentucky, 200 Bushels Corn, 100 Bbls. Pork, 1 Bbl Coffee, 1 Bbl Sugar, and \$400.00 subscription of the City of Macon. |
| Baldwin    |       |       |          | 90    |          |       |          | 200   | 290       | The only supplies now being distributed are obtained from the South Western Relief Committee.                                                                                                                                                    |
| Burke      | 16    | 42    | 63       | 121   | 9        | 13    | 22       | 44    | 165       | No supplies have been distributed to the destitute in this County.                                                                                                                                                                               |
| Calhoun    |       |       |          | 700   |          |       |          | 750   | 1,450     | No supplies have been distributed in this County and none recd. from any source.                                                                                                                                                                 |
| Wilkinson  |       |       |          |       |          |       |          |       | 250       | A small supply has been recd. from the State and distributed not enough for a month.                                                                                                                                                             |
| Lawrence   |       |       |          |       |          |       |          |       | 200       | No supplies furnished of any kind.                                                                                                                                                                                                               |
| Morroe     |       |       |          | 250   |          |       |          | 250   | 500       | No supplies furnished of any kind.                                                                                                                                                                                                               |
| Sanston    | 3     | 120   | 18       | 33    | 4        | 6     | 4        | 14    | 47        | No supplies furnished of any kind.                                                                                                                                                                                                               |
| Pike       |       |       |          |       |          |       |          |       | 300       | No supplies furnished of any kind.                                                                                                                                                                                                               |
| Putnam     |       |       |          |       |          |       |          |       | 139       | No supplies furnished of any kind.                                                                                                                                                                                                               |
| Washington |       |       |          |       |          |       |          |       | 600       | No supplies furnished of any kind.                                                                                                                                                                                                               |
| Spaulding  | 15    | 35    | 70       | 120   | 15       | 35    | 70       | 120   | 240       | No supplies furnished of any kind.                                                                                                                                                                                                               |
| James      | 10    | 30    | 91       | 151   | 18       | 17    | 6        | 41    | 192       | No supplies furnished of any kind.                                                                                                                                                                                                               |
| Jasper     |       |       |          | 230   |          |       |          | 150   | 380       | No supplies furnished of any kind.                                                                                                                                                                                                               |
| Crawford   |       |       |          |       |          |       |          |       |           | No report recd.                                                                                                                                                                                                                                  |
| Dooly      |       |       |          |       |          |       |          |       |           | No report recd.                                                                                                                                                                                                                                  |
| Wilkes     |       |       |          |       |          |       |          |       |           | No report recd.                                                                                                                                                                                                                                  |
| Telfair    |       |       |          |       |          |       |          |       |           | No report recd.                                                                                                                                                                                                                                  |
| Montgomery |       |       |          |       |          |       |          |       |           | No report recd.                                                                                                                                                                                                                                  |
| Twiggs     |       |       |          |       |          |       |          |       |           | No report recd.                                                                                                                                                                                                                                  |
| Upson      |       |       |          |       |          |       |          |       |           | No report recd.                                                                                                                                                                                                                                  |
|            | 44    | 139   | 243      | 2,695 | 46       | 71    | 102      | 2,069 | 6,253     |                                                                                                                                                                                                                                                  |



I certify, that the within is a correct report of the District in my  
District as far as I heard from.

A. S. Allen Esq

Capt. V. A. C. & S. A. Com. Bureau (R. P. M.)

District of Macon

REAR 705  
Retain Copy

MONTHLY REPORT

OF  
Louis Hamber Botkin Col.

A.S. Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

Macon

Retained copies of  
reports of  
Rations &c  
issued,

O.K.

1865

Forwarded July 3<sup>rd</sup>, 1866.

Rec. B. R., F., and A. L., \_\_\_\_\_, 1866.



**MONTHLY REPORT** of *Louis Lamber* *Asst. Com. & A. S.*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia* of the number, of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *31<sup>st</sup>* day of *December*, 1865.

| STATION.         | FIRST CLASS. |        |       |         |        |       |        |       |         |        | SECOND CLASS.         |        |        | THIRD CLASS.                                                            |        |           |        | GAIN.                |                        |                           |            | LOSS.                  |       |         |           | RATIONS. |       |         |             |        |                        |                      |                                         |        |                                          | REMARKS. |                                         |     |                                |     |                            |     |                                           |     |     |     |     |     |     |     |     |     |     |     |        |      |        |      |        |      |        |      |        |      |        |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                  | DEPENDENTS.  |        |       |         |        |       |        |       |         |        | IN GOVERNMENT EMPLOY. |        |        | RECEIVING RATIONS AND GIVING LIEN ON CROP.<br><i>in Public Hospital</i> |        |           |        | BORN.                |                        | DIED.                     |            |                        |       |         |           |          |       |         |             |        |                        |                      |                                         |        |                                          |          |                                         |     |                                |     |                            |     |                                           |     |     |     |     |     |     |     |     |     |     |     |        |      |        |      |        |      |        |      |        |      |        |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                  | Well.        |        |       |         |        | Sick. |        |       |         |        | Men.                  | Women. | Total. | Men.                                                                    | Women. | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | Male. | Female. | Received. | Total.   | Male. | Female. | Discharged. | Total. | Full rations received. | Full rations issued. | Value of rations issued to First Class. |        | Value of rations issued to Second Class. |          | Value of rations issued to Third Class. |     | Total value of rations issued. |     | Value of medicines issued. |     | Value of Quartermaster's property issued. |     |     |     |     |     |     |     |     |     |     |     |        |      |        |      |        |      |        |      |        |      |        |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                  | Men.         | Women. | Male. | Female. | Total. | Men.  | Women. | Male. | Female. | Total. |                       |        |        |                                                                         |        |           |        |                      |                        |                           |            |                        |       |         |           |          |       |         |             |        |                        |                      | Men.                                    | Women. | Children.                                |          | Total.                                  | No. | No.                            | No. | No.                        | No. | No.                                       | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <i>Macon Ga.</i> |              |        |       |         |        |       |        |       |         |        |                       |        |        |                                                                         |        |           |        |                      |                        |                           |            |                        |       |         |           |          |       |         |             |        |                        |                      |                                         |        |                                          |          |                                         |     |                                |     |                            |     |                                           |     |     |     |     |     |     |     |     |     |     |     |        |      |        |      |        |      |        |      |        |      |        |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



Bureau R F & A L  
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Respectfully returned  
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J. J. Forbes.  
Lt Maury

MONTHLY REPORT

OF

*A. L. Hillman*  
Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

Dist of *Mass*  
State of *Georgia*

FOR THE

Month of *August*, 186*6*.

Forwarded *Sept 21*, 186*6*.

Rec. B. R., F., and A. L., *Sept 21*, 186*6*.



MONTHLY REPORT of *Capt. A. L. Latham* *Dist. of Mass.* *Kenjin*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Kenjin*, of the number of *Institute Refuges* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the *State of Kenjin*, for the month ending on the *21<sup>st</sup>* day of *August*, 186*6*.

| STATION. | FIRST CLASS. |        |       |         |        |       |        |       |         |        | SECOND CLASS.         |        |        | THIRD CLASS.                               |        |           |        | GAIN. |         |           |        | LOSS. |         |             |        | RATIONS.               |                      |                                         |      |                                          |        |                                         |        |                                |        | REMARKS. |                            |      |                                           |      |        |      |        |      |        |      |        |      |        |      |        |      |        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    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   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 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|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
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|          | DEPENDENTS.  |        |       |         |        |       |        |       |         |        | IN GOVERNMENT EMPLOY. |        |        | RECEIVING RATIONS AND GIVING LIEN ON CROP. |        |           |        | BORN. |         | DIED.     |        |       |         |             |        |                        |                      |                                         |      |                                          |        |                                         |        |                                |        |          |                            |      |                                           |      |        |      |        |      |        |      |        |      |        |      |        |      |        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 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|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|          | Well.        |        |       |         |        | Sick. |        |       |         |        | Men.                  | Women. | Total. | Men.                                       | Women. | Children. | Total. | Male. | Female. | Received. | Total. | Male. | Female. | Discharged. | Total. | Full rations received. | Full rations issued. | Value of rations issued to First Class. |      | Value of rations issued to Second Class. |        | Value of rations issued to Third Class. |        | Total value of rations issued. |        |          | Value of medicines issued. |      | Value of Quartermaster's property issued. |      |        |      |        |      |        |      |        |      |        |      |        |      |        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    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|          | Men.         | Women. | Male. | Female. | Total. | Men.  | Women. | Male. | Female. | Total. |                       |        |        |                                            |        |           |        |       |         |           |        |       |         |             |        |                        |                      | Aggregate.                              | Men. | Women.                                   | Total. | Men.                                    | Women. | Children.                      | Total. |          | Dolls.                     | Cts. | Dolls.                                    | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 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NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.  
 2. Refugees and Freedmen will be borne on separate returns.  
 3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

*September 21*

186*6*

*A. L. Latham*  
*the A.C.* Assistant Commissioner,  
 Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

OF

*A. Sellen Rice*

*Asst.*  
Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

*Dist of Columbia*

State of

*Georgia*

FOR THE

Month of *August*, 186*6*.

*Red Copy*

Forwarded *September 4*, 186*6*

Rec. B. R., F., and A. L., , 186 .



MONTHLY REPORT of *Capt. A. S. Williams* Asst., Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the <sup>State of</sup> *Georgia*, of the  
number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in  
hospitals in the <sup>State of</sup> *Georgia*, for the month ending on the *31<sup>st</sup>* day of *August*, 1866.

| STATION | FIRST CLASS. |     |        |      |        |       |         |        |      |        | SECOND CLASS.         |         |        | THIRD CLASS.                               |      |        |        | GAIN. |        |           |        | LOSS.                |                        |                           |            | RATIONS.               |       |     |       |     |                        |                      |                                         |     |                                          | REMARKS. |  |     |     |     |     |     |     |     |     |     |     |                                         |     |                                |     |                            |     |                                           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  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|         | DEPENDENTS.  |     |        |      |        |       |         |        |      |        | IN GOVERNMENT EMPLOY. |         |        | RECEIVING RATIONS AND GIVING LIEN ON CROP. |      |        |        |       |        |           |        |                      |                        |                           |            |                        |       |     |       |     |                        |                      |                                         |     |                                          |          |  |     |     |     |     |     |     |     |     |     |     |                                         |     |                                |     |                            |     |                                           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|         | Well.        |     |        |      |        | Sick. |         |        |      |        |                       |         |        |                                            |      |        |        |       |        |           |        |                      |                        |                           |            |                        |       |     |       |     |                        |                      |                                         |     |                                          |          |  |     |     |     |     |     |     |     |     |     |     |                                         |     |                                |     |                            |     |                                           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|         | Children.    |     | Total. | Men. | Women. | Male. | Female. | Total. | Men. | Women. | Male.                 | Female. | Total. | Aggregate.                                 | Men. | Women. | Total. | Men.  | Women. | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | BORN. |     | DIED. |     | Full rations received. | Full rations issued. | Value of rations issued to First Class. |     | Value of rations issued to Second Class. |          |  |     |     |     |     |     |     |     |     |     |     | Value of rations issued to Third Class. |     | Total value of rations issued. |     | Value of medicines issued. |     | Value of Quartermaster's property issued. |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|         | No.          | No. |        |      |        |       |         |        |      |        |                       |         |        |                                            |      |        |        |       |        |           |        |                      |                        |                           |            |                        | No.   | No. | No.   | No. |                        |                      | No.                                     | No. | No.                                      |          |  | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No.                                     | No. | No.                            | No. | No.                        | No. | No.                                       | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. |

NOTES.—1. All fourteen years of age and over, counted adults; all under, children.—Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen will be borne on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

, 1864.

*A. Sellen Rice*  
*Capt and A.D.* Assistant Commissioner,  
 Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*A. S. Allen*  
Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

State of *Dist of Columbia*  
*Georgia*

FOR THE

Month of *July*, 186*6*

*W. R. Allen*

Forwarded *Aug 3*, 186*6*

Rec. B. R., F., and A. L., 186*6*



**MONTHLY REPORT** of *Capt A. Sellen West*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the <sup>Dist of</sup> State of *Georgia*, of the number of *Freedmen* ~~Refugees~~ to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the <sup>Dist of</sup> State of *Georgia*, for the month ending on the *31<sup>st</sup>* day of *July*, 1866.

[illegible]

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen will be borne on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

July 31, 1866

*A. Lillies*  
App. No. 25. Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*A. Sellen Willcutt*  
Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

*Dist of Columbia*  
State of *Georgia*

FOR THE

Month of *June*, 186*6*.

*Recd*  
*City*

Forwarded *July 5-*, 186*6*.

Rec. B. R., F., and A. L., , 186 .



# MONTHLY REPORT of

*A. Sellers* *Secy & AS*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Dist. of Mass*

Georgia, of the

number of \_\_\_\_\_ to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in  
hospitals in the State of Georgia, for the month ending on the 30<sup>th</sup> day of June, 1864.

[illegible]

**NOTES.**—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen may be borne on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

June 30

186

*T. S. Sells, Vice Cash*  
U.S. Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

OF

*Brest St Co S L Chamber*  
*a. s.*

Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

State of *Georgia*  
*district of Macon*

FOR THE

Month of *May*, 186 *4*.

*Ret Cap*

Forwarded *June 1*, 186 *6*

Rec. B. R., F., and A. L., , 186 .



MONTHLY REPORT of *Bvt Svt S. S. S. S. S.* <sup>As</sup>, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the <sup>Dist</sup> ~~State~~ of *Mass*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the <sup>Dist</sup> ~~State~~ of *Mass*, for the month ending on the *31<sup>st</sup>* day of *May*, 186*6*.

| STATION.   | FIRST CLASS. |        |       |         |        |           |        |       |         |        |                       | SECOND CLASS. |        |                                            | THIRD CLASS. |        |           |        | GAIN.                |                        |                           |            | LOSS.                  |       |         |           | RATIONS. |       |         |             |        |                        |                      |                                         |      |                                          |      |                                         | REMARKS. |        |                                |        |                            |  |                                           |  |
|------------|--------------|--------|-------|---------|--------|-----------|--------|-------|---------|--------|-----------------------|---------------|--------|--------------------------------------------|--------------|--------|-----------|--------|----------------------|------------------------|---------------------------|------------|------------------------|-------|---------|-----------|----------|-------|---------|-------------|--------|------------------------|----------------------|-----------------------------------------|------|------------------------------------------|------|-----------------------------------------|----------|--------|--------------------------------|--------|----------------------------|--|-------------------------------------------|--|
|            | DEPENDENTS.  |        |       |         |        |           |        |       |         |        | IN GOVERNMENT EMPLOY. |               |        | RECEIVING RATIONS AND GIVING LIEN ON CROP. |              |        |           | BORN.  |                      |                        |                           | DIED.      |                        |       |         |           |          |       |         |             |        |                        |                      |                                         |      |                                          |      |                                         |          |        |                                |        |                            |  |                                           |  |
|            | Well.        |        |       |         |        | Sick.     |        |       |         |        |                       |               |        |                                            |              |        |           |        |                      |                        |                           |            |                        |       |         |           |          |       |         |             |        |                        |                      |                                         |      |                                          |      |                                         |          |        |                                |        |                            |  |                                           |  |
|            | Children.    |        |       |         |        | Children. |        |       |         |        |                       |               |        |                                            |              |        |           |        |                      |                        |                           |            |                        |       |         |           |          |       |         |             |        |                        |                      |                                         |      |                                          |      |                                         |          |        |                                |        |                            |  |                                           |  |
|            | Men.         | Women. | Male. | Female. | Total. | Men.      | Women. | Male. | Female. | Total. | Aggregate.            | Men.          | Women. | Total.                                     | Men.         | Women. | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | Male. | Female. | Received. | Total.   | Male. | Female. | Discharged. | Total. | Full rations received. | Full rations issued. | Value of rations issued to First Class. |      | Value of rations issued to Second Class. |      | Value of rations issued to Third Class. |          |        | Total value of rations issued. |        | Value of medicines issued. |  | Value of Quartermaster's property issued. |  |
| No.        | No.          | No.    | No.   | No.     | No.    | No.       | No.    | No.   | No.     | No.    | No.                   | No.           | No.    | No.                                        | No.          | No.    | No.       | No.    | No.                  | No.                    | No.                       | No.        | No.                    | No.   | No.     | No.       | No.      | No.   | No.     | No.         | No.    | Dolls.                 | Cts.                 | Dolls.                                  | Cts. | Dolls.                                   | Cts. | Dolls.                                  | Cts.     | Dolls. | Cts.                           | Dolls. | Cts.                       |  |                                           |  |
| Macon, Ga. | May          |        |       |         |        | 33        | 20     | 17    | 9       | 79     | 79                    | 3             | 7      | 10                                         |              |        |           |        | 36                   | 27                     | 26                        | 89         | 101                    |       |         | 22        | 22       | 6     | 4       | 24          | 34     | 2137                   | 2197                 | 3                                       | 328  | 95                                       | 55   | 80                                      |          |        | 384                            | 75     |                            |  |                                           |  |
|            |              |        |       |         |        | 33        | 20     | 17    | 9       | 79     | 79                    | 3             | 7      | 10                                         |              |        |           |        | 36                   | 27                     | 26                        | 89         | 101                    |       |         | 22        | 22       | 6     | 4       | 24          | 34     | 2137                   | 2197                 | 3                                       | 328  | 95                                       | 55   | 80                                      |          |        | 384                            | 75     |                            |  |                                           |  |

**NOTES.**—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen will be borne on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

*N. Sellen Rice* Copy made  
A. C. S. Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

OF

*Wm. Lewis M. Lambert*  
*Acty Secy*

Assistant Commissioner of the Bureau of Refugees,

Freedmen, and Abandoned Lands,

FOR THE

*District of Columbia*

State of

*Georgia*

FOR THE

Month of *February*, 1866.

*Received*

Forwarded *March 2<sup>nd</sup>*, 1866.

Rec. B. R., F., and A. L., , 186 .



MONTHLY REPORT of *B. H. Colburn*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *28th* day of *February*, 1866.

| STATION.        | FIRST CLASS. |       |         |        |      |        |       |         |        |            |      | SECOND CLASS.         |        |        | THIRD CLASS.                               |        |           |        | GAIN.                |                        |                           |            | LOSS.                  |        |           |        | RATIONS. |         |           |        |       |         |             |        |                        |                      | REMARKS. |                                         |     |                                          |     |                                         |     |                                |     |                            |     |                                           |     |
|-----------------|--------------|-------|---------|--------|------|--------|-------|---------|--------|------------|------|-----------------------|--------|--------|--------------------------------------------|--------|-----------|--------|----------------------|------------------------|---------------------------|------------|------------------------|--------|-----------|--------|----------|---------|-----------|--------|-------|---------|-------------|--------|------------------------|----------------------|----------|-----------------------------------------|-----|------------------------------------------|-----|-----------------------------------------|-----|--------------------------------|-----|----------------------------|-----|-------------------------------------------|-----|
|                 | DEPENDENTS.  |       |         |        |      |        |       |         |        |            |      | IN GOVERNMENT EMPLOY. |        |        | RECEIVING RATIONS AND GIVING LIEN ON CROP. |        |           |        | BORN.                |                        | DIED.                     |            |                        |        |           |        |          |         |           |        |       |         |             |        |                        |                      |          |                                         |     |                                          |     |                                         |     |                                |     |                            |     |                                           |     |
|                 | Well.        |       |         |        |      | Sick.  |       |         |        |            |      | Men.                  | Women. | Total. | Men.                                       | Women. | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | BORN.  |           | DIED.  |          |         |           |        |       |         |             |        |                        |                      |          |                                         |     |                                          |     |                                         |     |                                |     |                            |     |                                           |     |
|                 | Children.    | Male. | Female. | Total. | Men. | Women. | Male. | Female. | Total. | Aggregate. | Men. |                       |        |        |                                            |        |           |        |                      |                        |                           |            |                        | Women. | Children. | Total. | Male.    | Female. | Received. | Total. | Male. | Female. | Discharged. | Total. | Full rations received. | Full rations issued. |          | Value of rations issued to First Class. |     | Value of rations issued to Second Class. |     | Value of rations issued to Third Class. |     | Total value of rations issued. |     | Value of medicines issued. |     | Value of Quartermaster's property issued. |     |
|                 |              |       |         |        |      |        |       |         |        |            |      |                       |        |        |                                            |        |           |        |                      |                        |                           |            |                        |        |           |        |          |         |           |        |       |         |             |        |                        |                      |          | No.                                     | No. | No.                                      | No. | No.                                     | No. | No.                            | No. | No.                        | No. | No.                                       | No. |
| Macon, Georgia. | "            | "     | "       | "      | "    | 77     | 46    | 19      | 8      | 150        | 150  | 0                     | 110    | 18     | "                                          | "      | "         | "      | "                    | "                      | "                         | 168        | 143                    | "      | "         | 73     | 73       | 10      | 5         | 33     | 48    | 4165    | 4165        | 622    | 37                     | 120                  | 96       | "                                       | "   | 743                                      | 33  | "                                       | "   | 20                             | 00  |                            |     |                                           |     |

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.  
2. Refugees and Freedmen will be borne on separate returns.  
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

*February 28th*  
*1866*

*James A. Colburn*  
*B. H. Colburn A. A. G.*  
*Acty. Asst. Commissioner,*  
Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*Edw. L. L. Lambert*  
*Acty. Com.*  
Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

*District of Macon*  
State of *Georgia*

FOR THE

Month of *January*, 186*6*.

*Relatives Copy*  
*1866*

Forwarded *January 31<sup>st</sup>*, 186*6*.

Rec. B. R., F., and A. L., \_\_\_\_\_, 186*6*.



MONTHLY REPORT of *Br. Louis L. Lambert* Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *31<sup>st</sup>* day of *January*, 1866.

| STATION.  | FIRST CLASS. |        |       |         |        |           |        |       |         |        |      | SECOND CLASS.         |      |        | THIRD CLASS.                               |      |        |           | GAIN.  |                      |                        |                           |            | LOSS.                  |       |         |           |        | RATIONS. |         |             |        |        |           |        |        |         |           |        |        | REMARKS. |        |      |   |         |             |        |                                    |                      |                                         |
|-----------|--------------|--------|-------|---------|--------|-----------|--------|-------|---------|--------|------|-----------------------|------|--------|--------------------------------------------|------|--------|-----------|--------|----------------------|------------------------|---------------------------|------------|------------------------|-------|---------|-----------|--------|----------|---------|-------------|--------|--------|-----------|--------|--------|---------|-----------|--------|--------|----------|--------|------|---|---------|-------------|--------|------------------------------------|----------------------|-----------------------------------------|
|           | DEPENDENTS.  |        |       |         |        |           |        |       |         |        |      | IN GOVERNMENT EMPLOY. |      |        | RECEIVING RATIONS AND GIVING LIEN ON CROP. |      |        |           | BORN.  |                      |                        |                           |            | DIED.                  |       |         |           |        |          |         |             |        |        |           |        |        |         |           |        |        |          |        |      |   |         |             |        |                                    |                      |                                         |
|           | Well.        |        |       |         |        | Sick.     |        |       |         |        |      | Aggregate.            | Men. | Women. | Total.                                     | Men. | Women. | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | BORN. |         |           |        |          | DIED.   |             |        |        |           |        |        |         |           |        |        |          |        |      |   |         |             |        |                                    |                      |                                         |
|           | Children.    |        |       |         |        | Children. |        |       |         |        |      |                       |      |        |                                            |      |        |           |        |                      |                        |                           |            |                        | Male. | Female. | Received. | Total. | Male.    | Female. | Discharged. | Total. |        |           |        |        |         |           |        |        |          |        |      |   |         |             |        |                                    |                      |                                         |
|           | Men.         | Women. | Male. | Female. | Total. | Men.      | Women. | Male. | Female. | Total. | Men. |                       |      |        |                                            |      |        |           |        |                      |                        |                           |            |                        |       |         |           |        |          |         |             |        | Women. | Children. | Total. | Male.  | Female. | Received. | Total. | Male.  |          |        |      |   | Female. | Discharged. | Total. | Full rations received.             | Full rations issued. | Value of rations issued to First Class. |
| No.       | No.          | No.    | No.   | No.     | No.    | No.       | No.    | No.   | No.     | No.    | No.  | No.                   | No.  | No.    | No.                                        | No.  | No.    | No.       | No.    | No.                  | No.                    | No.                       | No.        | No.                    | No.   | No.     | No.       | No.    | No.      | No.     | No.         | Dolls. | Cts.   | Dolls.    | Cts.   | Dolls. | Cts.    | Dolls.    | Cts.   | Dolls. | Cts.     | Dolls. | Cts. |   |         |             |        |                                    |                      |                                         |
| Macon Ga. | "            | "      | "     | "       | "      | 56.       | 40.    | 16.   | 10.     | 122.   | 122. | 13.                   | 8.   | 21.    | "                                          | "    | "      | "         | "      | "                    | "                      | "                         | "          | 143.                   | 181.  | "       | "         | 113.   | 113.     | 6.      | 9.          | 136.   | 151.   | 5504.     | 5504.  | 1074.  | 87.     | 63.       | 24.    | "      | "        | 1138.  | 11   | " | "       | 00          | 00     | Increase of children (13.) Nurses. |                      |                                         |
| "         | "            | "      | "     | "       | "      | 56.       | 40.    | 16.   | 10.     | 122.   | 122. | 13.                   | 8.   | 21.    | "                                          | "    | "      | "         | "      | "                    | "                      | "                         | "          | 143.                   | 181.  | "       | "         | 113.   | 113.     | 6.      | 9.          | 136.   | 151.   | 5504.     | 5504.  | 1074.  | 87.     | 63.       | 24.    | "      | "        | 1138.  | 11.  | " | "       | 11.         | 00.    |                                    |                      |                                         |

Notes.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.  
2. Refugees and Freedmen will be borne on separate returns.  
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

*January 31<sup>st</sup>*, 1866.

*Br. Louis L. Lambert*  
Br. Col. Lambert  
Actg. Asst. Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*W. C. Sullivan, Esq.*

Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

State of

*Dist. of Columbia*  
*Georgia*

FOR THE

Month of *September*, 186*6*.

*Robt. A. Pryor*

Forwarded ..... , 186 .

Rec. B. R., F., and A. L., ..... , 186 .



MONTHLY REPORT of *Leopold A. Sullivan* Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the <sup>State of</sup> *Georgia*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the <sup>State of</sup> *Georgia*, for the month ending on the *30<sup>th</sup>* day of *September*, 186*6*.

| STATION.           | FIRST CLASS. |        |       |         |        |           |        |       |         |        |      | SECOND CLASS.         |        |        | THIRD CLASS.                               |        |           |        | GAIN.                |                        |                           |            | LOSS.                  |       |         |           | RATIONS. |       |         |             |        |                        |                      |                                         |                                          |                                         |                                |                            | REMARKS.                                  |        |      |        |      |  |  |  |
|--------------------|--------------|--------|-------|---------|--------|-----------|--------|-------|---------|--------|------|-----------------------|--------|--------|--------------------------------------------|--------|-----------|--------|----------------------|------------------------|---------------------------|------------|------------------------|-------|---------|-----------|----------|-------|---------|-------------|--------|------------------------|----------------------|-----------------------------------------|------------------------------------------|-----------------------------------------|--------------------------------|----------------------------|-------------------------------------------|--------|------|--------|------|--|--|--|
|                    | DEPENDENTS.  |        |       |         |        |           |        |       |         |        |      | IN GOVERNMENT EMPLOY. |        |        | RECEIVING RATIONS AND GIVING LIEN ON CROP. |        |           |        | BORN.                |                        |                           |            | DIED.                  |       |         |           |          |       |         |             |        |                        |                      |                                         |                                          |                                         |                                |                            |                                           |        |      |        |      |  |  |  |
|                    | Well.        |        |       |         |        | Sick.     |        |       |         |        |      | Aggregate.            |        |        |                                            |        |           |        |                      |                        |                           |            |                        |       |         |           |          |       |         |             |        |                        |                      |                                         |                                          |                                         |                                |                            |                                           |        |      |        |      |  |  |  |
|                    | Children.    |        |       |         |        | Children. |        |       |         |        |      |                       |        |        |                                            |        |           |        |                      |                        |                           |            |                        |       |         |           |          |       |         |             |        |                        |                      |                                         |                                          |                                         |                                |                            |                                           |        |      |        |      |  |  |  |
|                    | Men.         | Women. | Male. | Female. | Total. | Men.      | Women. | Male. | Female. | Total. | Men. |                       | Women. | Total. | Men.                                       | Women. | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | Male. | Female. | Received. | Total.   | Male. | Female. | Discharged. | Total. | Full rations received. | Full rations issued. | Value of rations issued to First Class. | Value of rations issued to Second Class. | Value of rations issued to Third Class. | Total value of rations issued. | Value of medicines issued. | Value of Quartermaster's property issued. |        |      |        |      |  |  |  |
| No.                | No.          | No.    | No.   | No.     | No.    | No.       | No.    | No.   | No.     | No.    | No.  | No.                   | No.    | No.    | No.                                        | No.    | No.       | No.    | No.                  | No.                    | No.                       | No.        | No.                    | No.   | No.     | No.       | No.      | No.   | No.     | No.         | No.    | Dolls.                 | Cts.                 | Dolls.                                  | Cts.                                     | Dolls.                                  | Cts.                           | Dolls.                     | Cts.                                      | Dolls. | Cts. | Dolls. | Cts. |  |  |  |
| Freedmen's house   | 34           | 33     | 15    | 9       | 91     | 20        | 15     | 2     | 3       | 40     | 131  | 11                    | 5      | 11     |                                            |        |           |        | 110                  | 53                     | 29                        | 142        | 186                    |       | 26      | 26        | 21       | 19    | 40      | 4148        | 4148   | 301                    | 15                   | 19                                      | 30                                       |                                         | 870                            | 45                         |                                           |        |      |        |      |  |  |  |
| Small Dry house    |              |        |       |         |        | 4         | 17     |       |         | 21     | 21   |                       |        |        |                                            |        |           | 4      | 17                   | 21                     | 22                        |            |                        |       |         |           |          | 1     | 1       | 618         | 1115   | 129                    | 15                   |                                         |                                          |                                         |                                |                            | 129                                       | 15     |      |        |      |  |  |  |
| Institute Freedmen |              |        |       |         |        | 22        | 28     |       |         | 50     | 100  | 100                   |        |        |                                            |        |           | 22     | 28                   | 50                     | 100                       | 193        |                        |       |         |           |          |       | 93      | 400         | 400    | 84                     | 00                   |                                         |                                          |                                         |                                |                            | 84                                        | 00     |      |        |      |  |  |  |
| Indigent Refugees  |              |        |       |         |        | 34        | 07     |       |         | 90     | 181  | 181                   |        |        |                                            |        |           | 34     | 07                   | 90                     | 181                       | 125        |                        | 56    |         |           |          |       |         | 952         | 952    | 199                    | 92                   |                                         |                                          |                                         |                                |                            | 199                                       | 92     |      |        |      |  |  |  |

Notes.—1. All fourteen years of age and over, counted adults; all under children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.  
2. Refugees and Freedmen will be borne on separate returns.  
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.



MONTHLY REPORT

OF

*A. S. Allen*  
Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

*Dist. of Columbia*  
State of *Georgia*

FOR THE

Month of *October*, 186*6*

*Rec. B. R.*

Forwarded ....., 186 .

Rec. B. R., F., and A. L., ....., 186 .



MONTHLY REPORT of *A. Sallis Sills* <sup>Asst.</sup> Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the <sup>Dist of S. C.</sup> State of *Georgia*, of the number of *Freedmen* <sup>Dist of S. C.</sup> to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *31<sup>st</sup>* day of *October*, 186*6*.

| STATION.        | FIRST CLASS. |        |       |         |        |           |        |       |         |        |            | SECOND CLASS.         |        |                        | THIRD CLASS.                               |                           |           |            | GAIN. |                        |       |                        | LOSS. |                      |         |                                         | RATIONS. |                                          |         |                                         |        |                                |     |                            |      |                                           | REMARKS. |        |      |        |      |        |      |        |
|-----------------|--------------|--------|-------|---------|--------|-----------|--------|-------|---------|--------|------------|-----------------------|--------|------------------------|--------------------------------------------|---------------------------|-----------|------------|-------|------------------------|-------|------------------------|-------|----------------------|---------|-----------------------------------------|----------|------------------------------------------|---------|-----------------------------------------|--------|--------------------------------|-----|----------------------------|------|-------------------------------------------|----------|--------|------|--------|------|--------|------|--------|
|                 | DEPENDENTS.  |        |       |         |        |           |        |       |         |        |            | IN GOVERNMENT EMPLOY. |        |                        | RECEIVING RATIONS AND GIVING LIEN ON CROP. |                           |           |            | BORN. |                        | DIED. |                        |       |                      |         |                                         |          |                                          |         |                                         |        |                                |     |                            |      |                                           |          |        |      |        |      |        |      |        |
|                 | Well.        |        |       |         |        | Sick.     |        |       |         |        |            |                       |        |                        |                                            |                           |           |            |       |                        |       |                        |       |                      |         |                                         |          |                                          |         |                                         |        |                                |     |                            |      |                                           |          |        |      |        |      |        |      |        |
|                 | Children.    |        |       |         |        | Children. |        |       |         |        |            | Total number of Men.  |        | Total number of Women. |                                            | Total number of Children. |           | Aggregate. |       | Aggregate last Report. |       | Full rations received. |       | Full rations issued. |         | Value of rations issued to First Class. |          | Value of rations issued to Second Class. |         | Value of rations issued to Third Class. |        | Total value of rations issued. |     | Value of medicines issued. |      | Value of Quartermaster's property issued. |          |        |      |        |      |        |      |        |
|                 | Men.         | Women. | Male. | Female. | Total. | Men.      | Women. | Male. | Female. | Total. | Aggregate. | Men.                  | Women. | Total.                 | Men.                                       | Women.                    | Children. | Total.     | No.   | No.                    | No.   | No.                    | No.   | Male.                | Female. | Received.                               | Total.   | Male.                                    | Female. | Discharged.                             | Total. | No.                            | No. | Dolls.                     | Cts. | Dolls.                                    | Cts.     | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. |
| Freedmen's Work | 38           | 33     | 9     | 6       | 86     | 18        | 19     | 8     | 5       | 50     | 136        | 1                     | 8      | 11                     |                                            |                           |           |            | 62    | 57                     | 28    | 147                    | 142   |                      | 34      | 34                                      | 8        | 3                                        | 18      | 29                                      | 4368   | 4368                           | 845 | 67                         | 71   | 61                                        |          |        | 917  | 28     |      |        |      |        |
| Small Dry Work  |              |        |       |         |        | 26        |        |       |         | 26     | 26         | 4                     | 4      |                        |                                            |                           |           | 30         |       | 20                     | 22    |                        |       | 8                    | 8       |                                         |          |                                          |         | 900                                     | 169    | 26                             | 19  | 74                         |      |                                           | 189      | 00     |      |        |      |        |      |        |

Notes.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.  
2. Refugees and Freedmen will be borne on separate returns.  
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

*October 2<sup>nd</sup>*, 186*6*.

*A. Sallis Sills*  
*Asst. A.C.* Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.

# MONTHLY REPORT

Of

*as* A. Sells & Co. Agents

*Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,*

**FOR THE**

FOR THE  
Vignettes  
State of Alaska

**FOR THE**

Month of December, 1866.

Robt. Gray

Forwarded Dec 3, 1866.

*Rec. B. R., F., and A. L.,* ..... , 186 .



MONTHLY REPORT of *A. L. Williams Capt. U.S.A.*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *30th* day of *November*, 1866.

| STATION. | FIRST CLASS. |        |           |     |        |       |        |           |     |        |      | SECOND CLASS.         |      |        | THIRD CLASS.                               |      |        |           | GAIN.  |                      |                        |                           | LOSS.      |                        |       |         | RATIONS.  |        |       |         |             |        |                        |                      |                                         |        | REMARKS. |                                          |        |                                         |        |                                |     |                            |     |                                           |     |     |     |     |     |     |     |     |        |      |        |      |        |      |        |      |        |      |        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   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   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 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|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
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|          | DEPENDENTS.  |        |           |     |        |       |        |           |     |        |      | IN GOVERNMENT EMPLOY. |      |        | RECEIVING RATIONS AND GIVING LIEN ON CROP. |      |        |           | BORN.  |                      | DIED.                  |                           |            |                        |       |         |           |        |       |         |             |        |                        |                      |                                         |        |          |                                          |        |                                         |        |                                |     |                            |     |                                           |     |     |     |     |     |     |     |     |        |      |        |      |        |      |        |      |        |      |        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 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|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|          | Well.        |        |           |     |        | Sick. |        |           |     |        |      | Aggregate.            | Men. | Women. | Total.                                     | Men. | Women. | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | Male. | Female. | Received. | Total. | Male. | Female. | Discharged. | Total. | Full rations received. | Full rations issued. | Value of rations issued to First Class. |        |          | Value of rations issued to Second Class. |        | Value of rations issued to Third Class. |        | Total value of rations issued. |     | Value of medicines issued. |     | Value of Quartermaster's property issued. |     |     |     |     |     |     |     |     |        |      |        |      |        |      |        |      |        |      |        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|          | Men.         | Women. | Children. |     | Total. | Men.  | Women. | Children. |     | Total. | Men. |                       |      |        |                                            |      |        |           |        |                      |                        |                           |            |                        |       |         |           |        |       |         |             |        |                        |                      | Women.                                  | Total. |          | Men.                                     | Women. | Children.                               | Total. | No.                            | No. | No.                        | No. | No.                                       | No. | No. | No. | No. | No. | No. | No. | No. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    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    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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|          |              |        | No.       | No. |        |       |        | No.       | No. |        |      |                       |      |        |                                            |      |        |           |        |                      |                        |                           |            |                        |       |         |           |        |       |         |             |        |                        |                      |                                         |        |          |                                          |        |                                         |        |                                |     |                            |     |                                           |     |     |     |     |     |     |     |     |        |      |        |      |        |      |        |      |        |      |        |      | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | 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NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.  
2. Refugees and Freedmen will be borne on separate returns.  
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

*November 30*, 1866.

*A. L. Williams*  
*Capt. U.S.A.*, Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.

## Small Pox Hospital.

|     |    |                    |                     |
|-----|----|--------------------|---------------------|
| No. | 35 | total for 15 days. | 525 rations.        |
| 2   | 30 | " " 15 "           | 450 "               |
|     |    |                    | <u>975 rations.</u> |



# MONTHLY REPORT

OF

*A. S. Allen*

*Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,*

FOR THE

*State of* *South Carolina*

*State of*

FOR THE

*Month of* *Dec*, 186*6*

*Forwarded* ..... 186 .

*Rec. B. R., F., and A. L.,* ..... 186 .

MONTHLY REPORT of *A. Sellers Will Ruth*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the *State of* *Mississippi*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the *State of* *Mississippi*, for the month ending on the *31* day of *December*, 186*6*.

| STATION.        | FIRST CLASS. |        |       |         |        |           |        |       |         |        |            | SECOND CLASS.         |        |        | THIRD CLASS.                               |        |           |        | GAIN.                |                        | LOSS.                     |            | RATIONS.               |       |         |           |        |       |         |             |        |                        | REMARKS. |                      |                                         |                                          |                                         |                                |                            |                                           |      |        |      |      |                  |
|-----------------|--------------|--------|-------|---------|--------|-----------|--------|-------|---------|--------|------------|-----------------------|--------|--------|--------------------------------------------|--------|-----------|--------|----------------------|------------------------|---------------------------|------------|------------------------|-------|---------|-----------|--------|-------|---------|-------------|--------|------------------------|----------|----------------------|-----------------------------------------|------------------------------------------|-----------------------------------------|--------------------------------|----------------------------|-------------------------------------------|------|--------|------|------|------------------|
|                 | DEPENDENTS.  |        |       |         |        |           |        |       |         |        |            | IN GOVERNMENT EMPLOY. |        |        | RECEIVING RATIONS AND GIVING LIEN ON CROP. |        |           |        | BORN.                |                        | DIED.                     |            |                        |       |         |           |        |       |         |             |        |                        |          |                      |                                         |                                          |                                         |                                |                            |                                           |      |        |      |      |                  |
|                 | Well.        |        |       |         |        | Sick.     |        |       |         |        |            |                       |        |        |                                            |        |           |        |                      |                        |                           |            |                        |       |         |           |        |       |         |             |        |                        |          |                      |                                         |                                          |                                         |                                |                            |                                           |      |        |      |      |                  |
|                 | Children.    |        |       |         |        | Children. |        |       |         |        |            |                       |        |        |                                            |        |           |        |                      |                        |                           |            |                        |       |         |           |        |       |         |             |        |                        |          |                      |                                         |                                          |                                         |                                |                            |                                           |      |        |      |      |                  |
|                 | Men.         | Women. | Male. | Female. | Total. | Men.      | Women. | Male. | Female. | Total. | Aggregate. | Men.                  | Women. | Total. | Men.                                       | Women. | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | Male. | Female. | Received. | Total. | Male. | Female. | Discharged. | Total. | Full rations received. |          | Full rations issued. | Value of rations issued to First Class. | Value of rations issued to Second Class. | Value of rations issued to Third Class. | Total value of rations issued. | Value of medicines issued. | Value of Quartermaster's property issued. |      |        |      |      |                  |
| No.             | No.          | No.    | No.   | No.     | No.    | No.       | No.    | No.   | No.     | No.    | No.        | No.                   | No.    | No.    | No.                                        | No.    | No.       | No.    | No.                  | No.                    | No.                       | No.        | No.                    | No.   | No.     | No.       | No.    | No.   | No.     | No.         | No.    | Dolls.                 | Cts.     | Dolls.               | Cts.                                    | Dolls.                                   | Cts.                                    | Dolls.                         | Cts.                       | Dolls.                                    | Cts. | Dolls. | Cts. |      |                  |
| Freedmen Idosh  | 22           | 34     | 17    | 8       | 81     | 29        | 23     | 5     | 4       | 41     | 142        | 1                     | 5      | 11     |                                            |        |           |        | 57                   | 12                     | 34                        | 153        | 157                    |       |         | 34        | 34     | 1     | 2       | 30          | 38     | 47 1/2                 | 47 1/2   |                      |                                         |                                          |                                         |                                |                            |                                           |      |        |      | 1025 | Value of rations |
| Small Dry Creek |              |        |       |         |        | 22        | 4      |       |         | 26     | 26         |                       |        |        |                                            |        |           |        | 22                   | 4                      |                           | 24         | 35                     |       |         |           |        |       |         | 9           | 9      | 77 1/2                 | 77 1/2   |                      |                                         |                                          |                                         |                                |                            |                                           |      |        |      |      |                  |

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.  
2. Refugees and Freedmen will be borne on separate returns.  
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

*A. Sellers Will Ruth*  
Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*Capt. N. S. Hill V.R.C. & Sub.*  
Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

*Dist of Moultrie*  
State of *Georgia*

FOR THE

Month of *January*, 186*7*

*1867*

Forwarded *Feb 24*, 186*7*

Rec. B. R., F., and A. L., 186*7*

**MONTHLY REPORT** of *Capt. S. Sellers New Sat.*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *(Richd Macon) Georgia*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *(Richd Macon) Georgia*, for the month ending on the *31<sup>st</sup>* day of *January*, 186*7*.

[illegible]

**NOTES.**—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen will be borne on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

January 31<sup>st</sup>, 1868.

*A. S. Allen Rice*  
Capt. W. C. & Sub. Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*Capt. A. S. Rice U.S.A. Lt.*

Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

*Dist. of Union*  
State of *Georgia*

FOR THE

Month of *February*, 186*7*

Forwarded *March 2<sup>d</sup>*, 186*7*

Rec. B. R., F., and A. L., , 186*7*

MONTHLY REPORT of *Capt. A. S. Hill* *Sut.*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the *State of Georgia*, for the month ending on the *28th* day of *February*, 186*7*.

| STATION.           | FIRST CLASS. |        |       |         |        |           |        |       |         |        | SECOND CLASS.         |        |           | THIRD CLASS.                               |                      |                        |                           | GAIN.      |                        |       |         |           | LOSS.  |       |         |             |        | RATIONS.               |                      |                                         |                                          |      |                                         |        |                                |                            |        | REMARKS. |                                           |           |        |       |         |           |        |       |         |             |        |                        |                      |        |      |        |      |        |      |        |      |        |      |        |      |  |  |  |  |  |  |  |  |  |  |  | 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|                    | DEPENDENTS.  |        |       |         |        |           |        |       |         |        | IN GOVERNMENT EMPLOY. |        |           | RECEIVING RATIONS AND GIVING LIEN ON CROP. |                      |                        |                           | BORN.      |                        |       |         |           | DIED.  |       |         |             |        |                        |                      |                                         |                                          |      |                                         |        |                                |                            |        |          |                                           |           |        |       |         |           |        |       |         |             |        |                        |                      |        |      |        |      |        |      |        |      |        |      |        |      |  |  |  |  |  |  |  |  |  |  |  | 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|                    | Well.        |        |       |         |        | Sick.     |        |       |         |        | Men.                  | Women. | Children. | Total.                                     | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | BORN. |         |           |        |       | DIED.   |             |        |                        |                      |                                         |                                          |      |                                         |        |                                |                            |        |          |                                           |           |        |       |         |           |        |       |         |             |        |                        |                      |        |      |        |      |        |      |        |      |        |      |        |      |  |  |  |  |  |  |  |  |  |  |  | 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|                    | Children.    |        |       |         |        | Children. |        |       |         |        |                       |        |           |                                            |                      |                        |                           |            |                        | Male. | Female. | Received. | Total. | Male. | Female. | Discharged. | Total. | Full rations received. | Full rations issued. | Value of rations issued to First Class. | Value of rations issued to Second Class. |      | Value of rations issued to Third Class. |        | Total value of rations issued. | Value of medicines issued. |        |          | Value of Quartermaster's property issued. |           |        |       |         |           |        |       |         |             |        |                        |                      |        |      |        |      |        |      |        |      |        |      |        |      |  |  |  |  |  |  |  |  |  |  |  | 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|                    | Men.         | Women. | Male. | Female. | Total. | Men.      | Women. | Male. | Female. | Total. |                       |        |           |                                            |                      |                        |                           |            |                        |       |         |           |        |       |         |             |        |                        |                      |                                         | Aggregate.                               | Men. | Women.                                  | Total. |                                | Men.                       | Women. |          |                                           | Children. | Total. | Male. | Female. | Received. | Total. | Male. | Female. | Discharged. | Total. | Full rations received. | Full rations issued. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. |  |  |  |  |  |  |  |  |  |  |  | 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| Freedmen Hospitals | 29           | 38     | 16    | 7       | 109    | 12        | 6      | 3     | 1       | 22     | 129                   | 7      | 7         | 14                                         |                      |                        |                           | 48         | 68                     | 27    | 143     | 152       |        | 14    | 14      | 3           | 2      | 18                     | 25                   | 386                                     | 438                                      |      |                                         |        |                                |                            |        |          |                                           |           |        |       |         |           |        |       |         |             |        |                        |                      |        |      |        |      |        |      |        |      |        |      |        |      |  |  |  |  |  |  |  |  |  |  |  | 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NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.  
2. Refugees and Freedmen will be borne on separate returns.  
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

*February 28th*, 186*7*

*A. S. Hill*  
*Capt. A. S. Hill* Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*Capt. A. S. Hill U.S.C. & Sub*

Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

*District of Macon*  
State of *Georgia*

FOR THE

Month of *March*, 186*7*.

Forwarded *April 1<sup>st</sup>*, 186*7*.

Rec. B. R., F., and A. L., ..... , 186 .

MONTHLY REPORT of *Capt. H. S. Will Sub.*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the <sup>(State of Georgia)</sup> State of *Georgia*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *31<sup>st</sup>* day of *March*, 186*7*.

| STATION. | FIRST CLASS. |        |       |         |        |       |        |       |         |        | SECOND CLASS.         |      |        | THIRD CLASS.                               |      |        |           | GAIN. |       | LOSS.       |        | RATIONS. |                      |                        |                           |            |                        |       |         |           |        | REMARKS. |       |         |             |        |                        |                      |                                         |        |                                          |      |                                         |           |                                |      |                            |           |                                           |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |
|----------|--------------|--------|-------|---------|--------|-------|--------|-------|---------|--------|-----------------------|------|--------|--------------------------------------------|------|--------|-----------|-------|-------|-------------|--------|----------|----------------------|------------------------|---------------------------|------------|------------------------|-------|---------|-----------|--------|----------|-------|---------|-------------|--------|------------------------|----------------------|-----------------------------------------|--------|------------------------------------------|------|-----------------------------------------|-----------|--------------------------------|------|----------------------------|-----------|-------------------------------------------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|------|--------|-----------|--------|
|          | DEPENDENTS.  |        |       |         |        |       |        |       |         |        | IN GOVERNMENT EMPLOY. |      |        | RECEIVING RATIONS AND GIVING LIEN ON CROP. |      |        |           | BORN. | DIED. | DISCHARGED. | TOTAL. | RATIONS. |                      |                        |                           |            |                        |       |         |           |        |          |       |         |             |        |                        |                      |                                         |        |                                          |      |                                         |           |                                |      |                            |           |                                           |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |
|          | Well.        |        |       |         |        | Sick. |        |       |         |        | Aggregate.            | Men. | Women. | Total.                                     | Men. | Women. | Children. |       |       |             |        | Total.   | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | Male. | Female. | Received. | Total. |          | Male. | Female. | Discharged. | Total. | Full rations received. | Full rations issued. | Value of rations issued to First Class. |        | Value of rations issued to Second Class. |      | Value of rations issued to Third Class. |           | Total value of rations issued. |      | Value of medicines issued. |           | Value of Quartermaster's property issued. |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |
|          | Men.         | Women. | Male. | Female. | Total. | Men.  | Women. | Male. | Female. | Total. |                       |      |        |                                            |      |        |           |       |       |             |        |          |                      |                        |                           |            |                        |       |         |           |        |          |       |         |             |        |                        |                      | Men.                                    | Women. | Total.                                   | Men. | Women.                                  | Children. | Total.                         | Men. | Women.                     | Children. | Total.                                    | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. |

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.  
 2. Refugees and Freedmen will be borne on separate returns.  
 3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

*March 31<sup>st</sup>*

186*7*

*A. S. Will*  
 Capt. & Sub. Assistant Commissioner,  
 Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*Capt. A. S. Still, &c. Sub*

Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

*Dist of Columbia*

State of

*Georgia*

FOR THE

Month of

*April*

, 186 *7*.

Forwarded

*May 4<sup>th</sup>*

, 186 *7*

Rec. B. R., F., and A. L.,

, 186 .

**MONTHLY REPORT** of *Capt. A. S. Hall* *Sub*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the <sup>(Dist. of Marion)</sup> State of *Georgia*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the <sup>(Dist. of Marion)</sup> State of *Georgia*, for the month ending on the *30<sup>th</sup>* day of *April*, 186*7*.

| STATION.           | FIRST CLASS. |       |         |        |      |           |       |         |        |            |      | SECOND CLASS.         |        |      | THIRD CLASS.                               |           |        |      |        |           |        |                      |                        |                           |            | GAIN.                  |       | LOSS. |       | RATIONS. |        |                        |                      |                                         |        |                                          |        |                                         |        | REMARKS.                       |        |                            |        |                                           |  |            |
|--------------------|--------------|-------|---------|--------|------|-----------|-------|---------|--------|------------|------|-----------------------|--------|------|--------------------------------------------|-----------|--------|------|--------|-----------|--------|----------------------|------------------------|---------------------------|------------|------------------------|-------|-------|-------|----------|--------|------------------------|----------------------|-----------------------------------------|--------|------------------------------------------|--------|-----------------------------------------|--------|--------------------------------|--------|----------------------------|--------|-------------------------------------------|--|------------|
|                    | DEPENDENTS.  |       |         |        |      |           |       |         |        |            |      | IN GOVERNMENT EMPLOY. |        |      | RECEIVING RATIONS AND GIVING LIEN ON CROP. |           |        |      |        |           |        |                      |                        |                           |            |                        |       |       |       |          |        |                        |                      |                                         |        |                                          |        |                                         |        |                                |        |                            |        |                                           |  |            |
|                    | Well.        |       |         |        |      | Sick.     |       |         |        |            |      |                       |        |      |                                            |           |        |      |        |           |        |                      |                        |                           |            |                        |       |       |       |          |        |                        |                      |                                         |        |                                          |        |                                         |        |                                |        |                            |        |                                           |  |            |
|                    | Children.    |       |         |        |      | Children. |       |         |        |            |      |                       |        |      |                                            |           |        |      |        |           |        |                      |                        |                           |            |                        |       |       |       |          |        |                        |                      |                                         |        |                                          |        |                                         |        |                                |        |                            |        |                                           |  |            |
| Men.               | Women.       | Male. | Female. | Total. | Men. | Women.    | Male. | Female. | Total. | Aggregate. | Men. | Women.                | Total. | Men. | Women.                                     | Children. | Total. | Men. | Women. | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | BORN. |       | DIED. |          | Total. | Full rations received. | Full rations issued. | Value of rations issued to First Class. |        | Value of rations issued to Second Class. |        | Value of rations issued to Third Class. |        | Total value of rations issued. |        | Value of medicines issued. |        | Value of Quartermaster's property issued. |  |            |
| No.                | No.          | No.   | No.     | No.    | No.  | No.       | No.   | No.     | No.    | No.        | No.  | No.                   | No.    | No.  | No.                                        | No.       | No.    | No.  | No.    | No.       | No.    | No.                  | No.                    | No.                       | No.        | No.                    | No.   | No.   | No.   | No.      | No.    | No.                    | Dolls.               | Cts.                                    | Dolls. | Cts.                                     | Dolls. | Cts.                                    | Dolls. | Cts.                           | Dolls. | Cts.                       | Dolls. | Cts.                                      |  |            |
| Freedom Hospital   | 9            | 8     | 13      | 7      | 46   | 7         | 9     | 5       | 6      | 27         | 93   | 4                     | 7      | 13   |                                            |           |        |      |        |           |        |                      | 22                     | 53                        | 51         | 100                    | 136   |       |       | 17       | 17     | 3                      | 4                    | 30                                      | 57     | 3388                                     | 3388   |                                         |        |                                |        | 801                        | 11     |                                           |  | 2.3 2/3 ct |
| Small Pox Hospital |              |       |         |        |      | 4         | 12    | 0       | 0      | 21         | 21   | 3                     | 1      | 4    |                                            |           |        |      |        |           |        |                      | 9                      | 12                        |            | 21                     | 25    |       |       | 10       | 10     |                        | 8                    | 9                                       | 630    | 630                                      |        |                                         |        |                                | 149    | 10                         |        |                                           |  |            |

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen will be borne on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

April 30<sup>th</sup> , 1867

*A. Sellers Hill*  
Capt & Lieut. Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*Chas. M. S. Hill M.C.*

*Asst.* Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

*Dist. of Mass.*

State of

*Georgia*

FOR THE

Month of

*May*

, 186 *7*.

*Atlanta*

Forwarded

*June 4<sup>th</sup>*

, 186 *7*.

Rec. B. R., F., and A. L.,

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MONTHLY REPORT of *Capt. H. S. Hill V A C & S*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Dist of Mass*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *31st* day of *June*, 186*6*.

| STATION. | FIRST CLASS. |        |       |         |        |            |                       |        |        |                                            | SECOND CLASS. |           |        | THIRD CLASS.         |                        |                           |            | GAIN.                  |                      | LOSS.                                   |       | RATIONS. |           |                                          |       |         |             |                                         |        |      |        |                                |        | REMARKS. |                            |        |                                           |        |      |        |      |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
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|          | DEPENDENTS.  |        |       |         |        | Aggregate. | IN GOVERNMENT EMPLOY. |        |        | RECEIVING RATIONS AND GIVING LIEN ON CROP. |               |           |        | BORN.                |                        | DIED.                     |            | Full rations received. | Full rations issued. | Value of rations issued to First Class. |       |          |           | Value of rations issued to Second Class. |       |         |             | Value of rations issued to Third Class. |        |      |        | Total value of rations issued. |        |          | Value of medicines issued. |        | Value of Quartermaster's property issued. |        |      |        |      |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|          | Well.        |        | Sick. |         |        |            | Men.                  | Women. | Total. | Men.                                       | Women.        | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. |                        |                      | Aggregate last Report.                  | Male. | Female.  | Received. | Total.                                   | Male. | Female. | Discharged. | Total.                                  | Dolls. | Cts. | Dolls. | Cts.                           | Dolls. |          | Cts.                       | Dolls. | Cts.                                      | Dolls. | Cts. | Dolls. | Cts. |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |      |        |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|          | Men.         | Women. | Male. | Female. | Total. |            |                       |        |        |                                            |               |           |        |                      |                        |                           |            |                        |                      |                                         |       |          |           |                                          |       |         |             |                                         |        |      |        |                                |        |          |                            |        |                                           |        |      |        |      | Men. | Women. | Children. | Men. | Women. | Children. | Men. | Women. | Children. | Men. | Women. | Children. | Men. | Women. | Children. | Men. | Women. | Children. | Men. | Women. | Children. | Men. | Women. | Children. | Men. | Women. | Children. | Men. | Women. | Children. | Men. | Women. | Children. |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 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|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    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|          | No.          | No.    | No.   | No.     | No.    |            |                       |        |        |                                            |               |           |        |                      |                        |                           |            |                        |                      |                                         |       |          |           |                                          |       |         |             |                                         |        |      |        |                                |        |          |                            |        |                                           |        |      |        |      | No.  | No.    | No.       | No.  | No.    | No.       | No.  | No.    | No.       | No.  | No.    | No.       | No.  | No.    | No.       | No.  | No.    | No.       | No.  | No.    | No.       | No.  | No.    | No.       | No.  | No.    | No.       | No.  | No.    | No.       | 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NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.  
2. Refugees and Freedmen will be borne on separate returns.  
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

*Mass*, 186*6*.

*H. S. Hill*  
Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*Capt. A. S. Hall D. R. C. & Sub*  
Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

*Dist of Marion*  
State of *Georgia*

FOR THE

Month of *June*, 186 *7*

Forwarded *July 30*, 186 *7*

Rec. B. R., F., and A. L., , 186 .

MONTHLY REPORT of *Capt. A. S. Rice* Sub., Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and of Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *30th* day of *June*, 1867.

| STATION. | FIRST CLASS. |        |       |         |        |       |        |       |         |        |      | SECOND CLASS.         |      |        | THIRD CLASS.                               |      |        |           | GAIN.  |                      |                        |                           |            |                        | LOSS. |         |           |        | RATIONS. |         |             |        |                        |                      |                                         |        |                                          |        | REMARKS. |                                         |        |                                |        |                            |        |                                           |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |       |
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|          | DEPENDENTS.  |        |       |         |        |       |        |       |         |        |      | IN GOVERNMENT EMPLOY. |      |        | RECEIVING RATIONS AND GIVING LIEN ON CROP. |      |        |           | BORN.  |                      |                        |                           |            |                        | DIED. |         |           |        |          |         |             |        |                        |                      |                                         |        |                                          |        |          |                                         |        |                                |        |                            |        |                                           |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |       |
|          | Well.        |        |       |         |        | Sick. |        |       |         |        |      | Aggregate.            | Men. | Women. | Total.                                     | Men. | Women. | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | Male. | Female. | Received. | Total. | Male.    | Female. | Discharged. | Total. | Full rations received. | Full rations issued. | Value of rations issued to First Class. |        | Value of rations issued to Second Class. |        |          | Value of rations issued to Third Class. |        | Total value of rations issued. |        | Value of medicines issued. |        | Value of Quartermaster's property issued. |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |        |           |        |      |       |
|          | Men.         | Women. | Male. | Female. | Total. | Men.  | Women. | Male. | Female. | Total. | Men. |                       |      |        |                                            |      |        |           |        |                      |                        |                           |            |                        |       |         |           |        |          |         |             |        |                        |                      | Women.                                  | Total. | Men.                                     | Women. |          | Children.                               | Total. | Men.                           | Women. | Children.                  | Total. | Men.                                      | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women |

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.  
2. Refugees and Freedmen will be borne on separate returns.  
3. The back of the return may be used for such further remarks as may be of interest or useful to the Commissioner.

*June 30th*

, 1867

*A. S. Rice*  
Capt &c Sub. Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*Capt. M. S. Hill* & *Sub*  
Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

Dist of *Macon*  
State of *Georgia*

FOR THE

Month of *July*, 186 *7*

Forwarded

*July 31<sup>st</sup>*, 186 *7*

Rec. B. R., F., and A. L.,

, 186 .

**MONTHLY REPORT** of Capt. A. S. Hall Sgt., Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the <sup>(Dist. of Missouri)</sup> State of Georgia, of the number of Refugees to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the <sup>(Dist. of Missouri)</sup> State of Georgia, for the month ending on the 31st day of July, 1867.

| STATION.          | FIRST CLASS. |        |           |     |        |                       |        |           |                                            |        | SECOND CLASS. |      |        | THIRD CLASS. |      |        |           | GAIN.  |                      |                        |                           | LOSS.      |                        | RATIONS. |       |        |                        |                      |                                         |      |                                          | REMARKS. |                                         |      |                                |      |                            |      |                                           |      |  |    |    |
|-------------------|--------------|--------|-----------|-----|--------|-----------------------|--------|-----------|--------------------------------------------|--------|---------------|------|--------|--------------|------|--------|-----------|--------|----------------------|------------------------|---------------------------|------------|------------------------|----------|-------|--------|------------------------|----------------------|-----------------------------------------|------|------------------------------------------|----------|-----------------------------------------|------|--------------------------------|------|----------------------------|------|-------------------------------------------|------|--|----|----|
|                   | DEPENDENTS.  |        |           |     |        | IN GOVERNMENT EMPLOY. |        |           | RECEIVING RATIONS AND GIVING LIEN ON CROP. |        |               |      |        |              |      |        |           |        |                      |                        |                           |            |                        |          |       |        |                        |                      |                                         |      |                                          |          |                                         |      |                                |      |                            |      |                                           |      |  |    |    |
|                   | Well.        |        |           |     |        | Sick.                 |        |           |                                            |        |               |      |        |              |      |        |           |        |                      |                        |                           |            |                        |          |       |        |                        |                      |                                         |      |                                          |          |                                         |      |                                |      |                            |      |                                           |      |  |    |    |
|                   | Men.         | Women. | Children. |     | Total. | Men.                  | Women. | Children. |                                            | Total. | Aggregate.    | Men. | Women. | Total.       | Men. | Women. | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | BORN.    | DIED. | Total. | Full rations received. | Full rations issued. | Value of rations issued to First Class. |      | Value of rations issued to Second Class. |          | Value of rations issued to Third Class. |      | Total value of rations issued. |      | Value of medicines issued. |      | Value of Quartermaster's property issued. |      |  |    |    |
| No.               | No.          | No.    | No.       | No. | No.    | No.                   | No.    | No.       | No.                                        | No.    | No.           | No.  | No.    | No.          | No.  | No.    | No.       | No.    | No.                  | No.                    | No.                       | No.        | No.                    | No.      | No.   | No.    | No.                    | No.                  | Dolls.                                  | Cts. | Dolls.                                   | Cts.     | Dolls.                                  | Cts. | Dolls.                         | Cts. | Dolls.                     | Cts. | Dolls.                                    | Cts. |  |    |    |
| Fredmone Hospital | 22           | 24     | 2         | 4   | 52     | 12                    | 19     | 8         | 3                                          | 39     | 93            | 7    | 7      | 14           |      |        |           |        | 41                   | 82                     | 14                        | 107        | 81                     |          |       | 36     | 36                     |                      | 5                                       | 5    | 10                                       | 2,462    | 2,462                                   |      |                                |      |                            | 628  | 70                                        |      |  | 25 | 16 |

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen will be borne on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

, 186 7

*H. Sellers Hill*  
Capt & Co. Lieut. Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*Capt. A. S. Hall Sub*

Assistant Commissioner of the Bureau of Refugees,

Freedmen, and Abandoned Lands,

FOR THE

*Dist of Macon*  
*Georgia*

State of

FOR THE

*Dist of Macon*

Month of

*August*, 186*7*.

Forwarded

*September 5th*, 186*7*

Rec. B. R., F., and A. L.,

, 186*7*.

MONTHLY REPORT of *Capt. A. S. Hill* *Sgt.*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *31<sup>st</sup>* day of *August*, 186*7*.

| STATION.           | FIRST CLASS. |        |       |         |        |       |        |       |         |        | SECOND CLASS.         |      |        | THIRD CLASS.                               |      |        |           | GAIN.  |                      | LOSS.                  |                           | RATIONS.   |                        |       |       |           |        |       |         |             |        | REMARKS. |                        |                      |                                         |                                          |                                         |                                |                            |                                           |      |  |        |
|--------------------|--------------|--------|-------|---------|--------|-------|--------|-------|---------|--------|-----------------------|------|--------|--------------------------------------------|------|--------|-----------|--------|----------------------|------------------------|---------------------------|------------|------------------------|-------|-------|-----------|--------|-------|---------|-------------|--------|----------|------------------------|----------------------|-----------------------------------------|------------------------------------------|-----------------------------------------|--------------------------------|----------------------------|-------------------------------------------|------|--|--------|
|                    | DEPENDENTS.  |        |       |         |        |       |        |       |         |        | IN GOVERNMENT EMPLOY. |      |        | RECEIVING RATIONS AND GIVING LIEN ON CROP. |      |        |           |        |                      |                        |                           |            |                        |       |       |           |        |       |         |             |        |          |                        |                      |                                         |                                          |                                         |                                |                            |                                           |      |  |        |
|                    | Well.        |        |       |         |        | Sick. |        |       |         |        |                       |      |        |                                            |      |        |           |        |                      |                        |                           |            |                        |       |       |           |        |       |         |             |        |          |                        |                      |                                         |                                          |                                         |                                |                            |                                           |      |  |        |
|                    | Children.    |        |       |         |        |       |        |       |         |        |                       |      |        |                                            |      |        |           |        |                      |                        |                           |            |                        |       |       |           |        |       |         |             |        |          |                        |                      |                                         |                                          |                                         |                                |                            |                                           |      |  |        |
|                    | Men.         | Women. | Male. | Female. | Total. | Men.  | Women. | Male. | Female. | Total. | Aggregate.            | Men. | Women. | Total.                                     | Men. | Women. | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | BORN. | DIED. | Received. | Total. | Male. | Female. | Discharged. | Total. |          | Full rations received. | Full rations issued. | Value of rations issued to First Class. | Value of rations issued to Second Class. | Value of rations issued to Third Class. | Total value of rations issued. | Value of medicines issued. | Value of Quartermaster's property issued. |      |  |        |
| No.                | No.          | No.    | No.   | No.     | No.    | No.   | No.    | No.   | No.     | No.    | No.                   | No.  | No.    | No.                                        | No.  | No.    | No.       | No.    | No.                  | No.                    | No.                       | No.        | No.                    | No.   | No.   | No.       | No.    | No.   | No.     | No.         | No.    | Dolls.   | Cts.                   | Dolls.               | Cts.                                    | Dolls.                                   | Cts.                                    | Dolls.                         | Cts.                       | Dolls.                                    | Cts. |  |        |
| Freedmen Hospital  | 12           | 17     | 6     | 7       | 42     | 19    | 28     | 8     | 4       | 51     | 93                    | 7    | 6      | 13                                         |      |        |           |        | 38                   | 48                     | 36                        | 106        | 107                    | 1     | 64    | 68        | 8      | 1     | 62      | 66          | 3260   | 3260     |                        |                      |                                         |                                          |                                         |                                | 825                        | 58                                        |      |  | 25 1/3 |
| Small Pox Hospital |              |        |       |         |        | 6     | 18     | 8     | 1       | 28     | 28                    | 8    | 1      | 4                                          |      |        |           |        | 9                    | 19                     | 4                         | 88         | 88                     |       | 11    | 11        | 2      | 1     | 11      | 11          | 102    | 102      |                        |                      |                                         |                                          |                                         |                                | 262                        | 90                                        |      |  |        |

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.  
2. Refugees and Freedmen will be borne on separate returns.  
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

*August 31<sup>st</sup>*, 186*7*

*A. S. Hill*  
*Capt. A. S. Hill* Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*Capt. A. Sellen Hill W.R.C. & Sub*  
Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

State of *Dist of Macon*  
*Georgia*

FOR THE

Month of *September*, 186 *7*

Forwarded *October 2<sup>d</sup>*, 186 *7*

Rec. B. R., F., and A. L., , 186 .

MONTHLY REPORT of *Capt. A. S. Niles* *Sub*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, of the number of *11,000* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *30th* day of *September*, 186*7*.

| STATION.           | FIRST CLASS. |        |       |         |        |           |        |       |         |        |                       | SECOND CLASS. |        |                                            | THIRD CLASS. |        |           |        | GAIN.                |                        |                           |            |                        | LOSS. |         |           |        |       | RATIONS. |             |        |                        |                      |                                         |      |                                          |      |                                         | REMARKS. |                                |      |                            |  |                                           |
|--------------------|--------------|--------|-------|---------|--------|-----------|--------|-------|---------|--------|-----------------------|---------------|--------|--------------------------------------------|--------------|--------|-----------|--------|----------------------|------------------------|---------------------------|------------|------------------------|-------|---------|-----------|--------|-------|----------|-------------|--------|------------------------|----------------------|-----------------------------------------|------|------------------------------------------|------|-----------------------------------------|----------|--------------------------------|------|----------------------------|--|-------------------------------------------|
|                    | DEPENDENTS.  |        |       |         |        |           |        |       |         |        | IN GOVERNMENT EMPLOY. |               |        | RECEIVING RATIONS AND GIVING LIEN ON CROP. |              |        |           | BORN.  |                      |                        |                           |            | DIED.                  |       |         |           |        |       |          |             |        |                        |                      |                                         |      |                                          |      |                                         |          |                                |      |                            |  |                                           |
|                    | Well.        |        |       |         |        | Sick.     |        |       |         |        |                       |               |        |                                            |              |        |           |        |                      |                        |                           |            |                        |       |         |           |        |       |          |             |        |                        |                      |                                         |      |                                          |      |                                         |          |                                |      |                            |  |                                           |
|                    | Children.    |        |       |         |        | Children. |        |       |         |        |                       |               |        |                                            |              |        |           |        |                      |                        |                           |            |                        |       |         |           |        |       |          |             |        |                        |                      |                                         |      |                                          |      |                                         |          |                                |      |                            |  |                                           |
|                    | Men.         | Women. | Male. | Female. | Total. | Men.      | Women. | Male. | Female. | Total. | Aggregate.            | Men.          | Women. | Total.                                     | Men.         | Women. | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | Male. | Female. | Received. | Total. | Male. | Female.  | Discharged. | Total. | Full rations received. | Full rations issued. | Value of rations issued to First Class. |      | Value of rations issued to Second Class. |      | Value of rations issued to Third Class. |          | Total value of rations issued. |      | Value of medicines issued. |  | Value of Quartermaster's property issued. |
| No.                | No.          | No.    | No.   | No.     | No.    | No.       | No.    | No.   | No.     | No.    | No.                   | No.           | No.    | No.                                        | No.          | No.    | No.       | No.    | No.                  | No.                    | No.                       | No.        | No.                    | No.   | No.     | No.       | No.    | No.   | No.      | No.         | No.    | Dolls.                 | Cts.                 | Dolls.                                  | Cts. | Dolls.                                   | Cts. | Dolls.                                  | Cts.     | Dolls.                         | Cts. |                            |  |                                           |
| Freedmans Hospital | 12           | 18     | 6     | 5       | 38     | 15        | 28     | 7     | 9       | 59     | 97                    | 7             | 6      | 13                                         |              |        |           |        | 34                   | 49                     | 27                        | 110        | 106                    |       | 1       | 57        | 55     | 4     | 2        | 45          | 57     | 2,700                  | 2,700                |                                         |      |                                          |      |                                         |          | 735                            | 75   |                            |  |                                           |
| Small Pox Hospital |              |        |       |         |        | 7         | 17     | 4     | 2       | 30     | 30                    | 3             | 1      | 4                                          |              |        |           |        | 10                   | 18                     | 6                         | 34         | 33                     |       |         | 12        | 12     |       | 2        | 8           | 10     | 1,020                  | 1,020                |                                         |      |                                          |      |                                         |          | 277                            | 95   |                            |  | 37 1/4 ct.                                |

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.  
2. Refugees and Freedmen will be borne on separate returns.  
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

*September 30th*, 186*7*

*A. S. Niles*  
*Capt. A. S. Niles* Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*Capt. A. S. Hill V.R.C. Sub*

Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

*Dist of Marion*  
*Georgia*

State of

FOR THE

Month of *October*, 186*7*

Forwarded

*Nov. 2<sup>d</sup>*

, 186*7*

Rec. B. R., F., and A. L.,

, 186





MONTHLY REPORT

OF

*Capt. A. S. Hall V.R.C. & Sub*

Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

*Dish of Macon*  
*Georgia*

State of

FOR THE

Month of *November*, 186 *7*

Forwarded *Decemb 3<sup>rd</sup>*, 186 *7*

Rec. B. R., F., and A. L., , 186 .

MONTHLY REPORT of *Capt. N. S. Rice Sub*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the *Dist of Union Georgia* State of *Georgia*, of the number of *Michoud* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the *Dist of Union Georgia* State of *Georgia*, for the month ending on the *30th* day of *November*, 186*7*.

| STATION. | FIRST CLASS. |        |       |         |        |       |        |       |         |        | SECOND CLASS.         |      |        | THIRD CLASS.                               |      |        |           | GAIN.  |                      |                        |                           | LOSS.      |                        |       |     | RATIONS. |     |           |        |       |         |             |        |                        |                      | REMARKS. |                                         |     |                                          |     |                                         |     |                                |                            |     |                                           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   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   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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|          | DEPENDENTS.  |        |       |         |        |       |        |       |         |        | IN GOVERNMENT EMPLOY. |      |        | RECEIVING RATIONS AND GIVING LIEN ON CROP. |      |        |           | BORN.  |                      |                        |                           | DIED.      |                        |       |     |          |     |           |        |       |         |             |        |                        |                      |          |                                         |     |                                          |     |                                         |     |                                |                            |     |                                           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   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  |     |     |     |     |     |     |     |     |     |     |     |     |
|          | Well.        |        |       |         |        | Sick. |        |       |         |        | Aggregate.            | Men. | Women. | Total.                                     | Men. | Women. | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | Male. |     | Female.  |     | Received. | Total. | Male. | Female. | Discharged. | Total. | Full rations received. | Full rations issued. |          | Value of rations issued to First Class. |     | Value of rations issued to Second Class. |     | Value of rations issued to Third Class. |     | Total value of rations issued. | Value of medicines issued. |     | Value of Quartermaster's property issued. |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|          | Men.         | Women. | Male. | Female. | Total. | Men.  | Women. | Male. | Female. | Total. |                       |      |        |                                            |      |        |           |        |                      |                        |                           |            |                        | No.   | No. | No.      | No. |           |        |       |         |             |        |                        |                      |          | No.                                     | No. | No.                                      | No. | No.                                     | No. |                                | No.                        | No. | No.                                       | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. |

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.  
2. Refugees and Freedmen still be borne on separate returns.  
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

*November 30th*, 186*7*

*N. S. Rice*  
*Capt. U.S.A. Sub.* Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*Capt. A. S. Hill V.R.C. Sub*

*Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,*

FOR THE

*District of Macon  
Georgia*

State of

FOR THE

Month of *December*, 186*7*

Forwarded

*January 25*

, 186

*8*

Rec. B. R., F., and A. L.,

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MONTHLY REPORT of *Capt. A. S. Hill* *Sgt*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the *(District of Columbia)* State of *Georgia*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *31<sup>st</sup>* day of *December*, 186*7*.

| STATION.                 | FIRST CLASS. |        |           |     |        |       |        |           |     |        | SECOND CLASS.         |      |        | THIRD CLASS.                               |      |        |           | GAIN.  |                      | LOSS.                  |                           | RATIONS.   |                        |       |        |           |        |       |         |           |        | REMARKS. |       |         |             |        |                        |                      |                                         |     |                                          |        |                                         |     |                                |     |                            |     |                                           |     |
|--------------------------|--------------|--------|-----------|-----|--------|-------|--------|-----------|-----|--------|-----------------------|------|--------|--------------------------------------------|------|--------|-----------|--------|----------------------|------------------------|---------------------------|------------|------------------------|-------|--------|-----------|--------|-------|---------|-----------|--------|----------|-------|---------|-------------|--------|------------------------|----------------------|-----------------------------------------|-----|------------------------------------------|--------|-----------------------------------------|-----|--------------------------------|-----|----------------------------|-----|-------------------------------------------|-----|
|                          | DEPENDENTS.  |        |           |     |        |       |        |           |     |        | IN GOVERNMENT EMPLOY. |      |        | RECEIVING RATIONS AND GIVING LIEN ON CROP. |      |        |           | BORN.  |                      | DIED.                  |                           |            |                        |       |        |           |        |       |         |           |        |          |       |         |             |        |                        |                      |                                         |     |                                          |        |                                         |     |                                |     |                            |     |                                           |     |
|                          | Well.        |        |           |     |        | Sick. |        |           |     |        | Aggregate.            | Men. | Women. | Total.                                     | Men. | Women. | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | BORN. |        | DIED.     |        |       |         |           |        |          |       |         |             |        |                        |                      |                                         |     |                                          |        |                                         |     |                                |     |                            |     |                                           |     |
|                          | Men.         | Women. | Children. |     | Total. | Men.  | Women. | Children. |     | Total. |                       |      |        |                                            |      |        |           |        |                      |                        |                           |            |                        | Men.  | Women. | Children. | Total. | Male. | Female. | Received. | Total. |          | Male. | Female. | Discharged. | Total. | Full rations received. | Full rations issued. | Value of rations issued to First Class. |     | Value of rations issued to Second Class. |        | Value of rations issued to Third Class. |     | Total value of rations issued. |     | Value of medicines issued. |     | Value of Quartermaster's property issued. |     |
|                          |              |        | No.       | No. |        |       |        | No.       | No. |        |                       |      |        |                                            |      |        |           |        |                      |                        |                           |            |                        |       |        |           |        |       |         |           |        |          |       |         |             |        |                        |                      | No.                                     | No. | No.                                      | No.    | No.                                     | No. | No.                            | No. | No.                        | No. | No.                                       | No. |
| <i>Freedmen Hospital</i> | 15           | 20     | 6         | 7   | 48     | 11    | 19     | 2         | 2   | 34     | 52                    | 7    | 6      | 13                                         |      |        |           |        | 33                   | 46                     | 17                        | 95         | 91                     |       |        | 28        | 23     | 2     | 2       | 15        | 19     | 25       | 42    | 57      |             | 69     | 18                     |                      |                                         |     |                                          | 23 2/3 |                                         |     |                                |     |                            |     |                                           |     |

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.  
2. Refugees and Freedmen will be borne on separate returns.  
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

*December 31<sup>st</sup>*, 186*7*

*A. S. Hill*  
*Capt. W. C. Hill* Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*A. Sellers Hill Sub*

Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

*Dist of Marion*  
*Georgia*

State of

FOR THE

Month of

*January*, 1868.

*1868*

Forwarded

*Jan 31<sup>st</sup>*

, 1868.

Rec. B. R., F., and A. L.,

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MONTHLY REPORT of *St. Simeon Hill Sub.*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *31<sup>st</sup>* day of *January*, 186*8*.

| STATION.          | FIRST CLASS. |        |       |         |        |           |        |       |         |            |      | SECOND CLASS.         |        |      | THIRD CLASS.                               |           |        |                      | GAIN.                  |                           | LOSS.      |                        | RATIONS. |         |           |        |       |         |             |        | REMARKS. |                        |                      |                                         |      |                                          |      |                                         |      |                                |      |                                  |      |
|-------------------|--------------|--------|-------|---------|--------|-----------|--------|-------|---------|------------|------|-----------------------|--------|------|--------------------------------------------|-----------|--------|----------------------|------------------------|---------------------------|------------|------------------------|----------|---------|-----------|--------|-------|---------|-------------|--------|----------|------------------------|----------------------|-----------------------------------------|------|------------------------------------------|------|-----------------------------------------|------|--------------------------------|------|----------------------------------|------|
|                   | DEPENDENTS.  |        |       |         |        |           |        |       |         |            |      | IN GOVERNMENT EMPLOY. |        |      | RECEIVING RATIONS AND GIVING LIEN ON CROP. |           |        |                      | BORN.                  |                           | DIED.      |                        |          |         |           |        |       |         |             |        |          |                        |                      |                                         |      |                                          |      |                                         |      |                                |      |                                  |      |
|                   | Well.        |        |       |         |        | Sick.     |        |       |         |            |      |                       |        |      |                                            |           |        |                      |                        |                           |            |                        |          |         |           |        |       |         |             |        |          |                        |                      |                                         |      |                                          |      |                                         |      |                                |      |                                  |      |
|                   | Children.    |        |       |         |        | Children. |        |       |         |            |      |                       |        |      |                                            |           |        |                      |                        |                           |            |                        |          |         |           |        |       |         |             |        |          |                        |                      |                                         |      |                                          |      |                                         |      |                                |      |                                  |      |
|                   | Men.         | Women. | Male. | Female. | Total. | Men.      | Women. | Male. | Female. | Aggregate. | Men. | Women.                | Total. | Men. | Women.                                     | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | Male.    | Female. | Received. | Total. | Male. | Female. | Discharged. | Total. |          | Full rations received. | Full rations issued. | Value of rations issued to First Class. |      | Value of rations issued to Second Class. |      | Value of rations issued to Third Class. |      | Total value of rations issued. |      | Value of medicines issued.       |      |
| No.               | No.          | No.    | No.   | No.     | No.    | No.       | No.    | No.   | No.     | No.        | No.  | No.                   | No.    | No.  | No.                                        | No.       | No.    | No.                  | No.                    | No.                       | No.        | No.                    | No.      | No.     | No.       | No.    | No.   | No.     | No.         | No.    | No.      | Dolls.                 | Cts.                 | Dolls.                                  | Cts. | Dolls.                                   | Cts. | Dolls.                                  | Cts. | Dolls.                         | Cts. | Dolls.                           | Cts. |
| Freedmen Hospital | 17           | 23     | 4     | 5       | 49     | 14        | 14     | 1     | 3       | 32         | 81   | 6                     | 7      | 13   |                                            |           | 37     | 44                   | 13                     | 94                        | 95         |                        |          | 32      | 32        | 2      | 3     | 28      | 33          | 211    | 211      |                        |                      |                                         |      |                                          |      | 155                                     | 84   |                                |      | 28 1/3 <sup>cts</sup> per Ration |      |

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.  
2. Refugees and Freedmen will be borne on separate returns.  
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

*January 31<sup>st</sup>*, 186*8*.

*Sub.* — Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*A. S. Hill Sub.*

Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

Dist. of Macon  
State of *Georgia*

FOR THE

Month of *February*, 186*8*.

Forwarded *March 1<sup>st</sup>*, 186*8*.

Rec. B. R., F., and A. L., , 186 .

MONTHLY REPORT of *S. S. Hill Sub.*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *(Dist. of Columbia) Georgia*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *29th* day of *February*, 1868.

| STATION. | FIRST CLASS. |        |           |     |        |       |        |           |     |        | SECOND CLASS.         |      |        | THIRD CLASS.                               |      |        |           | GAIN.  |                      |                        |                           | LOSS.      |                        |       |         | RATIONS.  |        |       |         |             |        |                        |                      |                                         |        | REMARKS. |                                          |      |                                         |           |                                |      |                            |           |                                           |      |        |           |        |      |        |           |        |      |        |           |        |        |      |        |      |        |      |        |      |        |      |        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 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|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
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|          | DEPENDENTS.  |        |           |     |        |       |        |           |     |        | IN GOVERNMENT EMPLOY. |      |        | RECEIVING RATIONS AND GIVING LIEN ON CROP. |      |        |           | BORN.  |                      |                        |                           | DIED.      |                        |       |         |           |        |       |         |             |        |                        |                      |                                         |        |          |                                          |      |                                         |           |                                |      |                            |           |                                           |      |        |           |        |      |        |           |        |      |        |           |        |        |      |        |      |        |      |        |      |        |      |        |      |     |     |     |     |     |  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|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   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|          | Well.        |        |           |     |        | Sick. |        |           |     |        | Aggregate.            | Men. | Women. | Total.                                     | Men. | Women. | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | Male. | Female. | Received. | Total. | Male. | Female. | Discharged. | Total. | Full rations received. | Full rations issued. | Value of rations issued to First Class. |        |          | Value of rations issued to Second Class. |      | Value of rations issued to Third Class. |           | Total value of rations issued. |      | Value of medicines issued. |           | Value of Quartermaster's property issued. |      |        |           |        |      |        |           |        |      |        |           |        |        |      |        |      |        |      |        |      |        |      |        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 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|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|          | Men.         | Women. | Children. |     | Total. | Men.  | Women. | Children. |     | Total. |                       |      |        |                                            |      |        |           |        |                      |                        |                           |            |                        |       |         |           |        |       |         |             |        |                        |                      | Men.                                    | Women. |          | Total.                                   | Men. | Women.                                  | Children. | Total.                         | Men. | Women.                     | Children. | Total.                                    | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Men. | Women. | Children. | Total. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|          |              |        | No.       | No. |        |       |        | No.       | No. |        |                       |      |        |                                            |      |        |           |        |                      |                        |                           |            |                        |       |         |           |        |       |         |             |        |                        |                      |                                         |        |          |                                          |      |                                         |           |                                |      |                            |           |                                           |      |        |           |        |      |        |           |        |      |        |           |        |        |      |        |      |        |      |        |      |        |      |        |      | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. |

NOTES.—1. Fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.  
 2. Refugees and Freedmen will be borne on separate returns.  
 3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

*February 29th*, 1868.

*S. S. Hill* Assistant Commissioner,  
 Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*N. Luther Hill Lab,*

*Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,*

FOR THE

*District of Macon  
Georgia*

State of

FOR THE

Month of *March*, 186*8*.

Forwarded

*April 3<sup>d</sup>*, 186*8*.

Rec. B. R., F., and A. L., , 186 .

MONTHLY REPORT of *N. Sillars Hill Sub.* Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the *(Dist. of Mason)* State of *Georgia*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the *Dist. of Mason* State of *Georgia*, for the month ending on the *31<sup>st</sup>* day of *March*, 186*8*.

| STATION.           | FIRST CLASS. |        |       |         |        |           |        |       |         |        | SECOND CLASS.         |      |        | THIRD CLASS.                               |      |        |           | GAIN.  |                      |                        |                           | LOSS.      |                        |       |         | RATIONS.                                |        |                                          |         |                                         |        |                                |                      | REMARKS. |    |                            |      |                                           |      |        |      |        |      |        |      |    |  |  |        |            |
|--------------------|--------------|--------|-------|---------|--------|-----------|--------|-------|---------|--------|-----------------------|------|--------|--------------------------------------------|------|--------|-----------|--------|----------------------|------------------------|---------------------------|------------|------------------------|-------|---------|-----------------------------------------|--------|------------------------------------------|---------|-----------------------------------------|--------|--------------------------------|----------------------|----------|----|----------------------------|------|-------------------------------------------|------|--------|------|--------|------|--------|------|----|--|--|--------|------------|
|                    | DEPENDENTS.  |        |       |         |        |           |        |       |         |        | IN GOVERNMENT EMPLOY. |      |        | RECEIVING RATIONS AND GIVING LIEN ON CROP. |      |        |           | BORN.  |                      | DIED.                  |                           |            |                        |       |         | Value of rations issued to First Class. |        | Value of rations issued to Second Class. |         | Value of rations issued to Third Class. |        | Total value of rations issued. |                      |          |    | Value of medicines issued. |      | Value of Quartermaster's property issued. |      |        |      |        |      |        |      |    |  |  |        |            |
|                    | Well.        |        |       |         |        | Sick.     |        |       |         |        |                       |      |        |                                            |      |        |           |        |                      |                        |                           |            |                        |       |         |                                         |        |                                          |         |                                         |        |                                |                      |          |    |                            |      |                                           |      |        |      |        |      |        |      |    |  |  |        |            |
|                    | Children.    |        |       |         |        | Children. |        |       |         |        |                       |      |        |                                            |      |        |           |        |                      |                        |                           |            |                        |       |         |                                         |        |                                          |         |                                         |        |                                |                      |          |    |                            |      |                                           |      |        |      |        |      |        |      |    |  |  |        |            |
|                    | Men.         | Women. | Male. | Female. | Total. | Men.      | Women. | Male. | Female. | Total. | Aggregate.            | Men. | Women. | Total.                                     | Men. | Women. | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | Male. | Female. | Received.                               | Total. | Male.                                    | Female. | Discharged.                             | Total. | Full rations received.         | Full rations issued. |          |    | Dolls.                     | Cts. | Dolls.                                    | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. |    |  |  |        |            |
| Freedmen Hospital, |              |        |       |         |        |           |        |       |         | 6      | 24                    | 9    | 5      | 47                                         | 22   | 15     | 1         |        | 38                   | 85                     | 6                         | 7          | 13                     |       | 28      | 39                                      | 18     | 85                                       | 103     |                                         | 20     | 20                             | 3                    |          | 44 | 47                         | 2535 | 2058                                      |      |        |      |        |      |        | 703  | 47 |  |  | 27 1/2 | per Ration |

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to bor. and those permanently disabled, and those temporarily sheltered and fed.  
2. Refugees and Freedmen will be borne on separate returns.  
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

*March 31<sup>st</sup>*, 186*8*

*Sub.* Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*N. Sellen Hill, Sub.*

Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

*District of Columbia*  
State of *Georgia*

FOR THE

Month of *April*, 186*8*.

Forwarded *May 6<sup>th</sup>*, 186*8*.

Rec. B. R., F., and A. L., \_\_\_\_\_, 186 .

**MONTHLY REPORT** of *A. Sellers Hill Sub.*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *30<sup>th</sup>* day of *April*, 186*8*.

[illegible]

**NOTES.**—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen will be borne on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

April 30<sup>th</sup> , 1881

*Sub* — Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*A. Siller Hill Sub*

*Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,*

FOR THE

*Dist of Marion  
Georgia*

State of

FOR THE

Month of

*May*

, 186 *8*

Forwarded

*June 3<sup>rd</sup>*

, 186 *8*

Rec. B. R., F., and A. L.,

, 186 .

MONTHLY REPORT of *A. Lillard Will* *Sat*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the *(Dist. of Mecon.)* State of *Georgia*, for the month ending on the *31st* day of *May*, 186*8*.

[illegible]

**NOTES.**—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen will be borne on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

May 31<sup>st</sup> , 1868.

*N. Sellers Kirk*  
Sub. Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*A. Teller Rice* Sub

Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

*Dist of Macon*  
*Georgia*

State of

FOR THE

Month of

*June*

, 1868.

Forwarded

*June 30th*, 1868.

Rec. B. R., F., and A. L.,

, 186 .

MONTHLY REPORT of *A. J. Hill* *Sub*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the *State of Georgia*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the *State of Georgia*, for the month ending on the *30th* day of *June*, 186*8*.

| STATION.                                 | FIRST CLASS. |     |      |        |        |           |     |       |         |        | SECOND CLASS.         |      |        | THIRD CLASS.                               |      |        |           | GAIN.  |                      |                        | LOSS.                     |            |                        | RATIONS. |         |           |        |       |         |             |        |                        |                      | REMARKS. |                                         |        |                                          |        |                                         |     |                                |     |                            |     |                                           |     |     |     |     |     |     |     |     |        |      |        |      |        |      |        |      |        |      |        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                                          | DEPENDENTS.  |     |      |        |        |           |     |       |         |        | IN GOVERNMENT EMPLOY. |      |        | RECEIVING RATIONS AND GIVING LIEN ON CROP. |      |        |           | BORN.  |                      |                        | DIED.                     |            |                        |          |         |           |        |       |         |             |        |                        |                      |          |                                         |        |                                          |        |                                         |     |                                |     |                            |     |                                           |     |     |     |     |     |     |     |     |        |      |        |      |        |      |        |      |        |      |        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                          | Well.        |     |      |        |        | Sick.     |     |       |         |        | Aggregate.            | Men. | Women. | Total.                                     | Men. | Women. | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | Male.    | Female. | Received. | Total. | Male. | Female. | Discharged. | Total. | Full rations received. | Full rations issued. |          | Value of rations issued to First Class. |        | Value of rations issued to Second Class. |        | Value of rations issued to Third Class. |     | Total value of rations issued. |     | Value of medicines issued. |     | Value of Quartermaster's property issued. |     |     |     |     |     |     |     |     |        |      |        |      |        |      |        |      |        |      |        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                          | Children.    |     | Men. | Women. | Total. | Children. |     | Male. | Female. | Total. |                       |      |        |                                            |      |        |           |        |                      |                        |                           |            |                        |          |         |           |        |       |         |             |        |                        |                      |          | Men.                                    | Women. | Children.                                | Total. | No.                                     | No. | No.                            | No. | No.                        | No. | No.                                       | No. | No. | No. | No. | No. | No. | No. | No. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                          | No.          | No. |      |        |        | No.       | No. |       |         |        |                       |      |        |                                            |      |        |           |        |                      |                        |                           |            |                        |          |         |           |        |       |         |             |        |                        |                      |          |                                         |        |                                          |        |                                         |     |                                |     |                            |     |                                           |     |     |     |     |     |     |     |     |        |      |        |      |        |      |        |      |        |      |        |      | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| From 1 <sup>st</sup> to 15 <sup>th</sup> |              |     |      |        |        | 22        | 30  | 9     | 10      | 71     | 71                    | 6    | 7      | 13                                         |      |        |           |        | 28                   | 37                     | 19                        | 84         | 89                     |          |         |           |        |       |         |             |        |                        |                      |          |                                         |        |                                          |        |                                         |     |                                |     |                            |     |                                           |     |     |     |     |     |     |     |     |        |      |        |      |        |      |        |      |        |      |        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.  
2. Refugees and Freedmen will be borne on separate returns.  
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

*June 30<sup>th</sup>*

, 186*8*.

*A. J. Hill*  
*Sub* Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*A. S. Williams*

*Asst.*  
Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

*Dist of Macon*

State of

*Georgia*

FOR THE

Month of

*July*

, 1868.

*Ref Copy*

Forwarded

*July 31<sup>st</sup>*

, 1868.

Rec. B. R., F., and A. L.,

, 1868.

## MONTHLY REPORT of

*A. Sellers Rice Sub*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the <sup>*Dist. of*</sup> State of *Georgia*, of the  
to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in  
of *Georgia*, for the month ending on the *31<sup>st</sup>* day of *July*, 186*8*.

Speckmans Idom

Stati Lunatic Asylum

39/8

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NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen will be borne on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

July 3, 22

, 1868.

*Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.*



Retain Copy

MONTHLY REPORT

OF

*C. L. Lyles*  
*Sub*  
Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

State of *Georgia*

FOR THE

Month of *August*, 186*5*.

Forwarded ..... , 186 .

Rec. B. R., F., and A. L., ..... , 186 .

MONTHLY REPORT of *Capt V. Allen Hill* Sub Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, of the number of *Dependents* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *31<sup>st</sup>* day of *August*, 1868.

| STATION. | FIRST CLASS. |        |       |         |        |       |        |       |         |        | SECOND CLASS.         |      |        | THIRD CLASS.                               |      |        |           | GAIN.  |                      | LOSS.                  |                           |            | RATIONS.               |       |         |           |        |       |         |             |        |                        | REMARKS. |                      |                                         |                                          |                                         |                                |                            |                                           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
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|          | DEPENDENTS.  |        |       |         |        |       |        |       |         |        | IN GOVERNMENT EMPLOY. |      |        | RECEIVING RATIONS AND GIVING LIEN ON CROP. |      |        |           | BORN.  |                      | DIED.                  |                           |            |                        |       |         |           |        |       |         |             |        |                        |          |                      |                                         |                                          |                                         |                                |                            |                                           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    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  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|          | Well.        |        |       |         |        | Sick. |        |       |         |        | Aggregate.            | Men. | Women. | Total.                                     | Men. | Women. | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | Male. | Female. | Received. | Total. | Male. | Female. | Discharged. | Total. | Full rations received. |          | Full rations issued. | Value of rations issued to First Class. | Value of rations issued to Second Class. | Value of rations issued to Third Class. | Total value of rations issued. | Value of medicines issued. | Value of Quartermaster's property issued. |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|          | Men.         | Women. | Male. | Female. | Total. | Men.  | Women. | Male. | Female. | Total. |                       |      |        |                                            |      |        |           |        |                      |                        |                           |            |                        |       |         |           |        |       |         |             |        |                        |          |                      |                                         |                                          |                                         |                                |                            |                                           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|          |              |        |       |         |        |       |        |       |         |        |                       |      |        |                                            |      |        |           |        |                      |                        |                           |            |                        |       |         |           |        |       |         |             |        |                        |          |                      |                                         |                                          |                                         |                                |                            |                                           | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. 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No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | No. | 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NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.  
2. Refugees and Freedmen will be borne on separate returns.  
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

*Macm. Ga. August 31<sup>st</sup>, 1868.*

*V. Allen Hill*  
Sub Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.



MONTHLY REPORT

OF

*W. C. Sellers Hill*  
Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

State of *Georgia,*

FOR THE

Month of *September,* 186 *8*

Forwarded

, 186 .

Rec. B. R., F., and A. L.,

, 186 .



**MONTHLY REPORT** of *A. Allen*, *Sho* Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, of the  
number of *Dependants* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in  
hospitals in the State of *Georgia*, for the month ending on the *30<sup>th</sup>* day of *September*, 1868.

[illegible]

**Notes. — 1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.**

**2. Refugees and Freedmen will be borne on separate returns.**

**3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.**

September 20<sup>th</sup>, 1868.

*A. S. Allen*  
*Chf* Assistant Commissioner,  
 Bureau of Refugees, Freedmen, and Abandoned Lands.



*Arthur C. Coffey*

MONTHLY REPORT

OF

*W. L. L. G. G. G.*

Assistant Commissioner of the Bureau of Refugees,  
Freedmen, and Abandoned Lands,

FOR THE

State of

*Georgia*

FOR THE

Month of *Sept & October*, 186*8*

Forwarded ....., 186 .

Rec. B. R., F., and A. L., ....., 186 .



MONTHLY REPORT of *N. Allen Hall, Sub*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, of the number of *Dependants* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *30th* day of *September*, 186*8*.

| STATION.                                                             | FIRST CLASS. |        |           |       |         |        |      |        |                       |       |         | SECOND CLASS.                              |            |      | THIRD CLASS. |        |      | GAIN.  |           |        | LOSS.                |                        |                           | RATIONS.   |                        |       |       |                                         |      |                                          |      |                                         |      | REMARKS. |                                |        |                            |        |                                           |  |  |                                                                                            |                                                                                       |
|----------------------------------------------------------------------|--------------|--------|-----------|-------|---------|--------|------|--------|-----------------------|-------|---------|--------------------------------------------|------------|------|--------------|--------|------|--------|-----------|--------|----------------------|------------------------|---------------------------|------------|------------------------|-------|-------|-----------------------------------------|------|------------------------------------------|------|-----------------------------------------|------|----------|--------------------------------|--------|----------------------------|--------|-------------------------------------------|--|--|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|                                                                      | DEPENDENTS.  |        |           |       |         |        |      |        | IN GOVERNMENT EMPLOY. |       |         | RECEIVING RATIONS AND GIVING LIEN ON CROP. |            |      |              |        |      |        |           |        |                      |                        |                           |            |                        |       |       |                                         |      |                                          |      |                                         |      |          |                                |        |                            |        |                                           |  |  |                                                                                            |                                                                                       |
|                                                                      | Well.        |        |           |       |         | Sick.  |      |        |                       |       |         |                                            |            |      |              |        |      |        |           |        |                      |                        |                           |            |                        |       |       |                                         |      |                                          |      |                                         |      |          |                                |        |                            |        |                                           |  |  |                                                                                            |                                                                                       |
|                                                                      |              |        |           |       |         |        |      |        |                       |       |         |                                            |            |      |              |        |      |        |           |        |                      |                        |                           |            |                        |       |       |                                         |      |                                          |      |                                         |      |          |                                |        |                            |        |                                           |  |  |                                                                                            |                                                                                       |
|                                                                      | Men.         | Women. | Children. | Male. | Female. | Total. | Men. | Women. | Children.             | Male. | Female. | Total.                                     | Aggregate. | Men. | Women.       | Total. | Men. | Women. | Children. | Total. | Total number of Men. | Total number of Women. | Total number of Children. | Aggregate. | Aggregate last Report. | BORN. | DIED. | Value of rations issued to First Class. |      | Value of rations issued to Second Class. |      | Value of rations issued to Third Class. |      |          | Total value of rations issued. |        | Value of medicines issued. |        | Value of Quartermaster's property issued. |  |  |                                                                                            |                                                                                       |
| No.                                                                  | No.          | No.    | No.       | No.   | No.     | No.    | No.  | No.    | No.                   | No.   | No.     | No.                                        | No.        | No.  | No.          | No.    | No.  | No.    | No.       | No.    | No.                  | No.                    | No.                       | No.        | No.                    | No.   | No.   | Dolls.                                  | Cts. | Dolls.                                   | Cts. | Dolls.                                  | Cts. | Dolls.   | Cts.                           | Dolls. | Cts.                       | Dolls. | Cts.                                      |  |  |                                                                                            |                                                                                       |
| Apcom. Georgia<br>Sept 1 <sup>st</sup> to Sept 30 <sup>th</sup> 1868 |              |        |           |       |         | 30     | 46   | 5      | 5                     | 86    | 86      | 7                                          | 5          | 12   |              |        |      |        |           | 37     | 51                   | 10                     | 98                        | 91         |                        |       |       |                                         |      |                                          |      |                                         | 2770 | 2770     |                                |        |                            |        |                                           |  |  |                                                                                            | Issued to Patients and Attendants in Liberty Hospitals as reported by Surg in Charge. |
| State Lunatic Asylum                                                 |              |        |           |       |         | 31     | 20   |        |                       |       | 51      | 51                                         |            |      |              |        |      |        |           |        |                      |                        | 51                        | 51         |                        |       |       |                                         |      |                                          |      | 1581                                    | 1581 |          |                                |        |                            |        |                                           |  |  | As there is no acting Commissary at this place we are not informed of the Price of rations |                                                                                       |
| Oct 1 <sup>st</sup> to Oct 31 <sup>st</sup> 1868                     |              |        |           |       |         | 32     | 45   | 5      | 5                     | 87    | 87      | 7                                          | 5          | 12   |              |        |      |        |           | 39     | 50                   | 10                     | 99                        | 91         |                        |       |       |                                         |      |                                          |      |                                         | 2929 | 2929     |                                |        |                            |        |                                           |  |  |                                                                                            | Issued to Patients and Attendants in Liberty Hospitals as reported by Surg in Charge. |
| Nov 30 <sup>th</sup>                                                 |              |        |           |       |         | 23     | 35   |        |                       |       |         |                                            |            |      |              |        |      |        |           | 30     | 40                   | 12                     | 82                        | 71         |                        |       |       |                                         |      |                                          |      |                                         | 2556 |          |                                |        |                            |        |                                           |  |  |                                                                                            |                                                                                       |

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.  
2. Refugees and Freedmen will be borne on separate returns.  
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

*September 30th, 1868.*

*Sub*, Assistant Commissioner,  
Bureau of Refugees, Freedmen, and Abandoned Lands.



Macon

[Form 2, Ed.]

REPORT OF SCHOOLS,  
(DISTRICT SUPT.)

State of Georgia Macon

February 1868.

for

1868

Macon

Returned copies  
School Reports

TAK

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_

*Macon*

[Form 2, 1868.]

REPORT OF SCHOOLS,  
(DISTRICT SUPT.)

State of *Georgia* *Macon*

*February* 1868.

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*1868*  
*pe*

OFFICE MARK.

BY WHOM WITHDRAWN.



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of \_\_\_\_\_, 186 ,

District, State of \_\_\_\_\_

☒ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

|         | No. of Day Schools. | No. of Night Schools. | NAME AND LOCATION OF SCHOOL. | PRESENT SESSION. |                | SOCIETIES, &c., PATRONS. | No. Schools sustained by Freedmen. | No. Schools sustained in part by Freedmen. | No. Teachers transported by Bureau. | No. School Buildings owned by Freedmen. | No. School Buildings furnished by Bureau. | TEACHERS. |        | No. PUPILS ENROLLED.<br>(Both Day and Night Schools.) | No. Pupils enrolled last Report. | No. left School this Month. | No. New Scholars this Month. | Average Attendance. | No. of Pupils paying Tuition. | No. of White Pupils. | No. always Present. | No. always Punctual. | No. over 16 years of Age. | No. in Alphabet. | No. Spell and Read easy Lessons. | No. advanced Readers. | No. Geography. | No. Arithmetic. | No. Higher Branches. | No. Writing. | No. Needle-work. | No. Free before the War. | No. Sabbath Schools. | No. Teachers in Sabbath Schools. | No. Pupils in Sabbath School. |
|---------|---------------------|-----------------------|------------------------------|------------------|----------------|--------------------------|------------------------------------|--------------------------------------------|-------------------------------------|-----------------------------------------|-------------------------------------------|-----------|--------|-------------------------------------------------------|----------------------------------|-----------------------------|------------------------------|---------------------|-------------------------------|----------------------|---------------------|----------------------|---------------------------|------------------|----------------------------------|-----------------------|----------------|-----------------|----------------------|--------------|------------------|--------------------------|----------------------|----------------------------------|-------------------------------|
|         |                     |                       |                              | When opened.     | When to close. |                          |                                    |                                            |                                     |                                         |                                           | White.    | Col'd. |                                                       |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
|         | 2                   | 0                     | Macon Ga                     | Jan 1st          | May 1st        | Freedmen                 | 2                                  | 0                                          | 0                                   | 0                                       | 0                                         | 0         | 2      | 20                                                    | 24                               | 2                           | 16                           | 87                  | 90                            | 0                    | 87                  | 87                   | 14                        | 2                | 22                               | 65                    | 65             | 72              | 11                   | 33           | 0                | 0                        | 0                    | 0                                | 0                             |
| TOTALS. | 2                   |                       |                              |                  |                |                          | 2                                  | 0                                          | 0                                   | 0                                       | 0                                         | 0         | 2      | 20                                                    | 24                               | 2                           | 16                           | 87                  | 90                            | 0                    | 87                  | 87                   | 14                        | 2                | 22                               | 65                    | 65             | 72              | 11                   | 33           | 0                | 0                        | 0                    | 0                                | 0                             |

To these questions give exact or approximate answers, prefixing to the latter the word "about."

- How many of above Schools are graded? None How many grades? —
- How many Day or Night Schools, within your knowledge, not reported above? None
- How many Sabbath Schools, within your knowledge, not reported above? None
- How many Industrial Schools? None Whole No. Pupils in all, None
- Whole amount of Tuition paid by Freedmen during the month, \$90.00
- Whole amount of expenses for the above Schools by the Bureau for the month, None
- Grand total of expenses for support of above Schools by all parties for the month, \$90.00
- Whole No. of High or Normal Schools, None How many pupils in all? None
- State the public sentiment towards Colored Schools, —

10. Remarks. \_\_\_\_\_

Whole No. of Pupils (estimated) in all such Schools, — No. Teachers in all, — White, — Colored, 2  
 Whole No. of Pupils (estimated) in all such Schools, None No. Teachers in all, — White, — Colored, —  
 State the kind of work done, None

*A. Sellers Hill*  
Agent Bureau R. F. & A. L.



✓  
Maine

[ED. FORM, No. 2.]

REPORT OF SCHOOLS,  
(DISTRICT SUPT.)

State of *Am Dist of Maine*

*May* 1868

*fac*

*RC*

Forwarded,

Received,



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of May, 1868, Macon District, State of Georgia

☒ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

|                                                                              |                     |                |                              |                  |          |                          |                                    |                                            |                                     |                                         |                                           |           |        |                      |    |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
|------------------------------------------------------------------------------|---------------------|----------------|------------------------------|------------------|----------|--------------------------|------------------------------------|--------------------------------------------|-------------------------------------|-----------------------------------------|-------------------------------------------|-----------|--------|----------------------|----|----------------------------------|-----------------------------|------------------------------|---------------------|-------------------------------|----------------------|---------------------|----------------------|---------------------------|------------------|----------------------------------|-----------------------|----------------|-----------------|----------------------|--------------|------------------|--------------------------|----------------------|----------------------------------|-------------------------------|
| This Report is incomplete unless each blank is filled by a number or cypher. |                     |                |                              |                  |          |                          |                                    |                                            |                                     |                                         |                                           |           |        |                      |    |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
| TOTALS.                                                                      | No. of Day Schools. |                | NAME AND LOCATION OF SCHOOL. | PRESENT SESSION. |          | SOCIETIES, &c., PATRONS. | No. Schools sustained by Freedmen. | No. Schools sustained in part by Freedmen. | No. Teachers transported by Bureau. | No. School Buildings owned by Freedmen. | No. School Buildings furnished by Bureau. | TEACHERS. |        | No. PUPILS ENROLLED. |    | No. Pupils enrolled last Report. | No. left School this Month. | No. New Scholars this Month. | Average Attendance. | No. of Pupils paying Tuition. | No. of White Pupils. | No. always Present. | No. always Punctual. | No. over 16 years of Age. | No. in Alphabet. | No. Spell and Read easy Lessons. | No. advanced Readers. | No. Geography. | No. Arithmetic. | No. Higher Branches. | No. Writing. | No. Needle-work. | No. Free before the War. | No. Sabbath Schools. | No. Teachers in Sabbath Schools. | No. Pupils in Sabbath School. |
|                                                                              | When opened.        | When to close. |                              | White.           | Col'd.   |                          |                                    |                                            |                                     |                                         |                                           | Male.     | Fem'e. |                      |    |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
| 3                                                                            | 0                   | Macon Ga.      | Feb 23                       | Aug              | Freedmen | 3                        | 0                                  | 0                                          | 0                                   | 0                                       | 0                                         | 0         | 3      | 48                   | 37 | 128                              | 49                          | 20                           | 0                   | 99                            | 0                    | 0                   | 80                   | 47                        | 10               | 34                               | 38                    | 76             | 79              | 10                   | 49           | 0                | 0                        | 0                    | 0                                | 0                             |
| 3                                                                            |                     |                |                              |                  |          | 3                        | 0                                  | 0                                          | 0                                   | 0                                       | 0                                         | 0         |        | 48                   | 37 | 128                              | 49                          | 20                           | 0                   | 99                            | 0                    | 0                   | 80                   | 47                        | 10               | 34                               | 38                    | 76             | 79              | 10                   | 49           | 0                | 0                        | 0                    | 0                                | 0                             |

- To these questions give exact or approximate answers, prefixing to the latter the word "about."
- How many of above Schools are graded? None How many grades? 0
  - How many Day or Night Schools, within your knowledge, not reported above? None Whole No. of Pupils (estimated) in all such Schools, \_\_\_\_\_ No. Teachers in all, \_\_\_\_\_ White, 3 Colored, \_\_\_\_\_
  - How many Sabbath Schools, within your knowledge, not reported above? None Whole No. of Pupils (estimated) in all such Schools, None No. Teachers in all, 0 White, 0 Colored, 0
  - How many Industrial Schools? None Whole No. Pupils in all, None State the kind of work done, None
  - Whole amount of Tuition paid by Freedmen during the month, Not known
  - Whole amount of expenses for the above Schools by the Bureau for the month, Nothing
  - Grand total of expenses for support of above Schools by all parties for the month, 0
  - Whole No. of High or Normal Schools, None How many pupils in all? None
  - State the public sentiment towards Colored Schools, Good
  - Remarks. \_\_\_\_\_

A. Sellers Rice  
Agent Bureau R. F. & A. L.



[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

District of Mass

State of Georgia

May, 1868.

*fac*

*RC*

Forwarded....., 1868.

Received, S.D....., 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of Georgia in charge of Robert A. Hill  
for the Month of May 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? Macon
2. Whole number of Refugee or Freedmen's Schools in the District? 37 Day? 33 Night? 1 Sabbath? 13
3. Location of Schools? District of Macon, Macon, Milledgeville, Griffin, Sandersville, Marion, Newtonville, Perry & St. Dalley -
4. Whole number of Teachers? 41 White? 24 Colored? 17
5. Names and post-office address of Day-School Teachers? Emma Hilder, Macon Ga., Lewis Williams, Macon Ga., W. Woodliff, Macon Ga. Most of the balance addressed through the A.M.A.
6. Whole number of School-houses for Freedmen in your District? \_\_\_\_\_ Their condition, capacity, value, and by whom owned? \_\_\_\_\_
7. Number of your visits to Schools? 3 Day? 2 Night? 0 Sabbath? 1
8. Number of educational meetings held by you during the month? 0 Where? 0
9. Number and names of places, now destitute, in which Day-Schools might be organized? in the country towns of the district where none are now held (13)
10. Number of pupils (estimated) who would attend such Schools? cannot say
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? Impossible to say, but the amount would be small in comparison to the number to be educated
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? Advising the freedmen to form boards of Education
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? \_\_\_\_\_
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? No
15. To what extent would help from without be needed in such cases? to almost the whole extent
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? Indifferent
17. Are Night-Schools for Adults needed in your District? Yes In what way could they be carried on? by paying the Teachers from the Bureau funds
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? \_\_\_\_\_
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? for a long time unless the Bureau see the necessity of educating them and establishing free schools.

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

Robert A. Hill  
Sub-Asst. Com., Bureau R., F., & A.L.

*Macon*

[ED. FORM, No. 2.]

REPORT OF SCHOOLS,  
(DISTRICT SUPT.)

State of *Georgia*

*May* 186*8*

*fac*

*pe*

Forwarded,

Received,







[Ed. Form, No. 2.]

REPORT OF SCHOOLS,

(DISTRICT SUPT.)

*Mucan*

State of

*Georgia*

*June* 186*8*

*for*

*Re*

Forwarded,

*July 22<sup>nd</sup> 68*

Received,







*Rotary Copy*

[ED. FORM, No. 4.]

*Consolidated*

# MONTHLY REPORT

*N. Lellens* <sup>OF</sup> *Hills*

Sub-Assistant Commissioner (or Agent),

*Sub*

District of *Chocoma*

State of

*Georgia*

*July*

, 1868.

*fac*

*RE*

Forwarded....., 1868.

Received....., 1868.



*Consolidated*  
**SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT**  
*of Macon Georgia*  
 on Education of Freedmen and Refugees in Sub-District, State of *Georgia* in charge of *Capt. A. Sellus Hall, S.A.C.*  
 for the Month of *July* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *Macon*
2. Whole number of Refugee or Freedmen's Schools in the District? *10* Day? *7* Night? *0* Sabbath? *4*
3. Location of Schools? *Macon, Sandersville, Marion, Hawkinsville*
4. Whole number of Teachers? *24* White? *2* Colored? *22*
5. Names and post-office address of Day-School Teachers? *Lewis Williams, Macon, Ga. W.C. Cole, Hawkinsville, Ga. Arnold Mathews, Dykesboro, Ga. John H. Strong, Marion, Ga. Mr. Caswell, Driverton, Ga. George Ormond and Adelaide Wallace, (Rogers) the former at Perry, the latter at Port City. Assistants name unknown. They reside at the same place.*
6. Whole number of School-houses for Freedmen in your District? *6* Their condition, capacity, value, and by whom owned? *Condition good, exact value unknown, Capacity about 600, owned principally by Freedmen*
7. Number of your visits to Schools? — Day? — Night? — Sabbath? —
8. Number of educational meetings held by you during the month? — Where? —
9. Number and names of places, now destitute, in which Day-Schools might be organized? *In the Country towns of the District where none are now held (13)*
10. Number of pupils (estimated) who would attend such Schools? *Cannot say*
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? *Impossible to say, but the amount would be small in comparison to the number to be educated,*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? *Advising the freedmen to form boards of Education*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? —
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *No*
15. To what extent would help from without be needed in such cases? *To almost the whole extent*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *Different*
17. Are Night-Schools for Adults needed in your District? *Yes* In what way could they be carried on? *by pay the teachers from the Bureau funds*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)?
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *For a long time until the people here see the necessity of educating them and establishing free schools*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

Sub-Asst. Com., Bureau R., F., & A.L.

*Return Copy*

[ED. FORM, No. 4.]

# MONTHLY REPORT

*W. L. Bell*  
Sub-Assistant Commissioner (or Agent),

Sub *Myers*  
District of

State of *Georgia*

*November*, 1868.

*RC*

Forwarded....., 1868.

Received....., 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of \_\_\_\_\_ in charge of \_\_\_\_\_  
for the Month of \_\_\_\_\_ 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District?
2. Whole number of Refugee or Freedmen's Schools in the District? *30* Day? *16* Night? *3* Sabbath? *11*
3. Location of Schools?  
*Macm Co. Perry Co. Fort Valley Co. Sandersville Co.*
4. Whole number of Teachers? *104* White? \_\_\_\_\_ Colored? \_\_\_\_\_
5. Names and post-office address of Day-School Teachers?  
*W. S. Woodliff and Lewis Williams, Macm Co. A. M. A. Teacher, Macm Co.,  
Rev. Drury Bunn, Sandersville Co., George Edmund, Perry Co., Addie Wallace  
Fort Valley Co.*
6. Whole number of School-houses for Freedmen in your District? \_\_\_\_\_ Their condition, capacity, value, and by whom owned? \_\_\_\_\_
7. Number of your visits to Schools? \_\_\_\_\_ Day? \_\_\_\_\_ Night? \_\_\_\_\_ Sabbath? \_\_\_\_\_
8. Number of educational meetings held by you during the month? \_\_\_\_\_ Where? \_\_\_\_\_
9. Number and names of places, now destitute, in which Day-Schools might be organized? *There are several places in this  
Dist where schools might be organized and where none are now held*
10. Number of pupils (estimated) who would attend such Schools? *cannot say.*
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? *The amount would be  
small in comparison to the numbers to be educated, but it is impossible to form  
an estimate.*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? *Advising the freedmen  
to form Educational Societies.*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? \_\_\_\_\_
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *I think it very  
doubtful*
15. To what extent would help from without be needed in such cases? *To almost the whole extent.*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *Favorable*
17. Are Night-Schools for Adults needed in your District? *Yes* In what way could they be carried on? *By supplying the teachers from the  
Bureau fund.*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *a great deal*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *For some time yet, until  
the people see the necessity of educating them and establishing free schools*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

*A. Sellers Rice*  
Sub-Asst. Com., Bureau R., F., & A.L.

*Retain Copy*

[Ed. Form, No. 2.]

*Consolidated*

REPORT OF SCHOOLS,

*Sub* (DISTRICT ~~SEPT.~~ *of* *MACON*)

State of

*Georgia*

*November* 186*5*

*RC*

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of November, 1868,

Sub District, State of Georgia.

☒ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

|                                                                              |                       |                              |                  |                |                          |                                    |                                            |                                     |                                         |                                           |           |        |                                                       |        |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
|------------------------------------------------------------------------------|-----------------------|------------------------------|------------------|----------------|--------------------------|------------------------------------|--------------------------------------------|-------------------------------------|-----------------------------------------|-------------------------------------------|-----------|--------|-------------------------------------------------------|--------|----------------------------------|-----------------------------|------------------------------|---------------------|-------------------------------|----------------------|---------------------|----------------------|---------------------------|------------------|----------------------------------|-----------------------|----------------|-----------------|----------------------|--------------|------------------|--------------------------|----------------------|----------------------------------|-------------------------------|
| This Report is incomplete unless each blank is filled by a number or cypher. |                       |                              |                  |                |                          |                                    |                                            |                                     |                                         |                                           |           |        |                                                       |        |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
| No. of Day Schools.                                                          | No. of Night Schools. | NAME AND LOCATION OF SCHOOL. | PRESENT SESSION. |                | SOCIETIES, &c., PATRONS. | No. Schools sustained by Freedmen. | No. Schools sustained in part by Freedmen. | No. Teachers transported by Bureau. | No. School Buildings owned by Freedmen. | No. School Buildings furnished by Bureau. | TEACHERS. |        | No. PUPILS ENROLLED.<br>(Both Day and Night Schools.) |        | No. Pupils enrolled last Report. | No. left School this Month. | No. New Scholars this Month. | Average Attendance. | No. of Pupils paying Tuition. | No. of White Pupils. | No. always Present. | No. always Punctual. | No. over 16 years of Age. | No. in Alphabet. | No. Spell and Read easy Lessons. | No. advanced Readers. | No. Geography. | No. Arithmetic. | No. Higher Branches. | No. Writing. | No. Needle-work. | No. Free before the War. | No. Sabbath Schools. | No. Teachers in Sabbath Schools. | No. Pupils in Sabbath School. |
|                                                                              |                       |                              | When opened.     | When to close. |                          |                                    |                                            |                                     |                                         |                                           | White.    | Col'd. | Male.                                                 | Fem'e. |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
| 7                                                                            | 1                     | Bibb County                  |                  |                | A. M. A.                 | 0                                  | 7                                          | 8                                   | 0                                       | 1                                         | 8         | 0      | 107                                                   | 227    | 375                              | 10                          | 37                           | 366                 | 395                           | 0                    | 141                 | 117                  | 52                        | 0                | 342                              | 57                    | 272            | 277             | 39                   | 231          | 0                | 4                        | 5                    | 57                               | 805                           |
| 1                                                                            | 0                     | do                           |                  |                | Select                   | 1                                  | 0                                          | 0                                   | 1                                       | 0                                         | 0         | 1      | 29                                                    | 45     | 65                               | 1                           | 10                           | 42                  | 74                            | 0                    | 36                  | 11                   | 16                        | 14               | 11                               | 46                    | 11             | 11              | 10                   | 20           | 0                | 1                        | 0                    | 0                                | 0                             |
| 1                                                                            | 0                     | do                           |                  |                | Pioneers                 | 1                                  | 0                                          | 0                                   | 1                                       | 0                                         | 0         | 1      | 13                                                    | 18     | 31                               | 3                           | 3                            | 24                  | 0                             | 0                    | 24                  | 17                   | 8                         | 0                | 7                                | 24                    | 24             | 24              | 0                    | 28           | 0                | 0                        | 0                    | 0                                | 0                             |
| 2                                                                            | 1                     | Houston County               |                  |                | Freedmen                 | 3                                  | 0                                          | 0                                   | 2                                       | 0                                         | 0         | 3      | 7                                                     | 50     | 50                               | 50                          | 121                          | 100                 | 120                           | 0                    | 100                 | 100                  | 14                        | 1                | 119                              | 23                    | 15             | 26              | 0                    | 8            | 0                | 0                        | 2                    | 10                               | 261                           |
| 1                                                                            | 0                     | Washington Co                |                  |                | do                       | 1                                  | 0                                          | 0                                   | 0                                       | 0                                         | 0         | 1      | 0                                                     | 28     | 0                                | 0                           | 0                            | 20                  | 0                             | 0                    | 12                  | 10                   | 1                         | 5                | 23                               | 5                     | 5              | 5               | 0                    | 8            | 0                | 0                        | 1                    | 6                                | 47                            |
| 12                                                                           | 2                     |                              |                  |                |                          | 6                                  | 7                                          | 8                                   | 4                                       | 1                                         | 8         | 6      | 219                                                   | 370    | 521                              | 64                          | 170                          | 552                 | 589                           | 0                    | 313                 | 333                  | 91                        | 20               | 502                              | 153                   | 327            | 343             | 49                   | 295          | 0                | 8                        | 6                    | 711                              | 113                           |
| TOTALS.                                                                      | 14                    |                              |                  |                |                          |                                    |                                            |                                     |                                         |                                           | 14        |        | 559                                                   |        | 521                              | 64                          | 170                          | 552                 | 589                           | 0                    | 313                 | 333                  | 91                        | 20               | 502                              | 153                   | 327            | 343             | 49                   | 295          | 0                | 8                        | 6                    | 711                              | 113                           |

- To these questions give exact or approximate answers, prefixing to the latter the word "about."
- How many of above Schools are graded? 9 How many grades? 2
  - How many Day or Night Schools, within your knowledge, not reported above? 2 Whole No. of Pupils (estimated) in all such Schools, 0 No. Teachers in all, 0 White, 0 Colored, 0
  - How many Sabbath Schools, within your knowledge, not reported above? 0 Whole No. of Pupils (estimated) in all such Schools, 0 No. Teachers in all, 0 White, 0 Colored, 0
  - How many Industrial Schools? 0 Whole No. Pupils in all, 0 State the kind of work done, 0
  - Whole amount of Tuition paid by Freedmen during the month, \$70.00
  - Whole amount of expenses for the above Schools by the Bureau for the month, \$99.75 do for as known
  - Grand total of expenses for support of above Schools by all parties for the month, \$24.00 do for as known
  - Whole No. of High or Normal Schools, 1 How many pupils in all? 39
  - State the public sentiment towards Colored Schools, Difficult
  - Remarks.

A. Sellers Rice  
Superintendent



*Retain Copy*  
*Consolidated* [FORM 2, ED.]  
**REPORT OF SCHOOLS,**  
*Sub* (DISTRICT SEPT.) *of Macon*  
State of *Georgia*  
*July* 186*8*.

*fac*

*RE*

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of July, 1868,

District, State of Georgia

A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

|         | No. of Day Schools. | No. of Night Schools. | NAME AND LOCATION OF SCHOOL. | PRESENT SESSION. |                | SOCIETIES, &c., PATRONS.   | No. Schools sustained by Freedmen. | No. Schools sustained in part by Freedmen. | No. Teachers transported by Bureau. | No. School Buildings owned by Freedmen. | No. School Buildings furnished by Bureau. | TEACHERS. |        |       |        | No. Pupils enrolled last Report. | No. left School this Month. | No. New Scholars this Month. | Average Attendance. | No. of Pupils paying Tuition. | No. of White Pupils. | No. always Present. | No. always Punctual. | No. over 16 years of Age. | No. in Alphabet. | No. Spell and Read easy Lessons. | No. advanced Readers. | No. Geography. | No. Arithmetic. | No. Higher Branches. | No. Writing. | No. Needle-work. | No. Free before the War. | No. Sabbath Schools. | No. Teachers in Sabbath Schools. | No. Pupils in Sabbath School. |
|---------|---------------------|-----------------------|------------------------------|------------------|----------------|----------------------------|------------------------------------|--------------------------------------------|-------------------------------------|-----------------------------------------|-------------------------------------------|-----------|--------|-------|--------|----------------------------------|-----------------------------|------------------------------|---------------------|-------------------------------|----------------------|---------------------|----------------------|---------------------------|------------------|----------------------------------|-----------------------|----------------|-----------------|----------------------|--------------|------------------|--------------------------|----------------------|----------------------------------|-------------------------------|
|         |                     |                       |                              | When opened.     | When to close. |                            |                                    |                                            |                                     |                                         |                                           | White.    | Col'd. | Male. | Fem'e. |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
|         | 1                   | 0                     | Bibb County                  |                  |                | Freedmen                   | 1                                  | 0                                          | 0                                   | 0                                       | 0                                         | 0         | 1      | 24    | 33     | 52                               | 2                           | 7                            | 40                  | 0                             | 0                    | 27                  | 45                   | 17                        | 0                | 17                               | 39                    | 39             | 39              | 1                    | 0            | 0                | 0                        | 0                    | 0                                | 0                             |
|         | 1                   | 0                     | Washington Co                |                  |                | do.                        | 1                                  | 0                                          | 0                                   | 0                                       | 0                                         | 1         | 0      | 2     | 40     | 40                               | 3                           | 20                           | 50                  | 60                            | 0                    | 45                  | 26                   | 6                         | 3                | 25                               | 15                    | 3              | 7               | 0                    | 15           | 0                | 0                        | 1                    | 8                                | 60                            |
|         | 2                   | 0                     | Pulaski Co                   |                  |                | Ed Association<br>Freedmen | 2                                  | 0                                          | 0                                   | 2                                       | 0                                         | 0         | 2      | 54    | 52     | 101                              | 0                           | 5                            | 73                  | 0                             | 0                    | 59                  | 48                   | 18                        | 21               | 25                               | 21                    | 17             | 12              | 2                    | 21           | 0                | 7                        | 1                    | 6                                | 125                           |
|         | 3                   | 0                     | Twiggs & Wilkinson Cos       |                  |                | Freedmen                   | 2                                  | 0                                          | 0                                   | 2                                       | 0                                         | 2         | 0      | 11    | 5      | 16                               | 0                           | 5                            | 16                  | 16                            | 0                    | 16                  | 16                   | 1                         | 0                | 12                               | 0                     | 0              | 1               | 0                    | 7            | 0                | 0                        | 1                    | 10                               | 25                            |
| TOTALS. | 7                   | 0                     |                              |                  |                |                            | 6                                  | 0                                          | 0                                   | 0                                       | 4                                         | 3         | 3      | 102   | 130    | 209                              | 5                           | 37                           | 184                 | 76                            | 0                    | 147                 | 145                  | 42                        | 34               | 79                               | 75                    | 59             | 59              | 3                    | 43           | 0                | 7                        | 3                    | 24                               | 210                           |

To these questions give exact or approximate answers, prefixing to the latter the word "about."

- How many of above Schools are graded? 0 How many grades? 0
- How many Day or Night Schools, within your knowledge, not reported above? 0 Whole No. of Pupils (estimated) in all such Schools, 0 No. Teachers in all, 0 White, 0 Colored, 0
- How many Sabbath Schools, within your knowledge, not reported above? 0 Whole No. of Pupils (estimated) in all such Schools, 0 No. Teachers in all, 0 White, 0 Colored, 0
- How many Industrial Schools? 0 Whole No. Pupils in all, 0 State the kind of work done, 0
- Whole amount of Tuition paid by Freedmen during the month, 0
- Whole amount of expenses for the above Schools by the Bureau for the month, 0
- Grand total of expenses for support of above Schools by all parties for the month, 0
- Whole No. of High or Normal Schools, 0 How many pupils in all? 0
- State the public sentiment towards Colored Schools, Indifferent
- Remarks.

*Sub Asst Commr.*



*Peter C. Coby*

[ED. FORM, No. 2.]

*Consolidated*

REPORT OF SCHOOLS,

*Sub* (DISTRICT SUPR.) *Macan*

State of

*Georgia*

*August*

1868

*Jac*

*RC*

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_







*Retains Copy*

[ED. FORM, No. 4.]

*Consolidated*  
**MONTHLY REPORT**

OF

Sub-Assistant Commissioner (or Agent),  
*Sub*  
District of *Waco*  
State of *Georgia*,  
*August*, 1868.

*fac*  
*RE*

Forwarded....., 1868.

Received....., 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of *Georgia* in charge of *N. Sellers Hill*  
for the Month of *August* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *Macon*
2. Whole number of Refugee or Freedmen's Schools in the District? *13* Day? *8* Night? *2* Sabbath? *3*
3. Location of Schools? *Griffin, Spalding Co., Sandersville, Buntin, Wilkes Co., Elberton Ga., Perry & Fort Valley Ga.*
4. Whole number of Teachers? *16* White? *6* Colored? *10*
5. Names and post-office address of Day-School Teachers? *Miss Sophina C. Roberts, Griffin, Ga. H. H. Worthington & Horatio Bailey at Sandersville Ga. W. Casswell, Buntin, Ga. R. E. Merriam, Wilkes Co. R. E. Merriam, Assistant, Wilkesville, Ga. George Omond, Perry Ga. and Albin E. Wallace, Fort Valley, Ga.*
6. Whole number of School-houses for Freedmen in your District? *9* Their condition, capacity, value, and by whom owned? *Condition good, Capacity about 1000, exact value not known, owned principally by private individuals & Church.*
7. Number of your visits to Schools? — Day? — Night? — Sabbath? —
8. Number of educational meetings held by you during the month? — Where? —
9. Number and names of places, now destitute, in which Day-Schools might be organized? *In the Country towns of the Dist where none are now held*
10. Number of pupils (estimated) who would attend such Schools? *Cannot say*
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? *The amount would be small in comparison to the numbers to be educated, but it is impossible to make an estimate.*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? *Advising the Freedmen to form boards of Education.*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? —
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *I think it very doubtful*
15. To what extent would help from without be needed in such cases? *To almost the entire extent*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *Favorable*
17. Are Night-Schools for Adults needed in your District? *Yes* In what way could they be carried on? *By paying the teachers from the Bureau fund*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *a great deal,*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *For some time, until the people here see the necessity of educating them and establishing free schools*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

*N. Sellers Hill*  
Sub-Asst. Com., Bureau R., F., & A.L.

*Retain Copy*

[ED. FORM, No. 4.]

*Consolidated*  
**MONTHLY REPORT**

OF

Sub-Assistant Commissioner (or Agent),

*Sub*  
District of *Macon*

State of

*Georgia,*

*September*, 1868.

*for*

*Re*

Forwarded

, 1868.

Received

, 1868.



**SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT**  
 on Education of Freedmen and Refugees in Sub-District, State of Georgia in charge of A. S. Hall, St. Louis  
 for the Month of September 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? Macom
2. Whole number of Refugee or Freedmen's Schools in the District? 15 Day? 14 Night? 0 Sabbath? 4
3. Location of Schools? Durham, Wilkerson County, Georgia, Griffin, Spaulding Co., Ga., Perry Co., Fort Valley Ga., Sandersville Ga., 2 at Monticello, Jasper County, Ga., 1 one at Eatonton, Georgia, 1 in Macom Ga.
4. Whole number of Teachers 25 White? 5 Colored? 20
5. Names and post-office address of Day-School Teachers? W. Casswell, Durham Ga., Miss Josephine Roberts, Griffin, Ga., Addie E. Wallace, Fort Valley Ga., George Ormond, Perry Co., Sandersville Ga., R. C. Merrimath, V. J. Merrimath, Eatonton Ga., Annie Johnson & Mary Gordon, Monticello, Jasper Co., Georgia.
6. Whole number of School-houses for Freedmen in your District? 9 Their condition, capacity, value, and by whom owned? These buildings are in good condition and will accommodate about 1000 pupils, and are owned principally by private individuals and the Church. Value unknown.
7. Number of your visits to Schools? — Day? — Night? — Sabbath? —
8. Number of educational meetings held by you during the month? — Where? —
9. Number and names of places, now destitute, in which Day-Schools might be organized? There are several places in the dist where schools might be organized, where none are now held.
10. Number of pupils (estimated) who would attend such Schools? Cannot say.
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? The amount would be small in comparison to the numbers to be educated, but it is impossible to make an estimate.
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? Advising the Freedmen to form Educational Societies.
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? —
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? I think it very doubtful.
15. To what extent would help from without be needed in such cases? To almost the entire extent.
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? Favorable.
17. Are Night-Schools for Adults needed in your District? Yes In what way could they be carried on? By paying the teachers from the Bureau fund.
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? A great deal.
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? For a long time I think, until the people here see the necessity of educating them and establishing free schools.

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

Sub-Asst. Com., Bureau R., F., & A.L.

Retain Copy

[ED. FORM, No. 2.]

*Consolidated*

REPORT OF SCHOOLS

*Sub* (DISTRICT SPTS) *of Macon*

State of

*Georgia,*

*September*, 186*8*

*for*

*per*

Forwarded,

Received,



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of September, 1868, Sub District, State of Georgia.

☒ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

| This Report is incomplete unless each blank is filled by a number or cypher. |   |                       |                |                                    |                     |        |                          |                                    |                                               |                                     |                                            |                                              |           |        |                         |    |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |   |
|------------------------------------------------------------------------------|---|-----------------------|----------------|------------------------------------|---------------------|--------|--------------------------|------------------------------------|-----------------------------------------------|-------------------------------------|--------------------------------------------|----------------------------------------------|-----------|--------|-------------------------|----|----------------------------------|-----------------------------|------------------------------|---------------------|-------------------------------|----------------------|---------------------|----------------------|---------------------------|------------------|----------------------------------|-----------------------|----------------|-----------------|----------------------|--------------|------------------|--------------------------|----------------------|----------------------------------|-------------------------------|---|
| No. of Day Schools.                                                          |   | No. of Night Schools. |                | NAME<br>AND LOCATION OF<br>SCHOOL. | PRESENT<br>SESSION. |        | SOCIETIES, &c., PATRONS. | No. Schools sustained by Freedmen. | No. Schools sustained in part by<br>Freedmen. | No. Teachers transported by Bureau. | No. School Buildings owned by<br>Freedmen. | No. School Buildings furnished by<br>Bureau. | TEACHERS. |        | No. PUPILS<br>ENROLLED. |    | No. Pupils enrolled last Report. | No. left School this Month. | No. New Scholars this Month. | Average Attendance. | No. of Pupils paying Tuition. | No. of White Pupils. | No. always Present. | No. always Punctual. | No. over 16 years of Age. | No. in Alphabet. | No. Spell and Read easy Lessons. | No. advanced Readers. | No. Geography. | No. Arithmetic. | No. Higher Branches. | No. Writing. | No. Needle-work. | No. Free before the War. | No. Sabbath Schools. | No. Teachers in Sabbath Schools. | No. Pupils in Sabbath School. |   |
|                                                                              |   | When opened.          | When to close. |                                    | White.              | Col'd. |                          |                                    |                                               |                                     |                                            |                                              | Male.     | Fem'e. |                         |    |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |   |
|                                                                              |   |                       |                |                                    |                     |        |                          |                                    |                                               |                                     |                                            |                                              |           |        |                         |    |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |   |
| 1                                                                            | 0 | Pinner, Bibbles       |                |                                    | Freedmen            | 1      | 0                        | 0                                  | 1                                             | 0                                   | 0                                          | 1                                            | 0         | 0      | 1                       | 3  | 31                               | 52                          | 7                            | 9                   | 49                            | 48                   | 0                   | 58                   | 45                        | 15               | 0                                | 15                    | 39             | 39              | 39                   | 0            | 39               | 0                        | 0                    | 0                                | 0                             | 0 |
| 1                                                                            | 0 | Select Bibbles        |                |                                    | Freedmen            | 1      | 0                        | 0                                  | 0                                             | 0                                   | 0                                          | 1                                            | 0         | 1      | 13                      | 18 | 88                               | 0                           | 5                            | 25                  | 31                            | 0                    | 20                  | 18                   | 3                         | 2                | 10                               | 11                    | 11             | 11              | 0                    | 7            | 0                | 1                        | 0                    | 0                                | 0                             | 0 |
| 3                                                                            | 0 | Pulnam Co             |                |                                    | Freedmen            | 3      | 0                        | 0                                  | 0                                             | 0                                   | 2                                          | 2                                            | 56        | 60     | 45                      | 4  | 11                               | 114                         | 116                          | 0                   | 114                           | 114                  | 7                   | 6                    | 84                        | 26               | 26                               | 29                    | 3              | 21              | 0                    | 0            | 1                | 4                        | 20                   |                                  |                               |   |
| 1                                                                            | 0 | Shaulding Co          |                |                                    | Freedmen            | 1      | 0                        | 0                                  | 0                                             | 1                                   | 1                                          | 0                                            | 14        | 21     | 28                      | 3  | 10                               | 30                          | 36                           | 0                   | 30                            | 29                   | 6                   | 1                    | 13                        | 24               | 16                               | 22                    | 0              | 18              | 0                    | 0            | 1                | 6                        | 120                  |                                  |                               |   |
| 1                                                                            | 0 | Hampton Co            |                |                                    | Freedmen            | 1      | 0                        | 0                                  | 2                                             | 0                                   | 0                                          | 1                                            | 25        | 15     | 95                      | 50 | 0                                | 30                          | 40                           | 0                   | 25                            | 25                   | 3                   | 0                    | 40                        | 14               | 8                                | 12                    | 0              | 7               | 0                    | 0            | 2                | 9                        | 250                  |                                  |                               |   |
| 2                                                                            | 0 | Washington Co         |                |                                    | Freedmen            | 2      | 0                        | 0                                  | 0                                             | 0                                   | 1                                          | 7                                            | 27        | 46     | 60                      | 15 | 19                               | 50                          | 75                           | 0                   | 49                            | 31                   | 2                   | 11                   | 29                        | 33               | 3                                | 5                     | 6              | 13              | 0                    | 0            | 1                | 6                        | 78                   |                                  |                               |   |
| TOTALS.                                                                      |   |                       |                |                                    |                     | 10     | 0                        | 0                                  | 3                                             | 1                                   | 4                                          | 12                                           | 168       | 191    | 368                     | 79 | 54                               | 298                         | 344                          | 0                   | 288                           | 262                  | 36                  | 20                   | 191                       | 147              | 103                              | 118                   | 9              | 105             | 0                    | 1            | 5                | 25                       | 468                  |                                  |                               |   |

To these questions give exact or approximate answers, prefixing to the latter the word "about."

- How many of above Schools are graded? 0 How many grades? 0
- How many Day or Night Schools, within your knowledge, not reported above? 1 Whole No. of Pupils (estimated) in all such Schools, 105 No. Teachers in all, 2 White, 0 Colored, 2
- How many Sabbath Schools, within your knowledge, not reported above? 1 Whole No. of Pupils (estimated) in all such Schools, 80 No. Teachers in all, 4 White, 0 Colored, 4
- How many Industrial Schools? 0 Whole No. Pupils in all, 0 State the kind of work done, 0
- Whole amount of Tuition paid by Freedmen during the month, \$76.00
- Whole amount of expenses for the above Schools by the Bureau for the month, \$76.00
- Grand total of expenses for support of above Schools by all parties for the month, \$76.00
- Whole No. of High or Normal Schools, 3 How many pupils in all? 189
- State the public sentiment towards Colored Schools, As a general rule different.
- Remarks.

A. J. Allen Vice  
Subst. Com. B. R. T. Vol.



*Return Copy*  
[Ed. Form, No. 2.]  
*Consolidated - Mason*  
**REPORT OF SCHOOLS,**  
(DISTRICT SUPT.)

State of *Georgia,*  
*October* 186*8*

*fac*

*RC*

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_



Sub District, State of Leggia

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

11 To these questions give exact or approximate answers, prefixing to the latter the word "about."

- |                                                                                             |                                                            |                                                        |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------|
| 1. How many of above Schools are graded? _____                                              | How many grades? _____                                     |                                                        |
| 2. How many Day or Night Schools, within your knowledge, not reported above? _____          | Whole No. of Pupils (estimated) in all such Schools, _____ | No. Teachers in all, _____ White, _____ Colored, _____ |
| 3. How many Sabbath Schools, within your knowledge, not reported above? _____               | Whole No. of Pupils (estimated) in all such Schools, _____ | No. Teachers in all, _____ White, _____ Colored, _____ |
| 4. How many Industrial Schools? _____                                                       | Whole No. Pupils in all, _____                             | State the kind of work done, _____                     |
| 5. Whole amount of Tuition paid by Freedmen during the month, _____                         |                                                            |                                                        |
| 6. Whole amount of expenses for the above Schools by the Bureau for the month, _____        |                                                            |                                                        |
| 7. Grand total of expenses for support of above Schools by all parties for the month, _____ |                                                            |                                                        |
| 8. Whole No. of High or Normal Schools, _____                                               | How many pupils in all? _____                              |                                                        |
| 9. State the public sentiment towards Colored Schools, <i>Favorable</i>                     |                                                            |                                                        |
| 10. Remarks, _____                                                                          | <i>St. Leger Hill</i>                                      |                                                        |

T. Lettens Will  
Chapman, Bureau, P. O. R.



*Return Copy*

[Ed. Form, No. 4.]

*Consolidated*  
**MONTHLY REPORT**

OF

Sub-Assistant Commissioner (or Agent),

*Chb*

District of

*Mass*

State of

*Georgia*

*October*

, 1868.

*Rae*

*Rp*

Forwarded

, 1868.

Received

, 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of Georgia in charge of Chas. Allen Hall, S. A. C.  
for the Month of October 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? Macon

2. Whole number of Refugee or Freedmen's Schools in the District? Day? Night? Sabbath?

3. Location of Schools?

4. Whole number of Teachers? White? Colored?

5. Names and post-office address of Day-School Teachers?

Miss Stephen C. Roberts, Griffin Ga. R. J. Worthington, (White) Rev Jerry Brown (Col)  
George Comand, Perry Ga. Adlai E. Wallace, Fort Valley, Ga.

6. Whole number of School-houses for Freedmen in your District? Their condition, capacity, value, and by whom owned?

7. Number of your visits to Schools? Day? Night? Sabbath?

8. Number of educational meetings held by you during the month? Where?

9. Number and names of places, now destitute, in which Day-Schools might be organized? There are several places in this Dist where Schools might be organized but where none are now held.10. Number of pupils (estimated) who would attend such Schools? Cannot say.11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? The amount would be small in comparison to the numbers to be educated, but it is impossible to form an estimate12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? Advising the freedmen to form Educational Societies

13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? —

14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? I think it very doubtful15. To what extent would help from without be needed in such cases? To almost the whole extent16. What is the public sentiment as to the education of the Freedmen and Poor Whites? To almost the whole extent possible17. Are Night-Schools for Adults needed in your District? Yes In what way could they be carried on? By paying the teachers from the Bureau fund18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? a great deal19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? For a long time I think, until the people have seen the necessity of educating them and establishing free schools

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

Chas. Allen Hall  
Sub-Asst. Com., Bureau R., F., & A.L.

Sub Dist of Macon

Retained Copy for  
McC. 10th. -

|              |             |
|--------------|-------------|
| \$100 -      | No. 035-057 |
| \$ 5 -       | " 41996 -   |
| 5 -          | " 24229 -   |
| <u>\$110</u> |             |

Account  
RC

Macon  
Retained copies  
of Accounts current.



The United States in account of Bureau Refugees, Freedmen and Abandoned Lands in account with  
Brat Lt Col Louis J Lambert, A.S. Asst Comd Bureau R. F. & A. L. at Macon Georgia.

| Date                      | From whom received                                        | Amount  |       |
|---------------------------|-----------------------------------------------------------|---------|-------|
|                           |                                                           | Dollars | Cents |
| Dec 11 <sup>th</sup> 1865 | Recd of 1 <sup>st</sup> Lieut J. B. Barney A.S. Asst Comd | \$ 100  | 00    |
|                           | Accumulated by fines for Cruelty &c                       | \$ 10   | 00    |
|                           |                                                           | \$ 110. | 00.   |

| Date.  | No of Vouchers | To whom Paid.                           | Amount   |        |
|--------|----------------|-----------------------------------------|----------|--------|
|        |                |                                         | Dollars. | Cents. |
| Dec 31 |                | Transmitted to Capt G. J. Watson A.S.M. | \$ 110   | 00     |
|        |                |                                         | \$ 110   | 00     |

Brat Lt Col orig. A.S. Asst Comd.

Retained Copy.

January 1866

=

A/c. Current

Macon





Returns of fines rec'd for smelties, poachers -  
on freemen, and other misdoings for the  
month of January 1865. By Wm L. Col L. J. Lambert Macrae

| Date of coll. | From whom rec'd | For what offence   | Amount<br>doll, cts |
|---------------|-----------------|--------------------|---------------------|
| Jan. 26.      | Dr. R. Wilson.  | Smelties to Hudson | \$10. 00.           |

Retained -

\$10. 00.

Louis Lambert



Retained Copy.

February 1866

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As Current.

Macon

The United States in account of 1 Bureau, 1 Refugee, 1 Indigent and 1 abandoned Lands in  
 account with - Robt. Capt. Col. Louis J. Lambert, Acty. Sub. Act. Com. R. of R. Land & L.  
 McCou. Ju. for the month of February 1866

| Date.                 | From whom received    | Amount  |        | Date.          | To whom paid.               | Amount  |        |
|-----------------------|-----------------------|---------|--------|----------------|-----------------------------|---------|--------|
|                       |                       | Dollars | Cents. |                |                             | Dollars | Cents. |
| Feb. 28 <sup>th</sup> | accumulation of fines | \$460.  | 00.    | Feb. 28. 1866. | Turned over to Capt. Watson | \$460.  | 00.    |
|                       |                       | \$460   | 00.    |                |                             | \$460.  | 00.    |

Louis Lambert  
 Robt. Colonel McCou.



Return of fines levied for Cruelties practiced  
on Freedmen and other misdemeanors for the Month of  
~~December~~ February 1866. by B. L. Col. L. J. Lambert

| Date:                | Name of Person  | For what offense               | Amount |      |
|----------------------|-----------------|--------------------------------|--------|------|
|                      |                 |                                | Doll.  | Cts. |
| Feb. 3 <sup>rd</sup> | Willis Epps     | Cruelty to a Freedman          | \$25.  | 00.  |
| " "                  | W. C. Singleton | " " "                          | \$50.  | 00.  |
| " 9 <sup>th</sup>    | D. Corcoran     | " " "                          | \$25.  | 00   |
| " 14 <sup>th</sup>   | M. J. Morgan    | <del>Assault and Battery</del> | \$150. | 00   |
| " "                  | J. D. Bolton    | <del>Assault and Battery</del> | \$150. | 00   |
| " 16 <sup>th</sup>   | Sas. Bowers     | Cruelty to Freedmen            | \$10.  | 00   |
| " "                  | R. Farnsworth   | Theft                          | \$10.  | 00   |
| " 17 <sup>th</sup>   | M. M. Mott      | Cruelty to Freedmen            | \$10.  | 00   |
| " 26 <sup>th</sup>   | A. Hicks        | Assault and Battery            | \$5.   | 00   |
| " "                  | J. Lewis        | " " "                          | \$5.   | 00   |
| " "                  | H. Lottman      | " " "                          | \$15.  | 00.  |
|                      |                 |                                | \$260  | 00   |

L. J. Lambert  
B. L. Col. & A. A. Com.

Capt. D. C. Wood

Feb. 28<sup>th</sup> 1866.

First of four a few days

Mass



Bureau Refugees Freedmen & Abandoned Lands,  
Offic. Act. Sub. Asst. Comm. Macon Geo. Feb 28<sup>th</sup> 1866.  
List of fines received by Capt J. H. Wood. Act  
Sub. Asst. Comm. Bureau Refugees Freedmen & Abandoned Lands,  
in the month of Feb. 1866.

|                                         |                            |      |         |
|-----------------------------------------|----------------------------|------|---------|
| Will. Epps Feb 3 <sup>rd</sup> 1866     | Charge Cruelty to Freedmen | fine | \$25 00 |
| Wm Singleton Feb 3 <sup>rd</sup> 1866   | " " " "                    | "    | \$50 00 |
| Daniel Corbett Feb 3 <sup>rd</sup> 1866 | " " " "                    | "    | \$25 00 |
| James Brown " 16 <sup>th</sup> "        | " " " "                    | "    | \$15 00 |
| M. Martin " 17 <sup>th</sup> "          | " " " "                    | "    | \$10 00 |
| Richard. Fount " 16 <sup>th</sup> "     | Theft                      | "    | \$10 00 |
| A. Hick " 26 <sup>th</sup> "            | Assault & Battery          | "    | \$5 00  |
| F. Lenn " 26 <sup>th</sup> "            | " " " "                    | "    | \$5 00  |
| H. Jordan " 26 <sup>th</sup> "          | " " " "                    | "    | \$15 00 |

J. H. Wood  
Capt. H. Wood, Act. Sub. Asst. Comm. U. S.

Retained Copy.

March. 1846

=

A/c Current.

Mason



The United States in account of the Bureau of Refugee, Tr. and Abandoned Lands with -  
 Brig. Gen. Col. James Buchanan, A. A. Comm. B. of R. T. and A. at Macon  
 for the mon. ending March 31<sup>st</sup> 1866.

| Date.                  | Items received.     | Amount<br>Doll. Cts. | Date.                  | No. of<br>checks. | How expended                      | amount,<br>Doll. Cts. |
|------------------------|---------------------|----------------------|------------------------|-------------------|-----------------------------------|-----------------------|
| March 31 <sup>st</sup> | Accruing from fines | 139. 00.             | March 31 <sup>st</sup> | ..                | Transferred to Capt. C. F. Mutton | 139. 00               |
| Retained               |                     | \$139. 00            | Retained               |                   |                                   | \$139. 00             |
|                        |                     |                      |                        |                   |                                   |                       |

Attest My whole account to be correct and just

James Buchanan  
 B. of R. Col. A. A. Comm.



Return of Fines levied for Cuiety punished on  
 Madmen and other misdemeanors for the Month  
 of March 1856. by Bt. Col. L. J. Lambert A.D. Comr.

| Date.                 | Name             | For what Offence  | Amount        |           |
|-----------------------|------------------|-------------------|---------------|-----------|
|                       |                  |                   | Doll.         | Cts.      |
| March 3 <sup>rd</sup> | E. W. Thomas     | Assault & Battery | 26.           | 00.       |
| "                     | Peter Perkins    | " " "             | 25.           | 00.       |
| "                     | Alonzo King (cd) | Theft.            | 7.            | 50.       |
| "                     | D. Sparks (cd)   | "                 | 7.            | 50.       |
| 20 <sup>th</sup>      | H. Hammers (cd)  | Disturbance       | 5.            | 00.       |
| "                     | J. Williams (cd) | "                 | 5.            | 00.       |
| 21 <sup>st</sup>      | George (cd)      | Theft             | 13.           | 00.       |
| "                     | Calvin (cd)      | "                 | 0.            | 50.       |
| 24 <sup>th</sup>      | James Fryer      | Cuiety to Madmen  | 25.           | 00.       |
| 26 <sup>th</sup>      | Geo. Kelay (cd)  | Disorderly        | 5.            | 00.       |
| "                     | Forke (cd)       | "                 | 2.            | 50.       |
| "                     | L. Doug. (cd)    | "                 | 3.            | 75.       |
| "                     | Mike Nappa (cd)  | "                 | 1.            | 25.       |
| 30 <sup>th</sup>      | Nathan Thorator  | Assault           | 2.            | 50.       |
| 31 <sup>st</sup>      | Emmanuel (cd)    | Disorderly        | 2.            | 50.       |
|                       |                  |                   | <u>\$139.</u> | <u>00</u> |

Louis Lambert  
 Bt. Colonel A.D.  
 City & District Comr.



List of fines received  
at office of Bu. R. & A. L.  
Macon March 23 66

Queen Refuge Freedmen & Abandoned Lands,  
Office of Subdist Comm, Mason Co. March 25<sup>th</sup> 1866  
List of fines received in the month of March  
1866, by Capt I. K. Wood. Dist. Subdist,  
Comm. F.B.

|                                                                       |         |
|-----------------------------------------------------------------------|---------|
| Edw. Thomas, Charge Assault & Battery, March 3 <sup>rd</sup> 66, fine | \$25.00 |
| Edw. Perkins, " " " " " " " "                                         | \$25.00 |
| Moses King, Col. " Theft " " " " "                                    | \$9.50  |
| Samuel Sparks, Col. " " " " " " " "                                   | \$3.50  |
| George " Col. " " 2 <sup>nd</sup> " " " " " "                         | \$3.00  |
| Samuel " Col. " " " " " " " "                                         | \$8.50  |
|                                                                       | <hr/>   |
|                                                                       | \$86.50 |

I. K. Wood  
Capt. Asst. Comm. F.B.

James L. Lusk (C. 6. 10) 2<sup>nd</sup> -



Reid City,  
Statement of Hospital Fund

May/66

Macon

Macon

Retained copies of  
statements of  
Hospital Fund

RC.

# Monthly Statement of the Hospital Fund of Freedmen's Hospital at Macon Georgia for the Month of May 1866.

Dr. To balance due hospital last month

\$ 0 00

2138 rations, being whole amount due this month, at 16 cents  
per ration

342 08

Spent.

Con. By the following provisions, at contract prices:

50.9  $\frac{6}{16}$  lbs. of pork, at 13 cts. per lb.

76 47

1113 " " fresh beef, at 12 cts. per lb.

133 56

1157  $\frac{1}{4}$  " " Hard Bread at 4  $\frac{50}{100}$  cts. per lb.

52 07

215  $\frac{1}{16}$  " " beans at 4  $\frac{50}{100}$  cts. per lb.

9 44

148  $\frac{6}{16}$  " " Rice at 14  $\frac{1}{2}$   $\frac{50}{100}$  cts. per lb.

21 46

11  $\frac{1}{4}$  " " Tea at 138 cts. per lb.

15 52

171 " " Sugar at 13  $\frac{1}{2}$   $\frac{50}{100}$  cts. per lb.

23 27

10  $\frac{1}{16}$  " " Adamantine Candles at 22  $\frac{50}{100}$  cts. per lb.

2 48

42  $\frac{1}{16}$  " " Soap at 12  $\frac{50}{100}$  cts. per lb.

5 10

42  $\frac{1}{16}$  " " Salt at 2  $\frac{50}{100}$  cts. per lb.

42

Purchased. Nothing.

Total expended

342 08

Balance due this month

0



Hospital R and F, at  
Wacon Georgia.

Frank H. Mattacke  
A. A. Sgr. U. S. A. indy.

A Monthly statement of  
Hospital Fund.

Sept/66

A Monthly Statement of the Hospital Fund at Hospital Point.  
for the Month of September 1866.

Dr.

To balance due hospital last month

4145 rations, being whole amount due this Month, at

$\frac{2472}{16} \div 3845$  Cents per ration.

692 00

Cr.

Issued.

By the following provisions, at contract prices:

|                                         |                                     |        |
|-----------------------------------------|-------------------------------------|--------|
| 1840 $\frac{10}{16}$ pounds of Flour,   | at 15 $\frac{25}{100}$ cts. per lb. | 301 55 |
| 820 " " Fresh Beef,                     | " 12 " " "                          | 98 40  |
| 384 $\frac{8}{16}$ " " Beans            | " 4 $\frac{40}{100}$ " " "          | 16 92  |
| 961 $\frac{4}{16}$ " " Rice             | " 14 $\frac{17}{100}$ " " "         | 136 21 |
| 19 $\frac{13}{16}$ " " Tea              | " 138 " " "                         | 27 34  |
| 307 $\frac{8}{16}$ " " Sugar            | " 13 $\frac{68}{100}$ " " "         | 42 06  |
| 19 $\frac{1}{4}$ gallons " Vinegar      | " 22 " " gal.                       | 4 23   |
| 19 $\frac{3}{16}$ pounds " Adm. Candles | " 22 $\frac{5}{100}$ " " lb.        | 4 23   |
| 76 $\frac{14}{16}$ " " Soap             | " 10 " " "                          | 7 68   |
| 76 $\frac{14}{16}$ " " Suet             | " 9 $\frac{5}{100}$ " " "           | 71     |
| 4 $\frac{13}{16}$ " " Sypper            | " 54 $\frac{4}{100}$ " " "          | 2 59   |

urchased, nothing.

Total expended

641 92

Balance due this month

50 08

Macou Ga.

2<sup>d</sup> October 1866.

(Signed)

Frank H. Mactart

A. A. Sg. U. S. A. in ch.



*Freedmen's Hospital*

at

Macou Georgia:

Francis W. Mattack

A. A. Squ. U. S. A. in dg.

A Monthly Statement of the  
Hospital Fund.

W. P. Duffman

2nd Lt 15<sup>th</sup> Infy

A. C. S.

Nov

Novr /66

A monthly Statement of the Hospital Fund at Freedmen's Hosp.  
for the month of November 1866.

Dr.

To balance due Hospital last Month

165 19

4722 rations, being the number due this month, at  
16, 12 cents per ration,

756 46

Cr.

Issued.

By the following provisions, at contract prices:

1690 pounds of Pork, at 15, 80 cts per lb.

267 02 419 65

600 " " Corn meal " 1 7/8 " " "

11 25

1318 " " Fresh Beef " 12 " " "

158 16

33 3/4 " " Flour " 6, 45 " " "

2 18

40 2 3/4 " " Beans " 3, 15 " " "

12 6 7

99 8 " " Rice " 10, 60 " " "

105 7 9

2 3/8 " " Coffee " 64 " " "

1 5 2

21 1/6 " " Tea " 158 " " "

29 15

321 3/4 " " Sugar " 12 95 " " "

41 6 7

20 1/2 Gal. " Vinegar " 22 " " "

Gal. 4 5 1

20 1/2 pounds " Ada. Candles, 22 1/2 " " "

lb. 4 6 1

87 7/16 " " Soap " 10 1/4 " " "

8 9 7

87 7/16 " " Salt " 7, 93 " " "

8 1

5 " " Pepper " 54, 43 " " "

2 7 2

Purchased.

32 bush. Corn meal at \$ 1, 60

5 barrels Potatoes " 6, 00

4 " Onions " 5, 50

5-1 20  
30 00  
22 00 103 20

Total expended

754 25

Balance due this month

165 42

Frank H. Mattack,  
A. S. Sgr. M. S. A. in Ch.



Meta Colby  
A monthly ~~statement~~  
statement of ~~the~~ <sup>the</sup> Hospital  
Fund for the month  
of Oct. 1866.

---

Macon

A Monthly Statement of the Hospital Fund at Hospital St and F.  
for the month of October 1866.

Dr.

To balance due hospital last month

50 08

4368 rations, being whole amount due this month at  
17 <sup>7</sup>/<sub>8</sub> cents per ration,

750 78

Cr.

Issued.

By the following provisions, at contract prices:

|                                   |                |                                                |     |        |     |    |
|-----------------------------------|----------------|------------------------------------------------|-----|--------|-----|----|
| 2029 <sup>6</sup> / <sub>16</sub> | ounds of Pork, | at 15 <sup>4</sup> / <sub>8</sub> cts. per lb. | 324 | 20     | 830 | 86 |
| 421                               | "              | " Fresh Beef " 12                              | "   | "      | 74  | 52 |
| 386 <sup>12</sup> / <sub>16</sub> | "              | " Beans " 3 <sup>15</sup> / <sub>16</sub>      | "   | "      | 12  | 19 |
| 917                               | "              | " Rice " 14 <sup>17</sup> / <sub>16</sub>      | "   | "      | 124 | 94 |
| 19 <sup>7</sup> / <sub>16</sub>   | "              | " Tea " 138                                    | "   | "      | 26  | 83 |
| 309 <sup>7</sup> / <sub>16</sub>  | "              | " Sugar " 13 <sup>68</sup> / <sub>16</sub>     | "   | "      | 42  | 34 |
| 19                                | gal.           | " Vinegar " 22                                 | "   | " gal. | 4   | 18 |
| 19 <sup>5</sup> / <sub>16</sub>   | ounds          | " Ala. Candles 22 <sup>5</sup> / <sub>16</sub> | "   | " lb.  | 4   | 35 |
| 77 <sup>6</sup> / <sub>16</sub>   | "              | " Soap " 10                                    | "   | "      | 7   | 74 |
| 77 <sup>6</sup> / <sub>16</sub>   | "              | " Salt " 93 <sup>100</sup> / <sub>16</sub>     | "   | "      | 72  |    |
| 4 <sup>14</sup> / <sub>16</sub>   | "              | " Pepper " 54 <sup>43</sup> / <sub>16</sub>    | "   | "      | 2   | 66 |

Purchased.

1 Bbl. of Potatoes

6 00

20 Bush. " Corn Meal at 1.60

32 00

38 00

Total expended

664 67

Balance due this month

163 19

Frank H. Mallack.  
A. A. Surg. U.S.A. in chg.



*Nota Bene.*  
Freedmen's Hospital

at

Macon Georgia:

Frank W. Mactack

A. A. Sgu. M.S.A. in chg.

A monthly Statement of the  
Hospital Fund.

W. R. Pufferman.

D. L. 15" U.S. Supt.

A. C. S.

Dec

Dec/66

A Monthly Statement of the Hospital Fund  
at Freedmen's Hospital, for the month of  
December 1866.

Dr.

|                                                                                                       |        |
|-------------------------------------------------------------------------------------------------------|--------|
| To balance due Hospital last month                                                                    | 165 42 |
| 4760 rations, being the number due this month, at<br>16 <sup>2</sup> / <sub>1</sub> Cents per ration, | 771 59 |

Issued.

Cr.

By the following provisions at contract prices:

|                                                                                                 |        |        |
|-------------------------------------------------------------------------------------------------|--------|--------|
| 19 <sup>12</sup> / <sub>16</sub> pounds of Pork at 15 <sup>8</sup> / <sub>16</sub> Cts. per lb. | 302 75 |        |
| 1500 " " Fresh Beef " 12 " " "                                                                  | 180 00 | 934 01 |
| 45-6 " " Beans " 3 <sup>15</sup> / <sub>16</sub> " " "                                          | 14 36  |        |
| 1090 " " Rice " 10 <sup>6</sup> / <sub>16</sub> " " "                                           | 115 54 |        |
| 25 <sup>5</sup> / <sub>16</sub> " " Tea " 138 " " "                                             | 34 88  |        |
| 365 " " Sugar " 12 <sup>95</sup> / <sub>16</sub> " " "                                          | 47 27  |        |
| 25 gallons " Vinegar " 22 " " gal.                                                              | 5 06   |        |
| 23 pounds " Mtd. Candles " 25 <sup>56</sup> / <sub>16</sub> " " lb.                             | 5 88   |        |
| 91 " " Soap " 10 " " "                                                                          | 9 10   |        |
| 91 " " Lard " 9 <sup>3</sup> / <sub>16</sub> " " "                                              | 86     |        |
| 6 " " Pepper " 54 <sup>13</sup> / <sub>16</sub> " " "                                           | 3 26   |        |

Purchased.



# Purchased.

|     |                    |       |    |    |
|-----|--------------------|-------|----|----|
| 392 | ounds of Flour at  | 6.45  | 25 | 28 |
| 270 | " " Cornmeal "     | 1 7/8 | 5  | 06 |
| 10  | Bush. " " "        | 1.75  | 17 | 50 |
| 5   | Bbls. " Potatoes " | 4.50  | 22 | 50 |
| 2   | " " Fish "         | 14.00 | 28 | 00 |
| 5   | " " Onions "       | 5.50  | 27 | 50 |
| 1   | " " Potatoes "     |       | 6  | 00 |
| 20  | Bush. " Cornmeal " | 1.50  | 30 | 00 |

Error in Abstract of November 48 06

209 90

Total expended

928 86

Balance due this Month

8 15

Frank H. Matlack,  
A. A. Sqn. U. S. A. in Reg.

*Old Copy*  
Freedmen's Hospital  
at  
Macon Georgia:  
Frank M. Maltack

A. A. Sg. U. S. A. in Ch.

A Monthly Statement of  
the Hospital Fund, for  
the Month of January 1867

W. P. Buffum  
2<sup>d</sup> Lt. 15<sup>th</sup> U. S. Infy.  
A. C. S.

1867



A Monthly Statement of the Hospital Fund at  
Freedmen's Hospital, for the Month of  
January 1867.

Dr.

|                                                                                |     |    |
|--------------------------------------------------------------------------------|-----|----|
| To Balance due Hospital last month                                             | 8   | 15 |
| 4157 rations, being the number due this month at<br>14.98 1/4 cents per ration | 619 | 82 |

Issued.

Cr.

By the following provisions at Contract prices:

|                               |                       |     |    |        |
|-------------------------------|-----------------------|-----|----|--------|
| 1523 1/8 pounds of Pork       | at 10 1/2 cts per lb. | 160 | 08 |        |
| 1300 " " Fresh Beef           | " 12 " " "            | 156 | 00 | 627 82 |
| 373 3/16 " " Beans            | " 4 1/2 " " "         | 15  | 96 |        |
| 770 1/4 " " Rice              | " 14 5/8 " " "        | 112 | 27 |        |
| 11 1/4 " " Tea                | " 70 " " "            | 7   | 88 |        |
| 299 " " Sugar                 | " 12 1/2 " " "        | 36  | 33 |        |
| 18 3/4 gallons " Vinegar      | " 22 1/4 " " gal.     | 4   | 20 |        |
| 18 1/16 pounds " Ala. Candles | " 22 1/2 " " lb.      | 4   | 21 |        |
| 74 3/4 " " Soap               | " 10 " " "            | 7   | 48 |        |
| 74 3/4 " " Salt               | " 1 00 " " "          |     | 77 |        |
| 4 1/16 " " Pepper             | " 34 " " "            | 1   | 89 |        |

Purchased.

# Purchases.

|                                |    |    |
|--------------------------------|----|----|
| 196 pounds of Flour            | 12 | 89 |
| 112 " " Dried Apples at 13 1/2 | 15 | 12 |
| 1000 " " Corn-meal " 1 7/10    | 17 | 00 |
| 1 Dozen " Milk " 3 1/2         | 4  | 50 |
| 196 pounds " Flour             | 12 | 89 |
| 130 " " Dried Apples at 13 1/2 | 17 | 55 |

79 95

Total expended

586.22

Balance due this Month

41.25

Frank H. Mattuck,

A. A. S. M. S. A. in C.



Freedmen's Hospital  
N.Y.C.

Macon Georgia:

Frank H. Mallack

Actg. Asst. Surg. U.S.A. in Chg.

A monthly statement of  
the Hospital Fund, for

the month of February 1867.

A. W. Corliss.

1<sup>st</sup> Lt. 33<sup>rd</sup> Regt. U.S. Infy.  
A. C. S.

\$231.35

A Statement of the Hospital Fund as-Office Funds kept  
for the month of February 1867.

Dr

|                                                                                  |    |    |
|----------------------------------------------------------------------------------|----|----|
| To balance due Hospital last month                                               | 41 | 25 |
| " 386 rations, being the number due this month at 19 <sup>2</sup> / <sub>4</sub> |    |    |
| cts. per ration                                                                  | 74 | 57 |

Issued.

Cr.

By the following provisions at Contract prices:

|                                                                                                  |     |    |     |    |
|--------------------------------------------------------------------------------------------------|-----|----|-----|----|
| 1410 <sup>1</sup> / <sub>4</sub> pounds of Pork at 10 <sup>5</sup> / <sub>2</sub> cts. per lb.   | 148 | 98 | 787 | 00 |
| 1015 " " Corn-meal " 1 <sup>5</sup> / <sub>4</sub> " " "                                         | 15  | 50 |     |    |
| 1200 " " Fresh Beef " 12 " " "                                                                   | 144 | 00 |     |    |
| 633 " " Flour " 6 <sup>5</sup> / <sub>2</sub> " " "                                              | 41  | 65 |     |    |
| 2166 <sup>1</sup> / <sub>4</sub> " " Beans " 4 <sup>1</sup> / <sub>2</sub> " " "                 | 89  | 20 |     |    |
| 483 <sup>1</sup> / <sub>4</sub> " " Rice " 10 <sup>1</sup> / <sub>2</sub> " " "                  | 50  | 75 |     |    |
| 10 " " Coffee " 32 " " "                                                                         | 4   | 80 |     |    |
| 131 <sup>1</sup> / <sub>4</sub> " " Sugar " 12 <sup>1</sup> / <sub>2</sub> " " "                 | 15  | 95 |     |    |
| 17 gallons " Vinegar " 22 <sup>1</sup> / <sub>2</sub> " " gal.                                   | 3   | 81 |     |    |
| 17 <sup>5</sup> / <sub>16</sub> pounds " Tallow candles " 24 <sup>4</sup> / <sub>8</sub> " " lb. | 4   | 27 |     |    |
| 69 <sup>5</sup> / <sub>16</sub> " " Soap " 10 " " "                                              | 5   | 98 |     |    |
| 69 <sup>5</sup> / <sub>16</sub> " " Salt " 1 <sup>5</sup> / <sub>2</sub> " " "                   | 7   | 13 |     |    |
| 4 <sup>5</sup> / <sub>16</sub> " " Pepper " 34 " " "                                             | 1   | 44 |     |    |
| 24 Cans " Milk " 3 <sup>1</sup> / <sub>2</sub> " " Can                                           | 9   | 00 |     |    |

Purchased.



# Purchases.

2 Bbls. of Potatoes at \$6. per Bbl.

12 00

12 00

Total expended

555 55

Balance due this month

231 45

Outstanding & unpaid debts

58 50

Due Hospital

154.95

Frank H. Muelu Jr.  
Adj. Asst. Surg. U. S. A. in Chg.

Atlanta City  
Freedmen's Hospital

Macon Georgia  
31<sup>st</sup> March 1863.

Frank H. Mallack  
Actg. Asst. Surgn. U.S.A. in ch.

A Statement of the Hospital Fund  
for fraction of the month of March  
- 1<sup>st</sup> to 31<sup>st</sup> - 1863.

C. E. Moore  
1<sup>st</sup> Lt. 16<sup>th</sup> Regt. U.S. Infy.  
A. C. S.



A Statement of the Hospital Fund of Freedmen's Hospital  
at Macon Ga. for part of the Month of March - from 13 to 31 - 1867.

Dr. To balance due Hospital last Statement - on the 12<sup>th</sup> of March 1867 - 333.27  
2052 rations, being the number due this fraction of Month at 26<sup>8</sup>/<sub>10</sub>  
 Cents per ration, 549.94

883.21

Cr. Issued.

By the following provisions at Contract prices:

|                                        |                                                 |        |
|----------------------------------------|-------------------------------------------------|--------|
| 454 pounds of Pork                     | at 16 <sup>1</sup> / <sub>4</sub> Cents per lb. | 155.02 |
| 725 "                                  | " " Fresh Beef " 12 " " "                       | 87.00  |
| 2083 <sup>1</sup> / <sub>2</sub> "     | " " Flour " 7 <sup>2</sup> / <sub>4</sub> " " " | 151.47 |
| 277 <sup>3</sup> / <sub>4</sub> "      | " " Beans " 5 " " "                             | 13.89  |
| 148 <sup>1</sup> / <sub>8</sub> "      | " " Coffee " 26 " " "                           | 38.51  |
| 277 <sup>3</sup> / <sub>4</sub> "      | " " Sugar " 7 <sup>1</sup> / <sub>2</sub> " " " | 20.83  |
| 18 <sup>1</sup> / <sub>2</sub> Gallons | " " Vinegar " 37 " " gal.                       | 6.84   |
| 23 <sup>1</sup> / <sub>8</sub> pounds  | " " Soda " 22 " " lb.                           | 5.09   |
| 74 <sup>1</sup> / <sub>16</sub> "      | " " Soap " 10 " " "                             | 7.41   |
| 69 <sup>7</sup> / <sub>16</sub> "      | " " Salt " 1 " " "                              | .09    |
| 4 <sup>5</sup> / <sub>8</sub> "        | " " Pepper " 35 " " "                           | 1.62   |
| 12 Cans                                | " " Milk " 25 " " Can                           | 3.00   |
|                                        |                                                 | 491.37 |

Purchased - in February.

|                     |                                |       |
|---------------------|--------------------------------|-------|
| 2 Barrels of Onions | at 6.25 per 15 lb.             | 12.50 |
| 1 Barrel            | " Potatoes                     | 6.00  |
| 10 pounds           | " Butter " 50 per lb.          | 5.00  |
| 10 Bushels          | " Corn meal at 1.75 per Bush.  | 17.50 |
| 20 Dozen            | " Eggs at .30 per doz.         | 6.00  |
| 1/2 Gallon          | " Horseine Oil at .10 per gal. | .50   |

Purchased in March.

Purchased in March.

|       |                                        |       |
|-------|----------------------------------------|-------|
| 1     | Lamp                                   | 2.50  |
| 1/2   | Dozen Plates at 3.00 per doz.          | 1.50  |
| 1/2   | " " " 2.50 " "                         | 1.25  |
| 1/2   | " Cups & Saucers at 3.00 per doz.      | 1.50  |
| 1     | " Dessert Plates                       | 1.50  |
| 4     | Bowls " 1.50                           | 6.00  |
| 1     | Pitcher                                | .25   |
| 1     | Syrup Pitcher                          | 1.00  |
| 1     | Tea-Pot                                | .75   |
| 1/2   | Dozen Spoons at 6.00 per doz.          | 3.00  |
| 1     | Sugar Dish                             | .50   |
| 1     | Basket                                 | 1.25  |
| 8     | pounds of Soda at .25 per lb.          | 2.00  |
| 1/2   | Gallon " Kerosene Oil at 1.00 per gal. | .50   |
| 10    | pounds " Butter at .50                 | 5.00  |
| 1     | Barrel " Potatoes                      | 5.50  |
| 3     | Dozen Plates at 1.95 per doz.          | 5.85  |
| 4     | " Table Spoons at 4.00 " "             | 16.00 |
| 1     | " Plate Forks " 11.00 " "              | 11.00 |
| 2 1/2 | " Tea Spoons " 2.60 " "                | 6.50  |
| 1/2   | " Cups & Saucers " 2.70 " "            | 1.35  |
| 5     | " Bowls " 1.25                         | 6.25  |

150.47

Total expended

621.84

Balance of credit this 31<sup>st</sup> day of March 1867.

261.37

Outstanding and unpaid debts

47.50

213.87

Frank H. Mattack,  
Atty. at Law, Surge, U.S.A. in Ch.



175  
Freemasonry Hospital  
Macon Ga.

12<sup>th</sup> March 1867.

Frank H. Matlack

Acty. Asst. Surgeon U.S.A. Infy.

A Statement of the Hospital Fund  
for part of the month of March  
- 1<sup>st</sup> to 12<sup>th</sup> - 1867.

A. W. Corliss

1<sup>st</sup> Lt. 3<sup>rd</sup> Regt. U.S. Infy.  
A. C. S.

A Statement of the Hospital Fund of Freedmen's Hosp<sup>l</sup>  
at Macon Ga. for part of the Month of March - from 1<sup>st</sup> to 12<sup>th</sup> 1867.

|                                                          |               |
|----------------------------------------------------------|---------------|
| Dr. To balance due Hospital last month                   | 231.45        |
| <u>1890</u> rations, being the number due this month, at |               |
| <u>24<sup>28</sup></u> cents per ration,                 | <u>458.89</u> |
|                                                          | 690.34        |

Cr. Issue.

By the following provisions at contract prices:

|                                                         |        |
|---------------------------------------------------------|--------|
| 75 7/2 pounds of Pork at 10 <sup>52</sup> cents per lb. | 79.69  |
| 912 1/2 " " Fresh Beef " 12 " " "                       | 109.50 |
| 819 " " Flour " 6 <sup>58</sup> " " "                   | 53.89  |
| 261 " " Beans " 4 <sup>12</sup> " " "                   | 10.75  |
| 76 1/2 " " Coffee " 30 " " "                            | 22.95  |
| 261 " " Sugar " 12 <sup>15</sup> " " "                  | 31.71  |
| 17 3/4 gallons " Vinegar " 22 <sup>41</sup> " " Gal.    | 3.86   |
| 21 3/4 pounds " Soda Candles " 24 <sup>48</sup> " " lb. | 5.32   |
| 69 3/4 " " Soap " 10 " " "                              | 6.96   |
| 65 1/4 " " Suet " 1 <sup>03</sup> " " "                 | .67    |
| 2 3/8 " " Pepper " 34 " " "                             | .81    |
| 12 Cans " Milk " 25 " " Can                             | 3.00   |
| 128 pounds " Dried Apples " 7 " " lb.                   | 8.96   |

Purchased - in February.

|                                          |              |
|------------------------------------------|--------------|
| 10 Bushels of Corn meal at 190 per Bush. | <u>19.00</u> |
|------------------------------------------|--------------|

19.00

|                                                             |               |
|-------------------------------------------------------------|---------------|
| Total expended                                              | <u>357.07</u> |
| Balance of credit this 12 <sup>th</sup> day of March 1867 - | 333.27        |
| Outstanding and unpaid debts                                | <u>47.50</u>  |
|                                                             | <u>285.77</u> |

Frank H. Matlack,  
Acty. Asst. Surg. U.S.A. in ch.



Frederick Hospital  
Walden Georgia  
9 April 1867.

James H. Martineau

A. A. Surge. U. S. A. in chg.

A Statement of the Hospital Fund  
for part of the month of April  
—from 1<sup>st</sup> to 9<sup>th</sup>— 1867.

C. E. Moore

1<sup>st</sup> Lt. 16<sup>th</sup> Regt. U. S. Inftry.  
A. C. S.

*A Statement of the Hospital Fund of Freedmen's Hospital at Macon Georgia.  
for part of the month of April - from 1 to 9 - 1867.*

|                                                                                                         |               |
|---------------------------------------------------------------------------------------------------------|---------------|
| Dr. To balance due Hospital last Statement - on the 31 <sup>st</sup> day of March 1867 -                | 261.37        |
| <u>1110</u> rations, being the number due this fraction of month at <u>26<sup>8</sup>/<sub>10</sub></u> |               |
| Cents per ration                                                                                        | <u>297.48</u> |
|                                                                                                         | 558.85        |

Cr.

*Issued.*

*By the following provisions at contract prices:*

|                                                |                                                 |               |
|------------------------------------------------|-------------------------------------------------|---------------|
| 588 <sup>3</sup> / <sub>4</sub> pounds of Pork | at 16 <sup>1</sup> / <sub>4</sub> Cents per lb. | 95.67         |
| 406 <sup>1</sup> / <sub>4</sub> " " Fresh Beef | " 12 " "                                        | 48.75         |
| 124 <sup>7</sup> / <sub>2</sub> " " Flour      | " 7 <sup>2</sup> / <sub>10</sub> " "            | 90.69         |
| 83 <sup>1</sup> / <sub>4</sub> " " Beans       | " 5 " "                                         | 4.16          |
| 38 <sup>1</sup> / <sub>2</sub> " " Rice        | " 8 " "                                         | 4.44          |
| 88 <sup>3</sup> / <sub>4</sub> " " Coffee      | " 26 " "                                        | 23.07         |
| 166 <sup>1</sup> / <sub>2</sub> " " Sugar      | " 7 <sup>1</sup> / <sub>2</sub> " "             | 12.49         |
| 11 Gallons Vinegar                             | " 37 " "                                        | 4.07          |
| 44 <sup>3</sup> / <sub>8</sub> pounds Soap     | " 10 " "                                        | 4.44          |
| 41 <sup>9</sup> / <sub>16</sub> " " Salt       | " 1 " "                                         | .42           |
| 2 <sup>3</sup> / <sub>4</sub> " " Pepper       | " 35 " "                                        | .96           |
| 12 Cans Milk                                   | " 25 " "                                        | 3.00          |
|                                                |                                                 | <u>292.16</u> |

*Purchased in March.*

|                         |                                |              |
|-------------------------|--------------------------------|--------------|
| 10 Bushels of Corn Meal | at \$1 <sup>80</sup> per bush. | 18.00        |
| 2 Barrels " Onions      | " 5 <sup>50</sup> " "          | 11.00        |
| 1 " " Potatoes          | " 6 <sup>00</sup> " "          | 6.00         |
| 1/2 " " Macaroni        | " 12 <sup>50</sup> " "         | 12.50        |
|                         |                                | <u>47.50</u> |

|                                                            |               |
|------------------------------------------------------------|---------------|
| Total expended                                             | <u>339.86</u> |
| Balance of Credit this 9 <sup>th</sup> day of April 1867 - | 219.19        |
| Outstanding and unpaid debts                               | <u>0.00</u>   |
|                                                            | <u>219.19</u> |

*Frank H. Mattack,*

*Acty. Asst. Surgeon U. S. A. Michx.*



7  
Bethany,  
Freedmens Hospital  
April 30<sup>th</sup> 1867

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Frank H. Matlack  
A A Surg USA  
in chg

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Statement of Hospital  
Fund for part of the  
Month of April.  
10<sup>th</sup> to 30<sup>th</sup> 1867

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Gas. M. Ingalls,  
Lt. 16<sup>th</sup> Regt. U.S. Infantry  
A. C. S.

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A Statement of Hospital Funds of Freedmans Hospital  
at Macon Ga, for part of the month of April - from 10<sup>th</sup> to 30<sup>th</sup> 1867.

Dr To balance due Hospital last Statement on 9<sup>th</sup> April 1867. 219.19  
 " 2275 rations, being number due this fraction of month,  
 at 23<sup>85</sup>/<sub>100</sub> cts per ration. 542.67  
 762.86

Cr Issued

By the following provisions at contract prices -

|                                      |                                                      |             |
|--------------------------------------|------------------------------------------------------|-------------|
| 1464 <sup>1</sup> / <sub>4</sub> lbs | Pork at 11 <sup>3</sup> / <sub>4</sub> cts per lb    | 165.75      |
| 400 "                                | Fresh Beef at 10 cts. per lb                         | 40.00       |
| 2619 <sup>3</sup> / <sub>8</sub> "   | Flour " 7 <sup>53</sup> / <sub>100</sub> " "         | 146.81      |
| 170 <sup>1</sup> / <sub>2</sub> "    | Beans " 5 " " "                                      | 8.52        |
| 113 <sup>3</sup> / <sub>4</sub> "    | Rice " 9 <sup>1</sup> / <sub>2</sub> " " "           | 10.80       |
| 88 <sup>3</sup> / <sub>4</sub> "     | Coffee " 26 <sup>76</sup> / <sub>100</sub> " "       | 23.75       |
| 600 "                                | Corn meal " 2 " " "                                  | 12.00       |
| 346 <sup>1</sup> / <sub>4</sub> "    | Sugar " 6 <sup>3</sup> / <sub>4</sub> " " "          | 23.03       |
| 22 <sup>3</sup> / <sub>4</sub> gals  | Vinegar " 29 <sup>3</sup> / <sub>4</sub> cts per gal | 6.76        |
| 28 <sup>7</sup> / <sub>16</sub> lbs  | Ada Candles " 25 " " lb                              | 7.11        |
| 91 "                                 | Soap " 8 " " "                                       | 7.28        |
| 85 <sup>5</sup> / <sub>16</sub> "    | Salt " 1 " " "                                       | 8.5         |
| 5 <sup>11</sup> / <sub>16</sub> "    | Pepper " 25 " " "                                    | <u>1.29</u> |
|                                      |                                                      | 454.65      |

Purchases

|              |                  |                    |       |
|--------------|------------------|--------------------|-------|
| 2 Bbls       | Potatoes         | at 500 cts per Bbl | 10.00 |
| 10 lbs       | Butter           | " 55 " " lb        | 5.50  |
| 8 "          | Soda             | " 25 " " "         | 2.00  |
| 1/2 "        | Nutmegs          | " 200 " " "        | 1.00  |
| 1 gal        | Sterosine Oil    | " 100 " " "        | 1.00  |
| 30 doz       | Eggs             | " 30 " " doz       | 9.00  |
| 10 lbs       | Butter           | " 50 " " lb        | 5.00  |
| 2 Bbls       | Onions           | " 550 " " Bbl      | 11.00 |
| 4 Paps       | Stone Blacking   | " 25 " " Pr        | 1.00  |
| 12 Bbls      | Custars Vermine  |                    |       |
| Exterminator | at 25 " " Bottle | 3.00               |       |

48.50

Total expended

503.15

Balance of Credit this 30<sup>th</sup> day of April 1867.

258.71

Outstanding and unpaid debts

15.40

243.31

Frank W. Maltby,  
S. W. Surg Mfga Dr. Chf.



to the Capt.  
Frederick Hospital  
Macin Sa  
May 31<sup>st</sup> 1862.

Frank H. Maltack  
A. S. Surg. M. S. M. S.

A. Statement of Hospital Fund  
for part of the month of May,  
from 15<sup>th</sup> to 31<sup>st</sup> 1862.

C. E. Moore  
1<sup>st</sup> Lt. 16<sup>th</sup> Regt. M. S. Infantry,  
A. C. S.

A Statement of Hospital Fund of Breckinridge Hospital at Moscow  
for part of the Month of May - from 15<sup>th</sup> to 31<sup>st</sup> 1863.

Dr. To balance due Hospital last statement ten 14<sup>th</sup> of May 1863. \$310.15

" 1155 Rations being the number due this fraction of month at 22 $\frac{5}{8}$  Cents  
per Ration

225.51

\$85.64

Cr. Issued.

By the following provisions at current prices

|                                                                   |                 |
|-------------------------------------------------------------------|-----------------|
| 352 $\frac{1}{2}$ pounds of Pork at 11 $\frac{3}{4}$ Cents per lb | \$85.20         |
| 50 " " Lard " 14 " " "                                            | 7.00            |
| 187 $\frac{1}{2}$ " " Fresh Beef " 10 " " "                       | 18.75           |
| 1295 $\frac{1}{2}$ " " Flour " 63 $\frac{1}{2}$ " " "             | 54.40           |
| 86 $\frac{1}{2}$ " " Beans " 48 " " "                             | 4.13            |
| 57 $\frac{1}{2}$ " " Rice " 9 $\frac{1}{2}$ " " "                 | 5.47            |
| 24 Cans " Milk " 25 " " Can                                       | 6.00            |
| 1 barrel " Mackerel " 18.50 " " Bbl.                              | 18.50           |
| 173 $\frac{1}{2}$ pounds " Sugar " 62 $\frac{1}{4}$ " " lb        | 11.68           |
| 11 $\frac{1}{2}$ gallons " Vinegar " 29 $\frac{3}{4}$ " " gal.    | 3.41            |
| 14 $\frac{1}{2}$ pounds " Adm. Candles " 25 " " lb                | 2.57            |
| 46 $\frac{1}{2}$ " " Soap " 68 " " "                              | 3.18            |
| 43 $\frac{1}{2}$ " " Salt " 31 " " "                              | 0.42            |
| 2 $\frac{1}{2}$ " " Pepper " 35 " " "                             | 1.00            |
| 10 gallons " Pickle " 55 " " "                                    | 5.50            |
|                                                                   | <u>\$268.01</u> |

Expenses

|                                           |             |
|-------------------------------------------|-------------|
| 10 pounds of Butter at 50 Cents per lb    | \$5.00      |
| 30 dozen " Eggs " 30 " " doz              | 9.00        |
| 1 barrel " Potatoes " 6.75 " " Bbl        | 6.75        |
| 1 dozen boxes " Matches " 50 " " doz      | 0.50        |
| 1 gallon " Kerosene oil " 1.00 " gal      | 1.00        |
| 10 heads " Cabbage " 15 " " head          | 10.50       |
| 2 bushels " Peas " 2.00 " " bu.           | 4.00        |
| 320 pounds " Ice " 2 $\frac{1}{2}$ " " lb | 8.00        |
| 10 " " Butter " 50 " " "                  | 5.00        |
| 8 " " Soda " 25 " " "                     | 2.00        |
| 1 " Ice Chest " 2.00                      | <u>2.00</u> |

\$87.75

Total expended

328.76

Balance of credit this 31<sup>st</sup> day of May 1863,

255.93

Outstanding and unpaid debts

15.40

242.53

Frank H. Mather

A. N. Long M.D. Pres.



German's Hospital  
N. La Grange, Ga

May 14<sup>th</sup> 1867.

Frank St Matlack  
Act. Surg. U.S.A. in Chg.

Statement of Hospital  
Fund for part of the  
Month of May, from  
1<sup>st</sup> to 14<sup>th</sup> 1867.

Gas. M. Ingalls,

1<sup>st</sup> Lt. 16<sup>th</sup> Regt. M. Infantry,  
A. C. S.

A statement of the Hospital Fund of Treutmens Hospital,  
at Macon Ga. for part of the month of May, from 1<sup>st</sup> to 14<sup>th</sup> 1867.

|                                                                                |               |
|--------------------------------------------------------------------------------|---------------|
| Dr To balance due Hospital last Statement on                                   |               |
| " 30 <sup>th</sup> day of April 1867.                                          | 258.71        |
| " 1940 rations, being the number due                                           |               |
| " This fraction of a Month at 23 <sup>85</sup> / <sub>100</sub> cts pr ration. | 462.77        |
|                                                                                | <u>721.48</u> |

Pr Issued

By The following provisions at contract prices

|                                                                                       |        |
|---------------------------------------------------------------------------------------|--------|
| 1215 lbs of Pork at 11 <sup>33</sup> / <sub>100</sub> cts pr lb                       | 137.53 |
| 393 <sup>3</sup> / <sub>4</sub> lbs of Fresh Beef at 10 cts pr lb                     | 39.37  |
| 2182 <sup>1</sup> / <sub>2</sub> " " Flour " 7 <sup>53</sup> / <sub>100</sub> " " "   | 158.67 |
| 155 <sup>1</sup> / <sub>4</sub> " " Beans " 5 " " "                                   | 7.76   |
| 90 <sup>1</sup> / <sub>2</sub> " " Rice " 9 <sup>1</sup> / <sub>2</sub> " " "         | 8.59   |
| 20 <sup>3</sup> / <sub>4</sub> " " Coffee " 26 <sup>76</sup> / <sub>100</sub> " " "   | 5.54   |
| 88 " " White Fish " 10 " " "                                                          | 8.80   |
| 291 " " Sugar " 6 <sup>3</sup> / <sub>4</sub> " " "                                   | 19.64  |
| 19 <sup>1</sup> / <sub>4</sub> Gal " Vinegar " 29 <sup>3</sup> / <sub>4</sub> " " Gal | 5.72   |
| 24 <sup>1</sup> / <sub>4</sub> lbs " Ada Candies " 25 " " lb                          | 6.00   |
| 77 <sup>7</sup> / <sub>16</sub> " " Soap " 8 " " "                                    | 6.19   |
| 43 <sup>1</sup> / <sub>2</sub> " " Salt " 1 " " "                                     | 4.3    |
| 27 <sup>1</sup> / <sub>8</sub> " " Pepper " 35 " " "                                  | 1.00   |
| 24 Cans " Condensed Milk " 25 " " Can                                                 | 6.00   |

Total expended.

411.30

Balance of Credit this 14<sup>th</sup> day of May 1867.

310.18

Outstanding and unpaid debts

15.40  
294.78



Freedmans Hospital  
1111 1/2 Macan Sa. July 10<sup>th</sup> 63,

Frank A. Mallory,  
A. A. Surg. M. S. A. M. D. C. S.

A Statement of Hospital's Fund,  
for the Month of June 1863,

C. C. Moore,  
1<sup>st</sup> Lt. 16<sup>th</sup> Regt. (M. Infantry),  
A. C. S.

A Statement of Hospital Fund of Freedmans Hospital  
at Mason Go for the Month of June 1867

Dr balance due Hospital last statement May 31 1867. \$ 259.93

" 2700 Rations being the number due this month at 23<sup>55</sup>/<sub>100</sub> cents per Ration \$ 644.06

901.99

C<sub>o</sub> Issued

By the following provisions at Contract prices

|                                                                                      |               |
|--------------------------------------------------------------------------------------|---------------|
| 1350 pounds of Pork at 11 <sup>92</sup> / <sub>100</sub> cents per lb,               | \$ 152.82     |
| 150 " " Dried Apples at 14 " " "                                                     | 21.00         |
| 225 " " Fresh Beef " 10 " " "                                                        | 62.50         |
| 258 <sup>7</sup> / <sub>100</sub> " " Flour " 7 <sup>53</sup> / <sub>100</sub> " " " | 188.12        |
| 65 " " Beans " 5 " " "                                                               | 8.25          |
| 120 " " Rice " 9 <sup>1</sup> / <sub>2</sub> " " "                                   | 11.40         |
| 120 " " Coffee " 26 <sup>3</sup> / <sub>4</sub> " " "                                | 32.10         |
| 225 " " Sugar " 6 <sup>3</sup> / <sub>4</sub> " " "                                  | 15.19         |
| 15 gallons " Vinegar " 3 " " gal                                                     | 6.66          |
| 22 <sup>1</sup> / <sub>2</sub> pounds " Wax Candles " 25 " " lb                      | 5.62          |
| 92 " " Soap " 8 " " "                                                                | 7.36          |
| 36 <sup>1</sup> / <sub>4</sub> " " Salt " 1 " " "                                    | 86            |
| 5 <sup>1</sup> / <sub>2</sub> " " Pepper " 35 " " "                                  | 2.01          |
| 10 gallons " Potatoes " 83 " " gal                                                   | 8.30          |
| 6 cans " Milk " 25 " " Can                                                           | 1.50          |
| 1 Barrel " Mackere " 18.50 " Hh                                                      | 18.50         |
| 10 gallons " Pickles " 55 cents " gal                                                | 5.50          |
|                                                                                      | <u>548.69</u> |

Purchased

|                                                          |                  |
|----------------------------------------------------------|------------------|
| 502 pounds of Ice at 2 <sup>1</sup> / <sub>2</sub> Cents | 12.55            |
| 32 " Butter " 50 " " "                                   | 16.00            |
| 6 " " Soda " 25 " " "                                    | 1.50             |
| 1/2 gallon " Kerosine Oil " 50 " gal                     | .25              |
| 1 dozen boxes " Matches " 50 " doz                       | .60              |
| 2 Sewing Machines \$ 1.87 <sup>1</sup> / <sub>2</sub>    | 3.75             |
| 2 dozen " Bird Cages at \$ 1.25 " doz                    | 2.50             |
| 2 " Pens at .35 cents each                               | .70              |
| 2 " Oval Pens. at .75 each                               | 1.50             |
| 1 Ink Can \$ 1.50                                        | 1.50             |
| 250 Cabbages at 15 cents each                            | 37.50            |
| 6 bushels Potatoes \$ 1.80 per bu                        | 10.80            |
| 18 gallons of Milk at 60 cents " gal                     | 10.80            |
| 35 dozen Eggs " 30 " doz                                 | 10.50            |
| 6 bushels Potatoes " \$ 1.90 " Bu                        | <u>11.40</u>     |
|                                                          | 121.85           |
| Total expended                                           | <u>\$ 670.54</u> |

Balance of credit this 30 day of June 1867

232.45

Frank B. Mallock,

A. A. Surg (M. A. Roby,



Freedmans Hospital  
R. Taft City, Mass. Sa Aug 3<sup>rd</sup>/67,

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Frank H. Mallack  
A. S. Surg. M. S. A. M. S. G.

A Statement of Hospital Fund  
For the Month of July 1867,

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C. C. Moore  
1<sup>st</sup> Lt. 16<sup>th</sup> Regt. Inf. M. S. A. M. S. G.  
A. S. S.

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# A Statement of Hospital Fund of Freedmans Hospital at Macon Ga for the month of July 1867

Dr To balance due Hospital last Statement June 30 1867 \$ 232.45

2462 Patients being the number due this month at 23 <sup>28</sup>/<sub>100</sub> Cents per Patient 593.25

805.70

## C Issued

By the following provisions at Contract prices

|                                                                                                  |           |
|--------------------------------------------------------------------------------------------------|-----------|
| 118 <sup>5</sup> / <sub>16</sub> pounds of Pork at 10 <sup>3</sup> / <sub>100</sub> Cents per lb | \$ 126.78 |
| 750 " " Fresh Beef 10 " "                                                                        | 75.00     |
| 2445 <sup>1</sup> / <sub>16</sub> " " Flour " 07 <sup>53</sup> / <sub>100</sub> " " "            | 177.81    |
| 217 <sup>6</sup> / <sub>16</sub> " " Rice " 09 <sup>1</sup> / <sub>2</sub> " " "                 | 20.64     |
| 128 <sup>4</sup> / <sub>16</sub> " " Coffee " 26 <sup>7</sup> / <sub>100</sub> " " "             | 34.35     |
| 325 <sup>9</sup> / <sub>16</sub> " " Sugar " 07 " " "                                            | 22.79     |
| 10 Gallons " Vinegar 22 <sup>1</sup> / <sub>2</sub> " " gal                                      | 2.25      |
| 52 <sup>1</sup> / <sub>16</sub> pounds " Soda Powder 25 " " lb                                   | 1.28      |
| 87 " " Soap " 08 " " "                                                                           | 6.96      |
| 81 <sup>8</sup> / <sub>16</sub> " " Salt " 01 " " "                                              | .81       |
| 3 <sup>1</sup> / <sub>16</sub> " " Pepper " 35 " " "                                             | 1.31      |

## Purchased

|                                                                 |          |
|-----------------------------------------------------------------|----------|
| 532 pounds of Ice at 2 <sup>1</sup> / <sub>2</sub> Cents per lb | \$ 13.30 |
| 10 " " Butter " 50 " " "                                        | 5.00     |
| 8 dozen " Eggs " 30 " " doz                                     | 2.40     |
| 5 pounds " Lard " 20 " " lb                                     | 1.00     |
| 8 " " Soda " 20 " " "                                           | 1.60     |
| 1 Box " Bleaching " 35 " " box                                  | .35      |
| 1/2 pound " Mustard \$2.00 " " lb                               | 1.00     |
| 10 " " Butter " 45 " " "                                        | 4.50     |
| 6 " " Butter " 45 " " "                                         | 2.70     |

31.85

501.83 = 501.83

Balance of credit this 31<sup>st</sup> day of July 1867

303.87

Outstanding and unpaid debts

67.40

234.47

Chas H. Matlock,

A. S. Surg M. D.

Pres.



Re: copy.

Friedman's Hospital  
Marion Ia. Sept. 10/87,

J. H. Matlack  
A. S. Surg. Major

A statement of Hospital  
Funds for the Month of Aug.  
1887,

C. E. Moore  
1<sup>st</sup> Lt. 16<sup>th</sup> Regt. Inf. Infantry  
A. C. S.

A. Statement of Hospital Fund of Freedmans Hospital at  
Moore Co for the Month of August. 1862.

To. To balance due Hospital last Statement July 31<sup>st</sup> 1862. \$ 303.82  
 " 3260 Rations, being the number due this Month at 25 <sup>281</sup>/<sub>1000</sub> Cents per ration 827.42  
 1131.24

Cr. Issued

By the following provisions at Contract prices  
 165 <sup>1</sup>/<sub>4</sub> pounds of Pork at 10 <sup>5</sup>/<sub>100</sub> Cents per lb. \$ 165.12  
 2 barrels of Mackerel.. \$ 18.50 " Bbl 32.00  
 875 pounds " Fresh Beef " 10 Cents " lb 87.50  
 25 <sup>1</sup>/<sub>4</sub> " " Flour " 8 <sup>3</sup>/<sub>100</sub> " " 208.31  
 45 <sup>3</sup>/<sub>4</sub> " " Beans " 6 " " " 2.74  
 265 " " Rice " 12 " " " 31.80  
 216 <sup>1</sup>/<sub>2</sub> " " Coffee " 26 " " " 61.46  
 20 gallons " Syrup " \$ 1.14 " " (Gal, 22.80  
 440 <sup>1</sup>/<sub>4</sub> pounds " Sugar " 12 <sup>1</sup>/<sub>4</sub> " " lb, 54.30  
 25 <sup>1</sup>/<sub>2</sub> " " Ada Candles " 20 <sup>1</sup>/<sub>2</sub> " " lb, 5.38  
 28 <sup>1</sup>/<sub>2</sub> gallons " Vinegar " 22 <sup>1</sup>/<sub>2</sub> " " (Gal 6.64  
 118 <sup>3</sup>/<sub>4</sub> pounds " Soap " 8 " " lb, 10.63  
 43 " " Salt " 1 " " " 143  
 1 <sup>3</sup>/<sub>4</sub> " " Pepper " 15 " " " 39  
 1 barrel of Herring " \$ 5.50 " Bbl, 5.50  
 114 <sup>1</sup>/<sub>2</sub> pounds " Butter " 12 " " lb, 13.68  
 114 <sup>1</sup>/<sub>2</sub> pounds " Lard " 12 " " lb, 13.68

Purchased

280 Cabbage at 15 Cents each \$ 42.00  
 6 bushels of Peas at \$ 1.40 per Bu. 8.40  
 31 gallons " Milk " 60 Cents per Gal, 18.60  
 30 dozen " Eggs " 30 " " doz, 9.00  
 78.00

527.25 = 827.25

Balance of credit this 31<sup>st</sup> day of August. 1862, 308.04.  
 Outstanding and unpaid debts 64.00  
 244.04

J. H. Mottack

A. S. Lusk M. A., On chg.



Weld & Co.

Freedmans Hospital

Mass. Sa. Oct. 5<sup>th</sup> 1861,

Walter G. W.

A. A. Surg. M. D.,

A. Statement of Hospital  
Funds for the Month of  
September 1861.

C. E. Moore

1<sup>st</sup> Lt. 16<sup>th</sup> Regt. M. Infantry  
A. C. S.

A Statement of Hospital Fund of Freedman's Hospital at Macon Ga. for the Month of Sept. 1862.

Dr. To balance due Hospital last Statement Aug. 31<sup>st</sup> 1862. \$208.04.  
 " To 1000 Rations being the number due this month at 25<sup>7</sup>/<sub>100</sub> Cents per Ration 685.28.  
 893.32.

Co. Issued

By the following provisions at contract prices  
 133<sup>1</sup>/<sub>4</sub> pounds of Pork at 10<sup>7</sup>/<sub>100</sub> Cents per lb. \$141.77  
 162<sup>5</sup>/<sub>16</sub> pounds of Corn meal " 2 " " " 48.75  
 750 pounds of Fresh Beef " 10 " " " 75.00  
 165<sup>5</sup>/<sub>16</sub> pounds " Flour " 8<sup>3</sup>/<sub>16</sub> " " " 122.57  
 56<sup>1</sup>/<sub>16</sub> pounds " Beans " 6 " " " 3.27  
 200 pounds " Rice " 12 " " " 24.00  
 15<sup>3</sup>/<sub>4</sub> pounds " Coffee K & G. " 26 " " " 3.99  
 108 pounds " Coffee Green " 26 " " " 28.08  
 25<sup>6</sup>/<sub>16</sub> pounds " Sugar " 12<sup>1</sup>/<sub>4</sub> " " " 42.64  
 14<sup>3</sup>/<sub>4</sub> gallons " Vinegar " 22<sup>1</sup>/<sub>2</sub> " " gal. 3.21  
 4<sup>1</sup>/<sub>16</sub> pounds " Soda Canisters 20<sup>1</sup>/<sub>2</sub> " " lb. 9.  
 55 pounds " Soap " 9 " " " 8.55  
 14<sup>1</sup>/<sub>16</sub> pounds " Salt " 1 " " " 14  
 15 ounces " Pepper " 25 " " " 31  
 5<sup>3</sup>/<sub>16</sub> pounds " Coffee K & G. " 26 " " " 1.22 Taken up 25 per  
 at 1 cent difference in K & G from Commission. Goods dated Macon Ga. 25<sup>th</sup> 1862.

Purchased

41 Dozen Eggs at 20 Cents per Dozen \$18.20  
 56 pounds Butter at 50 " " lb. 28.00  
 1<sup>1</sup>/<sub>2</sub> gallons Kerosene Oil at \$1.00 " gal. 1.50  
 1 dozen boxes Matches at 50 Cents " dozen boxes. 50  
 8 pounds Soda " 25 " " lb. 2.00  
 25 Lemons " 10 " each 2.50  
 2 barrels Onions. \$5.50 per Bbl. 11.00  
 2 barrels Potatoes " \$6.00 " " 12.00  
 80 bunches Beets at 10 Cents " bunch 8.00  
 5 bushels Potatoes " \$1.60 " bu. 8.00  
 3 Pecks Tomatoes " \$1.00 " peck 3.00  
 150 Cabbages " 15 Cents each 22.50  
 20 gallons Milk " 60 " " gallon 12.00  
 292 pounds Ice " 2<sup>1</sup>/<sub>2</sub> " " lb. 9.82  
 140.12  
 660.89 = 660.89.

Balance of Credit this 30<sup>th</sup> day of September 1862. \$222.42.

J. H. Muldick.

A. A. Surg. M. D. D. D.



Recta Copy

Freemans Hospital

Maun Sa. Nov. 9<sup>th</sup> 1867.

Wattach J. W.

A. A. Surg. M. D.

A statement of Hospital  
Funds for the Month of  
October 1867,

C. E. Moore

1<sup>st</sup> Lieut. 16<sup>th</sup> Regt. M. Inf.

A. C. S.

A Statement of Hospital Fund of Freedmans Hospital at. Macon Ga.  
for the Month of October 1868

Dr. to balance due Hospital last Statement Sept. 30<sup>th</sup> 1867. 18222.42.

" to 2915 rations being the number due this Month at 23<sup>7</sup>/<sub>10</sub> Cents per ration. 794.22.

1126.76

Cr.

Issued.

By the following provisions at contract prices

|                                                      |                                                  |           |
|------------------------------------------------------|--------------------------------------------------|-----------|
| 1139 <sup>3</sup> / <sub>4</sub> pounds of Pork      | at 10 <sup>3</sup> / <sub>10</sub> Cents per lb. | \$1185.22 |
| 145 " " Fresh Beef                                   | " 18 " " "                                       | 104.10    |
| 1255 " " Flour                                       | " 5 <sup>7</sup> / <sub>100</sub> " " "          | 186.90    |
| 62 <sup>1</sup> / <sub>2</sub> " " Beans             | " 4 " " "                                        | 2.50      |
| 249 " " Rice                                         | " 10 " " "                                       | 24.90     |
| 291 " " Coffee                                       | " 26 " " "                                       | 75.66     |
| 431 <sup>1</sup> / <sub>2</sub> " " Sugar            | " 12 <sup>1</sup> / <sub>4</sub> " " "           | 52.55     |
| 20 gallons " Vinegar                                 | " 22 <sup>1</sup> / <sub>2</sub> " " gal.        | 4.50      |
| 16 <sup>3</sup> / <sub>4</sub> pounds " Soda Candles | " 20 <sup>1</sup> / <sub>2</sub> " " lb.         | 2.50      |
| 80 <sup>1</sup> / <sub>4</sub> " " Soap              | " 9 <sup>1</sup> / <sub>2</sub> " " "            | 7.62      |
| 109 " " Salt                                         | " 1 " " "                                        | 1.09      |
| 7 <sup>1</sup> / <sub>4</sub> " " Pepper             | " 35 " " "                                       | 2.54      |

686.16.

Purchased

|                            |                                       |         |
|----------------------------|---------------------------------------|---------|
| 188 pounds of dried Apples | at 20 Cents per lb.                   | \$39.60 |
| 188 " " Ice                | " 2 <sup>1</sup> / <sub>2</sub> " " " | 9.50    |
| 150 Cabbages               | " 15 each                             | 22.50   |
| 80 bunches Radishes        | " 10 Cents per bunch                  | 8.00    |
| 50 dozen of Corn           | " 25 " " doz.                         | 12.50   |
| 100 Cabbages               | at 20 Cents each                      | 20.00   |
| 4 bushels of Turnips       | at 80 Cents per bu.                   | 3.20    |
| 20 dozen ears of Corn      | " 25 " " doz.                         | 5.00    |
| 10 pounds of Butter        | " 50 " " lb.                          | 5.00    |
| 2 barrels " Potatoes       | " \$6.00 " Bbl.                       | 12.00   |
| 1 barrel " Onions          | " \$5.50 " Bbl.                       | 5.50    |
| 1 gallon " Serrano Oil     | " \$1.00 " gal.                       | 1.00    |
| 8 pounds " Soda            | " 25 Cents " lb.                      | 2.00    |
| 10 " " Butter              | " 50 " " "                            | 5.00    |
| 20 dozen " Eggs            | " 40 " " doz.                         | 8.00    |

845.16.

Balance of credit this 31<sup>st</sup> day of October 1868.

\$281.60

J. H. Matlock

A. A. Surg. M. D. Proby



Ret'd Copy  
Freedmans Hospital  
Mass. Sa. Dec. 1<sup>st</sup> 1862

Wattack J. H.  
Ch. S. Surg. M.D.

A Statement of Hospital  
Fund for the Month of  
November 1862,

J. M. Ingalls  
1<sup>st</sup> Lt. 16<sup>th</sup> Regt. V. M. Infantry  
U. S. A.

*A Statement of Hospital Fund of Freedman's Hospital at Mason Co.  
for the Month of November 1863,*

Dr to balance on Hospital last Statement Oct. 31<sup>st</sup> 1863 \$ 281.60

" " 3165 rations, being the number due this month that 28<sup>th</sup> Cent's ration ~~576.24~~

1178.24

Cr.

Issued.

By the following provisions at contract prices

|                                                          |          |
|----------------------------------------------------------|----------|
| 18 41/4 pounds of Pork at 10 <sup>th</sup> Cents per lb. | \$195.35 |
| 750 " " Fresh Beef " 18 " " "                            | 135.00   |
| 2426 7/8 " " Flour " 6 1/2 " " "                         | 222.25   |
| 226 1/2 " " Beans " 4 " " "                              | 9.06     |
| 154 1/2 " " Rice " 10 " " "                              | 15.45    |
| 305 1/2 " " Green Coffee " 26 " " "                      | 79.40    |
| 115 4/4 " " Sugar " 12 " " "                             | 54.92    |
| 10 1/2 gallons " Vinegar " 20 1/2 " " gal.               | 6.25     |
| 18 7/16 pounds " Soda Canales " 20 1/2 " " lb.           | 3.82     |
| 122 7/16 " " Soap " 9 1/2 " " "                          | 11.61    |
| 114 9/16 " " Salt " 1 " " "                              | 1.14     |
| 1 1/16 " " Pepper " 35 " " "                             | .37      |
| 307 " " Dried Apples " 14 " " "                          | 43.26    |
| 20 gallons " Molasses " 95 " " gal.                      | 19.00    |
| <hr/>                                                    |          |
|                                                          | \$02.23  |

Purchased

|                                           |         |
|-------------------------------------------|---------|
| 2 barrels of Potatoes at \$6.00 per Bbl.  | \$12.00 |
| 3 dozen " Eggs " 40 Cents " doz.          | 14.80   |
| 100 " Cabbages " 20 " each                | 20.00   |
| 6 bushels of Turnips " 80 " per bu.       | 14.80   |
| 60 bunches " Beets " 18 " bunch           | 10.80   |
| 30 pounds " Butter " 50 " lb.             | 15.00   |
| 2 barrel " Sweet Potatoes " \$3.75 " Bbl. | 7.50    |
| 1 " " Onions " \$6.50 " "                 | 6.50    |
| 61 gallons " Milk " 50 Cents per gal.     | 42.50   |
| 3 dozen " Lemons " \$1.00 " doz.          | 3.00    |
| 30 " Chickens " 35 Cents each             | 7.00    |
| 1 dozen boxes of Matches " 60 " per doz.  | .60     |
| 15 pounds of Baking Soda " 25 " lb.       | 3.75    |
| 2 gallons of Kerosene Oil " \$1.00 " gal. | 2.00    |
| <hr/>                                     |         |
|                                           | 150.15  |

150.45

Issued and purchased.

952.58

Dr)

Balance of credit this 30<sup>th</sup> day of November 1863,

225.66

1178.24

J. H. Mattack

Ch. Secy. M. F. M. D. J.



Meta Coffey

Freedman Hospital  
Macon Ga Jan. 6<sup>th</sup> 1868

Matthew T. H.  
W. A. Singletary

A statement of Hospital  
Expenses for the Month of  
December 1867,

J. M. Ongalls.  
1<sup>st</sup> Lt. 16<sup>th</sup> Regt. of Infantry,  
U. S. A.

A statement of Hospital Fund of Freedman's Hospital at Moore Co  
for the Month of December 1867,

Balance from Hospital last statement Nov 30 1867

" 25th valuing the number at 28 1/2 Cents per gallon,

Transferred from Freedman's Hospital (Columbus Ga.

Co.

Cash

By the following provisions at contract price

850 3/4 pounds of Pork at 10 1/2 Cents per lb.

525 " " Lard at 10 " " "

250 " " Pork at 10 " " "

274 3/4 " " Flour " 6 1/2 " " "

60 1/4 " " Beans " 5 1/2 " " "

200 1/2 " " Rice " 10 " " "

240 1/2 " " Coffee " 2 1/2 " " "

265 1/2 " " Sugar " 10 1/2 " " "

24 1/4 gallons Vinegar " 2 1/2 " " gal.

30 1/2 pounds of Soda Candles " 22 1/2 " " lb.

57 1/2 " " Soap " 9 1/4 " " "

15 1/8 " " Salt " 1 " " "

1 " " Pepper " 24 " " "

Dr  
Purchased

10 pounds of Butter at 60 Cents per lb.

10 " " Cabbage " 50 " each

1 barrel of Potatoes " 600 " per barrel

25 gallons of Milk " 20 Cents per gal.

100 Cabbages " 20 " each

12 bushels of Turnips at 18 1/2 Cents per bu.

Issued and purchased

Balance of credit this 31<sup>st</sup> of December 1867,

J. W. Matlock.

Chas. S. Sarg. M.D. Ensign



True copy,  
Freeman's Hospital  
Macon, Ga. Feb 10<sup>th</sup> 1868,

Walter, S. M.  
U. S. Surg. Major

is statement of Hospital Fund  
for the Month of January  
1868.

J. M. Ongals.  
Capt. 16<sup>th</sup> Regt. U. S. Infantry,  
A. C. S.

1868

Macon

Re

~~Attest~~

*A Statement of the Hospital Fund of Freedman's Hospital at Macon Ga.  
for the Month of January 1868.*

Dr to balance our Hospital last statement Dec. 31<sup>st</sup> 1867 Ht Cts  
 " " 2666 rations being the number due this month at 28 <sup>14</sup>/<sub>100</sub> Cts per ration 3040. 60  
755. 30

*Cr. Issued,*

By the following provisions at contract prices

1323 pounds of Pork at 10 <sup>14</sup>/<sub>100</sub> Cts per lb.  
 350 " " Fresh Beef " 18 " " "  
 1168 <sup>1</sup>/<sub>2</sub> " " Flour " 6 <sup>1</sup>/<sub>2</sub> " " "  
 177 " " Beans " 5 <sup>14</sup>/<sub>100</sub> " " "  
 115 <sup>1</sup>/<sub>2</sub> " " Hominy " 10 " " "  
 231 <sup>1</sup>/<sub>2</sub> " " Coffee " 20 <sup>3</sup>/<sub>4</sub> " " "  
 1100 " " Corn meal " 2 <sup>9</sup>/<sub>100</sub> " " "  
 356 <sup>1</sup>/<sub>2</sub> " " Sugar " 19 <sup>9</sup>/<sub>100</sub> " " "  
 12 <sup>1</sup>/<sub>2</sub> gallons " Vinegar " 28 " " gal.  
 83 <sup>1</sup>/<sub>2</sub> pounds " Soda Candles " 2 <sup>1</sup>/<sub>4</sub> " " lb.  
 94 <sup>1</sup>/<sub>2</sub> " " Soap " 8 <sup>1</sup>/<sub>2</sub> " " "  
 88 <sup>1</sup>/<sub>2</sub> " " Salt " 1 " " "  
 1 <sup>1</sup>/<sub>2</sub> " " Pepper " 24 " " "  
 190 " " Green Apples " 6 <sup>1</sup>/<sub>4</sub> " " "  
 4 Cans " Tomatoes " 18 " " Can  
 6 " " Green Peas " 18 <sup>1</sup>/<sub>2</sub> " " "  
 11 " " Apple Fruit " 24 " " "

| Ht    | Cts |
|-------|-----|
| 3796. | 30. |
| 141   | 00  |
| 135.  | 00  |
| 114.  | 55  |
| 9.    | 61  |
| 11.   | 92  |
| 48.   | 21  |
| 22    | 34  |
| 49    | 60  |
| 3     | 58  |
| 6.    | 28  |
| 8.    | 53  |
|       | 89  |
|       | 22  |
| 11.   | 32  |
|       | 22  |
| 1.    | 11  |
| 1.    | 56  |

*Purchased*

25 pounds of Soda at 20 Cts. per lb.  
 16 " " Butter " 50 " " "  
 16 dozen " Eggs " 40 " " doz.  
 6 " " Eggs " 35 " " "  
 6 " " Eggs " 30 " " "  
 2 barrels Sweet Potatoes " 43 <sup>1</sup>/<sub>2</sub> per barrel.  
 2 " " Potatoes " 11 <sup>1</sup>/<sub>2</sub> per barrel.  
 12 bushels Turnips " 11 <sup>1</sup>/<sub>2</sub> per bushel.  
 36 Cabbage " 30 Cts each  
 80 gallons " Milk " 50 Cts per gal.  
 1 dozen boxes Matches " 50 " " doz.  
 1 " " Matches " 60 " " "  
 2 gallons " Kerosene Oil " 11 <sup>1</sup>/<sub>2</sub> per gal.  
 1 dozen " Lard " 11 <sup>1</sup>/<sub>2</sub> per doz.  
 1 Wooden Tray " 1.65  
 1 Sheet Iron Pan 85 Cts  
 1 Stove Boiler " 4.25

| Ht   | Cts |
|------|-----|
| 5.   | 00  |
| 8.   | 00  |
| 6.   | 10  |
| 2.   | 10  |
| 1.   | 80  |
| 1    | 50  |
| 14.  | 00  |
| 21.  | 60  |
| 15.  | 00  |
| 11.  | 00  |
| 50   |     |
| 60   |     |
| 2.   | 00  |
| 1.   | 00  |
| 1.   | 65  |
| 85   |     |
| 4.   | 25  |
| 106. | 25  |

*Issued and Purchased*

Balance of Credit this 31<sup>st</sup> of January 1868.

|       |    |
|-------|----|
| 655.  | 11 |
| 3116. | 15 |

*J. B. Patach*

*at Freedman's Hospital*



Rectory,  
Freedman's Hospital  
Pharm. Co.

Madlock, J. M.

W. A. Surg. Offr.

Statement of Hospital  
Fund for the Month of  
February 1868.

J. M. Ingalls  
129. 16th St. N. W. Infants.  
S. C. S.

A statement of the Hospital Fund of Freedman's Hospital at Washington, for the Month of February 1868.

Dr to balance due Hospital last statement January 31<sup>st</sup> 1868.

" " 2483 being the number due this Month at 23<sup>3</sup>/<sub>4</sub> Cents per ration

Cr Issued

By the following provisions at Contract prices

135<sup>3</sup>/<sub>4</sub> pounds of Potatoes at 10<sup>4</sup>/<sub>100</sub> Cents per lb

750 " " " " 18 " " " "

2264<sup>3</sup>/<sub>8</sub> " " " " 6 " " " "

182<sup>3</sup>/<sub>16</sub> " " " " 54<sup>3</sup>/<sub>100</sub> " " " "

500 " " " " 2<sup>3</sup>/<sub>4</sub> " " " "

241<sup>3</sup>/<sub>16</sub> " " " " 20<sup>3</sup>/<sub>4</sub> " " " "

115<sup>1</sup>/<sub>2</sub> " " " " 10 " " " "

101<sup>1</sup>/<sub>16</sub> " " " " 13<sup>3</sup>/<sub>4</sub> " " " "

211 gallons " " " " 28 " " " gal.

107<sup>3</sup>/<sub>8</sub> pounds " " " " 18<sup>3</sup>/<sub>100</sub> " " " lb.

56<sup>1</sup>/<sub>2</sub> " " " " 9<sup>3</sup>/<sub>5</sub> " " " "

50<sup>1</sup>/<sub>4</sub> " " " " 1 " " " "

1<sup>1</sup>/<sub>2</sub> " " " " 34 " " " "

346 " " " " 2<sup>3</sup>/<sub>4</sub> " " " "

18 pounds of Butter at 50 Cents per lb

30 " " " Soda " 20 " " " "

34 doz. " Eggs " 20 " " " doz.

1 " box " Matches " 60 " " " "

1 barrel " Sugar & Potatoes at 200 per lb.

20 gallons " Milk at 70 Cents " gal.

1 " " " " Oil at 40 " " "

60 " " " " " " " " 20 Cents each

5 " " " " " " " " 20 Cents each

5 " " " " " " " " 20 Cents each

| \$    | Cts |
|-------|-----|
| 3111. | 19. |
| 677.  | 29. |

| \$   | Cts | \$   | Cts |
|------|-----|------|-----|
| 144. | 26  | 1808 | 48  |
| 185. | 00  |      |     |
| 135. | 83  |      |     |
| 9.   | 52  |      |     |
| 14.  | 80  |      |     |
| 50.  | 03  |      |     |
| 11.  | 85  |      |     |
| 50.  | 52  |      |     |
| 6.   | 96  |      |     |
| 5.   | 55  |      |     |
| 8.   | 83  |      |     |
|      | 50  |      |     |
| 1.   | 18  |      |     |
| 15.  | 50  |      |     |

Purchased

\$ Cts

|                                            |     |    |
|--------------------------------------------|-----|----|
| 18 pounds of Butter at 50 Cents per lb     | 9.  | 00 |
| 30 " " " Soda " 20 " " " "                 | 4.  | 00 |
| 34 doz. " Eggs " 20 " " " doz.             | 7.  | 20 |
| 1 " box " Matches " 60 " " " "             |     | 60 |
| 1 barrel " Sugar & Potatoes at 200 per lb. | 2.  | 00 |
| 20 gallons " Milk at 70 Cents " gal.       | 14. | 00 |
| 1 " " " " Oil at 40 " " "                  | 1.  | 00 |
| 60 " " " " " " " " 20 Cents each           | 12. | 00 |
| 5 " " " " " " " " 20 Cents each            | 10. | 30 |
| 5 " " " " " " " " 20 Cents each            | 10. | 30 |

Issued and Purchased

|       |    |
|-------|----|
| 462.  | 29 |
| 2810. | 62 |
| 3512. | 90 |
| 275.  | 58 |

Supplied by order of the Commissary General

Balance of credit This 28<sup>th</sup> of February 1868.

J. H. Mottet,

Chgo. Surg. Major, 1868.



Retained Copy

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Statement of Hospital Fund  
of  
Freedom's Hospital at Macon Ga.  
for the month of March 1868  
E. B. Mottack A. A. Surgeon U. S. A.  
in charge

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J. M. Ingalls  
1<sup>st</sup> Lieut 16<sup>th</sup> Regt. U. S. Inftry.  
A. C. S.

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# Statement of Hospital Fund of Freedmens Hospital at Macon Georgia for the Month of March 1868

|                                                                                                              |                                                  |     |    | Dolls. Cts. |        |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----|----|-------------|--------|
| Dr.                                                                                                          |                                                  |     |    |             |        |
| Balance due Hospital last statement February 29 <sup>th</sup> 1868                                           |                                                  |     |    | 275         | 58     |
| Statement of differences from the a. c. t. Feb. 29 <sup>th</sup> 1868                                        |                                                  |     |    | 24          | 42     |
| 2945 Rations being the number due this month at 27 <sup>55</sup> / <sub>100</sub> Cts. <sup>per Ration</sup> |                                                  |     |    | 820         | 18     |
| Cr                                                                                                           |                                                  |     |    |             |        |
| Issued                                                                                                       |                                                  |     |    |             |        |
| By the following purchases at contract prices                                                                |                                                  |     |    |             |        |
| 1640 <sup>1</sup> / <sub>4</sub> pounds of Pork                                                              | at 10 <sup>11</sup> / <sub>100</sub> Cts per lb. | 174 | 13 |             |        |
| 750 " Fresh Beef                                                                                             | at 18 Cts per lb.                                | 135 | 00 |             |        |
| 2010 <sup>3</sup> / <sub>8</sub> " Flour                                                                     | at 6 Cts per lb.                                 | 120 | 62 |             |        |
| 389 <sup>1</sup> / <sub>4</sub> " Beans                                                                      | at 5 <sup>43</sup> / <sub>100</sub> Cts per lb.  | 21  | 13 |             |        |
| 1250 " Corn Meal                                                                                             | at 2 <sup>94</sup> / <sub>100</sub> Cts per lb.  | 36  | 75 |             |        |
| 278 <sup>11</sup> / <sub>16</sub> " Coffee                                                                   | at 18 <sup>32</sup> / <sub>100</sub> Cts per lb. | 57  | 05 |             |        |
| 19 <sup>3</sup> / <sub>16</sub> " Lard                                                                       | at 10 Cts per lb.                                | 1   | 92 |             |        |
| 415 <sup>1</sup> / <sub>16</sub> " Sugar                                                                     | at 13 <sup>96</sup> / <sub>100</sub> Cts per lb. | 58  | 36 |             |        |
| 27 <sup>3</sup> / <sub>4</sub> Gallons of Vinegar                                                            | at 29 Cts per Gall.                              | 5   | 05 |             |        |
| 34 <sup>13</sup> / <sub>16</sub> pounds of Candles                                                           | at 19 <sup>9</sup> / <sub>10</sub> Cts per lb.   | 6   | 92 |             |        |
| 111 <sup>1</sup> / <sub>2</sub> " Soap                                                                       | at 9 <sup>1</sup> / <sub>8</sub> Cts per lb.     | 10  | 26 |             |        |
| 104 <sup>1</sup> / <sub>2</sub> " Salt                                                                       | at 1 Cts per lb.                                 | 1   | 14 |             |        |
| 6 <sup>15</sup> / <sub>16</sub> " Pepper                                                                     | at 34 Cts per lb.                                | 2   | 36 |             |        |
| 324 " Potatoes                                                                                               | at 2 <sup>24</sup> / <sub>100</sub> Cts per lb.  | 7   | 25 |             |        |
| Issued during the Month                                                                                      |                                                  |     |    | 634         | 74     |
| Balance of Credit this 31 <sup>st</sup> of March 1868                                                        |                                                  |     |    |             | 485 44 |

J. H. Martack,  
Act. Asst. Surgeon U.S.A.  
in Charge



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Statement of Hospital Fund  
of Prudential Hospital  
at Macon Ga, for the  
Month of April 1868.

H. L. Mastack  
Act. Asst. Surgeon U. S. A.  
in charge

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J. M. Lyall  
1st Lieut. 16th U. S. I.,  
H. L. S.

---

# Statement of Hospital Fund of Freedmen's Hospital at Macon Ga. for the month of April 1868

Balance due Hospital last Statement March 31<sup>st</sup> 1868 Dolls. Cts. 485 44  
 2527 1/2 Rations being the number due this Month at 27 44/100 Cts per Ration 693 54

| <u>Issued</u>           |   |                      |  | Dolls. Cts. | 1178 98 |
|-------------------------|---|----------------------|--|-------------|---------|
| 1267 1/2 pounds of Pork | @ | 10 44/100 Cts per lb |  | 134 48      |         |
| 750 " Fresh Beef        | @ | 18 " Cts per lb      |  | 135 00      |         |
| 1894 1/2 " Flour        | @ | 5 67/98 Cts per lb   |  | 107 68      |         |
| 343 3/4 " Beans         | @ | 5 58/100 Cts per lb  |  | 19 06       |         |
| 757 1/2 " Corn Meal     | @ | 2 94/100 Cts per lb  |  | 22 27       |         |
| 229 " Pepper            | @ | 18 32/100 Cts per lb |  | 41 95       |         |
| 343 1/2 " Sugar         | @ | 14 18/100 Cts per lb |  | 48 70       |         |
| 22 3/4 Gall. Vinegar    | @ | 29 Cts per Gall.     |  | 6 59        |         |
| 28 5/8 pounds Candles   | @ | 22 49/100 Cts per lb |  | 6 43        |         |
| 91 9/16 " Soap          | @ | 8 80/100 Cts per lb  |  | 8 05        |         |
| 85 7/8 " Salt           | @ | 1 Cts per lb         |  | 86          |         |
| 5 11/16 " Pepper        | @ | 314 Cts per lb       |  | 1 93        |         |
| 7 Gall. Molasses        | @ | 101 Cts per Gall.    |  | 9 63        |         |
| 20 pounds Macaroni      | @ | 10 01/100 Cts per lb |  | 2 00        |         |
| 5 Cans Corn             | @ | 27 1/2 Cts per Can   |  | 1 35        |         |
| 7 " Fruit               | @ | 34 Cts per Can       |  | 2 38        |         |

| <u>Purchases in the Month of March</u> |   |                    |  | Dolls. Cts. | 548 36 |
|----------------------------------------|---|--------------------|--|-------------|--------|
| 12 pounds of Butter                    | @ | 50 Cts per lb      |  | 6 00        |        |
| 20 doz Eggs                            | @ | 25 Cts per doz     |  | 5 00        |        |
| 20 pounds of Soda                      | @ | 20 Cts per lb      |  | 4 00        |        |
| 1 doz Boxes Matches                    | @ | 60 Cts per doz     |  | 60          |        |
| 2 Gall. Horse Oil                      | @ | 100 Cts per Gall.  |  | 2 00        |        |
| 20 Gall. Milk                          | @ | 70 Cts per Gall.   |  | 14 00       |        |
| 3 Bushel Sweet Potatoes                | @ | 100 Cts per bushel |  | 3 00        |        |
| 10 Bushel Turnips                      | @ | 180 Cts per bushel |  | 18 00       |        |

| <u>Purchases in the Month of April</u> |   |                   |  | Dolls. Cts. | 87 20 |
|----------------------------------------|---|-------------------|--|-------------|-------|
| 18 pounds of Butter                    | @ | 50 Cts per lb     |  | 9 00        |       |
| 20 doz of Eggs                         | @ | 25 Cts per doz    |  | 5 00        |       |
| 15 pounds of Soda                      | @ | 20 Cts per lb     |  | 3 00        |       |
| 1 doz Boxes Matches                    | @ | 60 Cts per doz    |  | 60          |       |
| 2 Gall. Horse Oil                      | @ | 100 Cts per Gall. |  | 2 00        |       |
| 20 Gall. Milk                          | @ | 70 Cts per Gall.  |  | 14 00       |       |

Sum of Purchases 635 56  
 Balance at Credit this 30<sup>th</sup> day of April 1868 543 42

J. H. Wadsworth  
 Act. Asst. Surgeon U. S. A.



---

Statement of Hospital  
Fund of Freedmen's  
Hospital at Macon Ga  
for the month of May 1868

W. F. Bowers  
A. A. Surgeon U. S. A.  
in charge

---

J. M. Ingalls  
1<sup>st</sup> Lieut 16<sup>th</sup> U. S. Inftry  
A. C. S.

---

Returned Copy

# Statement of Hospital Fund of Freedmen Hospital at Macon Georgia for the month of May 1868

Balance due Hospital last Statement April 30<sup>th</sup> 1868 543 42  
 24 23 1/2 Rations being the number due this month at 28 <sup>704</sup>/<sub>1000</sub> Cents per Ration 695 64

|           |                 |                            | Dolls. | Cts. |  |
|-----------|-----------------|----------------------------|--------|------|--|
| 120 2 1/4 | pounds of Pork  | at 12 1/2 Cents per lb.    | 150    | 28   |  |
| 11 25     | " Corn Meal     | at 2 94/100 Cents per lb.  | 33     | 07   |  |
| 7 50      | " Fresh Beef    | at 18 Cents per lb.        | 135    | 00   |  |
| 14 65 7/8 | " Flour         | at 6 3/4 Cents per lb.     | 98     | 94   |  |
| 16 4 1/4  | " Beans         | at 5 43/100 Cents per lb.  | 8      | 92   |  |
| 166 3/16  | " Peas          | at 4 Cents per lb.         | 6      | 64   |  |
| 220 1/4   | " Coffee        | at 18 1/4 Cents per lb.    | 40     | 19   |  |
| 330 7/16  | " Sugar         | at 12 95/100 Cents per lb. | 42     | 79   |  |
| 22        | gallons Vinegar | at 24 Cents per gall.      | 5      | 28   |  |
| 27 1/2    | pounds Candles  | at 22 48/100 Cents per lb. | 6      | 18   |  |
| 88 1/8    | " Soap          | at 8 9/10 Cents per lb.    | 7      | 75   |  |
| 82 9/16   | " Salt          | at 1 Cent per lb.          | 82     |      |  |
| 5 1/2     | " Pepper        | at 34 Cents per lb.        | 1      | 87   |  |
| 20        | " Mackinac      | at 10 00/100 Cents per lb. | 2      | 00   |  |
| 20        | Cans Corn       | at 27 1/2 Cents per Can    | 5      | 50   |  |

## Purchased

|     |                       |                      | Dolls. | Cts. |  |
|-----|-----------------------|----------------------|--------|------|--|
| 3   | brls Irish Potatoes   | at \$6.00 per brl    | 18     | 00   |  |
| 12  | bushel Sweet Potatoes | at \$1.25 per bushel | 15     | 00   |  |
| 24  | lbs Butter            | at 50 Cents per lb   | 12     | 00   |  |
| 36  | doz Eggs              | at 25 Cents per doz  | 9      | 00   |  |
| 500 | lbs Ice               | at 3 Cents per lb    | 15     | 00   |  |
| 20  | lbs Soda              | at 25 Cents per lb   | 5      | 00   |  |
| 2   | doz Lemons            | at \$1.00 per doz.   | 2      | 00   |  |
| 3   | galls Sternum Oil     | at \$1.00 per Gall   | 3      | 00   |  |
| 12  | boxes Matches         | at 5 Cents per box   | 60     |      |  |
| 30  | Gall Milk             | at 70 Cents per Gall | 21     | 00   |  |
| 12  | bushel Sweet Potatoes | at \$1.50 per bushel | 18     | 00   |  |

2 brls Irish Potatoes at \$5.50 per brl;

## Issued and Purchased

Balance of credit this 31<sup>st</sup> of May 1868

|    |    |     |    |        |
|----|----|-----|----|--------|
| 11 | 00 | 129 | 60 |        |
|    |    | 674 | 83 | 674 83 |
|    |    |     |    | 564 23 |

A. A. Surgeon U.S.A.



James Oglethorpe  
Georgia

the Month of December, 1865.

James Lambeth  
B. H. Woodcut

Macon  
I have received a copy of  
Monthly Report of  
Lands.

1865

Forwarded January 3<sup>rd</sup>, 1866.

Rec'd Bu. R. F. & A. L. 1866



State of Georgia  
the Month of December, 1865  
James Lambert  
B. H. Hobbs, Ass.  
Acty. Sub. Assistant Commissioner of the  
Bureau of Refugees, Freedmen,  
and Abandoned Lands.

Cert. No.

CLAIMANT.

1865

Forwarded

January 3<sup>rd</sup>, 1866

Rec'd Bu. R. F. & A. L.

186





MONTHLY REPORT OF LANDS

*District of Macon*  
In the State of *Georgia*.

For the Month of *January*, 1866.

*Chief Clerk*  
*B. H. Hobbs*  
Adj. Sub. Assistant Commissioner of the  
Bureau of Refugees, Freedmen,  
and Abandoned Lands.

*Retained*

*1866*

Forwarded

*January 31<sup>st</sup>*, 1866.

Rec'd Bu. R. F. & A. L.

, 186 .



MONTHLY REPORT of *Br. S. M. Louis J. Lambert* Sub. Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, during the month ending *January 31<sup>st</sup>*, 1866.

| NAME OF FORMER OWNER. | LOCATION.            |                     | ALTERATIONS SINCE LAST REPORT |                          |       |      | HOW HELD.<br>(ABANDONED OR<br>CONFISCATED.) | DESCRIPTION. |                          |                        | REMARKS.                                                                                                                                                                                                                                                                                                           |  |
|-----------------------|----------------------|---------------------|-------------------------------|--------------------------|-------|------|---------------------------------------------|--------------|--------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                       | COUNTY OR<br>PARISH. | OTHER BOUNDARIES.   | GAINED.                       |                          | LOST. |      |                                             | CULTIVATED.  | ACRES UN-<br>CULTIVATED. | TOTAL<br>NO.<br>ACRES. |                                                                                                                                                                                                                                                                                                                    |  |
|                       |                      |                     | Date.                         | How.                     | Date. | How. |                                             |              |                          |                        |                                                                                                                                                                                                                                                                                                                    |  |
| C. S. Government      | Bibb Co.             | Near Collinsville   | Jan. 1. 66.                   | Not previously taken up. |       |      | Confiscated                                 | 4            | 4.                       | None -                 | { Land occupied by Buildings<br>used as Quarters of Hospital, but<br>recently removed, a dangerous<br>building since                                                                                                                                                                                               |  |
| C. S. Government      | Bibb Co.             | Near Salisbury, Ga. |                               |                          |       |      | Confiscated                                 |              |                          |                        | { Excess Shanties used as<br>Quarters of Hospital for<br>Freedmen<br>papers of Dept. Gen. Office<br>destroyed.                                                                                                                                                                                                     |  |
| C. S. Government      | Bibb Co.             | Near Ch. & W. R.R.  | Aug. 1. 66.                   | Not previously taken up. |       |      | Confiscated                                 |              |                          |                        | { These buildings were used by the<br>so-called C. S. authorities and were<br>located by the U. S. Army as a<br>Post Bakery. but are now<br>unoccupied except for<br>Shanties used as Freedmen's Hospital.<br>The land upon which these buildings<br>are situated belongs to "pastured"<br>Citizens of this town - |  |
| TOTAL                 |                      |                     |                               |                          |       |      |                                             |              | 4                        | 4.                     |                                                                                                                                                                                                                                                                                                                    |  |

NOTES—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.  
2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the \* \* \*.  
3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION: *Macon Georgia*  
DATE: *31<sup>st</sup> January 1866*

*Louis J. Lambert*  
*Br. S. M. Sub. Assistant Commissioner.*

MONTHLY REPORT OF LANDS

In the State of *Dist. of Macon Georgia*,

For the Month of *February*, 1866..

*James Lambert*  
*B. & Col. Army*  
Acty. Sub. Assistant Commissioner of the  
Bureau of Refugees, Freedmen,  
and Abandoned Lands.

*Returned Copy*

Forwarded *February 20. 1866.*  
~~*March 24. 1866.*~~

Rec'd Bu. R. F. & A. L. . 186 .



MONTHLY REPORT of *Wm. Colwell J. Campbell* <sup>U.S. Comm.</sup> Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Miss of Ala. Georgia*, during the month ending *July 20<sup>th</sup>*, 186*6*.

| NAME OF FORMER OWNER. | LOCATION.            |                   | ALTERATIONS SINCE LAST REPORT. |      |       |      | HOW HELD.<br>(ABANDONED OR<br>CONFISCATED.) | DESCRIPTION. |                          |                   |                                                                                                                                                | REMARKS. |            |
|-----------------------|----------------------|-------------------|--------------------------------|------|-------|------|---------------------------------------------|--------------|--------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
|                       | COUNTY OR<br>PARISH. | OTHER BOUNDARIES. | GAINED.                        |      | LOST. |      |                                             | CULTIVATED.  | ACRES UN-<br>CULTIVATED. |                   | TOTAL<br>No.<br>ACRES.                                                                                                                         |          | BUILDINGS. |
|                       |                      |                   | Date.                          | How. | Date. | How. |                                             |              | Acres<br>wood-<br>land.  | Acres<br>cleared. |                                                                                                                                                |          |            |
| C. S. Government      | Wilkes Co.           | Near Collinsville |                                |      |       |      | Confiscated                                 |              | 4                        | 4                 | None                                                                                                                                           |          |            |
| C. S. Government      | Wilkes Co.           | Near M. & E. R.R. |                                |      |       |      | Confiscated                                 |              |                          |                   | Three large wooden<br>buildings and<br>fifteen (15) shacks<br>two (2) of the large<br>buildings contain<br>portions of complete<br>machinery - |          |            |
| TOTAL                 |                      |                   |                                |      |       |      |                                             |              | 4                        | 4                 |                                                                                                                                                |          |            |

Notes - 1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.  
2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the \* \* \*  
3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION: *Waco, Tex.*  
DATE: *July 20<sup>th</sup> 1866*

*Wm. Colwell J. Campbell*  
*Actg. Sub. Assistant Commissioner.*

MONTHLY REPORT OF LANDS

*Dist. of Savannah*  
In the State of *Georgia*

For the Month of *March*, 186*6*.

*Samuel L. Smith*  
*B. H. Col. A. G.*  
Act. Sec. Assistant Commissioner of the  
Bureau of Refugees, Freedmen,  
and Abandoned Lands.

*Returned Copy*

Forwarded *March 31<sup>st</sup>*, 186*6*.

Rec'd Bu. R. F. & A. L. , 186 .



MONTHLY REPORT of *W. H. L. L. Lambert* A.S., Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Mississippi*, of Abandoned or Confiscated Lands in his possession in the State of *Georgia*, during the month ending *March 31st*, 1866.

| NAME OF FORMER OWNER. | LOCATION.         |                   | ALTERATIONS SINCE LAST REPORT. |      |       |      | HOW HELD, (ABANDONED OR CONFISCATED.) | DESCRIPTION. |                      |                |                                                                                                                             | REMARKS.                                                                                                                        |            |
|-----------------------|-------------------|-------------------|--------------------------------|------|-------|------|---------------------------------------|--------------|----------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------|
|                       | COUNTY OR PARISH. | OTHER BOUNDARIES. | GAINED.                        |      | LOST. |      |                                       | CULTIVATED.  | ACRES UN-CULTIVATED. |                | TOTAL No. ACRES.                                                                                                            |                                                                                                                                 | BUILDINGS. |
|                       |                   |                   | Date.                          | How. | Date. | How. |                                       |              | Acres wood-land.     | Acres cleared. |                                                                                                                             |                                                                                                                                 |            |
| C. S. Government      | Wilcox.           | Near Collinsville |                                |      |       |      | Confiscated.                          |              | 4.                   | 4.             | None.                                                                                                                       |                                                                                                                                 |            |
| C. S. Government      | Wilcox.           | Near M. & W. R.R. |                                |      |       |      | Confiscated.                          |              |                      |                | Three large wooden buildings and fifteen (15) Shedd's machinery - Residue of the Shedd's used as Machinery. No fixtures - 1 | Two of the large buildings contain portions of incomplete machinery - Residue of the Shedd's used as Machinery. No fixtures - 1 |            |
| TOTAL.....            |                   |                   |                                |      |       |      |                                       |              | 4                    | 4              |                                                                                                                             |                                                                                                                                 |            |

NOTES - 1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.  
2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the \* \* \*  
3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION: *Mississippi*  
DATE: *March 31st 1866.*

*W. H. L. L. Lambert*  
Actg. Assistant Commissioner.

MONTHLY REPORT OF LANDS

*Macon*

*In the State of*

*For the Month of* *April* , 186*6*.

*Assistant Commissioner of the  
Bureau of Refugees, Freedmen,  
and Abandoned Lands.*

*Ref Copy*

*Forwarded* *April 20* , 186*6*.

*Rec'd Bu. R. F. & A. L.* , 186*6* .



MONTHLY REPORT of *Br. St. Louis Lambert* <sup>Act. of the</sup> Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia* <sup>Dir. of the</sup> during the month ending *April 30<sup>th</sup>*, 186*6*.

| NAME OF FORMER OWNER.   | LOCATION.            |                           | ALTERATIONS SINCE LAST REPORT. |      |       |      | HOW HELD.<br>(ABANDONED OR<br>CONFISCATED.) | DESCRIPTION. |                          |                   |                                                                                                                                                             | REMARKS. |            |
|-------------------------|----------------------|---------------------------|--------------------------------|------|-------|------|---------------------------------------------|--------------|--------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
|                         | COUNTY OR<br>PARISH. | OTHER BOUNDARIES.         | GAINED.                        |      | LOST. |      |                                             | CULTIVATED.  | ACRES UN-<br>CULTIVATED. |                   | TOTAL<br>NO.<br>ACRES.                                                                                                                                      |          | BUILDINGS. |
|                         |                      |                           | Date.                          | How. | Date. | How. |                                             |              | Acres<br>wood-<br>land.  | Acres<br>cleared. |                                                                                                                                                             |          |            |
| <i>C. S. Government</i> | <i>Ribb</i>          | <i>Stear Collinsville</i> |                                |      |       |      | <i>Confiscated</i>                          |              | <i>4</i>                 | <i>4</i>          | <i>None</i>                                                                                                                                                 |          |            |
| <i>C. S. Government</i> | <i>Ribb</i>          | <i>Stear W. W. R. R.</i>  |                                |      |       |      | <i>Confiscated</i>                          |              |                          |                   | <i>Three large wooden<br/>buildings &amp; 15 shan-<br/>ties to (2) of<br/>the large buildings<br/>containing portions<br/>of incomplete<br/>machinery -</i> |          |            |
| TOTAL                   |                      |                           |                                |      |       |      |                                             |              | <i>4</i>                 | <i>4</i>          |                                                                                                                                                             |          |            |

NOTES—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.  
2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the \*.  
3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION:

DATE:

*A. S. S. S. S.*  
*Apr. R. A. S.* Assistant Commissioner.

MONTHLY REPORT OF LANDS

In the State of *Georgia*,  
*District of Macon*

For the Month of *May*, 186*6*.

*Bert St Cool Lambert*  
*ad* Assistant Commissioner of the  
Bureau of Refugees, Freedmen,  
and Abandoned Lands.

*Best Copy*

Forwarded *May 31*, 186*6*.

Rec'd Bu. R. F. & A. L. , 186*6* .



*Capt. William Stein*  
**MONTHLY REPORT** of *Port St. Louis & Lambert*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the *State* of *Missouri*,  
of Abandoned or Confiscated Lands in his possession in the *State* of *Missouri*, during the month ending *May 31*, 186*6*.

| NAME OF FORMER OWNER.   | LOCATION.            |                            | ALTERATIONS SINCE LAST REPORT. |                      |       |                 | HOW HELD.<br>(ABANDONED OR<br>CONFISCATED.) | DESCRIPTION. |                          |                   |                        | REMARKS.                                                                                                                                                                                                                                                                                                                                  |            |
|-------------------------|----------------------|----------------------------|--------------------------------|----------------------|-------|-----------------|---------------------------------------------|--------------|--------------------------|-------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|                         | COUNTY OR<br>PARISH. | OTHER BOUNDARIES.          | GAINED.                        |                      | LOST. |                 |                                             | CULTIVATED.  | ACRES UN-<br>CULTIVATED. |                   | TOTAL<br>No.<br>ACRES. |                                                                                                                                                                                                                                                                                                                                           | BUILDINGS. |
|                         |                      |                            | Date.                          | How.                 | Date. | How.            |                                             |              | Acres<br>wood-<br>land.  | Acres<br>cleared. |                        |                                                                                                                                                                                                                                                                                                                                           |            |
| <i>U. S. Government</i> | <i>St. Louis</i>     | <i>Acres M. and W.R.R.</i> | <i>Jan. 1/66</i>               | <i>At Donnelly's</i> |       |                 | <i>Confiscated</i>                          |              |                          |                   |                        | <i>Three Large Wooden Buildings. These Buildings were used by the so called U. S. authorities and 15 Shanties heretofore used by the U. S. Army as a Post Bakery but are now unoccupied except seven Shanties used as a Freedmen's Hospital. The Lands upon which these Buildings are situated belong to a German Colon of this Town.</i> |            |
| <i>C. S. Gort</i>       | <i>St. Louis</i>     | <i>Acres Collinsville</i>  |                                |                      |       | <i>May 8/66</i> | <i>Order of Capt. Watson</i>                |              |                          | <i>44</i>         |                        |                                                                                                                                                                                                                                                                                                                                           |            |
| TOTAL.....              |                      |                            |                                |                      |       |                 |                                             |              |                          |                   |                        |                                                                                                                                                                                                                                                                                                                                           |            |

Notes—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.  
2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the \* \* \* \* \*  
3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION: *St. Louis*  
DATE: *May 31 1866*

*Wm. Stein*  
*Asst. Comm.*  
Assistant Commissioner.

**MONTHLY REPORT OF LANDS**

In the State of *Georgia Dist. of Macon*

For the Month of *June*, 186*4*.

*A. S. Sellers*  
Assistant Commissioner of the  
Bureau of Refugees, Freedmen,  
and Abandoned Lands.

*Rec'd*

Forwarded *June 25<sup>th</sup>*, 186*4*.

Rec'd Bu. R. F. & A. L. , 186 .



MONTHLY REPORT of *Cap A. S. Hill*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the *Dist* State of *Missouri*, of Abandoned or Confiscated Lands in his possession in the State of *Missouri*, during the month ending *June 30th*, 186*6*.

| NAME OF FORMER OWNER. | LOCATION.            |                    | ALTERATIONS SINCE LAST REPORT. |                         |       |      | HOW HELD.<br>(ABANDONED OR<br>CONFISCATED.) | DESCRIPTION. |                          |                   |                                                                                                                    | REMARKS.                                                                                                                                                                                                                                                                 |            |
|-----------------------|----------------------|--------------------|--------------------------------|-------------------------|-------|------|---------------------------------------------|--------------|--------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|                       | COUNTY OR<br>PARISH. | OTHER BOUNDARIES.  | GAINED.                        |                         | LOST. |      |                                             | CULTIVATED.  | ACRES UN-<br>CULTIVATED. |                   | TOTAL<br>NO.<br>ACRES.                                                                                             |                                                                                                                                                                                                                                                                          | BUILDINGS. |
|                       |                      |                    | Date.                          | How.                    | Date. | How. |                                             |              | Acres<br>wood-<br>land.  | Acres<br>cleared. |                                                                                                                    |                                                                                                                                                                                                                                                                          |            |
| C. S. Abramment       | Bell                 | Moore and W. R. R. | Jan 6/66                       | Not Previously Taken up |       |      | Confiscated                                 |              |                          |                   | Three Large Wooden buildings and 15 Shanties. Two of the Large buildings contain ing Shanties of complete Mackinac | These Buildings were used by the U. S. Authorities and were lately by the U. S. Army as a Barracks. But are now occupied except seven Shanties used as a Freedmen's Hospital. The Land upon which these Buildings are situated belongs to a Freedman citizen of the town |            |
| TOTAL.....            |                      |                    |                                |                         |       |      |                                             |              |                          |                   |                                                                                                                    |                                                                                                                                                                                                                                                                          |            |

NOTES—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.  
2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the \* \* \*  
3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION: *Missouri*

DATE: *June 30th 1866*

*A. S. Hill*  
Capt. U. S. Army, Asst. Commissioner.

MONTHLY REPORT OF LANDS

*Dir. of Land*  
In the State of *Georgia*

For the Month of *July*, 1866.

*A. S. M. M.*  
Assistant Commissioner of the  
Bureau of Refugees, Freedmen,  
and Abandoned Lands.

*Rec'd*

Forwarded *July 31*, 1866.

Rec'd Bu. R. F. & A. L. , 1866.



## MONTHLY REPORT of

REPORT of Wm. St. Leger Hill <sup>U.S.</sup>, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the <sup>Dist. of Maine</sup> State of Maine,  
of Abandoned or Confiscated Lands in his possession in the State of Maine, during the month ending July 31<sup>st</sup>, 1866.

, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*

, during the month ending July 31<sup>st</sup>, 1866

July 31<sup>st</sup>, 1864.

| NAME OF FORMER OWNER. | LOCATION.            |                   | ALTERATIONS SINCE LAST REPORT. |                      |       |      | HOW HELD.<br>(ABANDONED OR<br>CONFISCATED.) | DESCRIPTION. |                          |                   |                                                                                                                                   | REMARKS.                                                                                                                                                                                                                                                                                                       |            |
|-----------------------|----------------------|-------------------|--------------------------------|----------------------|-------|------|---------------------------------------------|--------------|--------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|                       | COUNTY OR<br>PARISH. | OTHER BOUNDARIES. | GAINED.                        |                      | LOST. |      |                                             | CULTIVATED.  | ACRES UN-<br>CULTIVATED. |                   | TOTAL<br>No.<br>ACRES.                                                                                                            |                                                                                                                                                                                                                                                                                                                | BUILDINGS. |
|                       |                      |                   | Date.                          | How.                 | Date. | How. |                                             |              | Acres<br>wood-<br>land.  | Acres<br>cleared. |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                |            |
| C. L. Government      | Belt                 | Macin & M R R     | Impr                           | Not previously taken |       |      | Confiscation                                |              |                          |                   | Three large wooden<br>buildings and 18-<br>shanties two of the<br>large buildings are<br>thruing portion of<br>incomplete Machine | These buildings were used<br>by the so called C. L. authorities<br>much more lately by the U. S. Army<br>as a post bakery but are<br>now occupied except<br>even shanties used as a<br>freedman's hospital the land<br>upon which these buildings are<br>situated belong to a pardoned<br>citizen of this town |            |
| TOTAL.....            |                      |                   |                                |                      |       |      |                                             |              |                          |                   |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                |            |

NOTES.—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.

2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the " \* \* \* " .

3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION: *Maen Lu*

DATE: July 31 1966

*A. Sullivan Hill*  
app & A.C. Assistant Commissioner.

NARA 891

MONTHLY REPORT OF LANDS

*Wistfulaen*  
In the State of *Georgia*,

For the Month of *August*, 1866.

*A. S. S. S. S.*  
*Sup. R. F. & A. L.* Assistant Commissioner of the  
Bureau of Refugees, Freedmen,  
and Abandoned Lands.

*Duplicate of Sup. R. F. & A. L.*

Forwarded *August 31st*, 1866.

~~Rec'd~~ Bu. R. F. & A. L. , 186 .



MONTHLY REPORT of *A. S. Allen* *Dist. of Macon* *Asst. Comm.* Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*,  
of Abandoned or Confiscated Lands in his possession in the State of *Georgia*, during the month ending *August 31st*, 186*6*.

| NAME OF FORMER OWNER.   | LOCATION.            |                          | ALTERATIONS SINCE LAST REPORT. |                                |       |      | HOW HELD,<br>(ABANDONED OR<br>CONFISCATED.) | DESCRIPTION. |                          |                   |                               | REMARKS.                                   |            |
|-------------------------|----------------------|--------------------------|--------------------------------|--------------------------------|-------|------|---------------------------------------------|--------------|--------------------------|-------------------|-------------------------------|--------------------------------------------|------------|
|                         | COUNTY OR<br>PARISH. | OTHER BOUNDARIES.        | GAINED.                        |                                | LOST. |      |                                             | CULTIVATED.  | ACRES UN-<br>CULTIVATED. |                   | TOTAL<br>No.<br>ACRES.        |                                            | BUILDINGS. |
|                         |                      |                          | Date.                          | How.                           | Date. | How. |                                             |              | Acres<br>wood-<br>land.  | Acres<br>cleared. |                               |                                            |            |
| <i>U. S. Government</i> | <i>Bibb</i>          | <i>Macon &amp; M R R</i> | <i>Jan 4/66</i>                | <i>Not previously taken up</i> |       |      | <i>Confiscated</i>                          |              |                          |                   | <i>Three wooden buildings</i> | <i>The buildings were used by</i>          |            |
|                         |                      |                          |                                |                                |       |      |                                             |              |                          |                   | <i>and 15 shanties two of</i> | <i>the so called U. S. authorities and</i> |            |
|                         |                      |                          |                                |                                |       |      |                                             |              |                          |                   | <i>the large buildings</i>    | <i>more lately by the U. S. Army as</i>    |            |
|                         |                      |                          |                                |                                |       |      |                                             |              |                          |                   | <i>containing portions of</i> | <i>a fort bakery but are now un-</i>       |            |
|                         |                      |                          |                                |                                |       |      |                                             |              |                          |                   | <i>incomplete machinery</i>   | <i>occupied except 13 shanties</i>         |            |
|                         |                      |                          |                                |                                |       |      |                                             |              |                          |                   |                               | <i>used as a Freedmen's hospital</i>       |            |
|                         |                      |                          |                                |                                |       |      |                                             |              |                          |                   |                               | <i>The land upon which these</i>           |            |
|                         |                      |                          |                                |                                |       |      |                                             |              |                          |                   |                               | <i>buildings are situated belongs</i>      |            |
|                         |                      |                          |                                |                                |       |      |                                             |              |                          |                   |                               | <i>to a freedmen citizen of this</i>       |            |
|                         |                      |                          |                                |                                |       |      |                                             |              |                          |                   |                               | <i>town.</i>                               |            |
| TOTAL.....              |                      |                          |                                |                                |       |      |                                             |              |                          |                   |                               |                                            |            |

NOTES—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.  
2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the \* \* \*  
3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION: *Macon Ga*  
DATE: *Aug 31 1866*

*A. S. Allen*  
*Asst. Com.* Assistant Commissioner.

MONTHLY REPORT OF LANDS

*South of Ocean*  
In the State of *Georgia* ,

For the Month of *September* , 186*6*.

*A. Sellers Davis*  
A *Sub* Assistant Commissioner of the  
Bureau of Refugees, Freedmen,  
and Abandoned Lands.

Forwarded , 186 .

Rec'd Bu. R. F. & A. L. , 186 .



MONTHLY REPORT of *A. L. Lillie* *Sub* *Dr. J. M. Lillie* Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, during the month ending *September*, 186*6*.

| NAME OF FORMER OWNER. | LOCATION.            |                   | ALTERATIONS SINCE LAST REPORT. |                         |       |      | HOW HELD.<br>(ABANDONED OR<br>CONFISCATED.) | DESCRIPTION. |                          |                   |                        | REMARKS.                                                                                                                   |                                                                                                                                                                                                                                                                                                                   |  |
|-----------------------|----------------------|-------------------|--------------------------------|-------------------------|-------|------|---------------------------------------------|--------------|--------------------------|-------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                       | COUNTY OR<br>PARISH. | OTHER BOUNDARIES. | GAINED.                        |                         | LOST. |      |                                             | CULTIVATED.  | ACRES UN-<br>CULTIVATED. |                   | TOTAL<br>No.<br>ACRES. |                                                                                                                            | BUILDINGS.                                                                                                                                                                                                                                                                                                        |  |
|                       |                      |                   | Date.                          | How.                    | Date. | How. |                                             |              | Acres<br>wood-<br>land.  | Acres<br>cleared. |                        |                                                                                                                            |                                                                                                                                                                                                                                                                                                                   |  |
| C. S. Government      | Bk                   | No B. RR          | Jan 1/66                       | Not previously taken up |       |      | Confiscated                                 |              |                          |                   |                        | Three wooden building<br>418 shanties two of<br>the large buildings<br>containing portions<br>of incomplete near<br>hinery | The building were once<br>by the so called C. S.<br>authorities and more lately<br>by the US Army as a post<br>bakery but are now<br>unoccupied except seven<br>shanties used as a freed<br>man's shop<br>The lands upon which<br>these buildings are situated<br>belong to a pardoned cit-<br>izen of this town. |  |
| TOTAL.....            |                      |                   |                                |                         |       |      |                                             |              |                          |                   |                        |                                                                                                                            |                                                                                                                                                                                                                                                                                                                   |  |

NOTES—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.  
2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the \* \* \* \* \*  
3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION:

DATE:

*Macon Ga*  
*Sept 20 1866*

*A. L. Lillie*  
*Sub Assistant Commissioner.*

MONTHLY REPORT OF LANDS

*County of Macon*  
In the State of *Georgia*

For the Month of *October*, 186*0*.

*Chas. A. Sullivan*

*C. A.* Assistant Commissioner of the  
Bureau of Refugees, Freedmen,  
and Abandoned Lands.

*Rec'd Copy*

*Rec'd Return Copy of this  
2nd. <sup>1860</sup> Rep & Copy.*

Forwarded *Nov 1*, 186*0*.

Rec'd Bu. R. F. & A. L. , 186 .



MONTHLY REPORT of *A. Sellen Rice Capt ARW & Ad.* Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the *Dist of Maine* State of *Maine*, of Abandoned or Confiscated Lands in his possession in the State of *Maine*, during the month ending *October 31st*, 1866.

| NAME OF FORMER OWNER. | LOCATION.            |                                              | ALTERATIONS SINCE LAST REPORT. |                         |       |      | HOW HELD.<br>(ABANDONED OR<br>CONFISCATED.) | DESCRIPTION. |                          |                   |                                                                                                                                                                                                 | REMARKS.                                                                                                                                                                                                                                                                 |            |
|-----------------------|----------------------|----------------------------------------------|--------------------------------|-------------------------|-------|------|---------------------------------------------|--------------|--------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|                       | COUNTY OR<br>PARISH. | OTHER BOUNDARIES.                            | GAINED.                        |                         | LOST. |      |                                             | CULTIVATED.  | ACRES UN-<br>CULTIVATED. |                   | TOTAL<br>No.<br>ACRES.                                                                                                                                                                          |                                                                                                                                                                                                                                                                          | BUILDINGS. |
|                       |                      |                                              | Date.                          | How.                    | Date. | How. |                                             |              | Acres<br>wood-<br>land.  | Acres<br>cleared. |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                          |            |
| U. S. Government      | Beth                 | Maine & M. R. R.                             | Jan 4/66                       | Not previously taken up |       |      | Confiscated                                 |              |                          |                   | 3 wooden buildings and 15 shanties 2 of the large buildings contain ing portions of iron plate Machinery                                                                                        | The buildings were used by the Co Called Col Authorities and more lately by the M. Army as a post bakery but are now unoccupied except 7 shanties used as a Freedmans hospital the land upon which these buildings are situated belongs to a parcelled lot of this town. |            |
| U. S. Government      | Beth                 | Malmst Dr city of Maine 2nd St and the River | Oct 3/66                       | By Order Sec of War     |       |      | Confiscated                                 |              |                          |                   | 5 buildings ✓ 180 x 25 ft<br>1 do 72 x 25<br>1 do 24 x 24<br>1 " ✓ 27 x 15<br>1 " ✓ 25 x 15<br>1 " ✓ 78 x 25<br>1 " ✓ 30 x 15<br>1 " ✓ 75 x 25<br><br>1 " 78 x 25<br>1 " 24 x 18<br>1 " 40 x 18 | The land upon which these buildings are situated has been turned over to the School Director of the City of Maine S. J. Whittle & others<br><br>The land upon which these 3 buildings are was turned over to The same party by a previous order                          |            |
| TOTAL.....            |                      |                                              |                                |                         |       |      |                                             |              |                          |                   |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                          |            |

NOTES—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.  
2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the \* \* \* \*  
3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION: *Maine Riv*  
DATE: *Nov 1 1866*

*A. Sellen Rice*  
*Capt ARW & Ad.* Assistant Commissioner.

MONTHLY REPORT OF LANDS

List of Maps  
In the State of Georgia

For the Month of November, 1866.

Assistant Commissioner of the  
Bureau of Refugees, Freedmen,  
and Abandoned Lands.

Forwarded ..... 186 .

Rec'd Bu. R. F. & A. L. .... 186 .



MONTHLY REPORT of *A. Sellers* *Asst. Commr*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the *Dist of Mass* State of *Georgia*, of Abandoned or Confiscated Lands in his possession in the State of *Georgia*, during the month ending *April 20*, 1866.

| NAME OF FORMER OWNER. | LOCATION.            |                                                               | ALTERATIONS SINCE LAST REPORT. |                         |       |      | HOW HELD.<br>(ABANDONED OR<br>CONFISCATED.) | DESCRIPTION. |                          |                        |                                                                                                                                                  | REMARKS.                                                                                                                                                                                                                                                                           |
|-----------------------|----------------------|---------------------------------------------------------------|--------------------------------|-------------------------|-------|------|---------------------------------------------|--------------|--------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | COUNTY OR<br>PARISH. | OTHER BOUNDARIES.                                             | GAINED.                        |                         | LOST. |      |                                             | CULTIVATED.  | ACRES UN-<br>CULTIVATED. | TOTAL<br>NO.<br>ACRES. | BUILDINGS.                                                                                                                                       |                                                                                                                                                                                                                                                                                    |
|                       |                      |                                                               | Date.                          | How.                    | Date. | How. |                                             |              |                          |                        |                                                                                                                                                  |                                                                                                                                                                                                                                                                                    |
| * U. S. Government    | Bibb                 | No MVR                                                        | Jan 6/66                       | Not previously taken up |       |      | Confiscation                                |              |                          |                        | 3 wooden buildings and 15 shanties 2 of the large building containing portions of incomplete blackinery -                                        | The buildings were used by the so called U. S. author this once more lately by the Army as a post Bakery but are now unoccupied except 7 shanties were as a freedmens hospital before the land upon which these buildings are situated belongs to a pardoned citizen of this town. |
| * U. S. Government    | Bibb                 | Mulmut St City of Macon<br>Sevier St do<br>and Okmulgee River | Oct 21<br>1865                 | By order of Secy of War |       |      | Confiscation                                |              |                          |                        | 5 buildings 187x25<br>1 do 72x25<br>1 do 24x24<br>1 do 27x16<br>1 do 20x16<br>1 do 78x25<br>1 do 30x15<br>1 do 75x25<br>1 do 78x25<br>1 do 60x18 | The land upon which these buildings are situated has been turned over to the School Director of the City of Macon<br><br>The land upon which these 3 buildings are was turned over to the same parties by a previous order                                                         |
| TOTAL.....            |                      |                                                               |                                |                         |       |      |                                             |              |                          |                        |                                                                                                                                                  |                                                                                                                                                                                                                                                                                    |

NOTES—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.  
2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the \* \* \* \*  
3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION:

DATE:

*Macon Ga*

*Apr 30 1866*

*A. Sellers*

*Captn A.S. Assistant Commissioner.*

MONTHLY REPORT OF LANDS

*Dist. of Macon*  
In the State of *Georgia*,

For the Month of *December*, 186*6*.

Assistant Commissioner of the  
Bureau of Refugees, Freedmen,  
and Abandoned Lands.

Forwarded ..... 186 .

Rec'd Bu. R. F. & A. L. .... 186 .



MONTHLY REPORT of *A. S. Sullivan* *Asst. Comm.*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, of Abandoned or Confiscated Lands in his possession in the State of *Georgia*, during the month ending *December*, 1866.

| NAME OF FORMER OWNER. | LOCATION.            |                                                              | ALTERATIONS SINCE LAST REPORT. |                        |        |                                          | HOW HELD.<br>(ABANDONED OR<br>CONFISCATED.) | DESCRIPTION. |                          |                   |                        | REMARKS.                                                                                                                                         |                                                                                                                                                                                                                                                                     |  |
|-----------------------|----------------------|--------------------------------------------------------------|--------------------------------|------------------------|--------|------------------------------------------|---------------------------------------------|--------------|--------------------------|-------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                       | COUNTY OR<br>PARISH. | OTHER BOUNDARIES.                                            | GAINED.                        |                        | LOST.  |                                          |                                             | CULTIVATED.  | ACRES UN-<br>CULTIVATED. |                   | TOTAL<br>NO.<br>ACRES. |                                                                                                                                                  | BUILDINGS.                                                                                                                                                                                                                                                          |  |
|                       |                      |                                                              | Date.                          | How.                   | Date.  | How.                                     |                                             |              | Acres<br>wood-<br>land.  | Acres<br>cleared. |                        |                                                                                                                                                  |                                                                                                                                                                                                                                                                     |  |
| L. S. Government      | Bk.                  | Macon & W RR                                                 | Jan 1/66                       | As previously taken up | Dec 30 | Sold by Prov Mgr Co<br>& Matron by order | Confiscated                                 |              |                          |                   |                        | 3 wooden buildings<br>and 15 shanties two<br>of the large buildings<br>containing portions<br>of incomplete machinery                            | 7 shanties used as a<br>freedmens school temporarily                                                                                                                                                                                                                |  |
| L. S. Government      | Bk.                  | Matron St City of Macon<br>Second St " "<br>Stekmulyer River | Oct 24<br>1866                 | By order Sec of War    |        |                                          | Confiscated                                 |              |                          |                   |                        | 5 buildings 180x25<br>1 do 72x25<br>1 do 24x24<br>1 do 27x15<br>1 do 20x15<br>1 do 78x28<br>1 do 30x15<br>1 do 75x28<br>1 do 78x25<br>1 do 60x18 | The land upon which these<br>buildings are situated has been<br>turned over to the school<br>direction of the City of Macon<br>L. A. Whittle & others<br>The land upon which these<br>3 buildings are was turned<br>over by the same parties<br>by a previous order |  |
| TOTAL.....            |                      |                                                              |                                |                        |        |                                          |                                             |              |                          |                   |                        |                                                                                                                                                  |                                                                                                                                                                                                                                                                     |  |

NOTES—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.  
2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the \* \* \* \* \*  
3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION:

DATE:

*Macon Ga*  
*Dec 30, 1866*

*A. S. Sullivan*  
*Asst. Comm.*

MONTHLY REPORT OF LANDS

*Dir. of Mass*  
In the State of *Georgia*

For the Month of *January*, 1867.

Assistant Commissioner of the  
Bureau of Refugees, Freedmen,  
and Abandoned Lands.

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1567

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Forwarded

, 186 .

Rec'd Bu. R. F. & A. L.

, 186 .



MONTHLY REPORT of *N. L. Allen Esq* Capt *W. C. A. S.* Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, during the month ending *January*, 1867.

| NAME OF FORMER OWNER. | LOCATION.            |                                                           | ALTERATIONS SINCE LAST REPORT. |                         |        |                                       | HOW HELD.<br>(ABANDONED OR<br>CONFISCATED.) | DESCRIPTION. |                          |                   | REMARKS.                                                                                                                                        |                                                                                                                                                                                                                                                              |
|-----------------------|----------------------|-----------------------------------------------------------|--------------------------------|-------------------------|--------|---------------------------------------|---------------------------------------------|--------------|--------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | COUNTY OR<br>PARISH. | OTHER BOUNDARIES.                                         | GAINED.                        |                         | LOST.  |                                       |                                             | CULTIVATED.  | ACRES UN-<br>CULTIVATED. |                   |                                                                                                                                                 | TOTAL<br>NO.<br>ACRES.                                                                                                                                                                                                                                       |
|                       |                      |                                                           | Date.                          | How.                    | Date.  | How.                                  |                                             |              | Acres<br>wood-<br>land.  | Acres<br>cleared. |                                                                                                                                                 |                                                                                                                                                                                                                                                              |
| U.S. Government       | Bk.                  | Macon & R.R.<br><del>Not previously taken up</del>        | Jan 6/67                       | Not previously taken up | Dec 20 | Sold by Bro May 67<br>Matin for value | Confiscated                                 |              |                          |                   | 3 wooden buildings<br>and 15 shanties 2<br>of the larger buildings<br>containing portions<br>of incomplete machinery                            | Seven shanties used<br>temporarily as a freed<br>men's school                                                                                                                                                                                                |
| U.S. Government       | Bk.                  | Macon St City of Macon<br>Second St do<br>Ockmulgee River | Dec 1/67                       | By order Sec of War     |        |                                       | Confiscated                                 |              |                          |                   | 5 buildings 18x25<br>1 do 72x25<br>1 do 24x24<br>1 do 27x15<br>1 do 20x15<br>1 do 78x25<br>1 do 30x15<br>1 do 75x25<br>1 do 78x25<br>1 do 60x18 | The land upon which these<br>buildings are situated has<br>been turned over to the<br>school director of the city<br>of Macon L. A. Whittleworth<br>the land upon which these<br>3 buildings are now turned<br>over to the same party by<br>a previous order |
| TOTAL.....            |                      |                                                           |                                |                         |        |                                       |                                             |              |                          |                   |                                                                                                                                                 |                                                                                                                                                                                                                                                              |

NOTES—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.  
2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the \* \* \*  
3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION:

DATE:

*Macon Ga*  
*January 1867*

*N. L. Allen Esq*  
*Capt W. C. A. S.* Assistant Commissioner.

NARA 983

## MONTHLY REPORT OF LANDS

*Dist. of Macon*  
In the State of *Georgia*

For the Month of *February*, 186*7*.

*Sub* - Assistant Commissioner of the  
Bureau of Refugees, Freedmen,  
and Abandoned Lands.

*Claimed Copy*

Forwarded *Feb 28<sup>th</sup>*, 186*7*.

Rec'd Bu. R. F. & A. L. , 186 .



MONTHLY REPORT of *A. Sellen Hill Capt 17867 Sub* Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*,  
of Abandoned or Confiscated Lands in his possession in the State of *Georgia*, during the month ending *February 28*, 1867.

| NAME OF FORMER OWNER. | LOCATION.            |                                                           | ALTERATIONS SINCE LAST REPORT. |                         |       |                     | HOW HELD.<br>(ABANDONED OR<br>CONFISCATED.) | DESCRIPTION. |                          |                   |                                                                                                                | REMARKS.                                                                                                                                                                                                                                                                                                                                                                    |            |
|-----------------------|----------------------|-----------------------------------------------------------|--------------------------------|-------------------------|-------|---------------------|---------------------------------------------|--------------|--------------------------|-------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|                       | COUNTY OR<br>PARISH. | OTHER BOUNDARIES.                                         | GAINED.                        |                         | LOST. |                     |                                             | CULTIVATED.  | ACRES UN-<br>CULTIVATED. |                   | TOTAL<br>No.<br>ACRES.                                                                                         |                                                                                                                                                                                                                                                                                                                                                                             | BUILDINGS. |
|                       |                      |                                                           | Date.                          | How.                    | Date. | How.                |                                             |              | Acres<br>wood-<br>land.  | Acres<br>cleared. |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                             |            |
| U. S. Government      | Bibb                 | Macon & M. R. R.                                          | Jan 4/67                       | Not previously taken up | Dec 3 | Sold to D. Thompson | Confiscated                                 |              |                          |                   | 3 wooden buildings &<br>15 Shanties 2 of the large<br>building, containing portions<br>of incomplete machinery | Seven of these shanties are occupied<br>temporarily as a freedmen school<br>etc                                                                                                                                                                                                                                                                                             |            |
| U. S. Government      | Bibb                 | Walnut St City of Macon<br>2 <sup>nd</sup> St & the river | Oct 3/66                       | By Order Sec of War     |       |                     | Confiscated                                 |              |                          |                   | 1 building 72' + 25'-4"<br>1 do 24 + 24<br>1 do 78 + 25<br>1 do 78 + 25                                        | 5 building 106 + 25 taken down<br>since from 106 + 25 put up for<br>Hospital buildings on another lot the<br>one building were in completing the<br>four others. Also 1 building 27 + 15<br>1 do 20 + 15<br>1 do 30 + 15<br>Moved to same place<br>Here two buildings are situated<br>upon same turned over to School District<br>of City of Macon - previous to former lot |            |
| TOTAL.....            |                      |                                                           |                                |                         |       |                     |                                             |              |                          |                   |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                             |            |

NOTES—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.  
2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the \* \* \*.  
3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION: *Macon Ga*  
DATE: *February 28<sup>th</sup> 1867*

*A. Sellen Hill*  
*Capt U. S. A. & Sub. Assistant Commissioner.*

MONTHLY REPORT OF LANDS

*Macon*

In the State of

For the Month of *March*, 186*7*

Assistant Commissioner of the  
Bureau of Refugees, Freedmen,  
and Abandoned Lands.

Forwarded , 186 .

Rec'd Bu. R. F. & A. L. , 186 .



MONTHLY REPORT of *Capt. N. Lewis Hill* *Sub.*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the *State of Georgia*,  
of Abandoned or Confiscated Lands in his possession in the *State of Georgia*, during the month ending *March 31st*, 186*7*.

| NAME OF FORMER OWNER. |  | LOCATION.            |                                        | ALTERATIONS SINCE LAST REPORT. |                         |           |                      | HOW HELD.<br>(ABANDONED OR<br>CONFISCATED.) | DESCRIPTION. |                          |                   |                        | REMARKS.                                                                                             |                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------|--|----------------------|----------------------------------------|--------------------------------|-------------------------|-----------|----------------------|---------------------------------------------|--------------|--------------------------|-------------------|------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |  | COUNTY OR<br>PARISH. | OTHER BOUNDARIES.                      | GAINED.                        |                         | LOST.     |                      |                                             | CULTIVATED.  | ACRES UN-<br>CULTIVATED. |                   | TOTAL<br>NO.<br>ACRES. |                                                                                                      | BUILDINGS.                                                                                                                                                                                                                                                                                                                                      |
|                       |  |                      |                                        | Date.                          | How.                    | Date.     | How.                 |                                             |              | Acres<br>wood-<br>land.  | Acres<br>cleared. |                        |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                 |
| C. S. Government      |  | Bibb Macon           | 48 M. R. R.                            | Jan 1/66                       | lot previously taken up | Dec 20/66 | Sold to Dr. Thompson | Confiscated                                 |              |                          |                   |                        | 3 wooden buildings & 15 Shanties 2 of the large buildings containing portion of incomplete machinery | Seven of these Shanties are occupied temporarily, as a freedman hospital                                                                                                                                                                                                                                                                        |
| C. S. Government      |  | Bibb Macon           | St. City of Macon<br>24 St & the River | Oct 1/66                       | By Order Sec. of War    |           |                      | Confiscated                                 |              |                          |                   |                        | 1 building 75 + 25<br>1 do 24 + 24<br>1 do 78 + 25<br>1 do 75 + 25                                   | 5 buildings 106 + 25 taken down & 4 106 + 25 put up for hospital<br>buildings on another lot the one building was in completing the form<br>also 1 building 24 + 15<br>1 do 20 + 15<br>1 do 30 + 15<br>moved to same place<br>Then two buildings are situated upon land turned over to School<br>division of city of Macon previous to form lot |
| TOTAL.....            |  |                      |                                        |                                |                         |           |                      |                                             |              |                          |                   |                        |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                 |

NOTES—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each

NOTES—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.  
2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the \* \* \*  
3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION: *Macon Georgia*  
DATE: *March 31st 1867*

*Capt. N. L. Hill* *Sub.* Assistant Commissioner.

NARA 908

MONTHLY REPORT OF LANDS

*Dist. of Col.*  
In the State of *Georgia*,

For the Month of *April*, 186*7*.

Assistant Commissioner of the  
Bureau of Refugees, Freedmen,  
and Abandoned Lands.

Forwarded ..... , 186 .

Rec'd Bu. R. F. & A. L. .... , 186 .



MONTHLY REPORT of *H. Sellers Will Sept. & Sub.*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*,  
of Abandoned or Confiscated Lands in his possession in the State of *Georgia*, during the month ending *April 30th*, 186*7*.

| NAME OF FORMER OWNER. | LOCATION.                                           |                   | ALTERATIONS SINCE LAST REPORT. |                         |        |                      | HOW HELD.<br>(ABANDONED OR<br>CONFISCATED.) | DESCRIPTION.             |                        |            |                                                                                                       | REMARKS.                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------|-----------------------------------------------------|-------------------|--------------------------------|-------------------------|--------|----------------------|---------------------------------------------|--------------------------|------------------------|------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | COUNTY OR<br>PARISH.                                | OTHER BOUNDARIES. | GAINED.                        |                         | LOST.  |                      |                                             | ACRES UN-<br>CULTIVATED. | TOTAL<br>No.<br>ACRES. | BUILDINGS. |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                       |                                                     |                   | Date.                          | How.                    | Date.  | How.                 |                                             |                          |                        |            |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                         |
| C. S. Government      | Dist W & H. R. R.                                   |                   | Jan 6/68                       | Not previously taken up | Dec 30 | Sold to Dr. Thompson | Confiscated                                 |                          |                        |            | 3 wooden buildings & 15 Shanties 2 of the large buildings containing portions of incomplete machinery | Shanties are occupied temporarily as a freedmen Hospital                                                                                                                                                                                                                                                                                                                                                                |
| C. S. Government      | Dist Walnut St. City of Macon<br>24 St. & the river |                   | Oct 3/67                       | By Order of the         |        |                      | Confiscated                                 |                          |                        |            | 1 building 75' + 25' -<br>1 do 24' + 24' -<br>1 do 78' + 25' -<br>1 do 75' + 25' -                    | 5 buildings 106' + 25' - taken down and four 106' + 25' - put up for Hospital buildings on another lot. the one building was in completing the four others also<br>1 building 27' + 15' -<br>1 do 20' + 15' -<br>1 do 30' + 15' -<br>moved to same place<br>1 do 78' + 25' -<br>1 do 60' + 18' -<br>These two buildings are situated upon land turned over to School directors of City of Macon previous to former lot. |
| TOTAL.....            |                                                     |                   |                                |                         |        |                      |                                             |                          |                        |            |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                         |

NOTES - 1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.  
2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the \* \* \* \* \*  
3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION: *Macon Georgia*  
DATE: *April 30th 1867*  
*H. Sellers Will*  
*Capt. U.S.A. & Sub.* Assistant Commissioner.

# MONTHLY REPORT OF LANDS

In the State of *Florida*,

For the Month of *May*, 186*4*.

*James H. Smith*  
Assistant Commissioner of the  
Bureau of Refugees, Freedmen,  
and Abandoned Lands.

Final Return

Forwarded *James H. Smith*, 186*4*.

Rec'd Bu. R. F. & A. L. *James H. Smith*, 186*4*.



MONTHLY REPORT of Capt. H. L. Smith, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of Mississippi  
of Abandoned or Confiscated Lands in his possession in the State of Mississippi, during the month ending March 31st, 1864.

[illegible]

NOTES.—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.

2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the \* \* \*

3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION:

DATE:

*A. S. Allen Rice*  
 Capt. U. S. A. - Assistant Commissioner.

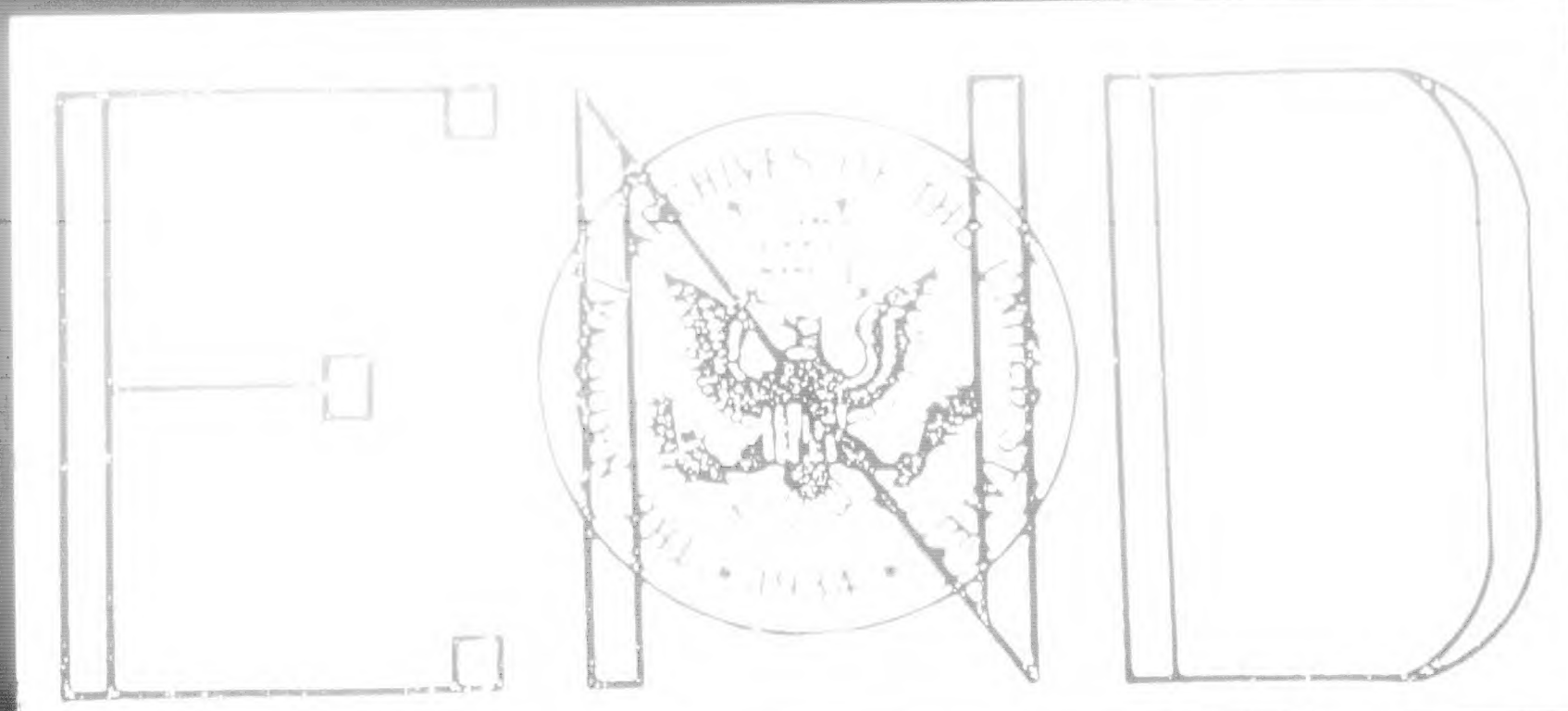


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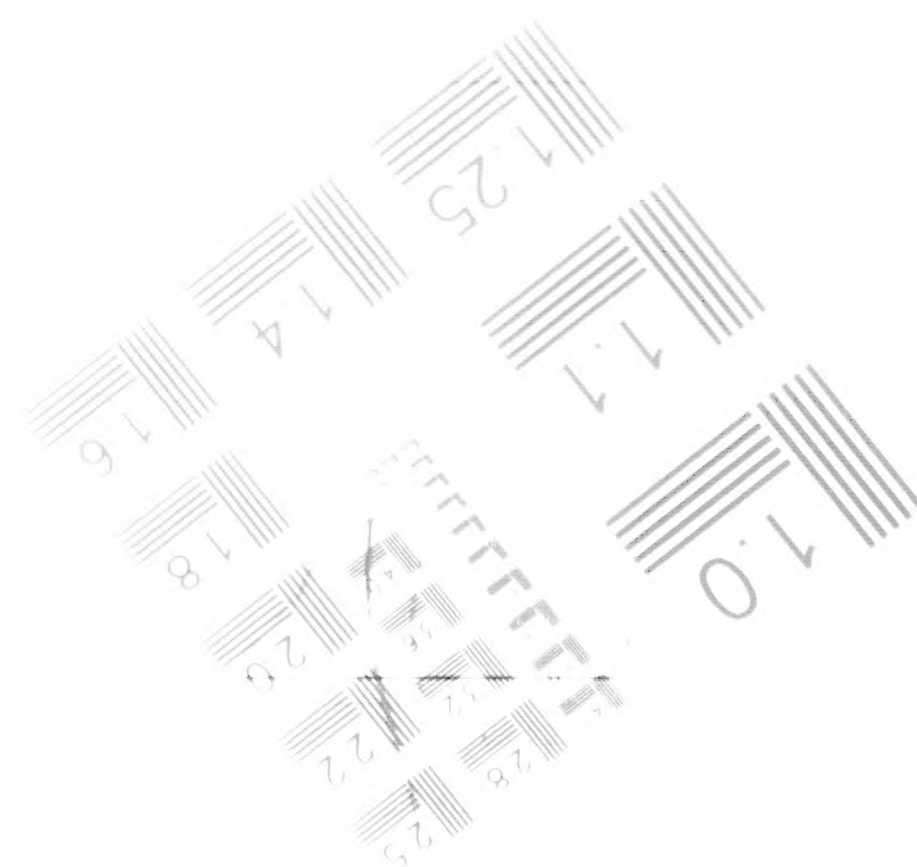






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